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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, JUNE 7, 1999 | NO. 23

ANNOUNCEMENT OF GUN MANUFACTURER LAWSUIT

Remarks of Mayor Thomas M. Menino, June 3, 1999

The time has come to hold the gun industry accountable for the devastating effects that guns have on the people of this City.

Why is the gun industry accountable? Because many of the tragedies caused by guns are preventable. Guns can be made safer – but the gun industry refuses to take the necessary steps.

For example, the gun industry will tell you that safety locks are too costly to put on guns. Well, we know that it's too costly not to have safety locks on guns. Just ask anyone whose child was accidentally shot and killed by an unlocked gun.

Unlocked guns have been found - in back yards, schoolyards, public houses, and golf courses.

And still, people ask - how do our children get their hands on guns? How did the young people at Columbine High get their hands on guns? I will tell you how – largely because of the negligence, recklessness and greed of the gun industry.

The gun industry has the money to make guns safer – but they would rather use their resources to make guns lighter, smaller, and easier for criminals to buy and conceal.

The gun industry refuses to put meaningful warning labels on guns. It seems to me that coffee at McDonald's is held to a higher standard of labeling than guns!

And that just isn't right. In fact, that kind of negligence is against the law. Boston – and other cities around the nation – are going to court to protect their citizens – especially their children – from the reckless negligence of the gun industry.

We cannot allow deaths and injuries by reckless gun use to continue. We are taking action by filing suit against:

- Gun manufacturers;
- Distributors;
- And gun stores.

Boston is the 20th city in the country to file suit against the gun industry. But our suit is the first of its kind in many ways. For example, we are the first city to focus on how the gun industry damages public health. Also, we have researched every single incident in which a gun was recovered, and we have linked that case directly to the 31 defendants.

We are well prepared with a solid, but innovative, case that will hold the gun industry liable for damages related to firearm violence. I want to thank everyone who has joined us in this fight. We all know how powerful the gun lobby is. But we have four top-notch law firms working with us to make sure we have the support and expertise we need to win.

It's time for those who profit from the sales of guns to take responsibility for their toll on the public health. As I look around our City and our nation – I ask the Court to decide – how many more deaths, suicides, and assaults will be committed before we crack down on the gun industry?

Let's all hope that the Court has the wisdom and courage to answer, "No more."

Thank you.

LANDMARK DESIGNATION OF THE OPERA HOUSE, MAY 10, 1999

Remarks of Mayor Thomas M. Menino

For almost 200 years, people have come to this site to enjoy the arts. This stage has featured everything from vaudeville, to opera, to Bob Dylan.

The Opera House was designed to be a Palace for the Common People. And the time has come to recognize the noble purpose and rich history of this building.

In 1995, I nominated the Opera House, the Paramount, and the Modern Theaters to the National Trust's Eleven Most Endangered Properties list. At the time I was very frustrated because these great buildings were left abandoned and in disrepair. I wanted to highlight their importance and attract development interest.

(Continued on next page)

We were determined to revive not just the Opera House but this whole area. So we set out to find a way to attract development interest in the entire block. With the help of the business, architectural and preservation communities – we hosted a Theater Charrette to attract interest in the redevelopment of these buildings.

Four years later, this end of Washington St. and beyond is a very different place.

- The Liberty Tree Building, once home of an X-rated bookstore is renovated and the home of the Registry of Motor Vehicles;
- The Hayden Building, once a burned out shell was renovated by Historic Boston Inc. and is now the home of a bank and restaurant;
- Millennium Place is building on an empty parking lot and the Art Deco façade of the Paramount Theater will soon be restored;
- And today, we anticipate that the Opera House will soon be restored to become, once again, the People's Palace. Thanks to Theater Management this process in now under way.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

All of these historic buildings contribute greatly to the wonderful diverse fabric of Boston's downtown. And they must be preserved and protected. We have what other cities want - distinct and historic character. We are a city that celebrates the new and the old. Today, we are here to protect the Opera House for future generations by designating it a Boston Landmark.

This is a wonderful start to Historic Preservation Week. And thank you all for working with us to make this happen.

MT. HOPE MEMORIAL CEREMONY
May 30, 1999

Remarks of Mayor Thomas M. Menino

I am honored to be here with you this morning as part of the 1999 Memorial Day ceremonies at Mount Hope.

When we think of Memorial Day and the people it honors, a lot of good things come to mind –bravery, courage, strength. But the one thing that really stands out is sacrifice. Every man and woman who has served in the United States military has made a sacrifice for each and every one of us. Whether they served a few years or a lifetime – they gave up part of their freedom so that we could enjoy ours.

Sadly, we don't often take the time to reflect on the service of our veterans. But the family and friends of veterans will never forget the sacrifices their loved ones made. Here at Mt. Hope Cemetery, more than 10,000 veterans have been laid to rest. And thanks to the efforts of dedicated and loyal citizens, these graves are decorated on a regular basis. A group led by the William E. Carter Post #16 of the American Legion sees to it that our veterans are never forgotten.

I know that some of the members of the West Roxbury and Hyde Park Junior ROTC help out with placing the flags on the memorials. I think that is so important because many young people aren't aware of the sacrifices that our veterans have made. I'm glad to know that the young people in the Junior ROTC are learning the lessons of history and honoring our veterans by decorating their graves.

Over the course of our country's history, the City of Boston has sacrificed a great deal. Many of our sons and daughters – from East Boston and Roxbury to Charlestown and Hyde Park – have died in service to the United States. I would like to acknowledge the parents and families of these individuals – particularly the Gold Star mothers and wives. They have given our country a gift which cannot be measured. To them, I say – thank you.

I think it is appropriate today to also recognize the efforts of American men and women abroad who are, as we speak, risking their lives to put an end to the injustice in Kosovo. I know that I speak for everyone when I say that we hope for their safe and swift return home.

Today, we join together with our living veterans, and with the loved ones of those who are no longer with us, to solemnly remember the sacrifices that were made so that we could live in security and freedom. I thank all of our veterans for their service and bravery. And to those families whose relatives paid the ultimate price, I say a very special thank you – for we can never repay you for your loss.

Thank you.

FIRE DEPARTMENT ORDERS

May 24, 1999

General Order No 15

1 RETIREMENTS

The retirements of the following-named members in accordance with Section 5, C M G L., will become effective at 1700 hours May 31, 1999

District Fire Chief Joseph A Russell, District 1

Fire Lieutenant Edward T Riley, Engine Company 21

District Fire Chief Russell was appointed to the department on January 18, 1961, promoted to Fire Lieutenant on October 18, 1966, to Captain on July 10, 1970, and to District Fire Chief on May 4, 1977 Fire Lieutenant Riley was appointed to the department on January 1967, and promoted to Fire Lieutenant on September 20, 1972

Both members leave the department with the best wishes of their associates.

(Continued on next page)

II PROMOTION
TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Emergency Management Division effective 0800 hours, June 2, 1999

Fire Captain Douglas W Smith, Personnel Division

III PROMOTION
TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Fire Prevention Division effective 0800 hours, June 2, 1999

Fire Lieutenant John M Gallagher, Engine Company 10

IV PROMOTION
TO FIRE LIEUTENANT

The following-named member was promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, May 5, 1999

Fire Fighter Joseph R Wilson, Ladder Company 9

V PROMOTIONS
TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Fire Prevention Division effective 0800 hours, June 2, 1999

Fire Fighter Michael P Dillon, Engine Company 42

Fire Fighter Charles J. Papineau, Ladder Company 26

VI APPOINTMENT
OF FIRE ALARM OPERATORS

The following-named members were permanently appointed Fire Alarm Operators effective 0800 hours, on the dates indicated

Sheila C. Lyons, April 28, 1999
Jean A. Gottwald-Pijanowski, April 28, 1999
David C. Marshall, April 28, 1999
Francis X Sullivan, May 5, 1999

VII MEMORIAL SUNDAY

The One Hundred Sixth Anniversary of Firemen's Memorial Sunday will be held on Sunday, June 13, 1999 Reverend Daniel Mahoney, Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours Fire Fighter Leo Hughes, President, Charitable Association of the Boston Fire Department, will be Chief Marshal. George D Miller, President and Chief Executive Officer of the National Fire Protection Association, will be the Orator of the Day

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department Honor Guard will report to Deputy Fire Chief Robert Dunderdale at the archway via the Morton Street entrance at 0915 hours Regulation uniform — sack coat, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap and white gloves will be worn

The Fire Commissioner earnestly urges all off duty members to make every effort to attend these services Members of Headquarters, Personnel, Special Projects, Emergency Management, Fire Prevention and Training Maintenance and Research Divisions will attend

A Catholic Mass will be celebrated at the Forsyth Chapel, Forest Hills Cemetery, by Reverend Daniel Mahoney before the Memorial Service at 0830 hours for all who wish to attend

VIII HIGH COMMENDATION

On April 7, 1999, while working a paid detail in District 4, Fire Fighter James K Cheatham was notified of an automobile accident in that vicinity He approached a vehicle and observed an unconscious person inside He immediately performed a primary medical survey and discovered the man did not have a pulse He notified Fire Alarm by radio to send emergency units to the scene He then began CPR and was assisted by a nurse from Boston Medical Center They continued CPR until the arrival of apparatus Fire Fighter Cheatham assisted in placing the defibrillator on the patient They shocked the patient twice and were able to establish a pulse EMS arrived and transported the man to the hospital

Because his actions undoubtedly saved the man's life, the Fire Commissioner is pleased to highly commend Fire Fighter James K Cheatham of Ladder Company 17, and refers his case to the Board of Merit for further consideration

IX COMMISSIONER'S UNIT CITATION

On the morning of January 7, 1999, Engine Company 7 and Ladder Company 15 responded to an automobile accident at 257 Stuart Street.

Upon arrival they found an elderly woman was pinned beneath the rear dual wheels of a dumpster removal truck The members immediately assisted Boston EMS with stabilizing the victim and also provided care to the truck driver after he observed what had happened

District 4 and Rescue Company 1 arrived and District 4 ordered the Collapse Unit to the scene The members of Rescue Company 1, assisted by members of Engine Company 7 and Ladder Company 15, placed a 25 ton jack under the rear axle and two (2) 70 ton air bags under the truck's frame in front of the wheels. The surgeon on the scene then gave word to start the jacking operation. This operation lifted the tires off the woman's legs and she was extricated After this operation was completed, G-25 along with H-3 and members of Engine Company 7 and Ladder Company 15, started decon operations on members who were exposed to possible bio-hazards and the clean up of the surrounding area.

Because of the horrific nature of this accident and their dedication and professionalism, the Commissioner's Unit Citation shall hereby be awarded to the following members

Fire Fighter Seniorman Derek M McMillan, Engine Company 7

Fire Fighter John C DuBeau, Engine Company 7.

Fire Fighter John Merlino, Ladder Company 17 (detailed to E-7)

Fire Fighter George A. Gilchrist, Engine Company 22 (detailed to E-7)

Fire Fighter Seniorman Richard H Graham, Ladder Company 15.

Fire Fighter Herman A Cook, Ladder Company 15

Fire Fighter Stephen M Montoya, Ladder Company 15

Fire Fighter Joseph Shea, Ladder Company 15

Fire Fighter Kenneth J Hayes, Ladder Company 15

Fire Lieutenant Gerard F Shea, Rescue Company 1

Fire Fighter Edward T Loder, Rescue Company 1

Fire Fighter Robert J Culbert, Rescue Company 1

Fire Fighter John L. Cetrino, Rescue Company 1

Fire Fighter Paul T Capeless, Rescue Company 1

Fire Lieutenant Gregory Fall, G-25

Fire Fighter Richard A Powers, H-3

Fire Fighter Stephen J. Cummings, Tower Company (detailed to Collapse Unit)

District Fire Chief William W Hayhurst, District 4

Fire Fighter Reynolds A Shepherd, Aide to District 4.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today

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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

RENTAL HOUSING RESOURCE
CENTER/RENT EQUITY BOARD

Legal Services

C. 2558-98
June 12, 1997

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kuzinevich & Miller, P C., 20 Custom House Street, Boston, MA 02110, to provide legal services in connection with the case entitled *Greater Boston Real Estate Board v. City of Boston and Massachusetts Tenants Organization, et al.* This contract is exempt from the provisions of G L. c.30B and is awarded under the authority of the City Charter

Under the terms of the contract, the Contractor shall provide legal representation to the City for the purpose of a summary judgment motion in the above captioned case The Contractor is qualified to perform such legal work because of their experience in this area of law

(Continued on next page)

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable for the work to be performed. The following hourly rates apply to this contract:

John J. Kuzinevich	$110
Stephen V. Miller	$110
James S. Franchek	$110
Christopher Vaccaro	$110
Isaac Peres	$110
Peter Morin	$110
Ellen Rappaport Tanowitz	$110
Ed Carmen	$85
Liz Desmarais	$85
Paralegal	$45

The term of this contract shall be from July 1, 1997, through June 30, 1998.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert Lombardi,
Administrator

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Alarcon, seeking with reference to the premises at 1060 Saratoga Street, Ward 1, from the terms of the Commonwealth of Massachusetts State Building Code, Chapter 802, Acts of 1972, in the following respect: Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Section: 310.2 RESIDENTIAL USE GROUPS: Definitions: The following words and terms shall, for the purposes of 780 CMR 3 and as used elsewhere in 780 CMR, have the meanings shown herein, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

If you have any questions or comments, please contact the Board of Appeal, Room 204, Boston City Hall, Boston, MA 02201 (635-4775).

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Principal Administrative Assistant.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Hilts seeking with reference to the premises at 120 Corey Street, Ward 20, from the terms of the Commonwealth of Massachusetts State Building Code, Chapter 802, Acts of 1972, in the following respect: Extend second-floor day-care center occupancy to include children less than two years and 9 months of age; waive sprinkler requirements.

Section: 424.4.6 DAY CARE CENTERS: Story Height Limitions: The allowed basement and story locations of day care centers in new and existing buildings shall be limited by the provisions of 780 CMR 424.5, as applicable to the use group classification of the day care center, and Table 780 CMR 424.4.6, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

If you have any questions or comments, please contact the Board of Appeal, Room 204, Boston City Hall, Boston, MA 02201 (635-4775).

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Principal Administrative Assistant.

(June 7.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Jantzen, seeking with reference to the premises at 33 Alveston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Lot Area & Rear Yard Insufficient) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simmons College, seeking with reference to the premises at 300 The Fenway, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Erect one-story addition at rear of school/college building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Daly, seeking with reference to the premises at 80 Florida Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 11 apartments to 12 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saul Perlera, seeking with reference to the premises at 555 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Floor Area Ratio Excessive & Side Yard Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russe Forsberg), seeking with reference to the premise at 73 Wheatland Avenue, Ward 17, from the term of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4 15(15-1) 18(18-1) 19(19-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Jean Shields, seeking with reference to the premises at 441 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle in front yard of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James P. Conroy, seeking with reference to the premises at 260 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from two stores & donut shop to office & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Terrace Realty Trust, Joseph Eldredge, Trustee, seeking with reference to the premises at 150 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-19: Floor Area Ratio & Height Excessive, Usable Open Space & Rear Yard Insufficient) 59(59-37)

Erect nine-story 210-unit artists' /mixed use & accessory parking garage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph DeCicco (by Joseph Vozzella), seeking with reference to the premises at 45 Philbrick Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Sub-divide this lot from lot with three-family dwelling at 444 Hyde Park Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russell Forsberg), seeking with reference to the premises at 71 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Mary Palladino, seeking with reference to the premises at 19 Bonad Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side Yard & Rear Yard Insufficient)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 25 Charles Street, LLC, seeking with reference to the premises at 25 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-15) 15(15-1) 23(23-1)

Change legal occupancy from restaurant, office & apartment to restaurant & hotel.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russell Forsberg), seeking with reference to the premises at 67 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 18(18-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russell Forsberg), seeking with reference to the premises at 114 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

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TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the installation of Traffic Markings at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 7, 1999, to the close of business on Wednesday, June 23, 1999. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, June 24, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD — DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of about eighteen (18) months, commencing on or about July 1, 1999, and ending on December 31, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-4084.

Please be advised that the City plans to award two contracts hereunder and no bidder shall be awarded more than one contract. The work hereunder shall be divided by districts within the City as specified further under Section 8.0 hereof.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA d'AMATO,
(June 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 7, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 23, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 23, 1999 at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 7, 14.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert F. Porter, seeking with reference to the premises at 113 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 53(53-25)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Gillis, seeking with reference to the premises at 95 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamela Wilmot & Steven Clinkenbeard, seeking with reference to the premises at 30-32 Goodrich Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9. Floor Area Ratio & Height Excessive)

Enclose third-floor deck on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide Bilingual (Spanish) HIV / AIDS Education and Pre and Post Test Counseling Services to the male and female detainees in custody at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 AM, on June 1, 1999. Request for Proposals shall be available until the time of bid opening

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on June 15, 1999.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on June 15, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 31; June 7.) *Sheriff.*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph DeCicco (by Joseph Vozzella), seeking with reference to the premises at 444 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 20(20-1)

Sub-divide this lot with three-family dwelling from vacant lot (with proposed one-family dwelling) located at 45 Philbrick Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 166 Terrace Realty Trust, Joseph Eldredge, Trustee, seeking with reference to the premises at 158-166 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-19: Floor Area Ratio & Height Excessive, Usable Open Space & Rear Yard Insufficient) 59(59-37)

Erect 283'x60'x40' addition to existing building & change legal occupancy from offset printing plant to 210-unit artists' / mixed use building with accessory parking (this lot results from combination of four parcels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina Frasca (by Eamon Fee), seeking with reference to the premises at 235 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 62(62-13, Table B) 62(62-14, Table D: Usable Open Space & Rear Yard Insufficient)

Erect two-family dwelling with attached three-car garage; also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 13, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, or a nominee to be approved by the Director, approximately 35,389 square feet of vacant land located at 63 Wensley St., 38 Wensley St., 22 Wensley St., 26 Wensley St., 1 Bickford Ave., and 1A Bickford Ave. in the Jamaica Plain and Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
(June 7, 14.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phillip Hartel, seeking with reference to the premises at 58 N Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Allow parking for one vehicle at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To conduct a telephone survey from 2,500 adult residents of Boston on public safety related issues for the Boston Police Department's Research and Evaluation Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, June 1, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Friday, June 18, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 18, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 31; June 7.) PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
****

INTERGOVERNMENTAL RELATIONS
****

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, June 7, 1999. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 21, 1999, 5:00 p.m., Eastern Standard time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 22, 1999 at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject and or all bids, or any item or items thereof.

(June 7.) HOWARD LEIBOWITZ,
Director

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russell Forsberg), seeking with reference to the premises at 69 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Alarcon, seeking with reference to the premises at 1060 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rafael Jaimes, seeking with reference to the premises at 28 Marion Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from spray-painting shop & garage to offices & warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

nvitation for Bids: Madison Park / O'Bryant High School Building No. 1 and No. 2 Roof Replacements, Project #6429-C

The City of Boston acting by its Public Facili-es Commission, through its Director of the Public acilities Department, Department of Neighbor-ood Development, 10th Floor, 26 Court Street, oston, MA, 02108 hereinafter referred to as warding Authority, hereby invites sealed bids for e above-entitled project. Bids shall be on a form upplied by the Public Facilities Department, epartment of Neighborhood Development, shall e clearly identified as a bid, and signed by the dder. All bids for this project are subject to all ections 29 and 44J, inclusive of Chapter 149 of e General Laws, as amended, and in accor-ance with the terms and provisions of the con-act documents entitled: Madison Park / O'Bryant gh School Building No. 1 and No. 2 Roof eplacements.

SCOPE OF WORK includes: Remove and place existing built-up-roof. Replace existing oftop mounted ductwork, miscellaneous mason-repairs to concrete masonry unit screen wall at oftop, and mechanical equipment.

ALL FILED SUB-BIDS shall be filed with the warding Authority at the Bid Counter, 26 Court reet, 10th Floor, Boston, MA 02108, before elve o'clock noon on June 23, 1999, at which ne and place respective bids will be opened rthwith and read aloud. LATE BIDS WILL NOT E ACCEPTED.

ALL GENERAL BIDS shall be filed with the warding Authority at the Bid Counter, 26 Court reet, 10th Floor, Boston, MA 02108, before elve o'clock noon on June 30, 1999, at which ne and place respective bids will be opened rthwith and read aloud. LATE BIDS WILL NOT E ACCEPTED.

General Bids will be valid only when accom-anied by (1) a certificate of eligibility issued by CAM, showing that the contractor has been pproved to bid on projects the size and nature of at advertised, and (2) an update statement sum-arizing the contractor's record for the period etween the latest DCAM certification and the ate the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; ealant; Plumbing; and HVAC.

PLANS/SPECIFICATIONS will be available on about June 07, 1999 at the Public Facilities epartment, Department of Neighborhood Devel-pment to all interested parties who present a 25.00 REFUNDABLE DEPOSIT for each set. ffective October 1, 1997, PFD, DND will accept oney Orders as form of deposit in addition to cer-ied, treasurer's and cashier's checks (Personal nd Company Checks will not be accepted unless, ertified by a bank), in order to facilitate the dispo-tion of your refunds, please have checks or oney Orders made payable to The City of Boston R in your company's name. Plans and specifi-cations must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provi-sions of the Compliance Contract Supplement section of the specifications, satisfactory assur-ance that at least 15% of its price shall be expend-ed on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the pro-cedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R & L Properties, Inc. (by Brooks Pharmacy), seeking with reference to the premises at 4165 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation and/or Conditional Use.

Article(s): 8(8-7-35)

Petitioner seeks determination that Inspectional Services Department improperly classified use under Article 8(8-7-35) when it should be Article 8(8-7-34); in the alternative, petitioner seeks relief to change legal occupancy from retail sales & restaurant to pharmacy & retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wheatland Avenue Realty Trust (by Russell Forsberg), seeking with reference to the premises at 118 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Deler, seeking with reference to the premises at 13 Highland Park Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Allow first-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 15, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Reed d/b/a Tartt's Day Care Inc, seeking with reference to the premises at 2 Holborn Terrace, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 50(50-29: Floor Area Ratio Excessive, Side & Rear Yard Insufficient) 50(50-42)

Erect one-story addition to one-family dwelling & day-care center (extend day-care center use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — STREET LIGHTING EQUIPMENT - PANEL BOARD ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 16, 1999. (Commodity Code: 281-99; Buyer Mary Caiani).

(May 31; June 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

COMPUTER AIDED DISPATCH (CAD) MAINTENANCE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE SERVICES FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 11, 1999. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Computer Aided Dispatch (CAD) Maintenance Services", and shall be filed no later than Wednesday, June 16, 1999 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, June 16, 1999, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT.

WILLIAM J. HANNON,
Director.

(May 10, 17, 24, 31; June 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 7, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dupli cate; on, and in accordance with, the Invitatio For Bids.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contrac documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

A non-refundable bid deposit in the amount c $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the off cial on the date specified at the Purchasin Division, Room 808, Boston City Hall.

The award of any contract shall be subjected t the approval of the Mayor of Boston and the Cit of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

Bid No. 090 — BOSTON POLICE CADET UN FORMS (Readvertisement) to BOSTO POLICE DEPARTMENT — Bid Openin Date: June 23, 1999. (Commodity Cod 200-75; Buyer Paul McDonald).

Bid No. 074 — LANDSCAPING MATERIALS SEEDS AND FLOWERS (Readvertisemen to PARKS & RECREATION DEPARTMEN — Bid Opening Date: June 24, 199 (Commodity Code: 998-88; Buyer Pa McDonald).

(June 7, 14, 21.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVEL OPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on May 13, 1999, the Commission voted and t Mayor subsequently approved their intent to sell Windale Developers, Inc., or a nominee to approved by the Director, approximately 97,1 square feet of vacant land located at 125 Howla St., 127 Howland St., 178 Harold St., 182 Har St., 98 Waumbeck St., 96 Waumbeck St., Waumbeck St., 104 Waumbeck St., 100 Wau beck St., 89-AX Waumbeck St., 101-103 Wau beck St., 105-107 Waumbeck St., 109-111 Wau beck St., 135-137 Waumbeck St., and 48-52 H lander St. in the Roxbury district of the City Boston.

Written details of this proposal may be exa ined at the Office of the Department of Neighb hood Development, 26 Court Street, 10th Flc Bid Counter, Boston, Massachusetts 02108 any regular work day between the hours of 9 A.M. and 5:00 P.M. or you may contact the proj manager, Sarah Flint-Elsey at 635-0209 for furt information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 7,14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on sday, June 15, 1999, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Pak n Tam & Lilian Tam (by Wai Fui Young), seek- with reference to the premises at 1144-1148 shington Street, Ward 3, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.
rticle(s): 64(64-18)
hange legal occupancy from three apartments tore to three apartments & food packaging fac-
lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS

tation for Bids for: Improvements to Independence Square/Lee Playground, South Boston.

The City of Boston, acting by the Parks Comsion, 1010 Massachusetts Avenue, Roxbury, MA 18, hereinafter referred to as the Awarding Auity, hereby invites sealed bids for the project listed ve.

Bids shall be on a form supplied by the Parks Recreation Department, shall be clearly identias a bid and signed by the bidder. All bids for project are subject to all applicable provisions aw and in accordance with the terms and provins of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all lamaterials, and equipment necessary to remove replace play equipment, repair and add new cing and upgrade drainage system.

Estimated cost of construction is $ 170,000.00

Bids shall be submitted before 2:00 P.M., Bostime, Thursday, June 24, 1999 and opened forth and read aloud. Bids shall be filed with the arding Authority, 1010 Massachusetts Avenue, d floor, Roxbury, MA 02118, accompanied by the deposit previous to the time named for opening id. The Awarding Authority reserves the right to ve any informalities, or to reject any and all bids, be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available or about Monday, June 7, 1999, after 9:00 A.M., ston time, at the Parks and Recreation Departnt to all interested parties who present a $50.00 tified check, payable to the City of Boston for each Specifications must be returned in good condiwithin thirty days of the bid opening in order for bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the n of a bid bond, cash, or certified check, surer's check, or cashier's check, bid bond of a ety company qualified to do business under the s of the Commonwealth and satisfactory to the nmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 15, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(June 7,14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Servicing of Fire Extinguishers and Fire Suppression Systems in Various Schools.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, June 9, 1999. Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes servicing of fire extinguishers and fire suppression systems in various schools.

Bids shall be clearly marked "Servicing of Fire Extinguishers and Fire Suppression Systems in Various Schools," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, June 24, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about July 1, 1999, and ending on June 30, 2000, with the provision that such term may be extended to a total term of three (3) years in the sole discretion of the Awarding Authority. Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(June 7.) *Facilities Management.*

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Invitations for Bids: The New Area D - 4 Police Station, Project #6545, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: The New Area D - 4 Police Station.

SCOPE OF WORK includes: A new state of the art 27,000 square foot police station.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 01, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 16, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Metal Fabrications; Waterproofing, Dampproofing and Sealant; Elastometric Roofing, Flashing and Roof Accessories; Entrances, Storefronts and Glazing; Aluminum Windows; Lath and Plaster, Ceramic Tile; Terrazzo Flooring; Acoustical Ceilings; Resilient Flooring; Painting; Hydraulic Passenger Elevator; Fire Protection; Plumbing; HVAC; and Electrical.

Bidders are hereby notified a site visit has been scheduled for Wednesday, June 23, 1999 starting at 9:00 A.M., 650 Harrison Avenue, Boston, MA.

PLANS/SPECIFICATIONS will be available on or about June 07, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PROPERTY MANAGEMENT DEPARTMENT
BUILDING DIVISION

Invitation for Bids for Full Service Maintenance and Fire Alarm Testing at Boston City Hall and Various Satellite Locations.

The City of Boston (the City), acting through its Commissioner of Property Management (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted as an original with a duplicate copy, in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or a Wednesday, June 16, 1999.

All bids shall be filed no later than 10:30 a. Boston time, Wednesday, June 30, 1999, at office of the Official, Room 811, Boston City H Boston, MA 02201, at which time they shall publicly opened and read aloud.

The approximate cost of this contract is an pated at $22,000 per fiscal year. The attentior all bidders is directed to the provisions of the c tract documents and specifically to the requ ments for a 5 percent bid deposit, and insura certificates as required.

This contract is renewable for up to three fis years.

The contract will be awarded to the low responsive and responsible bidder within 90 d of the bid opening.

The City and the Official reserve the righ reject any and all bids or any part or parts the and to award the contract as the Official deem be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMEN
MICHAEL J. GALVIN,
(June 7, 14.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, June 15, 1999, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of S & Heidi Roach (by Kieran McAllen), seeking reference to the premises at 250 C Street, W 6, from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following resp Variance.

Article(s): 57(57-8: Multi-Family & Basem Units) 57(57-9: Lot Area, Usable Open Spac Rear Yard Insufficient; Floor Area Ratio Exc sive) 57(57-24) 57(57-26)

Erect six-unit apartment building.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(June 7.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, June 15, 1999, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of K Realty, seeking with reference to the premise 491 East Fourth Street, Ward 7, from the tern the Boston Zoning Code (see Acts of 195 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in two-fa dwelling) ot extend living area into baser space.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(June 7.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 201 commencing at 8:00 A.M. Boston Time on ay 24, 1999, Invitations for bids shall be avail-le until the time of the bid opening.

Every sealed bid shall be submitted in dupli-te; on, and in accordance with, the Invitation r Bids.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items ereof.

d No. 093 — SCOTT AIR CYLINDERS to VAR-IOUS CITY DEPARTMENTS — Bid Opening Date: June 8, 1999. (Commodity Code: 430-27; Buyer Geraldine Antonelli).

(May 24, 31; June 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8:00 A.M. Boston Time on ay 24, 1999, Invitations for bids shall be avail-ble until the time of the bid opening.

Every sealed bid shall be submitted in dupli-ate; on, and in accordance with, the Invitation or Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 231 — AMMUNITION to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 4, 1999. (Commodity Code: 680-04; Buyer Frank Chin).

Bid No. 232 — CANON DIGITAL MICROFILM SCANNER PRINTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999. (Commodity Code: 205-99; Buyer Frank Chin).

Bid No. 233 — BAR CODE DATA COLLECTION EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1999. (Commodity Code: 207-99; Buyer Frank Chin).

(May 24, 31; June 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the performance of the following work: To provide Mission Critical UNIX Applications and Hardware System Support to the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 10:00 AM, Eastern Standard Time, on June 15, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 15, 1999, at 10 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 31; June 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the performance of the following work: To add one 50 kVAR Capacitor, and to provide Preventive Maintenance and Repair Service to the Automatic Power Factor Equipment at the Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 2 PM, Eastern Standard Time, on June 15, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 15, 1999, at 2 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 31; June 7.)

PLEASE POST

IMPORTANT NOTICE OF UPCOMING ELECTION AND PROCEDURES

TO: **All Department Heads**

FROM: **Daniel A. Indiciani, Election Officer, Retirement Board**

On **Saturday, September 18, 1999,** the Boston Retirement Board will hold an election to fill two (2) positions for elected members to the City of Boston Retirement Board, for a term beginning on **October 1, 1999** and expiring on **September 30, 2002.**

According to the provisions of Massachusetts General Laws, Chapter 32, Section 20 (4), both members in service and retired members are eligible to vote and also to be placed in nomination for the upcoming election.

BENEFICIARIES OF DECEASED MEMBERS ARE NOT ELIGIBLE TO VOTE

Any retired or active members may become a candidate by filing (with this Board) official nomination papers signed by 20 or more members in service and/or retired members of the State-Boston Retirement System. No member is permitted to sign nomination papers for more than one individual.

Nomination papers may be obtained on or after **June 14, 1999** at the office of the City of Boston Retirement Board, Room 816, City Hall, Boston. Nomination paper(s) containing the necessary number of qualified signatures and addresses shall be filed with the Board by **July 16, 1999 at 4:00 p.m**. No nomination papers will be accepted after this deadline. The last date for filing withdrawals and/or objections to nominations of a candidate for election shall be **July 23, 1999 at 4:00 p.m.**

The ballot count will take place on **September 18, 1999** and will be conducted by the Boston Retirement Board, Room 816, at Boston City Hall.

Ballots will be mailed in the month of **August 1999** to each eligible voter and must be returned to the Retirement Board no later than **Wednesday, September 15,1999 at 5:00 p.m.**

Fin/Elec./2nd Elec.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis D Marzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISSION
Lt. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signon, *Acting Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
Katherine Kottandis, *Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Jayne Morrison, *Manager*, 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director*, Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman*, Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Robin Bavaro, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer*, Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*, Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Manneringg, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

5/31/99

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CITY RECORD

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CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 9, 1998

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair and all members present.

INVOCATION

The Reverend Ronald Coyne, St. Brendan's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. KELLY welcomed the Boyle family to City Council today.

ORDER APPROVING APPROPRIATION OF $44,240 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1345)

The following was received.

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order appropriating the amount of $44,240 to the Board of Trustees in charge of the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully request your Honorable Body approve of this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under G.L. c. 78 § 19 and held by the Collector-Treasurer, the sum of $44,240 be and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $44,240.

Coun. O'NEIL moved that the order be referred to the Special Committee on Libraries.

Coun. SAUNDERS moved that the rules be suspended and the order be passed.

Coun. O'NEIL pressed his motion.

Coun. YANCEY supported the motion of Coun. O'NEIL.

Coun. CONLEY moved that the question be divided.

The question now comes on suspension of the rules (nine votes being necessary).

The rules were not suspended; yeas 1, nays 12.

Yeas - Councillor Saunders - 1.

Nays - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Scapicchio, Yancey - 12.

The Chair ruled that the matter be referred to the Special Committee on Library Services.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 1999 (DOCKET NO. 1346)

The following was received.

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the appointment of the named persons as Constables of the City of Boston authorized to serve civil process, upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved.

Patrick Conroy, 51 Minot Street, Dorchester 02122.

Peter J. Gallimore, 21 Kenberma Road, Dorchester 02124.

Barry W. Gaghran, 203 Weld Street, West Roxbury 02132.

Denise C. Long, 33 Bateman Street, Roslindale 02131.

Robert F. Mattson, 18 Grady Court, East Boston 02128.

Frank J. Sylvester, 141 Ormond Street, Mattapan 02126.

The rules were suspended; **the order was passed.**

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $10,000 FOR PROVISION OF LAW ENFORCEMENT EDUCATION SERVICES (DOCKET NO. 1347)

The following was received:

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend an amount not to exceed $10,000. These funds are made available to the County through the Massachusetts Department of Education for the provision of Law Enforcement Education services for the period of September 1, 1998, through August 31, 1999.

I respectfully request approval of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $10,000, made available by the Massachusetts Department of Education for Law Enforcement Education services at the Suffolk County Sheriff's Department for the period September 1, 1998, through August 31, 1999.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER OF

PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $500,000 FOR PURPOSES OF DESIGNING, PERMITTING AND CONSTRUCTING DURING DREDGING OF CHANDLER POND IN BRIGHTON (DOCKET NO. 1348)

The following was received

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner of Parks and Recreation, on behalf of the City of Boston, to accept and expend a grant in an amount not to exceed $500,000 from the Massachusetts Department of Environmental Management and the Boston Water and Sewer Commission. These funds are awarded for the purposes of designing, permitting and constructing during the dredging of Chandler Pond in the Brighton Section of Boston.

I urge your Honorable Body to approve this order as soon as possible so that the Parks and Recreation Department may accept and expend these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, The City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be and the same hereby is authorized in accordance with G.L. c. 44, § 53A to accept and expend a grant in an amount not to exceed $500,000 from the Massachusetts Department of Environmental Management and the Boston Water and Sewer Commission for purposes of designing, permitting and constructing during the dredging of Chandler Pond in Brighton.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $56,320.19 FOR PURPOSE OF SUPPORTING SALARY OF VIETNAMESE LIAISON IN DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA (DOCKET NO. 1349)

The following was received:

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $56,320.19 in the form of an Attorney General's Office grant award to the Boston Police Department, for the purpose of supporting the salary of a Vietnamese liaison in area C-11 working to reduce crime and fear in the Safe Neighborhood Initiative area.

I urge your Honorable Body to approve this order as soon as possible so that City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Police Department, acting on behalf of the City of Boston, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $56,320.19 awarded by the Attorney General's Office for the purpose of supporting the salary of a Vietnamese liaison in Area C-11 working to reduce crime and fear in the Safe Neighborhood Initiative Area.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FOR PURPOSES OF IDENTIFYING, ARRESTING AND PROSECUTING PERSONS ENGAGED IN VIOLENT AND DRUG RELATED CRIMES (DOCKET NO. 1350)

The following was received:

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $50,000 in the form of an Executive Office of Public Safety grant, for the purposes of identifying, arresting and prosecuting persons engaged in violent and drug related crime.

I urge your Honorable Body to approve this Order as soon as possible so that City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Police Department, acting on behalf of the City of Boston, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $50,000 awarded by the Executive Office of Public Safety for purposes of identifying, arresting, and prosecuting persons engaged in violent and drug related crimes.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $350,643 FOR PURPOSE OF ASSISTING YOUTH IN ACCESSING LABOR MARKET AND ALTERNATIVE EDUCATION (DOCKET NO. 1351)

The following was received:

City of Boston
Office of the Mayor
December 7, 1998

To The City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $350,643 in the form of a U.S. Department of Justice grant, for the purpose of assisting youth in accessing the labor market and alternative education.

I urge your Honorable Body to approve this order as soon as possible so that City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $350,643.00 awarded by the United States Department of Justice, Bureau of Justice Assistance, for the purpose of assisting high risk youth in accessing the

labor market and alternate education.
Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND $5,000 FOR PURPOSES OF DRUG ABUSE PREVENTION IN PUBLIC SCHOOLS THROUGH BASIC EDUCATION PROGRAM FROM FUNDS RECEIVED FROM JOHN HANCOCK FINANCIAL SERVICES (DOCKET NO. 1352)

The following was received:

City of Boston
Office of the Mayor
December 7, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $5,000. This award is from a John Hancock Financial Services donation to the Boston Police Department to be used in educating youth on the hazards of drug abuse.

I urge your Honorable Body to approve this order as soon as possible so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which these funds are granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $5,000 from a donation by John Hancock Financial Services, for purposes of drug abuse prevention in the Boston Public School System through a basic education program.

The rules were suspended; **the order was passed.**

ABSENCE OF THE MAYOR
(DOCKET NO. 1353)

Notice was received from the Mayor of his absence from the City December 1, 1998, until December 4, 1998.
Placed on file.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1354)

The Constable's Bond of Evangeline Maxwell-Davis, having been duly approved by the Collector-Treasurer, was received and approved.

COMMUNICATION RECEIVED FROM ROBERT F. STALNAKER, EXECUTIVE DIRECTOR OF MASSACHUSETTS PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION COMMISSION RE: APPROPRIATION FOR FISCAL YEAR 2000 (DOCKET NO. 1355)

Communication was received from Robert F. Stalnaker, Executive Director of the Massachusetts Public Employee Retirement Administration Commission re: appropriation for Fiscal Year 2000
Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1356)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 16, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 23, 1998

Jamarhl Crawford, secretary, $1,084.29, full time.
Janet Escobar, administrative assistant, $734, part time
Lorriane E. Fowlkes, secretary, $1,227.97, full time.
Keith O. Williams, secretary $1,151.35, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1357)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 2, 1999:

Jamarhl Crawford, secretary, $584.29, full time.
Janet Escobar, administrative assistant, $234, part time.
Lorriane E. Fowlkes, secretary, $727.97, full time.
Keith O. Williams, secretary, $651 35, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1358)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 2, 1999:

Helena Creamer, administrative assistant, $881.23, full time.
Passed under suspension of the rules.

ORDER THAT SPECIAL COMMITTEE ON YOUTH, COMMITTEES ON GOVERNMENT OPERATIONS AND STATE AND FEDERAL RELATIONS HOLD HEARING RE: NUMBER OF DAY CARE SERVICE SLOTS AVAILABLE TO RESIDENTS (DOCKET NO. 1359)

Couns. SAUNDERS, YANCEY, ROACHE, MURPHY, CONLEY, HENNIGAN, KELLY, DAVIS-MULLEN, O'NEIL, FEENEY AND HONAN offered the following:

Whereas, The Boston City Council applauds the welfare reform efforts of the Governor of Massachusetts and the State Legislature for creating incentives to motivate skilled able-bodied recipients, with intact family support systems, to find and secure employment; and

Whereas, The Boston City Council recognizes the untiring efforts of the agencies involved, however, the Council is concerned that questions of potential homelessness for zero income tenants are not being fully addressed, thereby causing entire families with children to fend for themselves in an escalating rental rate housing market; and

Whereas, The Boston City Council seeks a better understanding of the Boston Housing Authority's overall affordable housing policy and how it is implemented, including criteria for selection and applicability for subsidy certificates, certificate distribution, the certificate waiting list, waiting time frames; and

Whereas, The Boston City Council seeks to be informed of any incentives available to private owners on non-governmentally involved or former governmen-

tally involved properties to select or maintain the tenancy of vouchered and un-vouchered zero income tenants, and

Whereas, The Boston City Council is also very concerned that in the event of an increase in homelessness, during the City's period of adjustment to welfare reform, that the Emergency Shelter Commission, an already burdened agency, must be prepared with a contingency plan because they will inevitably be considered the safety net for an undisclosed number of zero income tenants which will include children of all ages, as well as adults therefore be it

Ordered, That the Boston City Council Committees on Housing + Government Operations hold a joint committee public hearing to identify the type of housing safety net in place for zero income women with children that will prevent further homelessness and the actual number of Boston adults and children directly impacted and at risk of homelessness In addition, the Boston City Council aims to determine what City housing resources and services can be best improved upon in order to assist the need at risk of becoming homeless in 1999 and beyond Be it further

Ordered, That the Boston City Council invite representatives from the Boston Housing Authority, Metropolitan Boston Housing Partnership, Massachusetts Housing Finance Agency, Housing and Urban Development, Boston Emergency Shelter Commission, Massachusetts Department of Transitional Assistance, Massachusetts State Legislature, Massachusetts Coalition for the Homeless, Massachusetts Tenants Organization, Boston HUD Tenant Alliance, Mass. Alliance of HUD Tenants, Traveler's Aid Boston, Working Mass Coalition, Grand Families Task Force, Boston Aging Concern Young and Old United, Massachusetts Senior Action Council, Nuestra Comunidad, La Alianza Hispana, Rental Housing Association, American Association for Small Property Ownership, Save Our Communities Coalition (SOCC), Massachusetts Family Economic Self-Support Program, Basic Human Needs, BARCC, Massachusetts Advocacy Center, Poor People's Fund, Minorities with Disabilities Advocacy Center, Greater Roxbury Women's Political League and Women's Support Services, Inc., Million Women March Movement, Black United Fund, Inc., Center for Budget + Policy Priorities in Boston, Massachusetts Law Reform Institute, Greater Boston Legal Services, welfare rights advocates, other concerned community based organizations, local churches and all at-risk families to attend and testify and

Ordered, That notice of this public hearing be published in the *City Record*

Referred to the Special Committee on Youth and Committees on Government Operations and State and Federal Relations.

ORDER THAT PUBLIC HEALTH COMMISSION INVESTIGATE THE EXCESSIVE LEAD PAINT LEVELS AROUND BELLEVUE HILL WATER TOWERS (DOCKET NO 1360)

Couns. HENNIGAN and MURPHY offered the following:

Whereas, The MDC and the MWRA own the land and the water towers respectively at Bellevue Hill in West Roxbury, and

Whereas, Bellevue Hill, the highest point in the City of Boston, is the location of two water towers with combined water capacity of approximately 6 million gallons, supplying water and water pressure to a large part of the City of Boston and surrounding towns; and

Whereas, In the process of maintaining the towers, in 1978 and 1998, paint removal and sandblasting methods were used to remove paint, and

Whereas, Some of the paint remained on the soil outside the water towers, and it was discovered by the MWRA that the paint contained lead, which precipitated the hiring of an independent consultant who tested the area inside and outside the fence around the towers, and

Whereas, The 29 samples taken at depth of 6 inches revealed an excessive level of lead paint which necessitated a more extensive testing of approximately 500 samples with deeper depth, which results are not completed; and

Whereas, The Bellevue Hill Reservation is a popular recreation area used by residents of all ages, including expectant mothers, families with young children, and pet owners; therefore be it

Ordered, That Puhlic Health Commission investigates the excessive lead paint levels in the neighborhood in and around the Bellevue Hill Water Towers and the potential impact on the population: and be it further

Ordered, That the Public Health Commission make recommendations to the community, working in conjunction with Bellevue Hill Civic Association, on measures affected and concerned individuals can take to protect themselves; and be it further

Ordered, That the Public Health Commission determine what actions the MDC and MWRA intend to take to immediately protect our residents and to excavate and dispose of this contaminated soil in an expeditious manner

Referred to the Committee on Public Health.

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CREATION OF WASHINGTON STREET BUSINESS IMPROVEMENT DISTRICT ("BID") (DOCKET NO 1179)

Coun. SCAPICCHIO called Docket No. 1179 from the Committee on Economic Development and Transportation

The order was before the hody

Coun SCAPICCHIO moved that the order be passed in the following new draft:

CITY OF BOSTON
IN CITY COUNCIL

Ordered, That a petition to the General Court, accompanied by a hill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

Section 1 Notwithstanding the provisions of any other general or special law to the contrary, including without limitation the provisions of chapter 40 O of the General Laws, it is hereby found and declared (a) that the economic growth and activity of the Washington Street corridor and surrounding areas of the central business district of the City of Boston are critical to attracting and retaining businesses, investments, institutions, residents and tourists in and to these areas of the city of Boston, which create a unique need for services, programs and improvements supplemental to those provided hy the city of Boston, (b) that supplementing traditional sources of public funding and regulatory process in the exercise of the police power will benefit the Washington Street corridor and surrounding areas of the central business district of the City of Boston, (c) that the unique needs of the Washington Street corridor and surrounding areas of the central husiness district of the City of Boston are best addressed hy the rights and powers of a husiness improvement district organized pursuant to the provisions of this act, (d) that the rights and powers of a business improvement district organized pursuant to the provisions of Chapter 40 O of the General Laws are not adequate or effective to address the unique needs of the Washington Street corridor and

surrounding areas of the central business district of the City of Boston, and (e) that a Washington Street business improvement district, organized pursuant to the provisions of this act and serving a special limited public purpose of promoting and improving economic activity and the attractiveness, cleanliness and safety of these areas of the City of Boston, financed by special assessments paid by owners of real property benefitted by those services, programs and improvements, can adequately meet the unique needs of the Washington Street corridor and surrounding areas of the central business district of the City of Boston

It is further found that the organization of a Washington Street business improvement district, the delegation of certain management, maintenance and revitalization functions to that business improvement district subject to the provisions of this act, and the assessment and collection of reasonable and proportional special assessments and the expenditure of these and other funds to support the initiatives of that business improvement district, furthers important public purposes, concerns the public welfare and is in the public interest

Section 2 As used in this act, the following words and terms shall have the following meanings unless the context clearly indicates another or different meaning or intent

(a) "BID", the Washington Street business improvement district formed pursuant to this act.

(b) "BID Corporation", the corporation described in the improvement plan and formed to initiate, facilitate, operate and manage the BID

(c) "City", the City of Boston.

(d) "City assessor", the assessor of the city

(e) "City clerk", the clerk of the city

(f) "City council", the city council of the city

(g) "Collector-treasurer", the collector-treasurer of the city

(h) "District", the area of land and improvements thereon located in the city and abounded approximately as follows beginning on the southernly corner of the intersection of School Street and Tremont Street, then south on Tremont Street to Boylston Street, then west on Boylston Street to Boylston place, then south partially on Boylston place and then in a straight line to Stuart Street, then east on Stuart Street to Tremont Street, then south on Tremont Street to an alley running between Tremont Street and Washington Street, then east along said alley to Washington Street, then north on Washington Street to Essex Street, then east on Essex Street to Kingston Street, then north on Kingston Street to Summer Street, then east on Summer Street to Devonshire Street then north on Devonshire Street to Court Street, then west on Court Street to Court Square, then south partially on Court Square and then in a straight line to School Street, and west on School Street to Tremont Street, as depicted in the improvement plan and as expanded from time to time.

(i) "Fiscal year", the fiscal year of the BID corporation, or any partial fiscal year

(j) "Improvement plan", the strategic plan for the BID, to be submitted to and approved by the city council prior to the vote taken by those owners authorized to establish the BID formed pursuant to this act, which sets forth the revitalization strategy for the district, the anticipated services, programs and improvements, and a proposed budget and special assessment formula for the BID, among other provisions, as amended by the BID corporation and approved by the city council from time to time

(k) "Member", an owner who participates in the BID as a member of the BID corporation in good standing by the payment of special assessments.

(l) "Owner", the record owner of a parcel, subparcel or unit who either is required to make special assessment payments under this act or who agrees in writing with the BID corporation to make payments in lieu of special assessments, but not including the city or any governmental organization or authority of the city or the commonwealth

(m) "Parcel", any contiguous defined area of real property under common ownership located within, partially within, or immediately adjacent to but otherwise outside of a boundary of the district, but not a subparcel or a unit unless the context clearly requires otherwise

(n) "Special assessment", an annual charge or portion thereof imposed by the BID corporation on each parcel, subparcel or unit

(o) "Subparcel", an defined interest in or portion of a parcel which is subject to separate assessment and taxation under chapter 59 of the General Laws, but not a unit

(p) "Supplemental city services", those services and improvements, in addition to basic city services, provided by the city in the district pursuant to the cooperation agreement

(q) "Taxable parcels and units", those parcels, subparcels and units subject to the assessment and collection of real estate taxes or similar government charges

(r) "Unit", a unit in a condominium created pursuant to the provisions of chapter 183A of the General Laws

Section 3 The owners are authorized to establish the BID for the purpose of implementing the improvement plan for the district, subject to the terms of this act, the improvement plan, and the cooperation agreement The BID corporation shall have all the rights and powers provided under this act, those rights and powers of corporations organized under chapter 180 of the General Laws, and all other rights and powers necessary or convenient to carry out the goals, objectives and activities of the BID.

The BID shall be established upon the filing of a petition with the city clerk which has been approved by those owners representing at least fifty-one percent of the assessed valuation of all the taxable parcels and units comprising the proposed district, and by seventy-five percent or more of the total number of owners of the parcels, subparcels and units comprising the proposed district who have approved or disapproved the petition during a sixty day petition period, provided, however, that the BID shall not be so established if on or before the date of such filing a petition opposing the organization of the district, approved by those owners representing more than twenty-five percent of the total number of owners of the parcels, subparcels and units comprising the proposed district who have approved or disapproved the petition during such petition period, is filed with the city clerk The BID corporation shall give notice of such sixty-day petition period by mailing a notice to each owner of a parcel, subparcel or unt comprising the proposed district at the address of such owner in the records of the city assessor at least thirty days prior to the commencement of such petition period in at least one newspaper having general circulation within the proposed district at least fourteen days prior to the commencement of such petition period. Such notice shall specify at a minimum the proposed district boundaries, the proposed special assessment formula, a summary of the scope of the improvement plan, the process for approving or disapproving the proposed petition, the dates of the petition period, and where additional information concerning the BID may be obtained, provided, however, that the form of notice to be published in the newspaper may be a reasonable summary thereof Such notice shall also contain the standard form prepared by the BID on which the owners may record their approval or disapproval of the petition The sixty-day petition period may be extended by the BID corporation upon the mailing of a notice for such purposes to each owner of a parcel, subparcel or unit comprising the proposed district and by publication of a notice in at least one newspaper having general circulation within the proposed district Following the petition period and if the petition is approved, the BID corporation shall mail a notice of the organization of the BID to each owner within thirty days after the date of the filing of such peti-

tion with the city clerk. A copy of the petition establishing the BID shall be filed by the BID corporation with the director of the Massachusetts department of housing and community development within thirty days after the date of filing with the city clerk. For the purposes of this act, approvals and disapproval of any petition other than a petition made pursuant to section nine of this act shall be recorded on standard forms prepared by the BID corporation for such purposes.

The BID corporation may rely on the records of the city assessor and any other reasonable public records to identify all parcels, subparcels and units, and owners thereof, for the purposes of establishing the requirements for each petition and for any notice under this act. Parcels, subparcels and units exempt from the payment of special assessments by the terms of this act shall not be counted for the purposes of establishing the requirements for any petition made under this act.

Section 4. The boundaries of the district may be expanded upon (a) the filing of a petition with the city clerk which has been approved by those owners representing at least fifty-one percent of the assessed valuation of all the taxable parcels and units comprising the new area proposed to be included in the district, and by seventy-five percent or more of the total number of owners of parcels, subparcels and units comprising the new area who have approved or disapproved the petition during the sixty-day petition period; provided, however, that the district shall not be expanded if on or before the date of such filing a petition opposing the expansion of the district into that new area, approved by those owners representing at least twenty percent of the assessed valuation of all taxable parcels and units comprising the new area proposed to be included in the district and by at least twenty-five percent of the total number of owners of the parcels, subparcels and units comprising the new area proposed to be included in the district who have approved or disapproved the petition during such petition period, is filed with the city clerk; and (b) the approval by the city council of such an expansion of the district after a public hearing. The BID corporation shall notify owners of such petition period for such purposes as described in section 3 of this act.

Upon receiving a petition to expand the district, the BID Corporation shall give notice of such proposed expansion by mailing notices to each owner of the parcels, subparcels and units comprising the new area proposed to be included in the district and by publication of a notice in at least one newspaper having general circulation within the new area proposed to be included in the district, specifying the proposed district expansion to be considered and the time and place of not less than one Boston City Council hearing to be held pursuant to Council rules. Such notices shall be mailed and published at least thirty days prior to the date of such hearing.

The city council may, within thirty days of the public hearing, declare the district expansion approved or disapproved. If approved, such expansion shall be effective upon the date of such approval. Notice of the expansion of the BID shall be mailed to each owner of the parcels, subparcels and units comprising the new area proposed to be included in the district within thirty days of the date of approval by the city council.

Section 5. The BID corporation shall prepare annually and deliver to the city clerk within sixty days of the end of each fiscal year a report describing the activities of the BID during the immediately preceding fiscal year and the anticipated activities during the then current fiscal year, along with the estimated budget for the BID for the then current fiscal year.

Section 6. The BID corporation shall manage the affairs of the BID and the implementation of the improvement plan for the benefit of the members subject to the provisions of this act, the improvement plan and the cooperation agreement.

The BID corporation shall be managed by a board consisting of no less than eleven directors. The majority of the directors shall be members. At least one director each shall represent the interests of the following ownership, use or management interests: large commercial property, small commercial property, hotel, commercial tenant, large retail, small retail, tax-exempt non-profit, community-based organization and resident. Of the original directors elected, approximately one-third shall be elected for a term of one year, approximately one-third shall be elected for a term of two years, and the balance of the directors elected shall be elected for a term of three years. All terms of directors thereafter shall be for three years.

Each member shall be entitled to vote on the election of directors of the BID corporation, and to vote on all other matters subject to the approval of the members a provided in this act, the improvement plan, and the articles of organization and bylaws of the BID corporation, from and after the organization of the BID. Each member may designate a natural person to vote by proxy on all matters for that member by filing a statement of designation with the BID corporation. Any designation shall remain in effect until withdrawn by that member or until a new designation is made by the filing of a substitute statement by that member.

The implementation of the improvement plan and the other activities of the BID corporation shall be supported through special assessments collected by the collector-treasurer on behalf of the BID pursuant to section seven. The BID corporation hereby is authorized to receive and expend all special assessments, grants, donations, contributions, contractual or voluntary payments or gifts made to the BID for such purposes.

It is hereby intended that the city of Boston and the BID corporation may from time to time enter into one or more cooperation agreements, which shall define the basic city services and base level of city services to be provided by the city in the district from and after the creation of the BID corporation; the assessment and collection of special assessments by the city; and other areas of cooperation among the parties.

Section 7. The city assessor and collector-treasurer are authorized to assess and collect the special assessments pursuant to the provisions of this act and other requirements of law applicable to the assessment and collection of special assessments. The BID corporation hereby is authorized to establish, receive and expend special assessments for the purposes described in the improvement plan without further appropriation, notwithstanding the provisions of section 53 of chapter 44 of the General Laws. Amounts collected by the collector-treasurer for such purposes shall not constitute general fund revenues of the city. Special assessments shall not constitute taxes for the purposes of any limit established by section 21 C of Chapter 59 of the General Laws, as amended. In the event that special assessments collected under this act are declared to constitute taxes, the city of Boston shall no longer be obligated hereunder relative to the special assessment.

The special assessment for each parcel shall represent the proportional value of the benefit of the services and improvements provided in the district by or on behalf of the BID corporation attributable to that parcel, provided that special assessments shall not exceed the value of the benefit of those services and improvement, and provided further that the aggregate amount of special assessments established and collected in any one fiscal year shall not exceed one-half of one percent of the sum of the assessed valuation of the taxable parcels and units in the district.

The BID corporation shall determine special assessments for all parcels as follows. The BID corporation shall identify the services, programs and improvements provided or to be provided and the budgeted costs thereof. Using information available from the records of the city and other data as necessary or desirable, the BID corporation shall identify the square foot area of each parcel and the aggregate gross floor areas of all structures located on each parcel. The BID corporation shall

allocate seventy-five percent of such costs to the aggregate square foot areas of all parcels in the district and twenty-five percent of such costs to the aggregate gross floor area of all structures located in the district. The special assessment for each parcel shall be determined based on such allocation using the square foot area of each parcel and the aggregate gross floor areas of all structures located on such parcel. In no event shall the special assessment for any parcel located within or partially within the district exceed an amount equal to the sum of (a) the product of the square foot area of the parcel and sixty-six cents, and (b) the product of the aggregate gross floor areas of all structures located on the parcel and four cents; provided however, that the special assessment for each parcel located immediately adjacent to but otherwise outside of a boundary of the district shall not exceed an amount equal to the product of (y) the special assessment for that parcel calculated as if the parcel was located within the district, and (z) the percentage of the total perimeter of that parcel located immediately adjacent to a boundary of the district. Owners of parcels located immediately adjacent to but otherwise outside a boundary of the district shall have the same rights and obligations provided under this act as apply to owners of parcels located within or partially within the district.

The special assessment for a parcel subject to the provisions of chapter 183 A of the General Laws shall be assessed to each unit in an amount equal to the percentage, set forth in the master deed on record, of the undivided interest of each unit in the common areas and facilities of the condominium, or as otherwise provided in the master deed. The special assessment for a parcel containing one or more subparcels shall be assessed to each such subparcel on an equitable pro rata basis.

Each parcel, subparcel or unit shall be subject to the payment of special assessments except to the extent such parcel, subparcel or unit (i) is exempt from taxation pursuant to section 5 of chapter 59 of the General Laws, or (ii) is used and classified as class one, residential real property by the city assessor pursuant to chapter 59 of the General Laws. Each parcel, subparcel or unit owned by a corporation organized pursuant to the provisions of chapter 121A of the General Laws, as amended, and chapter 652 of the acts of 1960, as amended, shall be subject to the payment of special assessments for the purposes of this act only notwithstanding the provisions of sections 6A and 10 of said chapter 121A. The corporation hereby is authorized to execute agreements with the owners of parcels, subparcels or units exempt from the payment of special assessments providing for payments in lieu of special assessments. Any payment in lieu of a special assessment shall be deemed to be a payment of a special assessment for the purposes of this act.

The BID corporation shall use the special assessments and any other funds disbursed by the city to the BID solely in accordance with and for the purposes permitted by this act, the improvement plan and the cooperation agreement.

Section 8. The BID corporation shall determine the amount of the special assessment for each fiscal year or portion thereof as of the first day of January preceding such fiscal year (or such other date as the city assessor may determine pursuant to chapter 59 of the General Laws) and certify the same in a list to the city assessor. The BID corporation shall be solely responsible for the determination of the amount of the special assessments. Special assessments shall be assessed and collected in quarterly installments as provided herein. The collector-treasurer is authorized to add each quarterly installment of a special assessment determined and certified by the BID corporation on separate special assessment invoices, for each such quarterly installment of a special assessment.

Each owner of a parcel, subparcel or unit shall remit the installment of special assessment then due in accordance with the requirements of law for special assessments and similar charges. The collector-treasurer is authorized to collect such installments of special assessments on behalf of the BID in accordance with the provisions of section 57C of chapter 59, as amended, applicable to the collection of special assessments. Installments of special assessments under this act not timely paid in accordance with the requirements of law shall be subject to the payment of interest as provided in section 57C of chapter 59, as amended. Special assessments shall be established and collected for any partial fiscal year on a pro rata basis.

The collector-treasurer shall hold all special assessments and any interest paid thereon in an account segregated from all other accounts maintained by the city until paid over to the BID corporation. Not later than thirty days after the date by which each quarterly installment of the special assessment is due, the collector-treasurer shall pay over to the BID corporation the amount equal to the aggregate of all quarterly installments of special assessments collected and any interest or other charges paid thereon for such immediately preceding quarterly period. Upon each such payment of quarterly installments of special assessments to the BID corporation, the collector-treasurer shall certify to the BID corporation as to (a) the amount of each installment of the special assessment collected for each parcel, along with any interest paid on delinquent payments, for that period, (b) the installments of special assessments then invoiced and outstanding or delinquent, and (c) the status of any other information concerning the special assessments reasonably requested by the BID corporation. The BID corporation may request the collector-treasurer to satisfactorily account for any special assessments received.

The collector-treasurer shall be reimbursed by the BID corporation for the costs of the assessment and collection of special assessments. Such costs shall be paid on a quarterly basis and, if not paid within thirty days after the receipt of an invoice therefore by the BID, may be offset against special assessments collected by the collector-treasurer.

The collector-treasurer hereby is authorized to pay over to the BID corporation all amounts provided for in this section without further appropriation notwithstanding the provisions of section 53 of chapter 44 of the General Laws.

Within one hundred twenty days after the end of each fiscal year, the BID corporation shal furnish to the city clerk certified annual financial statements setting forth the amount of revenues received and the amount of operating expenses paid for the immediately preceding fiscal year.

Section 9. Special assessments, and all interest and other charges thereon, shall constitute a lien upon all parcels, subparcels and units upon the date due and shall be continued and enforced in the manner provided in section 37 of chapter 60 of the General Laws; shall appear on any certificate provided under section 23 of chapter 60 of the General Laws; and shall have priority over all other liens other than those imposed by governmental authority. A lien under this section shall be enforced by the city in the same manner as liens arising under said section 37 of chapter 60 of the General Laws.

The BID corporation hereby is authorized to hear any petition for the adjustment of a special assessment made by an owner. Any owner of a parcel, subparcel or unit upon which a special assessment has been made may, within thirty days of such notice of the first quarterly installment of such special assessment, pay such installment and file with the BID corporation a petition to adjust such special assessment. The BID corporation shall grant such petition for adjustment in the event such special assessment was determined incorrectly by the BID corporation or where the parcel, subparcel or unit is determined not to be subject to the payment of special assessments pursuant to section 7 of this act. Such petition may be filed in person with the BID corporation or delivered by certified mail to the offices of the BID cor-

poration, return receipt requested. The BID corporation shall within ten days after its decision upon the petition give written notice thereof to the petitioner and to the collector-treasurer. If the special assessment is adjusted by the BID corporation the special assessment so determined shall stand as the special assessment upon the parcel, subparcel or unit, and the owner by whom it was paid shall receive a credit towards the next quarterly installment due in an amount equal to the difference between the original special assessment and the special assessment as adjusted, or if no next quarterly installment is due, shall receive a refund of such amount, with interest at the rate of six percent per annum from the time of payment.

An owner aggrieved by the refusal of the BID corporation to adjust a special assessment in whole or part may appeal within thirty days after notice of its decision by filing a petition for the adjustment of such special assessment in the superior court for suffolk county, which court shall have exclusive jurisdiction thereof.

Section 10. The BID shall terminate on the date which is five years following the date a petition is filed with the city clerk by the owners pursuant to section three, unless reauthorized by the filing of a new petition approved by the owners, with the approval of the city council, complying with the provisions for approval by owners and the city council described in section four of the act on such terms as provided in the petition. In the event the BID is terminated under the provisions of this section or section 7 of this act, the BID corporation shall continue its operations only for so long as is reasonably necessary to conclude its operations, and to satisfy in full all of its outstanding indebtedness and other obligations and liabilities. All remaining special assessments paid and not needed to satisfy such indebtedness, other obligations and liabilities, and reserves established for uncertain obligations and liabilities, shall be refunded to the owners in accordance with the proportionate share of special assessments paid by each parcel, subparcel or unit for the immediately preceding quarterly period.

Section 11. Neither the BID nor the BID corporation shall be deemed a public instrumentality or an agent of the commonwealth or the city. Without limitation, the provisions of sections 38 A1/2 to 38O, inclusive, of chapter 7 of the General Laws, the provisions of sections 44A through 44M, inclusive, of chapter 149 of the General Laws, the provisions of section 39M of chapter 30 of the General Laws, the provisions of chapter 30B of the General Laws, the provisions of section 53 of chapter 44 of the General Laws, and the provisions of chapter 268A shall not apply to the transactions authorized by this act, the activities of the BID corporation or the use of its funds for any authorized purpose from whatever source derived. The assessment and collection of special assessments on behalf of the BID, the provision of basic city services and supplemental city services, and the other transactions or activities authorized by this act shall not be deemed to constitute assistance by the city or services by the BID corporation or the members to or for the city for the purposes of any city ordinance or regulation. Any liabilities, either current or future, incurred as a result of action to accomplish the purposes of the BID or the implementation of the improvement plan shall not be obligations of the city, but said liabilities shall be paid entirely from the assets of the BID corporation.

The provisions of this act shall be deemed to provide an exclusive, additional, alternative and complete method of accomplishing the actions authorized hereby and shall be deemed and construed to be supplemental and additional to, and not in derogation of powers conferred by law, provided, however, that insofar as the provisions of this act are inconsistent with the provisions of any general or special law, administrative order or regulation or any limitation imposed by a corporate or municipal charter, the provisions of this act shall be controlling.

This act, being necessary for the welfare of the commonwealth, the city and its inhabitants, shall be liberally construed to effect the purposes hereof.

This act shall take effect upon its passage.

The provisions of this act are severable, and if any provision, sentence, clause, section or part is held illegal, invalid, unconstitutional or inapplicable to any person or circumstance, such illegality, invalidity, unconstitutionality or inapplicability shall not affect or impair any other remaining provisions, sentences, clauses, sections or parts of the act or their application to any other person or circumstance.

Coun. FEENEY moved that the matter be postponed to a date certain.

Coun. CONLEY requested a recess.

RECESS

Coun. FEENEY withdrew her motion.

The Chair moved to go on to other matters and come back to Docket No. 1179 later in the session.

The motion was carried.

ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING POSSESSION OF KEGS OF BEER (DOCKET NO. 1302)

Coun. MURPHY called Docket No. 1302 from the Committees on Public Safety and University and Community Relations.

The matter was before the body.

Coun. MURPHY moved passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Whereas, There is, in the City of Boston, the potential for a continued public safety threat due to Boston's large student population and that population's easy access to alcoholic beverages; Therefore, The Boston City Council

Petitions, That the accompanying bill for a special law be adopted notwithstanding any other general or special law to the contrary.

AN ACT REGARDING THE POSSESSION OF KEGS OF BEER IN BOSTON

Definitions: For the purpose of this bill the word 'keg' shall mean any container capable of holding beer or malt beverages to be dispensed from a tap, faucet, or other pouring device and having a capacity by volume of more than two liquid gallons.

The Act. It shall be unlawful to purchase or possess any keg in the City of Boston without first obtaining a permit from the Boston Licensing Board.

The Boston Licensing Board, upon issuance of such a permit, shall send notice of issuance and a copy of the permit to the Boston Police District Commander in charge of the area where said permit is to be exercised.

Such permit shall specify the name and address of the person applying for it and such other pertinent information as the Boston Licensing Board may require. The permit shall also specify where the permit is to be exercised and the number of kegs the permit is being issued for.

Exemptions. The provisions of this act shall not apply to any person licensed under the provisions of M.G.L. c. 138.

The provisions of this act shall not apply to the possession of a keg by any person while that person is in

transit from or through the City of Boston to any other city or town

Fees and Fines The fee for permits granted under this act shal be fixed by the Boston Licensing Board

Any person who violates the provisions of this act shall be punishable by a fine of three hundred dollars ($300)

Effective Date This act shall take effect upon passage

Severability This act is severable, and if a court of competent jurisdiction strikes down any part of this act, the act as amended shall remain in effect

Coun HONAN spoke to the order

Coun O'NEIL moved the question

Couns MURPHY and HONAN moved passage of the order in the new draft

The order in the new draft was passed, yeas 12, nays 1,

Yeas — Couns Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — Coun. Keane — 1

RECESS

On motion of the Chair, the Council voted to recess at 2:15 p.m for a meeting of the Committee of the Whole to discuss Docket No. 1179

The members reassembled in the Council Chamber and were called to order by President Kelly at 3:35 p m

Coun. SCAPICCHIO moved passage of Docket No 1179 in the new draft.

The order in the new draft was passed, yeas 12

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12.

STATEMENT TO COUNCILLOR SAUNDERS

Having unanimous consent to do so, Councillor SAUNDERS stated it may be prudent to use private and contracted services to alleviate perceptions that City was draining the resources

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS POTENTIAL LEGISLATION TO ENSURE IMPACTED COMMUNITY SAFETY AND WELFARE (DOCKET NO. 1366)

Couns. HENNIGAN, MURPHY, CONLEY, ROACHE, DAVIS-MULLEN and YANCEY offered the following:

Whereas, The operations of West Roxbury Crushed Stone are detrimental to the surrounding community's safety; and

Whereas, Municipalities have the option under state law to enact legislation concerning the use of blasting materials, therefore be it

Ordered, That the Committee on Public Safety hold a hearing to discuss potential legislation to ensure the impacted community's safety and welfare

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DETERMINE HOW DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PLANS TO DISPOSE OF PROPERTY AT 120 PARK STREET IN DORCHESTER (DOCKET NO 1367)

Couns FEENEY and DAVIS-MULLEN offered the following

Whereas, The City owns property at 120 Park Street in Dorchester which has been vacant for a number of years,

Whereas, The C-11 police station would like to use this vacant property for civic and community purposes,

Whereas, Community groups in the area desire access to public space to hold meetings C-11, which had in the past offered space, no longer has excess space where community meetings may be held, and

Whereas, There has been an exhaustive process over 18 months to seek community input as to how the property at 120 Park Street might best serve the neighborhood; therefore be it

Ordered, That the Committee on Government Operations hold a hearing to determine how the Department of Neighborhood Development plans to dispose of the property at 120 Park Street in Dorchester, and be it further

Ordered, That the Director of the Department of Neighborhood Development be invited to testify

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DISCUSS RAMIFICATIONS OF BUSINESS EXPANSION ON NEIGHBORHOODS AND POSSIBLE METHODS TO PREVENT AND/OR ALLEVIATE SUCH RAMIFICATIONS IN FAIR AND APPROPRIATE MANNER (DOCKET NO. 1368)

Coun. FEENEY, DAVIS-MULLEN, MURPHY and ROACHE offered the following:

Whereas, In many instances there is conflict between the needs of business development and the needs of neighborhood residents;

Whereas, The expansion of commercial and industrial businesses, located within Boston's neighborhoods, can have ramifications that are detrimental to the public's safety and quality of life;

Whereas, Commercial and industrial businesses may outgrow their current locations in terms of spatial and other operational necessities; and

Whereas, Increased traffic, noise, and pollution are often unavoidable effects of business expansions, therefore be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing to discuss the ramifications of business expansion on the neighborhoods, and possible methods to prevent and/or alleviate such ramifications in a fair and appropriate manner.

Referred to the Committee on City and Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1369)

Coun KELLY offered the following

Ordered, That effective Wednesday, December 16, 1998, the following-named person be given the following increase until Tuesday, December 22, 1998

Joyce Holland, $450, one-week increase

Karen Pinckney, $250, one-week increase

Kenneth Yarbrough, $150, one-week increase

Janeata Robinson, $150, one-week increase

Passed under suspension of the rules.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: FIREFIGHTER ISRAEL AMOS (DOCKET NO. 1370)

Coun YANCEY, offered the following:

Ordered, That petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order, be, and hereby is approved under Clause 1 of Section 8 of Article 2, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Be it enacted as follows:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Israel Amos, a firefighter of the City of Boston, who as the result of serious injuries sustained in the performance of his job, specifically a severely sprained left ankle, while fighting a fire at 271 Centre Street in Dorchester on July 12, 1989, is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to Israel Amos under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the the of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of Israel Amos, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of section one hundred of chapter forty-one of the General Laws shall continue to apply to Israel Amos relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Israel Amos, if his wife at the time of the accident survives him, and as long as she remains unmarried, the City shall pay to his wife an annual annuity equal to the sum of three-fourths the amount of the pension payable to him at the time of his death and three hundred and twelve dollars ($312) for each child of Israel Amos for such time as such child is either under eighteen years of age or totally incapacitated from working. If the spouse of Israel Amos remarries, the city shall pay to his wife at the time of the accident, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars ($520) for each child of Israel Amos for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

STATEMENT OF COUNCILLOR CONLEY

Coun. CONLEY congratulated Coun. YANCEY for his election as President of National Black Caucus of Local Elected Officials.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan. Congratulating Nancy Grilk (Docket No. 1361).

Councillor Scapicchio. Congratulating Corporal John Dilthey (Docket No. 1362); Congratulating Sergeant Stephen Fabiano (Docket No. 1363); Congratulating Massachusetts Financial Services (Docket No. 1364).

Councillor Davis-Mullen. Congratulating Kathi Ryan (Docket No. 1365).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 3.55 p.m., on motion of Councillor KELLY, to meet on Wednesday, December 16, 1998, at 12:30 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, JUNE 14, 1999 | NO. 24

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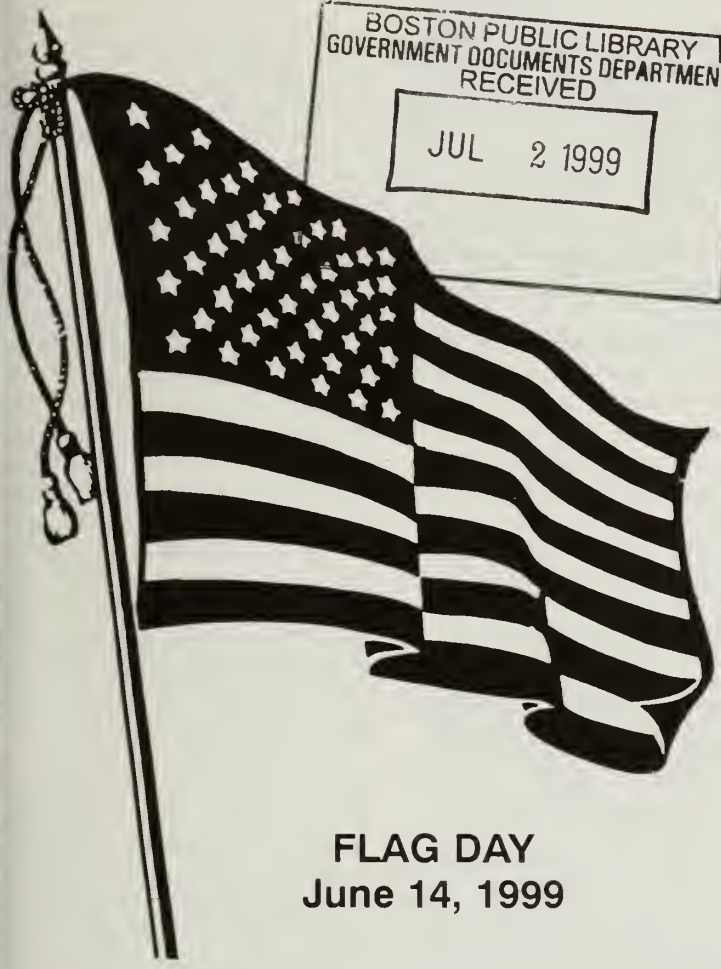
BUNKER HILL DAY
June 17, 1999



FLAG DAY
June 14, 1999

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

RIBBON CUTTING TO ADDITION TO CASA NUEVA VIDA

Remarks of
Mayor Thomas M. Menino
May 25, 1999

It's great to be here today for the ribbon cutting of this addition to Casa Nueva Vida.

The addition that we celebrate today will open up a world of opportunity for handicapped families and people who need childcare and training.

This handicapped accessible unit will provide transitional housing to families who, in addition to contending with homelessness, are also challenged by handicaps. And I want to thank you for reaching out to all homeless families - no matter what their needs.

The additional space for child care and educational training will help countless people move out of homelessness and poverty - and move into a permanent home. Now, even more people can come here to learn English, computers and other important skills.

The reason why I am so happy to celebrate today's expansion is because I know we are expanding something that already works. In fact, not only does this shelter work - it works wonders!

And I want to thank Manual Duran and everyone involved in Casa Nueva Vida for all that you do to help homeless people in our City. Because of your efforts over 240 families have moved from the streets into permanent, affordable homes. And for almost 10 years, all of the families that you have helped get off the streets - all of those families have stayed off the streets.

On a personal note, I want to say that so often we see homeless families on our streets and we tell ourselves that there is nothing that we can do. And I thank you for inspiring everyone to do more.

I also want to thank the architect Carol Burns for donating her time and talents to this project. I want to thank the Women's Institute for Housing and Economic Development. And thanks also to Youth Build - you did a great job!

I am proud of the City's investment in this project - and I am proud of our continued support of Casa Nueva Vida. Keep up the good work!

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RELEASE OF STREETSCAPE GUIDELINES FOR BOSTON'S MAJOR ROADS

Remarks of
Mayor Thomas M. Menino
May 28, 1999

It's great to be here to announce another Boston first. Today, for the first time in our city's history, we have published guidelines that will lay the foundation for Boston's street design in the future.

This publication will ensure that all our streets - downtown and in the neighborhoods - will be designed to ensure pedestrian safety, to ease traffic and to preserve our unique history.

Boston is a City with the richest history in the nation. Other cities can only dream of having the great heritage that for us, is a daily reality. For examp some of the streets around here w designed in the 1600s as cowpaths.

So the challenge we face is to p serve the past while planning for t future. As you can see - our stre have to deal with a lot more than co these days! We have to ensure ped trian comfort and safety, and at t same time, we have to make way t cars, buses, bicycles, and all t demands of a modern, bustling City

And that's what this plan does - ensures that streets are designed protect and improve everyone's qua ty of life. After all, I am doing eve thing I can to make sure that Bostor the best City to live, work, and rais family. And everything I do - fr street design to education reform - i part of that effort.

This is a great plan - and I am pro of the way that the Transportati Department and Public Works pull together to make a plan that the wh City can get behind. This is truly team effort!

Let me show you just a few of t ways we are already putting the pr ciples outlined in this guide to work

• We are expanding the pedestri plaza in front of the Old State Hou That way, more people can apprecia the Boston Massacre Site witho brushing elbows with people rushi to the Orange Line. During rush ho I have seen people walking on t street rather than deal with the cro on the plaza - and that's just not s and it slows traffic. So the plan make more room for pedestrians goods news for everyone.

• Another important improvement will make is at the intersection Congress and North Streets - the a between City Hall and Faneuil H We are going to connect the two cr walks to make a bigger area for ped trian crossing. And we are going to in the rest of the intersection with c blestone pavers - leaving the cro walk smooth. This way, traffic w slow down as it goes over the cobb stone and pedestrians will have smoother, wider, safer area in which cross.

(Continued on next pa

Finally, today we are going to install Count Down Walk Signal at the ersection of Congress and Hanover. I want to thank everyone who orked on the plan with us. Especially Frank Foley and the North End residents; Bennett Heart and the Conservation Law Foundation; and Ann nerson and Pat Crawford from the oston Society for hosting this event day.

STAY IN SCHOOL ASSEMBLY

Remarks of
Mayor Thomas M. Menino
May 27, 1999

It's great to be here today to honor students who come to school every y, on time all year long. You are aders who set an example to the rest your classmates.

As the Mayor of Boston, I can recnize good leadership when I see it. nd as I look around today I see an ditorium full of leaders. I often say at young people are the leaders of morrow that our future depends on u. Well, it is true - you are the leads of tomorrow. But you are also the aders of today. Each of you has own wonderful leadership by comg to school every day, on time, ready learn. And I thank you for setting ch a fine example.

I also want to thank your parents d guardians who work hard to make re that you get to school every day. nd I suggest that when you go home, u thank them too.

Why is it so important to come to hool? Well, as the comedian Woody llen said, "Eighty percent of success showing up." And it's true - good tendance is crucial to your success in verything you do whether it's at hool, on a job, on a sports team, or a ebating team!

I am very proud of all of you being onored today. You are a very special roup of students.

Last year, there were 574 middle hool students with perfect attenance and no tardies. Today, there are 50!

• Last year, there were only 10 students who managed to attend all 3 years of middle school without a single absence. This year, there are 18!

Clearly, the new attendance policy is working. And I thank you all for your cooperation and leadership.

I also want to thank Northeastern for hosting this program. Thanks also to Coach Willie Maye, the Sports Museum, the Boston Celtics, Sprite and McDonalds.

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

EAP Services

C. 5040-98
June 26, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joseph M. Cullinan, Jr., an individual located at 11 Emilissa Lane, Weymouth, MA 02188, in an amount not to exceed $44,000. The term of this agreement is the period July 1, 1997, through June 30, 1998.

As an employment agreement with an individual, this contract is exempt from the provisions of G.L. c30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Under the terms of this agreement Mr. Cullinan will provide counseling, referral and follow-up services for employees and their immediate families experiencing problems related to drugs and alcohol, stress, emotional concerns, etc. He is uniquely qualified to do this work because his high level of certification will allow him to oversee the operation of a satellite office for the Employee Assistance Program with an emphasis on serving Boston Public School employees. Mr. Cullinan is a Certified Employee Assistance Professional (CEAP), Certified Alcohol and Drug Abuse Counselor (CADAC), and a Certified Clinical Supervisor (CCS). He also holds a BS in Human Services and a Master of Social Work. Compensation for these services will be at the rate of $169.23 per diem not to exceed 260 days, an amount I deem as reasonable.

I am requesting your Honor's permission to award this contract to Mr. Cullinan because the extensive efforts already undertaken to identify a City resident to provide these services have been unsuccessful. Of all the qualified candidates for the position, none were City residents and Mr. Cullinan was chosen because he was the most qualified.

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Thomas W. Payzant,
Superintendent

Recycling Services

C. 5362-97
June 23, 1997

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and to award a contract to Waste Management of MA, Inc., a corporation located at 204 Merrimac Street, Woburn, MA 01801 to furnish recycling services for various schools. This contract is exempt from the provisions of G.L. c.30B, and is awarded under the authority of the City Charter.

An invitation for bids for furnishing recycling services in various schools was published in the *City Record* on August 6, 1996, and in the *Boston Herald* on August 5, 1996. Only one bid was received on August 30, 1996. The bidder, North Shore Recycled Fibers, then withdrew its bid.

Under the terms of the contract, the contractor, Waste Management of MA, Inc., will furnish fifty-one, 10-cubic-yard containers and collect recyclable materials from fifty-one schools, and deliver them to a recycling facility.

This contractor is especially qualified to do this work because it has been in the business of waste removal and containerized services for over twenty-five years.

Compensation under this contract shall not exceed $13,260, which I have determined to be reasonable for the work to be performed. The term of this contract is the period March 1, 1997, to June 30, 1997.

Because prior advertising for the work did not result in a contract, and in view of the reasonable cost of the services, I believe that public advertising would serve no useful purpose.

Submission of this letter has been delayed because the properly completed contract was not received until recently.

Sincerely,
Thomas W. Payzant,
Superintendent.

Books, etc.

March 14, 1997

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, pursuant to the authority of Ch. 30B, S 7, to the vendors listed herein for the period July 1, 1997, through June 30, 2000.

Under the terms of these contracts the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

The following list of vendors represents a comprehensive compilation of the book vendors from which the Boston Public Schools will purchase these materials. Although this request is for a three (3) year period, not all contracts will be executed for the full term. Due to the inde-

(Continued on next page)

terminate needs of the Department some of the contracts may be executed for a period less than the full three year term based on when and for what length of time the materials are expected to be requisitioned and purchased

M540098, ABC School Supply, 3312 N Berkeley Lake Road, Duluth, GA 31136-9410.

M540198, Academic Book Services, 5490 Fulton Industrial Boulevard, Atlanta, GA 30336.

M540298, American Guidance Service Inc., 4201 Woodland Road, Circle Pines, MN 55014

M540398, Amsco School Publications Inc., 315 Hudson Street, New York, NY 10013.

M540498, Attanasio & Associates, 78–15 Metropolitan Avenue, Middle Village, NY 11379.

M540598, Baker & Taylor Co. Inc., Commerce Service Center, Commerce, GA 30599.

M540698, Ballard & Tighe Inc./Div. of Educational Ideas Inc., 480 Atlas Street, Brea, GA 92621.

M540798, Books and Beyond, 309 N Rios Beach Avenue, Solana Beach, CA 92075.

M540898, Bound to Stay Bound Books, 1880 West Morton, Jackson, IL 62650.

M540998, Brodart Company, 500 Arch Street, Williamsport, PA 17705.

M541098, Channing L. Bete Co. Inc., 200 State Road, South Deerfield, MA 01373.

M541198, Childcraft Education Corp., 2920 Old Tree Road, Lancaster, PA 17603.

M541298, Children's Health Market Inc., 300 Danbury Road, Suite 102, Wilton, CT 06897.

M541398, The Children's Hour, 25 Daniels Street, Salem, MA 01970.

M541498, Committee for Children, 2203 Airport Way, Suite 500, Seattle WA 98134-2027.

M541598, Creative Publications/Div. of Ideal School Supply Co., 5040 West 111th Street, Oak Lawn, IL 60453.

M541698, CTB/MacMillan McGraw Hill, 50 Ryan Ranch Road, Monterey, CA 93940.

M541798, Cuisenaire Company of America, 10 Bank Street, White Plain, NY 10606

M541898, Curriculum Associates, 5 Esquire Road, North Billerica, MA 01862.

M541998, Dale Seymour Publications, 10 Bank Street, White Plains, NY 40506-1956.

M542098, Delta Education Inc., 5 Hudson Park Drive, Hudson, NH 03051.

M542198, Ebsco Subscription Services, 1163 E. Shrewsbury Avenue, Shrewsbury, NJ 07702-4321.

M542298, Educators Publishing Service, 31 Smith Place, Cambridge, MA 02138-1000.

M542398, Encyclopaedia Britannica Education Corp., 310 South Michigan Avenue, Chicago, IL 60604.

M542498, Follett Library Book Company, 4506 Northwest Highway, Crystal Lake, IL 60014

M542598, Glencoe Publishing/Div. of MacMillan, 936 Eastwind Drive, Westerville, OH 43081-3374

M542698, Globe Fearon Inc., 240 Frisch Court, Paramus, NJ 07652.

M542798, Grolier Education Corp., Sherman Turnpike, Danbury, CT 06816.

M0542898, Hampton-Brown Company, Inc., 2685 Carmel Rancho Boulevard, Carmel, CA 93923.

M0542998, Harcourt Brace School Publishers, 6277 Sea Harbor Drive, Orlando, FL 32887.

M0543098, Health Edco Inc./Div. of WRS Group, 5045 Franklin Avenue, Waco, TX 76702

M0543198, Heinle & Heinle Publishers, Div of I.T.P., 20 Park Plaza, Boston, MA 02116.

M0543298, Holt Rhinehart & Winston, 6277 Sea Harbor Drive, Orlando, FL 32821-9989.

M0543398, Houghton Mifflin Company, 101 Campus Drive, Princeton, NJ 08450.

M0543498, International Thomson Publishing, 7625 Empire Drive, Florence, KY 41012.

M0543598, Interstate Distributors Co., Inc., 199 Commander Shea Boulevard, North Quincy, MA 02171.

M0543698, J L Hammett Company, 1 Hammett Place, Braintree, MA 02184.

M0543798, Kaplan School Supply Corp., 1310 Lewisville-Clemmons Road, Lewisville, NC 27023.

M0543898, Knogo North America Inc., 350 Wireless Boulevard, Hauppauge Long Island, NY 11788.

M0543998, Lakeshore Learning Materials, 2695 E. Dominquez Street, Carson, CA 90749

M0544098, Learning Links Inc., 2300 Marcus Avenue, New Hyde Park, NY 11042.

M0544198, Lectorum Publications Inc., 137 West 14th Street, New York, NY 10011

M0544298, MacMillan/McGraw Hill School Publishing, 220 East Danieldale Road, DeSoto, TX 75115.

M0544398, Marshall Cavendish Corporation, 2415 Jerusalem Avenue, North Bellmore, NY 11710.

M0544498, Modern Curriculum Press, 4350 Equity Drive, Columbus, OH 43216.

M0544598, Nasco, 901 Janesville Avenue, Fort Atkinson, WI 53538.

M0544698, National Geographic Society, 1145 17th Street, Dept. 84, Washington, DC 20036.

M0544798, National Textbook Company, 4255 West Touhy Avenue, Lincolnwood, IL 60646.

M0544898, New England Mobile Book Fair, 82–84 Needham Heights, Newton Highlands, MA 02161

M0544998, Nystrom/Div of Herff Jones Inc., 3333 Elston Avenue, Chicago, IL 60618

M0545098, Optical Data Corp., 512 Means Street NW, Atlanta, GA 30318

M0545198, Peoples Publishing Group, 230 West Passaic Street, Maywood, NJ 07607.

M0545298, Perfection Learning Corporation, 1000 N 2nd Avenue, Logan, IA 51546.

M0545398, Perma-Bound, East Vandalia Road, Jacksonville, IL 62650.

M0545498, Plymouth Rock Associates, 28 Kristin Road, Plymouth, MA 02360

M0545598, Prentice Hall, Inc., Simon Schuster Secondary Div., 43 Equity Drive, Box 2649, Columbus, OH 43216.

M0545698, Prentice Hall Inc D/B/A Prentice Hall Regents, 1 Lake Street, Upper Saddle River, NJ 07458

M0545798, Psychological Assessment Resources, 16204 N Florida Avenue, Lutz, FL 33549

M0545898, Rand McNally & Co., 8255 No Central Park Avenue, Skokie, IL 60076.

M0545998, Rigby Education/Div. of Reed, 500 Coventry Lane, Crystal Lake, IL 60014.

M0546098, Rosalie McLean (Mark & Plan Books), 14 Kenmore Drive, Danvers, MA 01923-1127.

M0546198, Salem Press Inc., 580 Sylvan Avenue, Englewood, NJ 07632.

M0546298, Scholastic Inc., 2931 Ea McCarthy Street, Jefferson City, MO 65101.

M0546398, School Specialty (EDA) D/B/ New England School Supply, 609 Silver Stree Agawam, MA 01001.

M0546498, Scott Foresman/Addison Wesle 1900 East Lake Avenue, Glenview, IL 60025.

M0546598, Silver Burdett Ginn/Div. Simon and Schuster, 4350 Equity Driv Columbus, OH 43216.

M0546698, SIRS (Social Issues Resourc Series), 1100 Holland Drive, Boca Raton, FL 33427.

M0546798, SRA/ MacMillan McGraw Hi 220 East Danieldale Road, DeSoto, TX 75111-2490

M0546898, Steck Vaughn Company, 8701 Mopac Expressway, Austin, TX 787s59.

M0546998, Sunburst Communications, Washington Avenue, Pleastantville, NY 1057

M0547098, Sundance Publishers Distributors, Newtown Road, Littleton, M 01460.

M0547198, TERC (Technical Educati Research Center), 2067 Massachusetts Avenu Cambridge, MA 02140.

M0547298, The Little Book Room, Bassett Street, Milton, MA 02186.

M0547398, The Network Inc., 3 Brickstone Square, Andover, MA 01810

M0547498, The Psychological Corp., 5 Academic Court, San Antonio, TX 78204-249

M0547598, Troll Associates, 100 Corpora Drive, Mahwah, NJ 07430.

M0547698, West Publishing Corporatio 620 Opperman Drive, St Paul, MN 5516 0833.

M0547798, Whitcomb Associates, Merrimac Street, Newburyport, MA 01950.

M0547898, World Book Educatio Products, 550 Forest Avenue, Portland, M 04101.

M0547998, Wright Group, 19201 12 Avenue NE, Bothell, WA 98011-9125.

M0548098, Zaner-Bloser Inc., P.O. B 16764, Columbus, OH 43216.

M0548198, ETR Associates/Network Pu lications, 4 Carbonero Way, Scotts Valley, C 95066-4200

M0548298, Lectorum Publications Inc., Eighth Avenue, New York, NY 10011.

Under these contracts the cost of each ite purchased shall not exceed standard catal prices in effect at the time of purchase. The co tract amount allocated to each vendor will n exceed $150,000 per year with the exception the following vendors:

Harcourt Brace School Publishe ($3,000,000)

Holt, Rhinehart & Winston ($650,000)

Houghton Mifflin Company ($1,200,000)

Scott Foresman/Addison Wesley ($850,000

The amount of each contract is only an es mate based upon anticipated requirements, a the School Department is not obligated to pu chase any specific amount of books or materia The Auditor may certify an appropriation in amount less than the face amount of each co tract hereunder pursuant to the Standa Contract General Conditions, Articles 12.3 a 12.4

These contracts may encompass more th one fiscal year Therefore, the Scho Department's financial obligations under the

(Continued on next pag

BUY U.S. SAVINGS BONDS

ntracts are subject to the availability of an propriation in each fiscal year in accordance ith the requirement of City of Boston Code, St. ss. 4 & 8

Very truly yours,
Thomas W Payzant,
Superintendent

---

ear Mr Mayor:

In December 1996, the Boston Public Schools nducted and engaged in a Mathematics xtbook Adoption process resulting in the hool Committee voting to adopt textbooks clusively published by certain publishers.

Publishers were requested to submit compre-nsive and competitive price proposals, which e School Committee approved, to provide xtbooks for the Mathematics Adoption These oposals are incorporated herein The School ommittee wishes to purchase textbooks from e following vendors in accordance with the ove referenced proposals:

M552598, Creative Publications, 5623 West 5th Street, Worth, IL 60482-9931, contract nount not to exceed $1,000,000.

M552698, McDougal Littell, Inc , 1560 nerman Avenue, Evanston, IL 60201, contract nount not to exceed $2,000,000.

M552798, Prentice Hall, Inc., 4350 Equity rive, Box 2649, Columbus OH 43216, contract nount not to exceed $2,000,000.

M552898, Scott Foresman Addison Wesley, 900 E. Lake Avenue, Glenview, IL 60625-882, contract amount not to exceed 3,000,000.

Therefore, I respectfully request your onor's permission to award contracts to the ublishers listed above in amounts not to exceed ose indicated. The period of performance for ach of these agreements is July 1, 1997, to June 0, 2000.

Because of the extensive competitive adop-on process the School Committee conducted, nd because these materials are unique to these ublishers, it is my determination that public dvertising for these textbooks would serve no seful purpose.

These contracts are exempt from Chapter 30B ursuant to s. 7 thereof

In view of the fact that these contracts encom-ass more than one fiscal year, the School Committee's obligations are subject to the avail-bility of an appropriation in each fiscal year in ccordance with the requirements of City of Boston Code, St 4, ss. 4 & 8.

Sincerely,
Thomas W Payzant,
Superintendent.

CRASHES aren't Accidents

NHTSA
People Saving People
http://www.nhtsa.dot.gov

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
No-Heat Complaints	1-617-635-5322
UTILITY COMPANIES	
Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400
OTHERS	
MDC	1-617-757-5114
MDC ....(24 Hrs.)	1-617-722-1188
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
City of Boston Tow Lot	1-617-635-3900
Boston Medical Center	1-617-534-5000
POISON CENTER	1-800-682-9211
	1-617-232-2120
Logan Airport ..8am-5pm	1-617-568-3100
STATE POLICE	1-617-523-1212
Headquarters	1-508-820-2300

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holly C. Laurent & David S. Crane, seeking with reference to the premises at 78 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1))

Erect 12'x14' addition onto existing two-story rear ell on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zack Realty Trust, Mark Madden, Trustee, seeking with reference to the premises at 12 Matthew Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: variance.

Article(s): 60(60-28; Repair Garage & Indoor Storage of Contractor Equipment) 60(60-29)

Erect one-story building for repair & storage of contractor's equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 14.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Conor Duffy, seeking with reference to the premises at 137 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Bowen, seeking with reference to the premises at 114R Wrentham Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-5) 15(15-1) 19(19-1) 20(20-1))

Change legal occupancy from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Street, LLC, seeking with reference to the premises at 1203 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 39 apartments to 40 apartments & realty office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randall H. Childs, seeking with reference to the premises at 67 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient)

Install dormer at third floor of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 301 Border Street Trust (by George Rozantes), seeking with reference to the premises at 305-307 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-7)

Change legal occupancy from manufactory to auto repair-shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doug Friend, seeking with reference to the premises at 200-200A Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two apartments, laundromat & store to two apartments & laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Berkeley Trust), seeking with reference to the premises at 55 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-18) 6(6-3A)

Allow premises to be used as a fee-paid 30 vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine Eiler (by Angelo Musto) seeking with reference to the premises at 620-622 Beech Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 19(19-1)

Sub-divide this lot with two-family dwelling from vacant lot at 618 Beech Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Street, LLC, seeking with reference to the premises at 1209 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 40 apartments to 44 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following

RA-1826 — 13 Electric Short Bed Personnel Burden Carriers 6/23/99 11:00 a.m.

RA-1827 — Automotive Replacement Parts — Contract — Two years 6/21/99 11:00 a.m.

RA-1828 — (1) Dataproducts LZR 5200 Continuous Forms Laser Printer 6/28/99 11:00 a.m.

Sealed bids will be received at the offices of the ssachusetts Water Resources Authority, arlestown Navy Yard, Document Distribution ice, 100 First Avenue, First Floor, Boston, ssachusetts 02129, up to the time and date ed above at which time they will be publicly ened and read.

Bid documents and specifications may be tained by calling the MWRA's Document stribution Office, (617) 788-2575.

The Authority reserves the right to reject any d all bids, to omit an item or items or to accept y proposal deemed best for the Authority.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the following Services and/or Supplies: Interior and Exterior Washing of Police Department Vehicles in Zone Four (4).

The City of Boston (the City)/the County of ffolk (the County), acting by its Police Commisner (the Official), invites sealed bids for the permance of the work generally described above, d particularly set forth in the Invitation for Bids ich may be obtained at Boston Police adquarters, Contracts Unit, Room N359, 1 hroeder Plaza, Boston, MA 02120-2014, comencing at 9:00 AM on Monday, June 14, 1999. itations For Bids shall be available until the e of bid opening.

Every sealed bid shall be submitted in accorce with the Invitation For Bids.

All sealed bids shall be filed no later than ednesday, June 30, 1999, at 12:00 Noon, at the fice of the Official, Police Headquarters, ntracts Unit, Room N359, 1 Schroeder Plaza, ston, MA 02120-2014.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, and specifically to the requirements bid deposits, insurance and performance nds as may be applicable.

A bid deposit in the amount of 5% of the total ntract amount shall be required from each bidr.

The services above described for the two (2) ar term of this contract is an estimated amount the services to be procured. Bidders are further tified that they shall submit prices for and bid ices shall be compared on the basis of the entire riod of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beacon Street Condo Trust, Carolyn Carlson, Lars Oddsson & Wilma Thompson, Trustees, seeking with reference to the premises at 905 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 61(61-8: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient, Floor Area Ratio Excessive) 61(61-24)

Change legal occupancy from four apartemnts to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oakwood Corporate Housing (by Trader Restaurant & Lounge), seeking with reference to the premises at 131 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-14)

Change legal occupancy from 94 apartments, offices, bank, retail store, package store, restaurant/bar & restaurant to 94 apartments, offices, bank, retail store, restaurant/bar & restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Street, LLC, seeking with reference to the premises at 1197 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 40 apartments to 44 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Myrna E. Wynn, seeking with reference to the premises at 106 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Premier Auto Body, Inc. seeking with reference to the premises at 50 Seattle Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-23)

Allow premises to be used as 15-vehicle parking lot for vehicles awaiting repair at 95 Everett Street (auto-body shop).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June t4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 231 – AMMUNITION (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: June 29, t999. (Commodity Code: 680-04; Buyer Frank Chin)

(June t4, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Independence Square/Lee Playground, South Boston.

The City of Boston, acting by the Parks Commission, 10t0 Massachusetts Avenue, Roxbury, MA 02t18, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace play equipment, repair and add new fencing and upgrade drainage system.

Estimated cost of construction is $ t70,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 24, t999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, t0t0 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 7, t999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, t0 percent.

The successful bidder will be required to provide by insurance for the payment of compens[illegible] and the furnishing of other benefits under[illegible] Workmen's Compensation Law, General L[illegible] (Ter.Ed.), chapter 152, to all persons to be empl[illegible] under the contract, and sufficient proof of co[illegible]ance with the foregoing stipulation will be req[illegible] before commencing performance of this contr[illegible]

A performance bond and also a labor and m[illegible]rials or payment bond, each of a surety com[illegible] qualified to do business under the laws of the C[illegible]monwealth and satisfactory to the Commissi[illegible] and in the sum of t00 percent of the contract p[illegible] as well as certain public liability and property [illegible]age insurance, will be required of the succe[illegible] general contractor.

Prospective bidders are requested to atte[illegible] pre-bid conference in the office of the Chief E[illegible]neer, t0t0 Massachusetts Avenue, Roxbury, [illegible] 02t18 on Tuesday, June 15, 1999, at 10:00 [illegible] Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMEN[illegible]

JUSTINE M. LIFF,
Commissioner.

(June 7,14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL[illegible]

PROPERTY MANAGEMENT DEPARTMEN[illegible]
BUILDING DIVISION

Invitation for Bids for Full Serv[illegible] Maintenance and Fire Alarm Testing [illegible] Boston City Hall and Various Sate[illegible] Locations.

The City of Boston (the City), acting through[illegible] Commissioner of Property Management ([illegible] Official), invites sealed bids for the performanc[illegible] the work generally described above, and m[illegible] specifically in the contract documents.

Every bid shall be submitted as an original [illegible] a duplicate copy, in accordance with the cont[illegible] documents which may be obtained at the offic[illegible] the Official, Property Management Departm[illegible] Room 8t1, Boston City Hall, on or a[illegible] Wednesday, June t6, t999.

All bids shall be filed no later than 10:30 a.[illegible] Boston time, Wednesday, June 30, 1999, at [illegible] office of the Official, Room 8t1, Boston City H[illegible] Boston, MA 02201, at which time they shall [illegible] publicly opened and read aloud.

The approximate cost of this contract is an[illegible]pated at $22,000 per fiscal year. The attentio[illegible] all bidders is directed to the provisions of the c[illegible]tract documents and specifically to the requi[illegible]ments for a 5 percent bid deposit, and insura[illegible] certificates as required.

This contract is renewable for up to three fis[illegible] years.

The contract will be awarded to the low [illegible] responsive and responsible bidder within 90 d[illegible] of the bid opening.

The City and the Official reserve the right [illegible] reject any and all bids or any part or parts ther[illegible] and to award the contract as the Official deem[illegible] be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMEN[illegible]
MICHAEL J. GALVIN,
Commissione[illegible]

(June 7, t4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

ıvitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of uffolk (the County), acting by its Superintendent f Graphic Arts (the Official), invites competent ersons, firms or corporations to apply for pre-ualification on a bidder's list and thereafter enter to a contract or contracts as may be requested om time to time by the Official for the perfor-ance of the particular items of work generally escribed above, and to perform such item(s) of ork when and as may be required by the Official.

Copies of the Application and related contract ocuments may be obtained at the Printing Plant, cated at 174 North Street, Boston, MA 02109, or after 9:00 a.m. (Boston time), Tuesday, June 5, 1999.

Applications to prequalify for contracts for such ork will be accepted until 2:00 p.m. (Boston ne), on Wednesday, June 30, 1999.

The attention of all applicants is directed to the ovisions of the contract documents, and partic-arly to the requirements for insurance and secu-y for performance as may be applicable.

The City/County and the Official reserve the ght to contract only in those cases and in accor-ance with those applications as the Official deter-ines to be in the best interest of the City/County. xcept in case of emergency, contracts for indi-dual purchases or instances of work will be varded to the lowest responsive and responsible dder after a solicitation of bids from qualified plicants.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, June 22, 1999, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of 17 orcester Street Realty Trust, seeking with refer-ce to the premises at 17 Worcester Street, ard 9, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following respect: nance & Conditional Use.

Article(s): 64(64-8) 64(64-9, Table C: Floor Area atio Excessive; Usable Open Space & Rear rd Insufficient) 64(64-34) 64(64-36, Table F)

Erect 1 1/2-story addition at rear of existing ilding; also change legal occupancy from urch to 10 apartments & parking garage.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, AGFA Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9:00 a.m., on Tuesday, June 15, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 29, 1999, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject and or all bids, or any item or items thereof.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Veronica Donovan (by Marie Edith Wikina) seeking with reference to the premises at 2261-2267 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8)

Change legal occupancy from tavern, barber-shop & restaurant to tavern, barber-shop & bakery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debra Osgood, seeking with reference to the premises at 894 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 8(8-7-4) 14(14-2) 15(15-1) 19(19-1) 20(20-1) 23(23-1) 29(29-3.3)

Erect one-story addition & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, June 15, 1999.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 30, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 22, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynne & Ira Wilson, seeking with reference to the premises at 299 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55 (55-9: Floor Area Ratio Excessive & Side Yard Insufficient)

Enclose existing deck on two-family dwelling; also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 14.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Uniforms and Aprons for Department of Food and Nutrition Services - Multi-Year (2 YRS) 1999-2001 Bid #2K-46.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, June 16, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Wednesday, June 30, 1999, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(June 14.) *Acting Business Manager of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering at the Jackson/Mann School, 40 Armington Street, Allston, MA 02134.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at the Jackson/Mann School," at an estimated cost of $300,000.

SCOPE OF WORK: Removal and replacement of existing floor covering.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, June 15, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, June 30 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(June 14.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for New Partitions at the Josiah Quincy School, 885 Washington Street, Boston, MA 02111.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Partitions at the Josiah Quincy School," an estimated cost of $40,000.

SCOPE OF WORK: Carpentry, drywall, plastering and painting.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, June 15, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, June 30 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(June 14.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

tation for Bids for Building Preservation: 27 Norwell Street, Dorchester, MA, Project #B0248B-L, C.149 Projects.

he City of Boston acting by its Public Facilities mission, through its Director of the Public lities Department, Department of Neighbor- d Development, 10th Floor, 26 Court Street, ton, MA 02108, hereinafter referred to as the rding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form lied by the Public Facilities Department, artment of Neighborhood Development, shall learly identified as a bid, and signed by the er. All bids for this project are subject to all ons 29 and 44J, inclusive of Chapter 149 of General Laws, as amended, and in accor- e with the terms and provisions of the con- documents entitled: Building Preservation 27 vell Street, Dorchester, MA Project #B0248B-

COPE OF WORK includes: The removal and cement of the roof structure and roofing. The oval of illegal rooms, bathroom and kitchen in ment.

L GENERAL BIDS shall be filed with the rding Authority at the Bid Counter, 26 Court et, 10th Floor, Boston, MA 02108, before e o'clock noon on June 30, 1999, at which and place respective bids will be opened with and read aloud. LATE BIDS WILL NOT CCEPTED.

eneral Bids will be valid only when accompa- by (1) a certificate of eligibility issued by O, showing that the contractor has been oved to bid on projects the size and nature of advertised, and (2) an update statement sum- zing the contractor's record for the period een the latest DCPO certification and the the contractor submits its bid.

LED SUBBID REQUIRED: N/A.

dders are hereby notified a site visit has been duled fro June 23, 1999 starting at 10:00 , 27 Norwell Street, Dorchester, MA.

LANS/SPECIFICATIONS will be available on out June 14, 1999, at the Public Facilities artment, Department of Neighborhood Devel- ent to all interested parties who present a $25 UNDABLE DEPOSIT for each set. Effective ber 1, 1997, PFD, DND will accept Money rs as form of deposit in addition to certified, urer's and cashier's checks (Personal and pany Checks will not be accepted unless, ied by a bank), in order to facilitate the dis- ion of your refunds, please have checks or ey Orders made payable to The City of on OR in your company's name.

ans and specifications must be returned in condition within thirty days of the General's pening in order for the bidder to have the $25 ned. Bidders are hereby notified that bid sits must be 5 percent of his/her bid, and be in the form of a bid bond, or certified k, treasurer's check, or cashier's check made ble to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(June 14.) *Chief and Director.*

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

Invitation to Bid for Pest Control Services at the Boston Convention & Exhibition Center located between Summer Street to the North, D Street to the East, Cypher Street to the South and the Haul Road to the West. Project Number 4002.

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be prepared as identified herein, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Pest Control Services at the Boston Convention & Exhibition Center Development Site (BCECDS).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide one (1) year of Pest Control Services at the Boston Convention & Exhibition Center Development Site (BCECDS).

CONTRACT DOCUMENTS for the work will be available at the offices of the BRA/Peter Elliot LLC Site Manager, 475 C Street, South Boston, MA 02210 on or about Monday, June 14, 1999, to all interested parties. A refundable deposit of $25.00 (twenty-five dollars) made payable to the Boston Redevelopment Authority in the form of a money order or treasurer's check shall be required for all documents.

A BIDDER'S CONFERENCE will be held at BRA/Peter Elliot LLC office at 475 C Street, Boston, MA at Eleven O'Clock AM (11:00 AM) on Thursday, June 24, 1999.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the BRA/Peter Elliot LLC, 475 C Street, South Boston, MA 02210, on or before Thursday, July 1, 1999, at Eleven O'clock AM (11:00 AM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a money order or treasurer's check made payable to the Boston Redevelopment Authority. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The Boston Redevelopment Authority reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

THOMAS N. O'BRIEN,
Director.

(June 14.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 13, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, or a nominee to be approved by the Director, approximately 35,389 square feet of vacant land located at 63 Wensley St., 38 Wensley St., 22 Wensley St., 26 Wensley St., 1 Bickford Ave., and 1A Bickford Ave. in the Jamaica Plain and Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
(June 7, 14.) *Chief and Director*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation of Traffic Markings at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 7, 1999, to the close of business on Wednesday, June 23, 1999. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, June 24, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD — DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of about eighteen (18) months, commencing on or about July 1, 1999, and ending on December 31, 2000.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-4084.

Please be advised that the City plans to award two contracts hereunder and no bidder shall be awarded more than one contract. The work hereunder shall be divided by districts within the City as specified further under Section 8.0 hereof.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA d'AMATO,
(June 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 7, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in dupli on, and in accordance with, the Invitation For E

All sealed bids shall be filed simultaneusl later than Wednesday, June 23, 1999 at 1 Noon, Boston time, at the Office of the Offi Police Headquarters, Contracts Unit, Room N 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, specifically to the requirements fo deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each der.

Sealed bids shall be publicly opened by Official on Wednesday, June 23, 1999 at 1 Noon at the Boston Police Headquart Contracts Unit, Room N359, 1 Schroeder Pl Boston, MA 02120-2014.

The award of any contract shall be subje the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of the bids shall be ni (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof.

PAUL F. EVANS,
(June 7, 14.) *Police Commissione*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, June 22, 1999, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of P Culpo, seeking with reference to the premise 11 Noyes Place, Ward 3, from the terms of Boston Zoning Code (see Acts of 1956, c. 66 the following respect: Variance.

Article(s): 54(54-9) 54(54-10) 54(54-21)

Change legal occupancy from three-fa dwelling to four apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(June 14.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, June 22, 1999, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of Jos & Eleanor Levin, seeking with reference to premises at 52 Mercer Street, Ward 7, from terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 10(10-1) 23(23-9)

Allow parking for one vehicle at side of family dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
(June 14.) CAROL A. McDONOUGH
Executive Secreta

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8:00 A.M. Boston Time on e 1, 1999, Invitations for bids shall be avail- until the time of the bid opening.

very sealed bid shall be submitted in dupli- ; on, and in accordance with, the Invitation Bids.

he attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City oston Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

No. 094 — STREET LIGHTING EQUIPMENT - PANEL BOARD ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 16, 1999. (Commodity Code: 281-99; Buyer Mary Caiani).

May 31; June 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

he City of Boston (City)/the County of Suffolk County), acting by its Police Commissioner Official), invites sealed bids for the perfor- ce of the work generally described above, particularly set forth in the Invitation for Bids h may be obtained at the Boston Police artment's Contracts Unit, Room N359, Boston e Headquarters, 1 Schroeder Plaza, Boston, 02120, commencing at 9:00 a.m. on Monday, 14, 1999. Invitations For Bids shall be avail- until the time of bid opening. Bids, along with r contract documents, shall be submitted on s supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation fro Bids. All sealed bids shall be filed not later than Wednesday, June 30, 1999, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 7, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 — BOSTON POLICE CADET UNIFORMS (Readvertisement) to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 23, 1999. (Commodity Code: 200-75; Buyer Paul McDonald).

Bid No. 074 — LANDSCAPING MATERIALS, SEEDS AND FLOWERS (Readvertisement) to PARKS & RECREATION DEPARTMENT — Bid Opening Date: June 24, 1999. (Commodity Code: 998-88; Buyer Paul McDonald).

(June 7, 14, 21.)

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 13, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Windale Developers, Inc., or a nominee to be approved by the Director, approximately 97,174 square feet of vacant land located at 125 Howland St., 127 Howland St., 178 Harold St., 182 Harold St., 98 Waumbeck St., 96 Waumbeck St., 94 Waumbeck St., 104 Waumbeck St., 100 Waumbeck St., 89-AX Waumbeck St., 101-103 Waumbeck St., 105-107 Waumbeck St., 109-111 Waumbeck St., 135-137 Waumbeck St., and 48-52 Hollander St. in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 7,14.)

PLEASE POST

IMPORTANT NOTICE OF UPCOMING ELECTION AND PROCEDURES

TO: **All Department Heads**

FROM: **Daniel A. Indiciani, Election Officer, Retirement Board**

On **Saturday, September 18, 1999,** the Boston Retirement Board will hold an election to fill two (2) positions for elected members to the City of Boston Retirement Board, for a term beginning on **October 1, 1999** and expiring on **September 30, 2002.**

According to the provisions of Massachusetts General Laws, Chapter 32, Section 20 (4), both members in service and retired members are eligible to vote and also to be placed in nomination for the upcoming election.

BENEFICIARIES OF DECEASED MEMBERS ARE NOT ELIGIBLE TO VOTE

Any retired or active members may become a candidate by filing (with this Board) official nomination papers signed by 20 or more members in service and/or retired members of the State-Boston Retirement System. No member is permitted to sign nomination papers for more than one individual.

Nomination papers may be obtained on or after **June 14, 1999** at the office of the City of Boston Retirement Board, Room 816, City Hall, Boston. Nomination paper(s) containing the necessary number of qualified signatures and addresses shall be filed with the Board by **July 16, 1999 at 4:00 p.m.** No nomination papers will be accepted after this deadline. The last date for filing withdrawals and/or objections to nominations of a candidate for election shall be **July 23, 1999 at 4:00 p.m.**

The ballot count will take place on **September 18, 1999** and will be conducted by the Boston Retirement Board, Room 816, at Boston City Hall.

Ballots will be mailed in the month of **August 1999** to each eligible voter and must be returned to the Retirement Board no later than **Wednesday, September 15,1999 at 5:00 p.m.**

Fin/Elec./2nd Elec.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
lyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
omas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
a Signori, *Acting Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
therine Kottaridis, *Director,* 26 Court Street, th Floor, 635-2000

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 35-3112

CITY CLERK
sana Salerno, *City Clerk,* Room 601, 35-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
awn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
bert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
nes Cahill, *Director,* 52 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director,* 635-3446

Boston Against Drugs
ne Morrison, *Manager,* 635-3283

Office of Children and Families
nda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
in P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
ncy Lo, *Director,* Room 817, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
bara J. O'Toole, *Office Manager,* Room 242 35-4545

CULTURAL AFFAIRS
her Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

Boston Film Bureau
in H. Chapman, *Director,* Room 716, 35-3245

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
ey Cronin, *Executive Director,* Room 716, 35-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Robin Bavaro, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

5/31/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, JUNE 21, 1999 | NO. 25

TOT TROT RETURNS TO ARNOLD ARBORETUM SEPTEMBER 12TH

Mayor Thomas M. Menino, the Boston Parks and Recreation Department, ıd the BabyJogger® Company are teaming up to bring toddlers, parents, grand-ırents, and caregivers the Fourth Annual Tot Trot at 10:00 a.m. on Sunday, eptember 12, at the Arnold Arboretum in Jamaica Plain. Channel 7News anchor im Carrigan will host the day's activities.

This event provides youngsters and eir families with their very own orga-zed running event in the beautiful ıstoral landscape of the Arboretum. ıe 5K walk and run (10:30 a.m.) egins and ends at the Arboretum's ussey Street gate, near the Hebrew ehabilitation Center. There will also a Kids 1K for children ages 6 to 16 0:00 a.m.) All activities take place on l miles of wide, smooth, paved paths ee from traffic.

"Anyone who has entered a running ce with their child will appreciate the ct that this is an event specifically tai-red to families," noted Boston Parks ommissioner Justine M. Liff. "Strol-rs will not only be welcome, they'll the center of attention."

Divisions will include Youngest acer on Wheels, Fastest Overall, ıstest Grandparent & Tot, Fastest Late loomer (for those who became parents ter age 40), and Best Costume. Local onsors of this year's event include read & Circus and H.P. Hood, Inc.

Entry fees are $12 in advance nailed by September 3), $15 on the ıy of the race for the Tot Trot 5K, and in advance, $8 on the day of the race r the Kids 1K. All proceeds will ben-it two Jamaica Plain institutions that ovide for children in need, the Italian ome for Children and the New ngland Home for Little Wanderers.

The Arboretum is easily accessible public transportation either by taking e Orange Line to Forest Hills or the #39 bus to the Monument on Centre Street, Jamaica Plain.

To register for this family event, please call the Tot Trot at (617) 983-2337 or visit the Tot Trot home page (www.TotTrot.org). For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

BOSTON EMS REMINDS RESIDENTS TO STAY HEALTHY IN THE HEAT

Boston EMS, a division of Boston's Public Health Commission, is reminding city residents to prepare for hot weather.

While bright sunshine and high temperatures may be welcome weather for beachgoers, hot, muggy weather can be dangerous for some people. Those who suffer from chronic health conditions are most susceptible to heat related illness. A weak or damaged heart, chronic lung conditions, hypertension, problems with circulation, diabetes and being overweight all increase a person's risk of becoming ill in hot weather. Also, certain medications also increase risk. Those medications include: hydrochlorothiazide (HCTZ), Lasix (furosemide), Inderal (propranolol), Elavil (amitriptyline), Benadryl (diphenhydramine), Thorazine (chloropromazine hydrochloride), scopolamine, or Mellaril (thioridazine hydrochloride).

The warning signs for heat illness include:

- Dizziness
- Weakness
- Fainting and Vomiting
- Stomach cramps or cramping of legs or arms
- Confusion and agitation

During very hot weather, residents are urged to limit their activities and drink plenty of fluids - avoiding beverages that contain caffeine or alcohol. If anyone experiences any of the symptoms listed above, they should first stop what they are doing and, if possible, move themselves to a cooler area. If symptoms persist they should call 9-1-1 immediately. Boston EMS is also requesting that family, friends and neighbors check-in frequently with elderly residents who may need assistance during hot weather. The City's elderly population and children are at the greatest risk for heat related illnesses.

CITY ANNOUNCES NEW TENNIS PROGRAM FOR KIDS

The Boston Parks and Recreation Department is teaming up with the new TenaCity youth development program to offer city youngsters the opportunity to learn and play the game of tennis during the months of July and August.

TenaCity will offer a free seven-week training program leading up to team play and citywide competition at the annual Mayor's Cup Tennis Tournament being held on Boston

(Continued on next page)

Common from August 25 to 27. Open to Boston residents ages six to 17, instruction will be provided by local high school and college players, as well as adults who have graduated from city tennis programs. The lessons will be based on the USTA (United States Tennis Association) USA 1-2-3 and USA Team Tennis curriculum. All equipment will be supplied by TenaCity. Sessions begin July 6 and conclude August 20.

"We are pleased to be teaming up with TenaCity to make tennis a part of our children's lives," said Boston Parks Commissioner Justine M. Liff. "We have 68 tennis courts in our parks throughout the city. For a minimal investment in equipment, these youngsters can learn a sport they will be able to play throughout their lives, right in their own neighborhoods."

The program consists of seven weeklong sessions. Children may take part in as many sessions as they like, but are asked to plan on attending for at least one full week. Following is the list of TenaCity sites, days, and times.

Boston Common, Tu, Thu, 1:00 p.m. to 3:45 p.m.
Carter Playground, Roxbury, M, W, F, 9:00 a.m. to 11:45 a.m.
Titus Sparrow Park, South End, Tu, Th, 9:00 a.m. to 11:45 a.m.
Rogers Park, Brighton, M, W, F, 1:00 p.m. to 3:45 p.m.
Columbus Park, South Boston, M, W, F, 9:00 a.m. to 11:45 a.m.
Savin Hill Park, Dorchester, Tu, Th, 1:00 p.m. to 3:45 p.m.
George Wright Golf Course, Hyde Park, Tu, Th, 9:00 a.m. to 11:45 a.m.
Hunt-Almont Park, Mattapan, Tu, Th, 1:00 p.m. to 3:45 p.m.
Ripley Playground, Dorchester, M, W, F, 1:00 p.m. to 3:45 p.m.
West Roxbury Community Center, M-F, 9:00 a.m. to 11:45 a.m.
Madison Park Community Center, Roxbury, M-F, 9:00 a.m. to 11:45 a.m.; 1:00 p.m. to 3:45 p.m.
Charlestown Community Center, M-F, 9:00 a.m. to 11:45 a.m.; 1:00 p.m. to 3:45 p.m.
Boston English High School, Jamaica Plain, M-F, 9:00 a.m. to 11:45 a.m.; 1:00 p.m. to 3:45 p.m.

This program is being offered by the Boston Parks and Recreation Department and TenaCity in partnership with Boston Community Centers, Boston Youth Corps, Boston Youth Tennis, Sportsmen's Tennis Club, and USTA/New England. The goal of TenaCity is to provide free instruction to city youngsters while building their self-esteem and instilling an appreciation for teamwork, discipline, and personal achievement through skill development. Founders Ned Eames and Bud Shultz are both established professional tennis instructors who want to pass their love of the sport on to Boston's young people.

Please note that the TenaCity program is expected to fill up quickly and that pre-registration is required. For a free application, please call the Boston Parks Department at 635-4505, ext. 6201, or stop by the Parks Department at 1010 Massachusetts Avenue, 3rd floor, Monday through Friday, 9:00 a.m. to 5:00 p.m.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
May 12, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Ms Leonard

On May 3, 1999, Mr. Kevin Broderick was appoin ed to the position of Senior Administrative Assista SC16 (1) He has evidenced prior credible servi which is hereby submitted fro consideration under t provision of R15 (F) of the Suffolk County Compen tion Plan

Mr Broderick - Appointed May 3, 1999 M Broderick worked as a Claims supervisor at t Chickering Group in Cambridge before coming work at the Suffolk County Sheriff's Department duties and responsibilities included adjusting clai implementing policies and procedures and assisti sales staff with design of complex PPO student hea plans From 1990 until 1995, he worked at Northwe ern National Life as an Assistant Supervisor and h dled all aspects of running a claims department twenty examiners as an Assistant Supervisor a Senior Telephone Representative for Blue Cross B Shield He has a bachelor's degree in Marketing fr Fitchburg State College.

In view of his prior service and qualifications, requested that his first and second, third and fou increments be determined under the provisions of R 15 (F) of the Suffolk County Compensation Pl effective May 3, 1999

Sincerely,
RICHARD ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
May 14, 1999

Vivian Leonard,
Supervisor of Human Resources
Dear Ms Leonard:

On June 7, 1999, Mr Patrick Bradley was appo ed to the position of Chief Jail Officer, Grade MM He has evidenced prior credible service which is h by submitted for consideration under the provisio R15 (F) of the Suffolk County Compensation Plan.

Mr Patrick Bradley - Appointed June 7, 1999, p to the Sheriff's Department Mr Bradley employed by the Norfolk County Sheriff's Departm for fourteen years. Mr Bradley was the Superinten of Community Corrections at Norfolk County Sheri Office and Correctional Center for three years, Dep Superintendent of Personnel & Professional Stand for five years, Director of Operations for four yea the Braintree Alternative Center in Braintree; Assistant Director of Operations at the Norfolk Co Sheriff's Office in Braintree for two years. Mr Bra has a BA in Education from the University Massachusetts in Amherst

In view of her prior service and qualifications, requested that his first, second, third, fourth, fifth, s and seventh increments be determined under the pr sions of Rule 15 (F) of the Suffolk County Compe tion Plan, effective June 7, 1999

Sincerely,
RICHARD ROUSE,
Sheri

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
May 13, 1999

Vivian Leonard,
Supervisor of Human Resources

Dear Ms Leonard

On June 7, 1999, Yao Feng was appointed to the position of Senior Administrative Assistant Jail Budget, (SC17). She has evidenced prior credible service which is hereby submitted for consideration under the provision of R15 (F) of the Suffolk County Compensation Plan

Yao Feng - Appointed June 7, 1999 Prior to her appointment, Ms Feng worked at the BU Medical Center as a System Administrator Her duties included providing end-user support, installing hardware, software, and backup files She has also worked at the BU Met College as a computer lab operator Her job included the creating and maintaining of user accounts using USERDEF and SYSCON, providing user support for various types of programming and application software; and, maintaining operation of the computing facilities In addition, Ms. Feng worked for California Institute of Technology as an Administrative Assistant of Research. Her duties included preparing financial statements using Excel, managing the database for research papers; purchasing orders; and, organizing meetings Ms. Feng attended Boston University and graduated with a BS in Computer Information Systems.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective June 7, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
May 16, 1999

Vivian Leonard,
Supervisor of Human Resources.

Dear Ms. Leonard:

On March 24, 1999, Ms. Elizabeth Nolan was appointed to the position of Institutional Nurse, Grade (N09(1). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms Elizabeth Nolan — appointed March 24, 1999 Prior to her appointment, Ms Nolan was the charge nurse at Olympus Healthcare of South Boston where she met nightly patient requirements and was responsible for weekly pharmaceutical orders. Ms Nolan also worked as a Certified Home Health Aid at Boston Visiting Nurses' Association and as a Certified Nurse Assistant at the Marion Manor Ms. Nolan is a graduate of Laboure College and is a Registered Nurse.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 24, 1999

Sincerely,
RICHARD ROUSE,
Sheriff

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Legal Services

C 4688-98
July 10, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Veronica Odal, an individual located at 65 Clarendon Avenue, #1, Somerville, MA 02144, for the period May 26, 1997, through August 8, 1997. This contract is exempt from the provisions of G L c. 30B, as it is an employment agreement, and is awarded under the City Charter

Under the terms of the contract, Ms. Odal will conduct various legal services, including but not limited to assistance in preparing for trials, arbitrations, civil service cases and any other legal matters as may be required by the Legal Advisor

Ms Odal will be paid at the rate of $8.50 per hour which I have deemed reasonable for the work to be performed Compensation under this agreement shall not exceed $3,500.

I am requesting your Honor's permission to award this contract to Ms Odal because the efforts already undertaken to identify a city resident to provide these services have been unsuccessful

Because of the professional nature of the services to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose

This request is being submitted at this time because of the delay in securing appropriate signatures.

Sincerely,
Thomas W Payzant,
Superintendent of Schools.

C. 4775-97
July 28, 1997

Dear Mr Mayor.

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Stoneman, Chandler & Miller, 99 High Street, Boston, MA 02110, to provide legal services in connection with special education matters This contract is exempt under the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Robert G Fraser, Esq ($175/hr.), Miriam Freedman, Esq ($150/hr.), Rebecca Bryant Esq ($150/hr.), shall provide legal services, including the training and orientation of School Department personnel, the review of existing policies and procedures concerning special education cases, and representation at mediation sessions, administrative and judicial hearings and related activities, excluding state or federal appellate proceedings, as may be necessary The contractor is especially qualified to perform such legal work on the basis of the firm's extensive background and legal expertise in the area of special education

Compensation under this contract shall not exceed $305,000, at the hourly rates indicated above which I have determined reasonable for the work to be performed

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

The term of this contract shall be from July 1, 1996, through June 30, 1997 This contract is late due to unforeseen delays in preparing the necessary contract documents

Very truly yours,
Thomas W Payzant,
Superintendent.

Academic Support

C 5036-98
June 5, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Urban League of Eastern Massachusetts, a nonprofit agency located at 88 Warren Street, Roxbury, MA 02119, in an amount not to exceed $329,000 The term of the contract is the period July 1, 1997, through June 30, 1998

Under the terms of this agreement Urban League of Eastern Massachusetts will collaborate with the Boston Public Schools to provide academic support to Boston Public School students attending the three Boston exam schools, reduce attrition at the exam schools and offer after school academic instruction to upper elementary students seeking admission to the exam schools The Mobilization for Academic Support (MAE) Project consists of two program modules provide academic support to student matriculating through the Exam Schools, and offer community-wide tutorial instruction to other elementary school students. The Urban League and the Community Academic Support Committee will review and select sites for MAE; recruit and train instructors and parent outreach coordinators, review and select instructional materials, recruit and provide instruction and/or tutoring to students in reading/language arts, math, science, and foreign languages, establish and maintain academic and attendance data on each participant, and commission and submit a project evaluation

As a grant agreement to provide direct services to Boston Public School students, this contract is not governed by the provisions of M G L c 30B This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the special qualifications and experience of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W Payzant,
Superintendent.

(Continued on next page)

Training

C. 5244-97
July 22, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lesley College, an educational institution located at 1815 Massachusetts Avenue, Cambridge, MA 02140, in an amount not to exceed $60,650.16. The term of this contract is the period August 1, 1996, through June 30, 1998, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement Lesley College, acting by and through its School of Education, will provide Reading Recovery training to Boston Public School teachers. The training will include a one week summer assessment training in 1996 and 1997 and weekly clinical classes from September through June in each year of the contract. Leader teachers will receive consulting services, mailing of articles, monthly newsletters and material updates. The Lesley College Center for Reading Recovery will organize site coordinator meetings, data collection, research analysis of longitudinal data, and professional development seminars.

As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §.1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the cost is reasonable.

This request is being submitted late due to the late notification by the Curriculum & Instructional Practices Department of the necessity for a contract. I have taken action to prevent a reoccurrence of this problem.

Sincerely,
Thomas W. Payzant,
Superintendent.

Chapter 636 Services

C. 5002-98
July 22, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Jane E. Southwick, d.b.a. Curriculum Connections, located at 32 Penfield Street, Roslindale, MA 02131, in an amount not to exceed $60,000. The term of this agreement is the period September 1, 1997, through June 30, 2000, subject to an appropriation in the subsequent fiscal years.

Curriculum Connections has been deemed as qualified to provide services pursuant to St. 1974, c. 636, sections 1, 8 to Boston Public School students. Curriculum Connections will provide various theater, literature, language arts, social studies, math and science programs to various Boston Public Schools.

This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Fund, pursuant to St. 1974, c. 636. Section 1 Equal Education Improvement funds are for improving the quality of education in school systems which have desegregation plans approved by the Department of Education. All programs have been clearly identified as integration programs designed to infuse program elements into regular school activities. Section 8 supports the development of students, school-level planning and program development related to implementation of the desegregation plan, and parent information and involvement related to implementation of the desegregation plan. The vendor will provide Chapter 636 services as more specifically delineated in the attached program description. Compensation is based upon the negotiated rate between the vendor and the Boston Public Schools Responsibility Managers.

As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Chapter 766 Services

C. 5043-98
July 1, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Alliance for Inclusion and Prevention (AIP), a nonprofit corporation, located at Six Columbian Street, Braintree, MA 02184-7320, in an amount not to exceed $539,031. The term of this contract is the period July 1, 1997, through June 30, 1998.

Under the terms of this agreement AIP will provide special education services to Boston Public School students in collaboration with the Washington Irving Middle School. Services will be in accordance with G.L. 71B (Chapter 766) and the regulations promulgated thereunder. AIP's services will include two classrooms of 10 special education students returning from approved Chapter 766 private school placements to the public school or as an alternative to a private placement. AIP will also provide support services to at risk regular education students, as well as psychotherapeutic services, in-school behavior management and consulting services, and after school programming. In addition AIP will provide staff training and consultation in teaching strategies with the opportunity for Boston teachers to receive Professional Development Points in accordance with the Massachusetts Educational Reform Act.

AIP is a collaboration of institutions which provide therapeutic and educational services to Boston Public School students. The members have extensive experience and knowledge in the areas of special education, psychiatric consultation, psychopharmocology, counseling, psychotherapy, and behavior management in addition to knowledge of the needs of Boston Public School students.

The members of the collaboration are Massasoit School, Inc., located in Braintree, MA, Brandon Residential Treatment Center, Inc., located in Natick, MA, both of which are approved Massachusetts Chapter 766 Programs, Harvard University and McLean Hospital.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and G.L. c.30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the unique expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to a protracted discussion between AIP and the Boston Public Schools Director of Special Education relative to the full scope of the services to be performed.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1500-98
July 15, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Northeastern Family Institute, Inc., located at 10 Harbor Street, Danvers, MA 01923, to provide services at the Hayden Center, an approved Chapter 766 school located at 21 Queen Street, Dorchester, MA 02122, in an amount not to exceed $750,000. The term of this agreement is the period July 1, 1997, through June 30, 1999, subject to an appropriation in the following fiscal year.

Hayden Center will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to Northeastern Family Institute, Inc., becoming a new approved C766 program. Approval was finalized by the Commonwealth of Massachusetts Executive Office for Administration and Finance on June 20, 1997.

Sincerely,
Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS & TOURISM

Exhibits, etc.

C. 1309-98
June 20, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Fund for Boston Neighborhoods, Inc. (the "Fund"), a nonprofit corporation located at Room 802, Boston City Hall, Boston, Mass. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a nonprofit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City. The Fund will provide the following services:

a) Technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.
b) Publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.
c) Produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.
d) Produce a series of midday and evening concerts on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1997, to June 30, 1998. The cost to the City of this contract will not exceed $190,400, a sum I deem reasonable.

Your approval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me.

FY 91	$215,000
FY 92	$186,300
FY 93	$370,400
FY 94	$301,937
FY 95	$190,400
FY 96	$220,400
FY 97	$190,400

Sincerely,
Cecily N. Foster,
Director.

WORKERS' COMPENSATION SERVICE

Medical Services

C. 9197-97
June 16, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to St. Elizabeth's Medical Center Community & Occupational Services a corporation located at 736 Cambridge St., Boston, MA 02135.

Under the terms of the contract, St. Elizabeth's Medical Center will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. St. Elizabeth's Medical Center is specially qualified to perform these services because St. Elizabeth's Medical Center is staffed by a variety of medical personnel, including orthopedic doctors and rehabilitationists who can provide medical care to City of Boston employees who claim a work-related injury. Pursuant to G.L. c. 30B, § 1(16), this contract is exempt from G.L. c. 30B in as much as it is a contract with physicians and other health care providers. This letter has been delayed because of the detailed process of obtaining the necessary paperwork from the vendor.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Rate Setting Commission.

The contract will commence on January 1, 1997, and end June 30, 1999. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract, the renewal period may be for any period not exceeding the length of the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
John T. Walsh,
Acting Workers' Compensation Agent

SUFFOLK COUNTY

Sheriff's Department

HIV Control Program

C. 3682-97
June 9, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Medical Center, a nonprofit corporation located at 1010 Massachusetts Avenue, Boston, Mass., to provide communicable disease services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B, §2, because it is not a service for the benefit or use of the Suffolk County Sheriff's Department, rather, it is a grant agreement with a non-profit organization to provide intensified communicable disease services to detainees at the Suffolk County Jail, thereby carrying out a public purpose of support. Services shall include a comprehensive evaluation system of HIV detainees for communicable disease problems. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Boston Medical Center, will provide an HIV control program at the Suffolk County Jail. The program includes initial assessment of HIV infected detainees, verification of treatment histories and referrals to physicians for medical evaluation. Boston Medical Center is uniquely qualified to do this work because of their extensive experience in providing these services and the fact that they have in the past provided these services to the Suffolk County Jail.

Compensation under this contract shall not exceed $44,157, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1996, to June 30, 1997.

The compensation for services provided in the past is as follows:

FY95, $14,719 (Length of this contract was for one quarter only)

FY96, $44,157

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed. Initially contract documents were submitted under the auspices of the Trustees of Health and Hospitals. After the merger of the B.U. Medical Center, Boston City Hospital and the Trustees of Health and Hospitals, the name was changed to the Boston Medical Center. All contract documents now reflect this change.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

Physician Assistant

C. 3671-98
June 17, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert P. O'Rourke, P.A., M.Ed., FAAPA, an individual located at 336 Vermont Street, West Roxbury, Mass., for physician assistant services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician assistant services pursuant to G.L. c.30B, §1(b)(16), which is exempt from the provisions of G.L. c.30B.

Under the terms of the contract, the contractor shall provide physician assistant services seven days per week at the Suffolk County Jail, including but not limited to, the services mandated by the order of the United States District Court in the cases of *Inmates of Suffolk County Jail* v. *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician assistant at the contractor's sole expense in the event that he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 32 hours of physician assistant services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Mr. O'Rourke is uniquely qualified to do this work as he had prior medical experience at various facilities which service a similar client population. This experience includes work for: Shattuck Shelter Health Care, MCI Bridgewater Health Clinic, and Boston VA Medical Center.

Compensation under this contract shall not exceed $89,856 at the rate of $54 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1997, to June 30, 1998.

Robert P. O'Rourke's compensation for services provided in the past three years is as follows:

FY95, $99,684
FY96, $89,856
FY97, $89,856

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

Optometry Service

C. 3672-98
June 17, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Robert D. Graham, an individual located at 152 Meetinghouse Circle, Needham, Mass., for on-site optometry service to the detainees incarcerated at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide optometry services pursuant to G.L. c. 30B, §1(b)(16), which is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor will perform optometry services to the inmates incarcerated at the jail. The contractor shall be on-call for twenty-four hours per day for consultation and must come to the facility if requested by the Jail staff. In addition, the contractor shall provide an average of 3.5 hours of optometry services per week and shall provide for an alternate optometrist at the contractor's sole expense in the event he is unable to provide for said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in the form and amount satisfactory to the Sheriff.

Dr. Graham is uniquely qualified to perform these services as he has had extensive optometry experience with individuals in custody, and in particular, individual confined at the Suffolk County Jail.

Compensation under this contract shall not exceed $7,644, at a rate of $42 per hour which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1997, to June 30, 1998.

Dr. Robert Graham's compensation for services provided in the past three year is as follows:

FY95, $7,644
FY96, $7,350
FY97, $7,644

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Realty Management, seeking with reference to the premises at 950 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shirley Foley seeking with reference to the premises at 40 Allston Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-7) 62(62-29.5)

Allow premises to be used as parking lot for four vehicles (for tenants of 3 Allston Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam Burrows & Marie Ghitman, seeking with reference to the premises at 8 Hubbard Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Side Yard & Rear Yard Insufficient)

Erect 12'x7'6" at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Log Realty Trust (by Ben Rogan) seeking with reference to the premises at 261 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 41(41-5) 41(41-18)

Erect four-story addition to existing building occupied as six apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, June 29, 1999, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Adult sidential Services, Inc., seeking with reference the premises at 99-105 Shendan Street, Ward , from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: riance.

Article(s): 55(55-8)

Change legal occupancy from group care resi- nce to four apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, June 29, 1999, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Dr. illel Hochman, seeking with reference to the emises at 1516 Commonwealth Avenue, Ward 1, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following respect: anance.

Article(s): 51(51-8) 51(51-9: Lot Area & Usable pen Space Insufficient; Floor Area Ratio xcessive) 51(51-49)

Change legal occupancy from two-family welling to three-family dwelling (install basement partment).

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Advent School (by Brett Donham) seeking with reference to the premises at 15-17 Brimmer Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from elementary school & 5 apartments to elementary school & 3 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 701 Centre Street Condo Association (Theresa A. Bruce, Trustee), seeking with reference to the premises at 701-705 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from two apartments, offices, retail store & restaurant to two apartments, offices, retail store & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 21)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Keaney, seeking with reference to the premises at 9 Ravenna Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance.

Article(s) 56(56-8)

Erect second-floor addition at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delia Baez, seeking with reference to the premises at 3383 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from restaurant & storage to restaurant (including take-out food & live entertainment after 10:30 p.m.) & storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arlene T. Simon, seeking with reference to the premises at 25 Alpha Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vanance.

Article(s): 10(10-1)

Allow parking for one vehicle in front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alma Realty Trust (by Antonios Lambrianidis), seeking with reference to the premises at 519-531 Columbia Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from auto parts, gym, furniture store, cablevision, laundry & insurance office to auto parts, gym, furniture store, cablevision, laundry, insurance office & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services and/or Supplies: Interior and Exterior Washing of Police Department Vehicles in Zone Four (4).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 14, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, June 30, 1999, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder,

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999 at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 14, 21.) PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Purchase of Uniforms and Aprons for Department of Food & Nutrition Services - Multi-Year (2YRS) FY 2000 and FY 2001 Bid #2K-47

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on June 16, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed no later than June 30, 1999 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services above described for the 2 year term of this contract is (an estimated)/(an actual) amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of (a) the first fiscal year only [or} (b) the entire period of performance [or} (c) both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 30, 1999, at 26 Court Street, 5th floor, Boston, MA 02108.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 21.) RONAN J. FITZPATRICK,
Official.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, June 29, 1999, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal o Compton & Marjorie Jones, seeking with refe ence to the premises at 36 Harvard Street, Wa 14, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respec Variance.

Article(s): 10(10-1) 17(17-1)

Allow premises to be used for parking of or vehicle (for resident of two-family dwelling).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, June 29, 1999, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Phil Virgilio seeking with reference to the premises 735-737 East Fifth Street, Ward 6, from the term of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at rear of tw family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, June 29, 1999, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of KF Inc., seeking with reference to the premises 695-707 Columbia Road, Ward 7, from the ten of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use Variance.

Article(s): 6(6-3A) 8(8-7-36A) 8(8-7-72 Con tional Use & Variance: Accessory Parking)

Erect one-story building for proposed occupa cy as restaurant (including take-out food); a provide 31 parking spaces.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To Provide Bilingual (Spanish) HIV Case Manager, and Peer Education Instructor Services to Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the icial), invites sealed bids for the performance of work generally described above, and particuy set forth in the Invitation For Bids which may obtained at the Suffolk County House of rrection, 20 Bradston Street, Boston, MA, comencing at 9:00 a.m., on June 21, 1999. Invitation Bids shall be available until the time of bid ening

All bids shall be filed with the Awarding thority at 20 Bradston Street, Boston, MA t18, before 12 Noon, Eastern Standard Time, July 5, 1999, at which time and place respec- bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, and specifically to the requirement for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $100, in the form a bond, certified check, treasurer's or cashier's ck shall be required from each bidder.

A performance bond of a surety company qual- d to do business under the laws of the mmonwealth of Massachusetts or certified ck or treasurer's or cashier's check in the ount of $1,000, shall be required from the suc- ssful bidder as security to guarantee the faithful rformance of the contract.

Sealed bids shall be publicly opened by the icial on July 5, 1999, at 12 Noon, E.S.T., at the ffolk County House of Correction, 20 Bradston eet, Boston, MA.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any and all bids or any item or items reof.

RICHARD J. ROUSE,
Sheriff.

(June 21, 28.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual

The City of Boston (the City)/the County of ffolk (the County), acting by its Police Commisner (the Official), invites sealed bids for the permance of the work generally described above, d particularly set forth in the Invitation For Bids ich may be obtained at Boston Police Headarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 21, 1999. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, July 7, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 7, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide 10 panel drug testing services to determine the presence of illegal drugs in the inmate population at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 21, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 10:00 AM, Eastern Standard Time, on July 5, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 5, 1999, at 10:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Cardboard and Paper Recycling Services at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 21, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 11:00 AM, Eastern Standard Time, on July 5, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 5, 1999, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Boston City Hall Asbestos Abatement Program -- Phase V, Project #6461, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall Asbestos Abatement Program - Phase V.

SCOPE OF WORK: Asbestos abatement on the ninth (9th) floor, BRA offices and hallways with cosmetic upgrades which include: painting, carpeting VCT and vinyl base.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 7, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 21, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been ASBESTOS REMOVAL approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Painting.

Bidders are hereby notified a site visit will be scheduled, for details please see contract documents.

PLANS AND/OR SPECIFICATIONS will be available on or about June 21, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(June 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, June 15, 1999.

Applications to prequalify for contracts for suc work will be accepted until 2:00 p.m. (Bostc time), on Wednesday, June 30, 1999.

The attention of all applicants is directed to tl provisions of the contract documents, and parti ularly to the requirements for insurance and sec rity for performance as may be applicable.

The City/County and the Official reserve tl right to contract only in those cases and in acc dance with those applications as the Official det mines to be in the best interest of the City/Coun Except in case of emergency, contracts for in vidual purchases or instances of work will awarded to the lowest responsive and responsi bidder after a solicitation of bids from qualifi applicants.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasi Agent invites sealed bids for the items described below and particularly set forth in t Invitation For Bids which may be obtained at t office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8:00 A.M. Boston Time June 7, 1999. Invitations for bids shall be ava able until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitati For Bids.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the c cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjecte the approval of the Mayor of Boston and the C of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 090 — BOSTON POLICE CADET L FORMS (Readvertisement) to BOST POLICE DEPARTMENT — Bid Oper Date: June 23, 1999. (Commodity Co 200-75; Buyer Paul McDonald).

Bid No. 074 — LANDSCAPING MATERIA SEEDS AND FLOWERS (Readvertisem to PARKS & RECREATION DEPARTME — Bid Opening Date: June 24, 19 (Commodity Code: 998-88; Buyer F McDonald).

(June 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, June 29, 1999, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Sergio ves, seeking with reference to the premises at East Cottage Street, Ward 8, from the terms of Boston Zoning Code (see Acts of 1956, c 5) in the following respect: Variance

Article(s): 50(50-28) 50(50-29 Lot Area & able Open Space Insufficient) 50(50-42)

Change legal occupancy from three apartments five apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 21.) *Executive Secretary.*

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

vitation to Bid: from Elevator Contractors for Passenger Elevators Rehabilitation (Contract #2) at 12 Channel Street located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1202B); General bidders must be certified by the Division of Capital Asset Management (DCAM formally DCPO) as Elevator Contractors

The Economic Development & Industrial rporation of Boston, acting by its Director hereafter referred to as the Awarding Authority, reby invites sealed competitive bids for the ove entitled project. Bids shall be on a form pplied by the EDIC, shall be clearly identified as oid, shall contain the required bid deposit and rtifications and shall be signed by the bidder. All ds for this project are subject to all applicable ovisions of law, including without limitation, secns 39F and 39K through 39P of Chapter 30 and hapter 149, Sections 29 and 44H, inclusive of e Massachusetts General Laws as amended, d shall be in accordance with the terms and ovisions of the contract documents entitled: 12 HANNEL STREET Passenger Elevator ehabilitation (Contract #2) (EDIC Project No. 02B).

Scope of Work includes: Furnishing all necesry labor, materials, equipment and services for e installation of a new passenger elevator into existing, abandoned shaft and the rehabilitaon of two existing passenger elevators. Work cludes, but not limited to, selective demolition, oby improvements, new walls, doors, painting, echanical, electrical improvements and other lated work. Estimated cost is seven hundred ousand dollars ($700,000).

TIME AND PLACE FOR FILING BIDS. All Subds shall be filed with EDIC's Capital onstruction Department, 10 Drydock Avenue, oston, MA 02210 (617) 722-4300 before twelve clock (12:00 PM) on Thursday, July 8, 1999, and all General or Elevator Bids shall be filed with EDIC's Engineering and Construction Department at the above address, before Twelve O'Clock (12:00 PM) on Thursday July 22, 1999 at which time and place respective bids will be opened forthwith and read aloud. All Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CO7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CO3) summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Painting, Electrical, HVAC

CONTRACT DOCUMENTS (Plans and Specifications) for the work are currently available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, June 16, 1999, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Thursday, June 24, 1999, at 10:00 a.m. at the project location. No access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10 percent Female, 25 percent Minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

All general bidders shall certify that itself and all subcontractors are able to and will work harmoniously with all elements of labor employed or to be employed on the work, or adjacent to the site where work will be performed under this Contract, and shall perform such work in a manner so as to promote the orderly and efficient performance of the work under this and separate Contracts. The General Bidder shall include corresponding provisions of working in harmony with all elements of labor employed at or adjacent to the site in all its subcontracts and agreements.

Any and all questions may be directed to Marla Cumming, Project Architect, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210 at (617) 918-6210.

ECONOMIC DEVELOPMENT
& INDUSTRIAL CORPORATION
OF BOSTON
THOMAS N. O'BRIEN,
(June 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Group, seeking with reference to the premises at 199-203 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8)

Change legal occupancy from four apartments & restaurant (including take-out food) to six apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

At the Public Facilities Commission meeting on June 10, 1999, the Commission voted to advertise its intent to acquire approximately 1,522 square feet of vacant land, being a portion of the premises known now or formerly as 70 Forbes Street, in the Jamaica Plain District of the City of Boston (Ward 10, Parcel 02525 Jamaica Plain) from Brenda Acajabon (known formerly as Brenda Martinez), Maria L. Herrera and Miriam Acajabon, the care and custody of such land to be transferred to the Boston Parks and Recreation Department for park use.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact James R. Creamer, Assistant Legal Counsel 635-0556 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Science Rooms at Dorchester High School, 9 Peacevale Road, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Science Rooms at Dorchester High School," at an estimated cost of $375,000.

SCOPE OF WORK: Demolition, Rough Carpentry, Finish Carpentry, Plastering, Painting, Science Lab Furnishings and Equipment, Flooring, and HVAC.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 23, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 8, 1999.

SUBBIDS

Plumbing and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 15, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Exterior Renovations to the Hugh R. O'Donnell School, 33 Trenton Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations to the Hugh R. O'Donnell School," at an estimated cost of $575,000.

SCOPE OF WORK: Replacement of windows and masonry restoration.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 23, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 8, 1999.

SUBBIDS

Masonry. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 15, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edgar Benjamin Health Care Center, seeking with reference to the premises at 110-120 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 59(59-7)

Change legal occupancy from nursing home to nursing home & public charter school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Reithof seeking with reference to the premises at 47 Allston Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Fire Alarm for Madison Park Complex, Project #6626

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - 38O the Public Facilities Department FD), Department of Neighborhood Develop- ent (DND), is requesting qualification state- ents for design services including: Schematic ans, Outline of Specifications, Design Develop- ent of Plans and Specifications, Construction ans and Specifications, Administration of Con- uction Contract and Construction Supervision the Fire Alarm for Madison Park Complex with associated construction cost estimate of ,000,000.00.

Project fees will follow the schedule as stated the application form. Completion shall be twen- four (24) months after execution of a contract. plicants must be Registered Engineers in the mmonwealth of Massachusetts.

Designer Application Forms and Program eets may be obtained from PFD, DND, Bid unter, 26 Court Street, 10th Floor, Boston, MA 108 and will be mailed if necessary. If interest- . please call (617) 635-4828 and refer to this vertisement. Request for Qualifications are ailable now and must be returned by July 08, 99, at not later than 4:00 P.M. LATE QUALIFI- ATION STATEMENTS WILL NOT BE ACCEPT- D.

There are new application materials available. plicants are hereby notified, for projects adver- ed as of October 7, 1996, the Designer Selec- n Application Forms and Instructions have been vised. Therefore applicants MUST obtain and bmit to the Public Facilities Department, De- rtment of Neighborhood Development these esigner Selection Application Forms. Obsolete rms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

CHARLOTTE GOLAR RICHIE,
Director.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

vitation for Sealed Bids (IFB) for Cleaning Services at Various Locations for the Boston Public Schools.

The City of Boston Public Schools (the City), cting by and through its Director of Facilities anagement (the Official), invites sealed bids for e performance of the work generally described ove and as particularly set forth in the Invitation r Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve 0'clock noon, Boston time, Tuesday, June 22, 1999 Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes furnishing cleaning services at various Boston Public Schools.

Bids shall be clearly marked "Furnishing cleaning services at various Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, July 7, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about September 1, 1999 and ending on June 30, 2000.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which Is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, June 15, 1999

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 30, 1999.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, AGFA Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9:00 a.m., on Tuesday, June 15, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 29, 1999, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject and or all bids, or any item or items thereof.

PAUL R. DENNEHY,
(June 14, 21.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 a.m. on Monday, June 14, 1999. Invitations For Bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation fro Bids. All sealed bids shall be filed not later than Wednesday, June 30, 1999, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 30, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 14, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 231 – AMMUNITION (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: June 29, 1999. (Commodity Code: 680-04; Buyer Frank Chin)

(June 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 29, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sedgwick Street Trust, Christopher DeSisto, Trustee, seeking with reference to the premises at 15 Sedgwick Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

This lot with one-family dwelling results from combining three parcels into one lot & subsequently sub-dividing this parcel into four lots.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 21.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

WRA-1817 – RFO/B FOR PRINTING AND M ING OF MWRA CONSUMER CO DENCE REPORT – July 9, 1999 - 2 p.m

Sealed bids will be received at the offices of Massachusetts Water Resources Autho Charlestown Navy Yard, Document Distribu Office, 100 First Avenue, First Floor, Bos Massachusetts 02129, up to the time and listed above at which time they will be publ opened and read.

(June 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performa of the Following Work: To Provide Gl Replacement Services at the Suff County Jail for a two year period.

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff Official), invites sealed bids for the performanc the work generally described above, and part larly set forth in the Invitation For Bids which be obtained at the Suffolk County House Correction, 20 Bradston Street, Boston, MA, c mencing at 9:00 a.m., on June 21, 1999. Invita for Bids shall be available until the time of opening

All bids shall be filed with the Awar Authority at 20 Bradston Street, Boston, 02118, before 1:00 PM, Eastern Standard T on July 5, 1999, at which time and place res tive bids will be opened forthwith and read al

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, and specifically to the requiremen bid deposits, insurance and performance bo as may be applicable.

A bid deposit in the amount of $100, in the of a bond, certified check, treasurer's or cash check shall be required from each bidder.

A performance bond of a surety company ified to do business under the laws of Commonwealth of Massachusetts or cert check or treasurer's or cashier's check in amount of $1,000, shall be required from the cessful bidder as security to guarantee the fai performance of the contract.

Sealed bids shall be publicly opened by Official on July 5, 1999, at 1 PM, E.S.T., a Suffolk County House of Correction, 20 Brad Street, Boston, MA.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any and all bids or any item or i thereof.

RICHARD J. ROUSE,
Sher

(June 21, 28.)

OFFICIAL DIRECTORY

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M. Mildred Farrell, *Director*, Room 716, 635-3245

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Contract Office, 4186

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"Central Operators" 635-4000

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Amy Dwyer, *Council Liaison*, Room 960, 635-4473

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Joseph Casazza, *Commissioner*, Room 714, 635-4900

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Judith McCarthy, *Registrar*, Room 213, 635-4175

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Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

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Andrea d'Amato, *Commissioner*, Room 721, 635-4488

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Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

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John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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5/31/99

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 206
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Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 MONDAY, JUNE 28, 1999 NO. 26

SOX TALKS/FENWAY CHALLENGE RETURNING TO LOCAL PARKS

The Boston Red Sox will be rolling back into town as part of the Boston Parks and Recreation Department's 1999 Sox Talks/Fenway Challenge Series.

Sox Talks provide the opportunity for Boston's kids to meet their favorite Red Sox players up close and personal on our local baseball diamonds. Sponsored by the Red Sox in partnership with the Boston Parks and Recreation Department, Sox Talks are proof that no matter how the hometown team is doing, Boston's youngsters love the Sox. The players, in turn, relish the chance to share their love and knowledge of the game with a legion of eager, pint-size fans.

"Kids always love coming out to see the Red Sox," said Mayor Thomas M. Menino. "It's impressive to see how willing these players are to share their skills and experiences with the youngsters they meet on our local baseball diamonds."

Part of the excitement of the program is the arrival of the players, for no-one except the team knows who is going to lead the day's session. Past participants have included Pedro Martinez, Troy O'Leary, Nomar Garciaparra, and a number of team coaches. The interaction between the ball players and their young fans always makes for a fun afternoon for all.

Each day kicks off at 10:00 a.m. with Fenway Challenge, a skills competition for boys and girls ages six to 14. The youngsters will test their skills in running, hitting, and throwing. The winners will be recognized in a ceremony preceding a Red Sox game at Fenway Park in the fall.

This year's schedule kicks off at McConnell Playground in Dorchester on July 19 and continues at Rogers Park in Brighton on July 20, Daisy Field in Jamaica Plain on July 21, Fallon Field in Roslindale on August 16, and Ramsay Park in the South End on August 17. Registration begins at the ball fields at 9:30 a.m.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

RETIREMENTS

April 30, 1999.

To Auditor.

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Robert M. Shaw, Fire Department, lieutenant, April 30, 1999.

Catherine Sheehan, School Department, paraprofessional, June 9, 1997.

Francis Tierney, Fire Department, firefighter, February 2, 1999.

Amilcar Ballarate, School Department, teacher, November 5, 1998.

Albert Connolly, Boston Water & Sewer, jr. civil engineer, April 8, 1999.

Paul T. Conway, Police Department, lieutenant detective, April 30, 1999.

Patricia E. Dowd, Health Department, nurse, September 29, 1998.

Robert W. Francis, Police Department, Lieutenant Detective, April 30, 1999.

Thomas F. Galvin, Police Department, detective, April 30, 1999.

Sandra Goldfarb, School Department, teacher, August 18, 1998.

Mary L. Hoel, School Department, Manager, March 12, 1999.

Florence Johnson, School Department, secretary, April 25, 1999.

Thomas F. Kane, Parks Department, April 30, 1999.

Walter J. Keating, Fire Department, firefighter, April 30, 1999.

Liam M. Kelly, Library Department, associate director, November 10, 1998.

Eileen M. Kennedy, School Department, teacher, April 6, 1999.

Vivian M. Lorenzoni, School Department, teacher, January 21, 1999.

Winifred Lukeman, School Department, jr. custodian, April 28, 1999.

Carl Martin, Boston City Hospital, security guard, April 1, 1999.

Joseph T. Nee, School Department, custodian, March 31, 1999.

Wilma Sanders, School Department, paraprofessional, February 3, 1999.

Alson Silcott, Transportation Department, sign maintenance, April 27, 1999.

Hattie J. Steward, School Department, teacher, April 30, 1999.

Marguerite Tanner, School Department, cafeteria attendant, February 9, 1999.

James F. Teed, Fire Department, lieutenant, April 14, 1999.

Margaret J. Thomas, Boston City Hospital, nurse, April 14, 1999.

Michael J. Tighe, Public Health Commission, director, January 31, 1999.

Jane Townsend, School Department, paraprofessional, December 23, 1998.

Donald Keenan, Boston Housing Authority, laborer, April 30, 1999.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

KEEP BOSTON MOVING . . . SAFELY!

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	**635-4959**
Sanitary Division: (for pick-up requests)	**635-7573**
Environment Department: (for hazardous waste)	**635-3850**
Waste Motor Oil Recycling: (Boston Water & Sewer)	**330-9400**
Code Enforcement Department: (dumping or excessive litter)	**635-4896**

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT

Legal Services

C. 1206-97
June 10, 1997

Dear Mr. Mayor:

On December 11, 1996, your Honor approved an award of a contract to Foley Hoag and Eliot, LLP, One Post Office Square, Boston, MA 02109-2170, for legal services in connection with the litigation and defense of assessed values for fiscal years 1991 through and including 1996 at the Appellate Tax Board for the property located at 53 State Street also known as Exchange Place. The period of the original contract was September 1, 1996, to June 30, 1997, at a cost not to exceed $100,000.

Your approval is requested to amend this contract to provide for additional legal services resulting from a trial that consumed seventeen days of testimony; requiring the time of two expert witnesses, an accountant and three lawyers. This case is of great importance to the valuation of class A tower properties in the City of Boston. Because of the length and complexity of the trial, briefs and legal argument have been extended to September of 1997. The nature of this large case involved much greater resources as the time for trial approached.

The cost of this amendment, will be $250,000, $150,000 will be taken out of fiscal year 1997 and $100,000 will be taken out of fiscal year 1998, bringing the total cost not to exceed $350,000. The period of performance shall be extended to June 30, 1998.

Because the contractor had been originally hired to represent the city in this case and as such is exempt from the advertising requirements of Chapter 30B, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

C. 1206-97
September 10, 1997

Dear Mr. Mayor:

On December 11, 1996, your Honor approved an award of a contract to Foley Hoag and Eliot, LLP, One Post Office Square, Boston, MA 02109-2170, and on July 14, 1997, it was amended, for legal services in connection with the litigation and defense of assessed values for fiscal years 1991 through and including 1996 at the Appellate Tax Board for the property located at 53 State Street also known as Exchange Place. The period of the original contract was September 1, 1996, to June 30, 1997, at a cost not to exceed $100,000, the contract was amended for $250,000, bringing the total cost not to exceed $350,000 and the time was extended to June 30, 1998.

Your approval is requested to amend this contract for a second time, to provide for additional legal services resulting from a trial that consumed seventeen days of testimony; requiring the time of two expert witnesses, an accountant and three lawyers. The trial was initially scheduled for ten days by agreement of the parties. The opposing party ran well over the estimated time and the trial lasted seven additional days. This added time resulted in incremental amounts needed to fund the law firm's trial time as well as the witnesses for the city. This case is of great importance to the valuation of class A tower properties in the City of Boston. Because of the length and complexity of the trial, briefs and legal argument have been extended to September of 1997. The nature of this large case involved much greater resources as the time for trial approached.

The cost of this amendment, will be $165,249.95, bringing the total cost not to exceed $515,249.95.

Because the contractor had been originally hired to represent the city in this case and as such is exempt from the advertising requirements of Chapter 30B, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

CHIEF OPERATING OFFICER

Expert Witnesses

C. 1549-97
March 31, 1997

Dear Mr. Mayor:

On January 13, 1997, your Honor approved the award of a contract to Dufresne-Henry, Inc., 125 Summer Street, Boston, MA 02110-1617, to perform services of expert witnesses in connection with development of potential claims arising from the October 20–21, 1996, storm that caused considerable damage to various areas of the City.

The contract was for the period commencing January 1, 1997, through February 15, 1997, at a cost not to exceed $12,000.

It is my intention, subject to your approval, to amend this contract by increasing Dufresne-Henry, Inc.'s, contract fee from $12,000, to $20,491.41. This increase in contract fee relates to additional services required of the contractor including, but not limited to, meetings and reviews with community groups and elected officials.

This amendment, as was the contract, is exempt from the Uniform Procurement Act by virtue of M.G.L. c. 30B, s. 1(13).

For the reasons outlined above, I respectfully request your approval of the amendment of Dufresne-Henry, Inc.'s, contract under the terms described above. Public advertising under these circumstances in my opinion would serve no useful purpose.

The contract amendment is being submitted late because of protracted negotiations between the City and Dufresne-Henry, Inc., concerning the additional fees.

Sincerely,
Dennis A. DiMarzio,
Chief Operating Officer.

CHIEF FINANCIAL OFFICER

Application Support Services

C. 2625-97
September 9, 1997

Dear Mr. Mayor:

On March 6, 1997, your Honor approved an award of a contract to Deloitte & Touche Consulting Group, 125 Summer Street, 5th Floor, Boston, MA 02110, to provide Application Support Services to the Finance Cabinet for the period from March 3, 1997, to December 31, 1997. This contract was awarded for an amount not to exceed $300,000. This contract was awarded, without advertising, pursuant to state contract MSA #BT6H0GS, a Statewide Contract for Information Technology Consultant Services, with the Commonwealth of Massachusetts Executive Office of Administration and Finance.

Your approval is now requested to amend the contract for an amount not to exceed $100,000, which will bring the total cost of the contract to an amount not to exceed $400,000. This amendment is necessary to cover the cost of management assistance and quality assurance services that were not contemplated in the original contract.

The additional work to be performed includes project management assistance and quality assurance services as the City defines and selects a human resources/payroll system, to be fully integrated with the original scope of work which included the selection of an integrated financial management system. The assistance to be provided includes, but is not limited to, project planning, project reporting, project control and quality assurance. Deloitte & Touche will also work with the City to define and develop the system requirements consisting of functional, technical and other system requirements necessary to support the City's human resources/payroll business needs.

Deloitte and Touche has agreed to continue to furnish Application Support Services to the City at the rates negotiated under its contract with the Commonwealth. This contract is exempt from

(Continued on next page)

CITY RECORD
USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

e provisions of MGL Chapter 30B because it volves a purchase from a vendor who has an nual contract with the Commonwealth of lassachusetts for the same services being purhased under this contract.

Because it is in the City's best interest to pure the selection of a fully integrated finance d human resources/payroll system and ecause I consider these costs to be reasonable, believe that further advertising would serve no eful purpose.

Sincerely,
Edward J Collins, Jr.,
Chief Financial Officer,
Collector-Treasurer

Collection Assistance

C. 3750-97
May 20, 1997

ear Mr. Mayor:

On May 30, 1996, your Honor approved an ard of a contract to Patricia Stoddard, an indidual residing at 68 St. Brendan Road, rchester, MA 02124, for assistance in the coltion of delinquent real estate, personal propy and motor vehicle excise taxes for the llecting Division of the Treasury Department ring the period July 1, 1996, through June 30, 97, at a cost not to exceed $24,932. This conct, an individual employment contract, is empt from the provision of G L. c.30B and s awarded under the authority of the City arter.

Your approval is requested to amend this conct to allow for an increase of $2,000 in the ginal contract amount in order to compensate s. Stoddard through June 30, 1997. Due to an foreseen increase in the work load in this partment, Ms. Stoddard had to increase her rk hours during the FY 97 in order to offset s increase in work. The contract, as amended, all not exceed $26,932. Ms. Stoddard's hourly e of $12.36 will not change.

Because of the professional nature of the serces to be performed, it is my determination at no public purpose would be served by furer advertisement.

Respectfully yours,
Edward J. Collins, Jr.,
Chief Financial Officer,
Collector-Treasurer

Auditing Services, etc.

C. 3782-97
May 13, 1997

ear Mr. Mayor:

I respectfully request your Honor's permisn to amend the City's current contract with L. Jones & Associates, P.C. ("P.L. Jones"), a ofessional corporation located at 34 Cedar reet, Worcester, MA 01609-2525, for the prosion of auditing, accounting and management visory services to the City's Trust Office garding the management of selected funds in e custody of the City.

This request to amend the City's contract with L. Jones is being submitted to your Honor in der to (i) broaden the scope of services that L. Jones will render under the contract, and (ii) increase the contract amount to compensate L. Jones for the work to be performed under e broadened scope of the contract.

Specifically, if your Honor assents, the scope services to be provided under the contract will be expanded in order to permit P.L. Jones to analyze notes receivable in the Neighborhood Housing Trust, evaluate the accounting performed in connection with the receipt of those notes and, if necessary, recommend corrections to such accounting and develop procedures for maintaining related records in the future. P.L. Jones will require not more than 120 hours to perform this work for the Neighborhood Housing Trust, and would be compensated at a composite rate of $55 per hour, including audit fees and expenses. Your Honor's approval is thus also requested to increase the contract amount by $6,600 ($55/hour x 120 hours) to compensate P.L. Jones for the work that it will perform for the Neighborhood Housing Trust.

Very truly yours,
Edward J Collins, Jr.,
Collector-Treasurer &
Chief Financial Officer

COMMUNITY PARTNERSHIPS

Safe Futures Initiative

C. 3438-97
June 11, 1997

Dear Mr Mayor

On October 30, 1996, your Honor approved an award of a contract without advertising to Bridging Bridges, Greater Boston Morehouse College Alumni Association, 450 Memorial Drive, Cambridge, MA 02139, for the Boston SafeFutures Initiative grant during the period of September 1, 1996, through August 31, 1997, at a cost not to exceed $27,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract for additional funding to provide outreach and prevention service for youth in the Grove Hall, Mattapan and Franklin Field/Hill (GHMFFH) areas. Under the terms of this amendment the contractor (Bridging Bridges, Greater Boston Morehouse College Alumni Association), will continue to provide computer/Internet training, manage a chess training program in at least two of the target areas and develop a recruitment strategy for youths in the GHMFFH areas. These services will be provided through the end of the first year of the SafeFutures Initiative grant (August 31, 1997) for which we have been funded by the U.S. Department of Justice. The cost of the amendment shall not exceed $9,873, which I have determined to be reasonable for the services to be provided. The contract, as amended, shall not exceed $36,873. All other terms and conditions shall remain the same.

This amendment is late because of administrative delays in securing all the necessary paperwork from the sub-recipient.

Sincerely,
Juanita B Wade,
Executive Director

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

At the Public Facilities Commission meeting on June 10, 1999, the Commission voted to advertise its intent to acquire approximately 1,522 square feet of vacant land, being a portion of the premises known now or formerly as 70 Forbes Street, in the Jamaica Plain District of the City of Boston (Ward 10, Parcel 02525 Jamaica Plain) from Brenda Acajabon (known formerly as Brenda Martinez), Mana L. Herrera and Miriam Acajabon, the care and custody of such land to be transferred to the Boston Parks and Recreation Department for park use.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact James R. Creamer, Assistant Legal Counsel 635-0556 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To provide pre-trial services to the female detainees at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1 p.m., Eastern Standard Time, on July 16, 1999.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on July 16, 1999, at 1 p.m., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City ot Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office ot the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 28, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereot.

Bid No. 096 – CROSS TRAINING FITNESS EQUIP. to BOSTON FIRE DEPARTMENT – Bid Opening Date: July 15, 1999. (Commodity Code: 805-57; Buyer Paul McDonald)

(June 28; July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Improvements to Bay Village Neighborhood Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids tor the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions ot the contract documents entitled: Improvements to Bay Village Neighborhood Park, Boston.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for excavation, grading, drainage, water improvements, ornamental iron fencing, unit paving and landscaping.

Estimated cost of construction is $75,000.

Bids shall be submitted betore 2:00 p.m., Boston time, Thursday, July 15, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 28, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days ot the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid tor award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Min Business Utilization Form or the Women Busir Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busir Directory lists all minority and women-owned b nesses that have been certified as such by City of Boston. A copy of this directory car obtained from the Parks and Recrea Department, M/WBE Unit, 1010 Massachus Avenue, telephone 635-4505, ext. 6110, or the Minority Business Office at One City Plaza, Room 800, Boston, MA 02201. Telep 635-4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier ot goods or services. In the event tha bidder selects a minority or women business is not included in the Minority/Women Busi Directory as amended and provided by Compliance and Enforcement Division, th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withir (5) business days after the opening of ge bids.

The workforce requirement (employee mar ratios per trade) for this contract are as foll Minority, 25 percent; Boston Resident, 50 per and Female, 10 percent.

The successful bidder will be required to vide by insurance for the payment of compe tion and the furnishing of other benefits unde Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons t employed under the contract, and sufficient ot compliance with the foregoing stipulation w required before commencing performance o contract.

A performance bond and also a labor and nals or payment bond, each of a surety com qualified to do business under the laws c Commonwealth and satisfactory to the Cor sioner and in the sum of 100 percent of the tract price, as well as certain public bility and property damage insurance, w required of the successful general contracto

Prospective bidders are requested to att pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, July 6, 1999, at 10 Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIFF
(June 28; July 5.) *Commissic*

All weekly Bids for the City of Boston listed in th Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

vitation for Bids for New Partitions at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, MA 02132.

The City of Boston (the City)/the County of uffolk (the County), acting by its Director/Senior ructural Engineer (the Official), invites sealed ds for the above-entitled project, subject to all pplicable provisions of law, including without limtion, sections 39F and 39K through 39P of hapter 30, and sections 29 and 44A to 44J, inclue of chapter 149 of the General Laws, as nended, and in accordance with the terms and ovisions of the contract documents entitled: lew Partitions at the William Ohrenberger chool," at an estimated cost of $40,000.

SCOPE OF WORK: Construction of Veneer aster Partitions, Carpentry, Floor Covering, iscellaneous Items and Electrical in Accordance Plans and Specifications.

PLANS AND SPECIFICATIONS will be availle on or about Tuesday, June 29, 1999, at the epartment of Planning and Engineering to all erested parties for a deposit of $50. Plans and ecifications must be returned in good condition thin thirty days after bid opening in order to have e $50 returned. Bidders are hereby notified that d deposits must be 5 percent of the bid and shall in the form of a bid bond, certified check, treaurer's check, or cashier's check, payable to the ty of Boston.

ALL SUBBIDS for a subtrade designated in item of the form for general bids shall be filed with the warding Authority at the above address before elve o'clock noon on Wednesday, July 14, 99.

SUBBIDS

Electrical. Each subbid requires a bid deposit of percent of the bid in the form of a bid bond, ceried check or cashier's check payable to the City Boston.

GENERAL BIDS will be received before twelve clock noon on Wednesday, July 21, 1999, at hich time and place respective bids will be pened and read aloud. General contractors must e with their bids a copy of a certification from CPO showing that they are eligible to bid on procts in General Building Construction, up to a roject amount and up to an aggregate limit, and ith an update statement, DCPO Form CQ3, ummarizing the contractor's record for the period etween the latest DCPO certification and the ate the contractor submits its bid.

The attention of all bidders is specifically direct-d to the equal employment opportunity section of e specifications and the obligation of the conactor and all subcontractors to take affirmative ction in connection with employment practices roughout the work. Pursuant to minority particiation, the general contractor must complete the linority Business Form in the specifications, giv-g assurance that at least 10 percent of his bid rice shall be expended for minority business nterprise. The form must be signed by the linority Business Enterprise and the general conactor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement to the Patrick J. Kennedy School, 343 Saratoga Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement to the Patrick J. Kennedy School," at an estimated cost of $71,000.

SCOPE OF WORK: Replacement of Roof System in Accordance to the Plans and Specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 29, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 14, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Glass Replacement Services at the Suffolk County Jail for a two year period.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 21, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 1:00 PM, Eastern Standard Time, on July 5, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 5, 1999, at 1 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

(June 21, 28.) RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To furnish labor and materials to replace the security card access system including the card reader computer system, the heads and the elevator cards at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Request for Proposals shall be available until the time of bid opening

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon, Eastern Standard Time, on July 16, 1999

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 20 percent of the total bid amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on July 16, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Improvements to Myrtle Street Playground, Beacon Hill and Carter Playground, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Myrtle Street Playground, Beacon Hill and Carter Playground, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for excavation, grading, drainage, play equipment, site furniture and landscaping.

Estimated cost of construction is $310,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, July 15, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 28, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Business Ente prise to perform any portion of the work or to be supplier of goods or services. In the event that t bidder selects a minority or women business th is not included in the Minority/Women Busine Directory as amended and provided by t Compliance and Enforcement Division, then Certification Application completed by the no certified business must be filed with t Compliance and Enforcement Division within fi (5) business days after the opening of gene bids.

The workforce requirement (employee manho ratios per trade) for this contract are as follov Minority, 25 percent; Boston Resident, 50 perce and Female, 10 percent.

The successful bidder will be required to p vide by insurance for the payment of compens tion and the furnishing of other benefits under t Workmen's Compensation Law, General La (Ter. Ed.), chapter 152, to all persons to employed under the contract, and sufficient pr of compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond and also a labor and ma rials or payment bond, each of a surety compa qualified to do business under the laws of Commonwealth and satisfactory to the Comm sioner and in the sum of 100 percent of the c tract price, as well as certain public bility and property damage insurance, will required of the successful general contractor.

Prospective bidders are requested to atten pre-bid conference in the office of the Cl Engineer, 1010 Massachusetts Avenue, Roxbu MA 02118, on Tuesday, July 6, 1999, at 10 a. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commission

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (City)/the County of Sul (the County), acting by its Police Commissic (the Official), invites sealed bids for the follov services:

Elevator Maintenance and Repairs to six Montgomery Kone elevators locatec Boston Police Department Headquarte

This advertisement is to notify all intere parties that the time for the filing and openin sealed bids for the aforementioned services w appeared in the advertisement published Monday, June 14, 1999, and June 21, 199 hereby extended from Wednesday, June 1999, at 12:00 noon to Friday, July 9, 199 12:00 noon, Boston time. All other requireme as appearing in the original advertisement lished on June 14, 1999, and June 21, 1 remain unchanged. Please direct all questior the Contracts Unit, Boston Police Headquar at (617) 343-4428.

PAUL F. EVANS
Police Commissior

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

nvitation for General Bids for: Long Island Campus Sewer System Rehabilitation, Project #5807-D

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Long Island Campus Sewer System Rehabilitation.

SCOPE OF WORK includes: The rehabilitation of the sewer system and the connection of roof leaders.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 14 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be available on or about June 28, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the J.M. Curley Elementary School, 40 Pershing Road, Jamaica Plain , MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Interior Painitng at the J.M. Curley Elementary School," at an estimated cost of $49,000.

SCOPE OF WORK: Prepare and Re-paint Surfaces in Accordance to the Specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 30, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 15, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(June 28.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Annual Promotions Program, Bid #2K-48.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, June 30, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, July 27, 1999, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 27, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(June 28.) *Acting Business Manager of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Rafael Hernández Schoolyard Improvements, Project #6558.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Rafael Hernández Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including: play equipment, site-work, fencing, paving and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on July 15, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Plans and specifications will be available on or about June 28, 1999, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or money orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Nathan Hale Elementary School, 51 Cedar Street, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Interior Painitng at the Nathan Hale Elementary School," at an estimated cost of $55,000.

SCOPE OF WORK: Prepare and Re-paint Surfaces in Accordance to the Specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 30, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 15, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 14, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 231 – AMMUNITION (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: June 29, 1999. (Commodity Code: 680-04; Buyer Frank Chin)

(June 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To Provide Bilingual (Spanish) HIV Case Manager, and Peer Education Instructor Services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of uffolk (the County), acting by its Sheriff (the fficial), invites sealed bids for the performance of e work generally described above, and particurly set forth in the Invitation For Bids which may e obtained at the Suffolk County House of orrection, 20 Bradston Street, Boston, MA, comencing at 9:00 a.m., on June 21, 1999. Invitation r Bids shall be available until the time of bid pening

All bids shall be filed with the Awarding uthority at 20 Bradston Street, Boston, MA 2118, before 12 Noon, Eastern Standard Time, July 5, 1999, at which time and place respeve bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, and specifically to the requirement for d deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $100, in the form a bond, certified check, treasurer's or cashier's eck shall be required from each bidder.

A performance bond of a surety company qualed to do business under the laws of the ommonwealth of Massachusetts or certified eck or treasurer's or cashier's check in the mount of $1,000, shall be required from the sucssful bidder as security to guarantee the faithful erformance of the contract.

Sealed bids shall be publicly opened by the fficial on July 5, 1999, at 12 Noon, E.S.T., at the uffolk County House of Correction, 20 Bradston treet, Boston, MA.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any and all bids or any item or items ereof.

RICHARD J. ROUSE,
(June 21, 28.) *Sheriff.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual

The City of Boston (the City)/the County of uffolk (the County), acting by its Police Commisoner (the Official), invites sealed bids for the perormance of the work generally described above, nd particularly set forth in the Invitation For Bids hich may be obtained at Boston Police Headuarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 00 AM on Monday, June 21, 1999 Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, July 7, 1999 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 7, 1999 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 21, 28.) PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide 10 panel drug testing services to determine the presence of illegal drugs in the inmate population at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 21, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 10:00 AM, Eastern Standard Time, on July 5, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 5, 1999, at 10:00 AM, E S T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Cardboard and Paper Recycling Services at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 21, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 11:00 AM, Eastern Standard Time, on July 5, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 5, 1999, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Invitation for Bids: Site Improvements to the Codman Square Branch Library, Project #6504-A.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Site improvements to the Codman Square Branch Library.

SCOPE OF WORK includes: Removal and replacement of exterior lights, reconfiguration of exterior brick retaining wall, removal and replacement of selected asphalt paving to facilitate new wheelchair ramp.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 14, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 23, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Miscellaneous Metals; and Electrical.

PLANS/SPECIFICATIONS will be available on or about June 28, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(June 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install a Rapid Roll 670 High Speed Rolling Door for the Underground Parking Garage at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority, at 20 Bradston Street, Boston, MA 02118, before 2:00 PM, Eastern Standard Time, on July 16, 1999 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 16, 1999, at 2:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PROJECT MANAGERS
MUDDY RIVER RESTORATION
BOSTON AND BROOKLINE

INVITATION FOR THE REQUEST
FOR PROPOSALS

The Boston Parks and Recreation Departme acting through its Commissioner, is soliciting p posals for project management services for t Muddy River Restoration Project.

Professional services shall be completed stated in the Request for Proposals (RFP), wh also outlines project costs. The project manag ment firm will coordinate the contract administ tion, grant administration, inter-agency commu cations, and other management activities for high profile $43 million project in the Muddy Riv The proposed costs, professional qualifications the individual assigned to this project, and manager's successful experience in similar urb environmental and construction projects will the major considerations in the selection of firm. One firm will be selected for the proj Applicants need public speaking, communicati writing, and project management skills, as well flexibility in handling a variety of work assi ments. Candidates with a bachelor's degree over ten years of project management exp ence, and a Massachusetts registration in a r vant field are preferred.

The City of Boston is an equal opportu employer. Contract execution will be subject to availability of funds and final agreement am the owner agencies. The RFP will be available pick up only (NO MAILINGS) from Stanley J. I Chief Engineer, Boston Parks and Recrea Department, 1010 Massachusetts Avenue, Floor, Boston, MA 02118. For inquiries, call F Beatty at 635-4505 ext. 6510. No emails, ple The RFP application will be available for pic on Monday, June 28, 1999, and must be retur no later than 2:00 p.m. on Wednesday, July 1999. Prospective respondents are requeste attend a pre-proposal conference on Tues July 13, 1999, at 2:00 p.m., at the Boston P and Recreation Department, 1010 Massachus Avenue, Boston, MA 02118.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
JUSTINE M. LIFF,
Commissione

(June 28; July 5.)

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5/31/99

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, JULY 5, 1999 | NO. 27

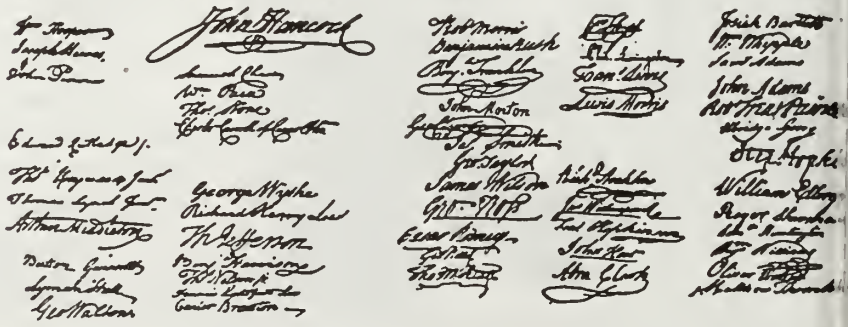
Declaration of Independence

IN CONGRESS, JULY 4, 1776

The unanimous Declaration of the Thirteen United States of America

WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected: whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States: for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:—For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE AND INDEPENDENT STATES: that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.



ANNOUNCEMENT OF 'RANSPORTATION INITIATIVE BOSTON CRUSADE HEALTH RIDE

Remarks of
Mayor Thomas M. Menino
June 22, 1999

The Boston Public Health Commis-on has a new ally in the City's 'rusade Against Cancer...TAXIS.

Some people think getting around in ıe city can be a nightmare any day. or people who have to get back to 'ork after a session of chemotherapy, ıe challenge of dealing with trans-ortation can be a hundred times hard-:. If you speak little English, or de-end on friends and family members ›r your rides, the task is even more aunting.

That is why a new Boston Public ealth Commission program--the first ' its kind in the nation--will provide ›spitals with taxi coupons for cancer ıtients who are stuck without a ride.

Oncology social workers told my ancer Control Task Force that trans-ortation remained a stubborn prob-m for some people receiving treat-ıent, despite several excellent trans-portation services in operation. The Boston Crusade Health Ride will fill in the remaining gaps.

The City's new Office of Cancer Prevention will administer this program at a very low cost, thanks to the generosity of area hospitals and Boston taxi companies. Not only were cab companies and hospitals generous in their support, this initiative would not have been possible without them.

There are representatives from ten Boston area hospitals here today, and my thanks goes to them. My appreciation also to the six Boston cab companies here.The City already has a great partnership the taxicab industry to provide rides to seniors, so I am delighted to partner with them to serve cancer patients. And hospital oncology departments will be in charge of distributing the coupons to patients who need help.

My great thanks go to all our partners in this effort--hospitals, cab companies, and the Boston Police Department's Hackney Division.

Today's announcement is the latest in a long list of new initiatives in the Crusade Against Cancer. We recently celebrated the success of the new Mammogram Van, already fully booked through the summer.

And by summer's end, we will mail a cancer screening guide to every household in the city of Boston.

The Boston Crusade Against Cancer is mostly focused on prevention and early detection, rather than treatment. However, the mission of my Cancer Control Task Force was to find ways to ensure equal access to information, screening, and treatment for all Bostonians. Boston is lauded as the medical capital of the world, and every citizen should benefit from the wealth of resources here.

The City has an important role to play by supporting people who face unnecessary stress over transportation. The Boston Crusade Health Ride will ensure proper access to treatment for people who need to put their energy into healing--instead of worrying about how to get back to work or home.

I believe in Boston's Crusade Against Cancer so much that I have written a letter to President Clinton urging him to adopt one of our policies-- paid time off for cancer screening to federal employees.

We should all be proud that Boston is a national leader in fighting cancer through public health initiatives. Our success depends on the partnership of everyone in this room, and ultimately, everyone in this city. In the Crusade against Cancer, success is not measured by how many times I get up at a podium to announce a new initiative. It is not measured by how often the City gets a headline or national attention. Our success is measured in lives saved, lived longer and more fully. Thank you.

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PLEASE NOTE: The deadline of 5:00 p.m., Vednesday of each week is ten days in advance f publication.

PLEASE NOTE

Boston's Living Wage will rise from $8.23 an hour to $8.42 an hour as of July 1, 1999.

Section Six of the Ordinances of 1998 - Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem, MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to $8.23 (the initial Living Wage hourly pay).

The Boston metro area CPU-I rose 2.3% between November 1997 and November 1998 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 2.3% increase to the current $8.23 hourly rate yields an $8.42 hourly wage via this method.

DOROTHY CURRAN CITY HALL PLAZA CONCERTS RETURN ON JULY 7

Rock and Roll legend Chubby Checker, the classic sounds of the Lettermen, and the big band beat of the Tommy Dorsey Orchestra are among the highlights of the 26th Annual Dorothy Curran Wednesday Night Concert Series returning to City Hall Plaza on July 7.

The seven-concert series, hosted by Mayor Thomas M. Menino and presented by Prince Spaghetti, will bring a wide variety of sounds ranging from Latin grooves to longtime favorites Herb Reed and the Platters to this unique venue located in the heart of the city. All shows begin at 7 p.m., and are co-sponsored by WCVB-TV, the *Boston Herald*, the Boston Park Plaza Hotel, and the Union Oyster House.

The series kicks off with Noche Latina (Latin Night) sponsored by El Mundo and 1330 AM La Radiolandia featuring Orquestra Fuerza Tropical on July 7 and continues with Country Night with the Country Kickers Dancers, the John Penny Band featuring Cindy Phillips, and a dance floor on July 14; Chubby Checker Night featuring "The King of the TWIST!" on July 21; the US Air Force Band of Liberty with special guests The Lettermen on July 28; Rock and Roll Night with Herb Reed and the Platters on August 4; Music, Music, and Dance revue with dance floor on August 11; and the grand finale as Easy 99.1 WPLM FM sponsors Tommy Dorsey Night with dance floor on August 18.

"The Dorothy Curran Concert Series is named after one of the Parks Department's most beloved employees," said Mayor Menino. "For a quarter of a century this series has honored Dorothy's memory by bringing some of the world's greatest talent to our stage on City Hall Plaza, and it will continue to do so for years to come."

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

"The Tick with Eli Stone" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 15 at 6:30 p.m. Veteran Tick comic book artist and writer Eli Stone will discuss and show his work. Mr. Stone promises to be both affable and entertaining. Book-signing to follow program where books will be available for purchase.

PANEL DISCUSSION

"Fenway Park/A Biography in Words and Pictures" - **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 217. July 8 at 6 p.m. in the Rabb Lecture Hall. In celebration of the Major League All Star Game at Fenway Park, co-authors Dan Shaughnessy and Stan Grossfeld of the Boston Globe will talk about their new book, *Fenway: A Biography in Words and Pictures*.

MUSIC

Concert with David Polansky **Ma[illegible]tapan Branch Library**, 10 Hazlet[illegible] St. Telephone 298-9218. July 8 at [illegible] p.m. David Polansky will present [illegible] concert including music and humor.

BOOK DISCUSSIONS

Adults' Book Discussion **Bright[illegible] Branch Library**, 40 Academy H[illegible] Rd. Telephone 782-6032. July 8 [illegible] 6:30 p.m. Far from the Madden[illegible] Crowd by Thomas Hardy. Moderat[illegible] Paula Posnick, adults' librarian.

Adults' Book Discussion **Sout[illegible] Boston Branch Library**, 646 Ea[illegible] Broadway. Telephone 268-0180. Ju[illegible] 12 at 7 p.m. The Book of Evidence [illegible] John Banville. Moderator: Franc[illegible] Francis.

Adults' Book Discussion **Sou[illegible] End Branch Library**, 685 Tremo[illegible] St. Telephone 536-8241. July 15 [illegible] 6:30 p.m. Read an assortment [illegible] works by contemporary Americ[illegible] women.

FILMS

Summer Film and Video Festi[illegible] "The Documentaries: New and No[illegible] worthy" **Boston Public Libra[illegible] Copley Square**. Telephone 536-54[illegible] Ext. 319. Thursdays at 6 p.m. in [illegible] Rabb Lecture Hall unless otherw[illegible] noted. July 8 (in Conference Room[illegible] & 6) The Farmer's Wife, Part I (1[illegible] min. color. 1998). July 15, T[illegible] Farmer's Wife, Part II (100 min. co[illegible] 1998).

Summer Film and Video Festi[illegible] "Burnt Rubber: The Car Chases" **B[illegible]ton Public Library, Copley Squa[illegible]** Telephone 536-5400, Ext. 319. Tu[illegible]days at 6 p.m. in the Rabb Lect[illegible] Hall. July 13, Bullitt (113 min. co[illegible] 1968).

Charlie Chaplin Film Series **E[illegible] Boston Branch Library**, 276 M[illegible]dian St. Telephone 569-0271. July [illegible] 5 p.m. The Great Dictator (128 [illegible] b/w. 1940).

More Masterpieces of the Ita[illegible] Cinema **North End Branch Libr[illegible]** 25 Parmenter St. Telephone 227-8[illegible]

(Continued on next p[illegible])

hursdays at 6 p.m. unless otherwise oted. July 8, Big Deal On Madonna treet. July 15, Miracle in Milan. Directed by the great Vittoria De Sica.

Sizzling Summer Film Series **outh Boston Branch Library**, 646 ast Broadway. Telephone 268-0180. hursdays at 6 p.m. July 8, Pal Joey. ly 15, Pride of the Yankees.

Summer Cinema **West End ranch Library**, 151 Cambridge St. elephone 523-3957. July 8 at 5:30 .m. Title to be announced.

OTHER PROGRAMS

Conversation With Friends **Boston ublic Library, Copley Square**. elephone 536-5400, Ext. 341. Saturay, July 10 at 1:30 p.m. and Wednesay, July 14 at 6:30 p.m. in the lezzanine Conference Rm. Informal roups for adults wishing to improve eir English conversation skills. onsored by the City-Wide Friends.

ESOL Conversation Group **Brighn Branch Library**, 40 Academy ill Rd. Telephone 782-6032. Friday, ly 9, Tuesday, July 13, and Wednesay, July 14 at 10 a.m. and Monday, ly 12 at 6 p.m. Practice your English ith group leaders Alice Mills, Debbie owe, and Stephen Walcott.

Internet Training in Haitian Creole **harlestown Branch Library**, 179 ain St. Telephone 242-1248. July 12 6 p.m. These presentations are signed for new Internet users. Basic ncepts and strategies for searching e Internet will be explained and monstrated in Haitian Creole.

ESOL Conversation Group **harlestown Branch Library**, 179 ain St. Telephone 242-1248. July 12 6:30 p.m. All adults for whom nglish is a second language are invit- to join this informal conversation oup. Led by a native English speak-. New members always welcome!

Thursday Night Yoga **Codman uare Branch Library**, 690 Washgton St. Telephone 436-8214. July 8 15 at 6:30 p.m. Join instructor Amy Pinet for stretching and relaxon. Please wear comfortable clothg and bring a mat if you have one.

Internet Training in Foreign Languages **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 8 in Vietnamese at 6 p.m. and July 15 in Russian at 6 p.m. These presentations are designed for new Internet users. Basic concepts and strategies for searching the Internet will be explained and demonstrated.

Parent's Programs **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays at 11 a.m. July 12. "Alphabet Soup" Sponsored by Boston Partners in Education, "Alphabet Soup: Recipes for Reading Success" is a family literacy program for parents and children. Preregistration is required.

Internet Training in Vietnamese **Lower Mills Branch Library**, 27 Richmond St. Telephone 298-7841. July 14 at 10:30 a.m. These presentations are designed for new Internet users. Basic concepts and strategies for searching the Internet will be explained and demonstrated in Vietnamese.

"Learn the WWW" **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 12 at 7 p.m. Learn about the Internet: how it works and how to look up subjects using a number of search engines.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. July 8 & 15 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Internet Training in Chinese **Washington Village Branch Library**, 1226 Columbia Rd. Telephone 269-7239. July 8 at 6 p.m. These presentations are designed for new Internet users. Basic concepts and strategies for searching the Internet will be explained and demonstrated in Chinese.

TEENS

Creative Writing Workshop **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 334. July 12, 13, 14, 15 at 10 a.m. in the Mezzanine Conference Room. Participants will have the opportunity to work on their creative writing with author Marsha Qualey, whose novels for young adults include Revolutions of the Heart, Everybody's Daughter, Thin Ice, and Close to a Killer. Preregistration is required.

"RIP through Summer Reading" for Young Adults **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Through August 27 during library hours. Preregistration is required.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 7 & 14 at 2 p.m. for students in grades 8 through 12. Participants will review and discuss some of the literary elements found in assigned readings having a humorous theme. Preregistration is required.

CHILDREN'S FILMS

Kids Cinema **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 328. July 9 at 10:15 a.m. in the Rabb Lecture Hall. Film programs for preschoolers through age 7. Groups are welcome!

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. July 13 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 9 at 11 a.m. Short films for preschoolers.

Family Nights at the Library: Pot Luck Picnic and Family Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 12 at 6 p.m. Bring the whole family for an evening of food and films. Bring a favorite dish to share!

Noches de Familia en la Biblioteca: Comida y Películas para Toda la Familia **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. 12 de Julio a las 6 p.m. Traiga su plato favorito para compartir con otra gente. Despues de la comida, vamos a tener usas películas para la familia.

(Continued on next page)

Kids' Cinema **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 14 at 10:30 a.m.

July Preschool Morning Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. July 13 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 9 at 10 and 11 a.m.

Preschool Films **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 9 at 10:30 a.m. Films appropriate for children 3 to 5 years old. Groups welcome.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. July 9 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 9 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. July 12 at 11 a.m. "The Mole and the Flying Carpet," "Uncle Smiley Goes Planting," and "The Magic School Bus Inside the Earth."

Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. July 14 at 10:30 a.m. for 3 to 6 year-olds and 3:30 p.m. for children 7 years and older.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 13 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. July 9 at 10 a.m.

STORYTELLING

Preschool Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 14 at 11 a.m.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 13 at 11 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 13, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. Regrettably groups cannot be accommodated.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 13 at 12 noon. for children ages 3 to 5 and a caregiver.

Summer Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 13 at 10:30 a.m. for children ages 3 to 5. A weekly storytime program of books, songs, fingerplays, and crafts will be supplemented by giveaway books, professional musicians, and more. Preregistration is required. Groups cannot be accommodated.

Summer Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 14 at 11:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. A program that will include books, songs, fingerplays, crafts, and more. Preregistration is required.

Bell Atlantic Yellow Pages Storytelling Series/Beauty and the Beast **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 14 at 2 p.m. A storytelling husband-and-wife team who bring stories to life using gesture, song, and physical movement.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 12 at 6:30 p.m. Bedtime stories for young children.

Bell Atlantic Yellow Pages Storytelling Series/Beauty and the Beast **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. July 14 at 10:30 a.m. A storytelling husband-and-wife team who bring stories to life using gesture, song, and physical movement.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. July 14 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and simple craft.

Pajama Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 12 at 7 p.m. Stories and songs for children of all ages.

Storytime for All Ages **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 13 at 10:30 a.m. Stories and songs for children of all ages and their parents.

OTHER CHILDREN'S PROGRAMS

Summer Reading Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 12 at 3 p.m. for school-age children. Preregistration is required.

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 13 at 3 p.m. for all ages.

1999 Statewide Summer Reading Program **Boston Public Library Copley Square**. Telephone 536-5401 Ext. 328. Through August 31 during library hours in the Rey Children's Room. Children ages 3 to 12, both readers and pre-readers, may register for "Funny Things Happen When You Read," a free summer reading program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement. The program is sponsored by the Boston Public Library and the Massachusetts Regional Library Systems.

"Funny Things Happen When You Read" Summer Reading Club **Charlestown Branch Library**, 1 Main St. Telephone 242-1248. July 14 at 11 a.m. Stories, songs, games, and crafts all relating to a funny theme for children ages 5 to 9. Preregistration is required.

(Continued on next page)

Independent Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Beginning July 8 during library hours children ages 7 to 12 will be given logs to fill out as they read books throughout the summer. They will also be invited to attend weekly craft workshops. Preregistration is required.

"Funny Fridays" Children's Book Discussion **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 9 at p.m. for kids in fifth and sixth grade. Preregistration is required.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, July 8 & 15 and Tuesday, July 13 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Science Museum Presentation **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 13 at 2 p.m.

Funnybone Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 14 at 2 p.m. Young adults in grades 8 through 12 will review and discuss some of the literary elements found in assigned readings having a humorous theme. Preregistration is required.

Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 14 at 3 p.m. Please register.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 14 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 13 at 11 a.m. Songs, stories, and activities for children up to age 3.

Crazy Crafts **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 14 at p.m. for children ages 5 and older. Come make funny masks, hats, and other crazy stuff. Groups please call schedule.

Summer Reading Club **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. July 9 at 9:45 a.m. Program will include storytime, book logs, at-home reading, crafts, and other activities. Children of all ages may attend.

Museum of Science Demonstrations **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. July 9 at 10:30 a.m. Live animal presentation.

Art and Storymaking Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 9, 12, & 14 at 12 noon for children ages 8 to 10. Children will use art techniques, marbling, bubble prints, etc., to create art papers to illustrate a story that they will make into a book. Preregistration is required.

Museum of Science Program/"It's Electric" **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 12 at 10:30 a.m. The Museum of Science staff will present fantastic electric devices that will fascinate the audience such as: Van de Graaff Generator, Tesla Coil, and a Jacob's Ladder.

"Silly Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 13 at 10:30 a.m. Special programs and crafts for children. Preregistration is required.

Reading Readiness **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 14 at 10:30 a.m. for children ages 2 1/2 to 4 1/2 accompanied by an adult. Meet for play and activities that encourage readiness for reading. Preregistration is required.

"Rockets Away" Workshop **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 9 at 1 p.m. The first of a three- session workshop which will show children the fundamentals of rocketry. Preregistration is required.

"Funny Things Happen When You Read" Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 9 at 9:30 a.m. Kick-off event with musician David Polansky.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 14, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. Regrettably groups cannot be accommodated.

Museum of Science Live Presentation **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Thursdays at 12 noon. A professional educator will present a live demonstration about science. July 8, "Super Cold Science." July 15, Live animal demonstration.

Summer Program **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. July 13 at 10:30 a.m. Films and book related activities.

Museum of Science Presentation **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. July 9 at 2 p.m. A presentation of live animals by staff of the Museum of Science.

Magic Show **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. July 13 at 11 a.m. Rob Preskin's will amaze everyone with his tricks.

Summer Reading Club **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 15 at 3 p.m. for children ages 6 to 12. Children will discuss books they've read, participate in crafts and activities. Preregistration is required.

Game Night **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 12 at 6 p.m. An assortment of games available for family members to enjoy in the library.

Summer Reading Club **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 13 at 11 a.m. Children of all ages are welcome to join our Summer Reading Club and get together to discuss books, movies, and other activities during summer break.

(Continued on next page)

Children's Internet **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 13 at 4 p.m. A program designed to help children with their homework and to develop skills to search topics of their own. Preregistration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 14 at 3 p.m. An opportunity for kids to learn about chess and play chess against each other.

"Funny things Happen When You Read!" Summer Reading Club **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. July 14 at 3:30 p.m. ZAP! Discover the wonderful world of electricity with Sarah Salerno.

Preschool Reading Readiness **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. July 9 at 10:30 a.m. for children ages 3 to 5 and their caregivers. A program to help children become ready to learn to read through exposure to different concepts. Preregistration is required.

Summer Reading Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. July 13 during library hours. Children will read books or be read to and receive prizes. (Registration will end on July 16).

Summer Reading Club: Arts & Crafts **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. July 13 at 10:30 a.m. for children ages 5 to 12. Simple crafts and art projects. Must be a member of the Summer Reading Club to participate.

"Laughter in the Library" Summer Reading Club **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. July 14 at 10:30 a.m. for children in grades 3 through 8 in the fall. Book discussions, crafts, and activities with a humorous theme. Preregistration is required.

Preschool Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 12 at 10:30 a.m. A program that will focus on prereading concepts such as colors, shapes, sizes, etc. Preregistration is required.

Museum of Science Presentation **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 13 at 12:30 p.m. Live animal demonstration by the Museum of Science traveling educational programs. Preregistration is required.

"You Make It/You Take It" Craft Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 14 at 2 p.m. A weekly craft program for children of all ages. Preregistration is required.

Chess Fun **Uphams Corner Branch Library**, 500 Columbus Ave., Dorchester. Telephone 265-0139. July 13 & 14 at 10:30 a.m. Chess fun is designed to provide a friendly atmosphere for children and teenagers to develop their chess skills.

Summer Reading Program **Uphams Corner Branch Library**, 500 Columbus Ave., Dorchester. Telephone 265-0139. July 14 at 10:30 a.m. for children in grades 2 through 6.

Summer Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 8 & 15 at 2 p.m. Japanese paperfolding to make birds, beasts, bugs, and other paper models.

Summer Reading Club **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 14 at 2 p.m. Special guests from the Museum of Science present "Super Cold Science" for the summer reading club. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Sargent in Context at the Boston Public Library Through September 30 in the display cases of the first and second floors of the McKim Bldg. (Ext. 238). An exhibition which not only highlights Sargents' work but also tells the larger story of "Art in the BPL" through letters, photographs, and other "objects." Boston Preserved Through Septembe 30 in the Cheverus Room, 3rd floor. McKim Bldg. (Ext. 275). Materials on view are selected from the Fine Art Department architectural collections. Highlighted in the exhibit are items that tell an on-going story of structures lost, saved, altered, and proposed never built. Boston's Art of the Poste Through September 25 in the Wiggi Gallery, 3rd floor., McKim Bldg. A exhibition saluting the work of Bos ton's poster designers of today. Fen way Park/A Biography in Words an Pictures Month of July in Deferra Hall (Ext. 217). Just in time for th Major League All Star Game in Bo ton, Pulitzer Prize winning photogra pher Stan Grossfeld of the Bosto Globe will display photographs o Boston's famous Fenway Park fro his recently published book, alon with text by co-author and Glob sportswriter Dan Shaughnessy.

Summer Garden **Dudley Branc Library**, 65 Warren St., Roxbur Telephone 442-6186. Month of Ju during library hours. A summer gard display by Mary Hanson and Sad Phillips-Scott.

Art Exhibit **West Roxbury Branc Library**, 1961 Centre St. Telepho 325-3147. Month of July duri library hours. An exhibit of art Ruth Feldman.

GUIDED TOURS

Art & Architecture Tours of the B Mondays 2:30 p.m., Tuesdays a Thursdays 6 p.m., Fridays and Sat days 11 a.m. **Boston Public Libra Copley Square**. A guided tour of Boston Public Library's two buildi in Copley Square. Tours begin at Dartmouth Street entrance. For inf mation call 536-5400, Ext. 216.

HOMEOWNERSHIP WEEK NEW HOMEOWNER EVENT

Remarks of
Mayor Thomas M. Menino
June 8, 1999

Thank you, Steve [Pierce]. It's great o be here to congratulate Joseph LeMar on his new house in Boston! Welcome to Boston, Joseph.

As we celebrate National Homeownership Week, I am glad to see city, tate, and federal government come ogether as partners to make homeownership a reality for more families-especially middle income families.

I was surprised to hear that the Governor and Lieutenant Governor would both be at this event. Until I figured out that they must be looking to uy homes in Dorchester, too. Talk bout gentrification! I guess our "Boston: It's All Right Here" campaign is orking.

Joe LeMar knows the benefits of ity living, and he is moving with his iancee and children from the suburbs f Needham to the convenience and omfort of Dorchester.

What made Joe's move possible is his partnership that makes his first ome an affordable option. The house self was a vacant City-owned building, available with financing for renoation. The Boston Residential Development Program, which helped Joe uy and fix up this home, turns neighborhood eyesores into assets.

We have sped up the process to turn acant homes into opportunities for omeownership. We are getting City-wned properties back into development as fast as they are foreclosed. he City has already routed over ghty percent of the vacant buildings e own to programs that will turn ese properties into housing.

And today, as part of National omeownership Week, I am proud to nounce the next round of RDP properties is available.

The Residential Development Proram is only one of the many City prorams to encourage homeownership.

Since Fiscal Year 1996, we have ven over 4.6 million dollars to first-time homebuyers through programs like the Boston MORTGAGE, HomeWorks, Historic HomeWorks, and Senior Homeowners Services. In the same time period, over 11,000 people have obtained Boston Home certificates through Homebuyer 101 classes.

And today I am proud to announce that Boston Homeownership programs were nominated by H.U.D. for their National Best Practices Award. We are pioneering new levels of service to preserve the opportunity for homeownership for hard-working people.

This is an exciting day for Joe LeMar and his family. I remember the pride and responsibility I felt when I bought my first house as a young husband. I know how important it was to me--as a place to build my family, and to be part of a neighborhood. I am committed to ensuring that homeownership remains a viable option for other working families. For the City of Boston, every week is Homeownership Week. Thank you.

SMALL BUSINESS EXPO

Remarks of
Mayor Thomas M. Menino
June 2, 1999

It is my pleasure to welcome you to Boston's Third Annual Small Business Finance Expo as we conclude National Small Business Week. I have always believed that strong local business is the foundation for a vibrant and healthy city.

Over half of America works in small businesses.

That belief is the foundation for the work of the Office of Business Development.

And that belief is the reason for today's Expo--to reach out and lend a hand to you, the small business owner or creator of a new small business.

Will today make a difference for your business? Ask Cliff Marsh and Tammy Gonsalves, who came here last year to get information to help them start a hair salon.

Here at the Expo Center, Cliff and Tammy got helpful information and spoke with lenders. One year later, they are poised to open the first multicultural salon in downtown Boston: Cliff Marsh International Coiffures. Just last week, I celebrated their new business with the presentation of a check from the Boston Local Development Corporation.

Cliff and Tammy are here today, and I want to congratulate them as an example of people who successfully used the City's small business resources.

So you are in the right place to find out how to move forward with your hopes and plans.

For the first time, this year we are excited to offer numerous free workshops on timely topics such as e-commerce and how to create an effective business plan.

The Office of Business Development is here to assist the small business owner. In the past year alone, O.B.D. has helped close to a thousand businesses with everything from grants for storefront improvements to guidance through the loan application process.

Small business is where the heart of commercial creativity beats. Who knows, maybe someone here today will start the next new business for which Boston will become known.

I hope that you all take advantage of the information, assistance and workshops that we have organized for you. And I want to thank everyone who made this happen for your hard work.

Have a successful and productive day.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public heanng will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Feliciano seeking with reference to the premises at 3690 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Enclose first-floor deck at rear of three-family.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 28, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 – CROSS TRAINING FITNESS EQUIP. to BOSTON FIRE DEPARTMENT – Bid Opening Date: July 15, 1999. (Commodity Code: 805-57; Buyer Paul McDonald)

(June 28, July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Improvements to Bay Village Neighborhood Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Bay Village Neighborhood Park, Boston.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for excavation, grading, drainage, water improvements, ornamental iron fencing, unit paving and landscaping.

Estimated cost of construction is $75,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, July 15, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 28, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority/Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 6, 1999, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(June 28; July 5.) *Commissioner.*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Burke Recreational Field, Project #6627

Pursuant to Massachusetts General Laws C. 7, s. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Design Development of Plans and Specifications, Construction Plans and Specifications, and Administration of Construction Contract for the Burke Recreational Field with an associated construction cost estimate of $1,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be nineteen (19) months after execution of a contract. Applicants must be Licensed Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 22, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development,
Public Facilities Department

CHARLOTTE GOLAR RICHIE,
Director.

(July 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install a Rapid Roll 670 High Speed Rolling Door for the Underground Parking Garage at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority, at 20 Bradston Street, Boston, MA 02118, before 2:00 PM, Eastern Standard Time, on July 16, 1999 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 16, 1999, at 2:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To provide pre-trial services to the female detainees at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Request for Proposals shall be available until the time of bid opening

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1 p.m., Eastern Standard Time, on July 16, 1999

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on July 16, 1999, at 1 p.m., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christopher F. Cummings, or a nominee to be approved by the Director, approximately 3,573 square feet of vacant land located at 27-29 Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated Septem-ber 14, 1995, and the Mayor subsequently approved their intent to sell to Felilsa Jakowicki and Kim T. Nguyen, or a nominee to be approved by the Director, approximately 1,979 square feet of vacant land located at 262 East Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Kraus seeking with reference to the premises at 20 Wallingford Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Frontage & Rear Yard Insufficient) 51(51-49)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynda & Andrew Errico seeking with reference to the premises at 256 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Pease seeking with reference to the premises at 40 Eldridge Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 55(55-9: Floor Area Ratio & Height Excessive, Side Yard Insufficient)

Install dormer at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis & Michelle Flaherty seeking with reference to the premises at 89 Pertshire Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Allow parking of one commercial vehicle at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jenae L. Barrett & Marcellus L. Sequeira seeking with reference to the premises at 27 Semont Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for two vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas F. Whalen, seeking with reference to the premises at 22 Weyanoke Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect addition (second story) to existing one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derren Brown seeking with reference to the premises at 12 Elmhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose three rear decks on three-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, July 13, 1999, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Jose & Patrice DeAngelo seeking with reference to t premises at 44 Auriga Street, Ward 16, from t terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Install shed dormer on front & rear of one-far ly dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, July 13, 1999, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal Michael Emerson seeking with reference to premises at 23 Mt. Vernon Street, Ward 2, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 62(62-8) 62(62-29)

Change legal occupancy from one-family dw ling to two-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 13, 1999, a public hearing wil held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of Jos M. Arlauskas, Jr. seeking with reference to premises at 79-81 Baxter Street, Ward 6, from terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 14(14-1) 14(14-3) 15(15-1) 20(2 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(July 5, 12.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9.30 a.m., on uesday, July 13, 1999, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Ann & ichael Gavin seeking with reference to the remises at 105 Anawan Avenue, Ward 20, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Floor Area ratio xcessive, Side Yard & Rear Yard Insufficient)

Erect two-story addition at rear of one-family welling; also construct deck.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 13, 1999, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ancesco Pezzano seeking with reference to the emises at 3 Wesley Place, Ward 3, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 54(54-9) 54(54-10: Floor Area ratio xcessive; Usable Open Space and Rear Yard sufficient) 54(54-18) 54(54-21)

Erect one-story addition & change legal occuancy from three apartments to five apartments.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 13, 1999, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of eacon Capital Partners Acquisition, LLC seeking th reference to the premises at 11-23 Wormood Street, Ward 6, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD ermit.

Article(s): 8(8-7) 14(14-2) 17(17-1) 18(18-1) 9(19-1) 20(20-1) 21(21-1) 23(23-9) 27P(27P-5)

Change legal occupancy from light manufacturg & offices to 125-unit apartment building ncludes 12 artists' live/work units); also provide arking.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nova Realty Trust, Vahid Nickpour, Trustee, seeking with reference to the premises at 53 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Table C: Lot Area & Usable Open Space Insufficient, Flooor Area Ratio Excessive) 62(62-29, Table F).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 51 Park Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Jenkins & Tony Troiano, seeking with reference to the premises at 13R Monument Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Lot Area & Rear Yard Insufficient).

Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 13 Monument Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk) seeking with reference to the premises at 111 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio, Lot Area & Open Space Insufficient) 53(53-56).

Change legal occupancy from beauty shop, two apartments & accessory storage to three apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald & Joyce Della Chiesa seeking with reference to the premises at 12 St. Margaret Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Install 8'-high fence at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk) seeking with reference to the premises at 115 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area & Floor Area Ratio Insufficient) 53(53-11) 53(53-56).

Re-combine lots & buildings & establish new occupancy as ten apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faith Pentecostal Church (by Dr. Cressida Joseph) seeking with reference to the premises at 1014-1026A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16)

Change legal occupancy from function hall, real-estate office, beauty salon, office, day-care center, seasonal day camp & church to function hall, real-estate office, beauty salon, office, day-care center, seasonal camp, church & dental office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lisa M. Flanagan and Kathryn Jenkinson, or a nominee to be approved by the Director approximately 2,546 square feet of vacant land located at Chestnut Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(July 5, 12.) *Chief and Director.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the performance of the following work: to Provide for the Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Backgate Replacement at the Suffolk County House of Correction."

SCOPE OF WORK: Includes removal of the existing backgate and installation of a new backgate at the Suffolk County House of Correction

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 Noon, on July 26, 1999, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in general building construction.

SPECIFICATIONS will be available on or about July 6, 1999 at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, S.27 and in accordance contractor's must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The awarding authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(July 5, 12.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11.30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nova Realty Trust, Vahid Nickpour, Trustee, seeking with reference to the premises at 51 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 62(62-8, Table C: Lot Area for Additional Dwelling Units, Lot Width & Usable Open Space Insufficient).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 53 Park Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth LLC, Yoram Katz, Trustee, seeking with reference to the premises at 1505 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from offices, garage & wireless communication equipment to offices, garage, wireless communication equipment & vocational training.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul M. Riedl seeking with reference to the premises at 78 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Install shed dormer at rear of dwelling & change legal occupancy from lodging house to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Susi seeking with reference to the premises at 271-273 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 18(18-1) 20(20-1)

Move existing structure from 1286-1288 Dorchester Avenue & establish legal occupancy at two apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Jenkins & Tony Troiano, seeking with reference to the premises at 13 Monument Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space, Rear Yard Insufficient, Floor Area Ratio Excessive).

Sub-divide this lot with three-family dwelling from lot with one-family dwelling at 13R Monument Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of ffolk (the County), acting by its Police Commis-ner (the Official), invited sealed bids for the lol-ing services Design, Develop, and Provide a mmunications Skills Program for the Boston ice Academy.

This advertisement is to notify all interested ties that the time for the filing and opening of aled bids for the aforementioned services which peared in the advertisement published on Mon-, June 7, 1999, and June 14, 1999, is hereby ended from Wednesday, June 23, 1999, at 00 noon to Thursday, July 8, 1999, at 12:00 on, Boston time. The new dates of service for contract will be August 2, 1999 to June 30, 00. All other requirements, as appearing in the inal advertisement published on June 7, 1999 d June 14, 1999, remain unchanged Please ect all questions to the Contracts Unit, Boston ice Headquarters, at (617) 343-4428.

PAUL F EVANS,
Police Commissioner.

July 5.)

ADVERTISEMENT
ITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

tation for Bids for Floor Replacement at Charlestown High School, 240 Medford Street, Charlestown, MA 02129.

he City of Boston (the City)/the County of folk (the County), acting by its Director Senior uctural Engineer (the Official), invites sealed s for the above-entitled project, subject to all licable provisions of law, including without lim-on, sections 39F and 39K through 39P of pter 30, and sections 29 and 44A to 44J, inclu-of chapter 149 of the General Laws, as ended, and in accordance with the terms and visions of the contract documents entitled or Replacement at Charlestown High School," n estimated cost of $100,000.

COPE OF WORK: Replacement of existing et and resilient floor coverings including all essories.

LANS AND SPECIFICATIONS: Will be avail-e on or about Wednesday, July 7, 1999, at the artment of Planning and Engineering to all rested parties for a deposit of $50. Plans and cifications must be returned in good condition in thirty days after bid opening in order to have $50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall n the form of a bid bond, certified check, trea-er's check, or cashier's check, payable to the of Boston.

LL GENERAL BIDS: Will be received before ve o'clock noon on Wednesday, July 21, 9, at which time and place respective bids will be opened and read aloud General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director Senior Structural Engineer
(July 5.) *Facilities Management.*

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS

Security Guard Services at South Block Complex.

The Boston Public Health Commission, hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following. Security Guard Service at the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception Desk located at South Block Management, 35 Northampton Street, 4th floor Low Rise, Boston, Massachusetts 02118, July 6, 1999, after 10:00 a.m., Boston time. Telephone (617) 534-5800.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled. "Cost Proposal and References. Security Guard Service at South Block Complex" one copy of the cost proposal and references must be submitted to the above address.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12 00 noon, Boston time, on July 19, 1999 at the office of the Boston Public Health Commission, South Block Management, 35 Northampton Street, Boston, MA 02118

Once a proposal has been duly submitted it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems in the public interesst

BOSTON PUBLIC HEALTH COMMISSION
(July 5.)

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the Performance of the Following Work: To furnish labor and materials to replace the security card access system including the card reader computer system, the heads and the elevator cards at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County) acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on June 28, 1999. Request for Proposals shall be available until the time of bid opening

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon, Eastern Standard Time, on July 16, 1999

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 20 percent of the total bid amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract

Sealed proposals shall be publicly opened by the Review Panel on July 16, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof

RICHARD J. ROUSE,
Sheriff.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for: Quincy Schoolyard Improvements, Project # 6567, C. 30 Project

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Quincy Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including: play equipment, exercise equipment, bike racks and a shade structure.

Bids will be received up until twelve o'clock noon, Boston time, on July 22, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about July 06, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering at the Winship School, 54 Dighton Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at the Winship School," at an estimated cost of $18,000.

SCOPE OF WORK: Replace existing carpeting, VCT, with new carpeting, VCT, linoleum including all accessories.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, July 7, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, July 21, 1999, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(July 5.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Project Management for New Schools Program, Project #6622-A

Pursuant to Massachusetts General Laws C. 7 ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for Project Management services for Project Management for New Schools Program with an associated construction cost estimate between $25 million to $40 million each.

Project fees will follow the schedule as stated in the application form. Completion shall be for two (42) months after execution of a contract. Applicants must be Project Management Firms.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 1, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development the Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development
Public Facilities Department

CHARLOTTE GOLAR RICHIE,
Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

vitation to Interested, Responsible and Competent Persons, Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Substance Abuse Service.

The City of Boston (the City), the County of uffolk (the County), acting by its Employee ssistance Program agent (the Official), invites mpetent persons, firms, or companies to apply r pre-qualification on a bidder's list and thereter enter into a contract or contracts as may be quested from time to time by the Official for the rformance of the particular items of work genery described above, and to perform such item(s) work when and as may be required by the ficial.

Copies of the application and related contract cuments may be obtained at Human Reurces, Room #612, City Hall, on or about 9:00 n., Monday, July 5, 1999.

Application to pre-qualify for contracts for such rk will be accepted until 5:00 p.m., on Monday, ly 12, 1999.

The attention of all applicants is directed to the visions of the contract documents, and particrly to the requirements for insurance and secu- for the performance as may be applicable.

The City/County and the Official reserve the ht to contract only those cases and in accornce with those applications as the Official deternes to be in the best interest of the City/County. cept in cases of emergency, contracts for indilual purchases or instances of work will be arded to the lowest responsive and responsible lder after a solicitation of bids from qualified plicants.

MICHAEL J. KINEAVY,
Director.

(July 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

vitation for Sealed Bids for Capital Improvement Project #129 for Sidewalk Reconstruction in Metropolitan Avenue in Hyde Park and West Roxbury.

The City of Boston, acting by its Commissioner, ites sealed bids for the performance of the rk generally described above, and particularly t forth in the Invitation For Bids which may be tained at Room 715 (Contract Office), City Hall, ston, Mass., commencing at 9:00 a.m. on nday, June 28, 1999. Invitation for bids shall be ailable until the time of the bid opening. There ll be a charge of twenry-five dollars ($25) NOT EFUNDABLE, for each set of contract docuents taken out. THIS IS A STATE AID PROCT.

CONTRACTORS INTENDING TO BID ON IIS PROJECT MUST FIRST OBTAIN FORM R-9, "REQUEST FOR PROPOSAL FORM" (FOR ETERMINATION OF CONTRACTOR'S PREJALIFICATION) FROM THE CONTRACT NGINEER, ROOM 7373, 10 PARK PLAZA, OSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, July 15, 1999 at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 15, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, July 7, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Demosthenes Myers and Alice T. Myers, or a nominee to be approved by the Director, approximately 4,554 square feet of vacant land located at 16 Willowwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the following services:

Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, June 14, 1999, and June 21, 1999, is hereby extended from Wednesday, June 30, 1999, at 12:00 noon to Friday, July 9, 1999, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on June 14, 1999, and June 21, 1999, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Improvements to Myrtle Street Playground, Beacon Hill and Carter Playground, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Myrtle Street Playground, Beacon Hill and Carter Playground, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for excavation, grading, drainage, play equipment, site furniture and landscaping.

Estimated cost of construction is $310,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, July 15, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 28, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 6, 1999, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(June 28; July 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PROJECT MANAGERS
MUDDY RIVER RESTORATION
BOSTON AND BROOKLINE

INVITATION FOR THE REQUEST
FOR PROPOSALS

The Boston Parks and Recreation Department, acting through its Commissioner, is soliciting proposals for project management services for the Muddy River Restoration Project.

Professional services shall be completed as stated in the Request for Proposals (RFP), which also outlines project costs. The project management firm will coordinate the contract administration, grant administration, inter-agency communications, and other management activities for a high profile $43 million project in the Muddy River. The proposed costs, professional qualifications of the individual assigned to this project, and the manager's successful experience in similar urban environmental and construction projects will be the major considerations in the selection of the firm. One firm will be selected for the project. Applicants need public speaking, communication, writing, and project management skills, as well as flexibility in handling a variety of work assignments. Candidates with a bachelor's degree and over ten years of project management experience, and a Massachusetts registration in a relevant field are preferred.

The City of Boston is an equal opportunity employer. Contract execution will be subject to the availability of funds and final agreement among the owner agencies. The RFP will be available for pick up only (NO MAILINGS) from Stanley J. Ivy, Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For inquiries, call Fred Beatty at 635-4505 ext. 6510. No emails, please. The RFP application will be available for pick up on Monday, June 28, 1999, and must be returned no later than 2:00 p.m. on Wednesday, July 14, 1999. Prospective respondents are requested to attend a pre-proposal conference on Tuesday, July 13, 1999, at 2:00 p.m., at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(June 28; July 5.)

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7/5/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, JULY 12, 1999 | NO. 28

ABCD, INC. BREAKS GROUND FOR ELDERLY HOUSING IN THE NORTH END

On June 30, 1999, at 11:00 a.m., Robert M. Coard, President/CEO of Action for Boston Community Development, Inc. (ABCD) and Mayor Thomas M. Menino broke ground for construction of 71 units of elderly housing at 64-84 Charter Street, the former Michelangelo School in the North End.

"Particularly in the aftermath of the end of rent control, there is a great need for affordable housing in the City of Boston, especially for our frail elders and senior residents. ABCD is extremely proud to collaborate with Mayor Menino, the East Boston CDC, and the North End Health Center to respond to this need and to create 71 units of elderly housing, a brand new home for the ABCD North End Neighborhood Service Center, the Freedom Trail Visitor Center, and a satellite office for the North End Health Center. It is truly a benefit and asset to the North End community and to the City of Boston," said Robert M. Coard, President/CEO of ABCD.

ABCD has an outstanding record in the creation of affordable housing through HUD 202 grants and other sources of funding. Two years ago, ABCD collaborated with the Episcopal Church of the Holy Spirit in Mattapan to develop 45 units of elderly housing adjacent to the church. This $5 million project has received nationwide recognition and has served as an important piece in the housing equation for elderly residents in that neighborhood.

In addition, ABCD has developed affordable rental property in Boston, affordable condominiums in Dorchester using federal and state subsidy programs, such as Section 8 and 747 programs, new first-rate Head Start centers and other child care facilities across the city.

The approximate $8 million development of the property will consist of 71 units of rental housing for frail elders, including 23 efficiency units and 47 one-bedroom units. It will also house the ABCD North End/West End Neighborhood Service Center, which will serve North End residents with counseling, advocacy, a food pantry, SummerWorks, job placement for youth, senior services, Foster Grandparents program, and other social service programs. In addition, the North End Health Center will occupy space, providing needed medical services to local residents.

The Freedom Trail Visitors Center will be a fully accessible information desk with a display of the North End, providing brochures and other information on the historic and vibrant North End community. The Freedom Trail Visitors Center is a great addition to the North End community.

The project is a wonderful partnership. In the true spirit of collaboration, Mayor Thomas M. Menino, a staunch advocate of affordable housing in the City of Boston, provided this vacant school to the community for development, and ABCD, the lead developer, with its co-sponsors stepped up to respond to the City's RFP (Request for Proposal) and to provide critical housing and social and medical services to North End seniors. Through Mayor Menino's support, winning the competitive bid from the City's RFP and the HUD Section 202 grant ($5,523,900) for elderly housing, the development team will transform a decade old vacant school building into a vital and exciting community center for North End residents.

Additional funding for this project comes from the State's Department of Housing and Community Development's HOME and HIF Programs ($500,000 each) the Boston Redevelopment Authority ($300,000), the Federal Home Loan Bank ($250,000), and the Massachusetts Historical Commission ($150,000).

Established in 1962, ABCD is Boston's official anti-poverty agency and serves over 100,000 low-income people each year. It is operated through its 15 neighborhood Area Planning Action Councils (APACs) and Neighborhood Service Centers (NSCs), ABCD's programs and services include Employment and Career Services, Fuel Assistance, City-wide Head Start/Day Care programs, SummerWorks, an Alternative High School, the Urban College of Boston: An accredited Two-Year College, Foster Grandparents, Adult Literacy and Skills Training, among others.

PARKS DEPARTMENT HOSTING FREE TRACK AND FIELD SERIES FOR KIDS

The Boston Parks and Recreation Department is holding its annual Neighborhood Track and Field Series in City parks during the month of July.

This year's sites and dates are Columbus Park in South Boston on July 15, Madison Park Community Center in Roxbury on July 22, and Jamaica Plain Community Center at English High School on July 29. Registration for all locations is on-site at 9:30 a.m. with the activities ending at 1 p.m.

This program is open to boys and girls ages six to 14 residing in Boston. Track and field professionals will be on hand to offer free skill development clinics in running, jumping, and throwing. Participants will compete to qualify for the citywide finals being held at White Stadium on August 5. If participants wish to better their scores and times they are welcome to compete in any or all of the event dates. Water and Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, will be provided as refreshments on-site.

All children ages 6-14 are welcome and wanted. Community centers and youth groups are encouraged to bring their youngsters to the clinics and are invited to schedule dates and times for regular participation in the program. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MAYOR'S CUP JR. GOLF TOURNAMENT RETURNS TO FRANKLIN PARK

The city's finest young golfers will once again get a chance to compete for the title of "Boston's Best" as the 14th Annual Mayor's Cup Jr. Golf Tournament takes flight at Franklin Park's William Devine Golf Course on Wednesday, August 4.

Boys and girls ages 19 and under are eligible to compete in 18-hole and nine-hole tournaments teeing off at 8:00 a.m. following registration at 7:30 a.m. A novice scramble will also be held with registration at 11 a.m., followed by an 11:30 a.m. shotgun start. The tournament is free of charge and open to Boston residents only.

"Golf exercises the mind as well as the body," noted Mayor Thomas M. Menino. "Through our Junior Golf Program, young people are given the opportunity to learn this great sport from the area's best golfers on the City of Boston's two local courses."

Mayor Menino will host a lunchtime awards ceremony for all participants with prizes, refreshments, and trophies for the top three finishers in each division. All players will receive gift bags and a tournament T-shirt. This year's tournament is sponsored by Black & White Boston Coming Together, Sterling Golf Management, and the Boston Youth Fund

To register, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

CITY HOLDS FREE WHEELCHAIR BASKETBALL CLINICS

The Boston Parks and Recreatio Department is inviting wheelchair ath letes ages six to 14 to take part in fre basketball clinics being offered a Columbus Park in South Boston o Fridays through August 20.

There will be specialized instruc tion and competition tailored specif cally to wheelchair players durin double sessions being held from 9:3 a.m. to 11:30 a.m. and 12:30 p.m. t 2:30 p.m. These free basketball clinic will focus on the fundamentals o wheelchair basketball including pas ing, dribbling, and shooting. Friendl competition in these different areas, a well as scrimmage games between th kids, will be incorporated into the pro gram. In addition, extra wheelchai will be provided so that able-bodie youths will be able to try playin alongside the wheelchair athlete. Water and Gatorade, the official bev erage sponsor of the Boston Parks an Recreation Department's athletic pro grams, will be provided as refresh ments.

No pre-registration is required an all wheelchair athletes ages 6-14 a welcome and wanted. For more info mation please call the Boston Parl and Recreation Department at 63 4505, ext. 6311.

FREE PARKS DEPARTMENT VOLLEYBALL CLINICS OFFERED IN SOUTH EN AND ALLSTON

The Boston Parks and Recreatio Department is hosting a series of fr volleyball clinics for boys and gir ages six to 14 at Titus Sparrow Park the South End and Ringer Playgrou in Allston. The seven-week progra will meet Monday to Thursda through August 19, from 12:30 p.m. 2:30 p.m. and is open to all Bost residents in that age group.

(Continued on next pag

These free volleyball clinics will rovide instruction in the fundamen-als of volleyball including serving, etting, and bumping. Friendly com-etition will offer an opportunity for layers to utilize these skills and get a el for the game through team play. atorade, the official beverage spon-or of the Boston Parks and Recreation epartment's athletic programs, and ater will be provided as refreshments n-site.

No pre-registration is required and l children ages 6-14 are welcome d wanted. Community centers and outh groups are encouraged to bring eir youngsters to the clinics and are vited to schedule dates and times for gular participation in the program. or more information please call the oston Parks and Recreation Depart-ent at 635-4505, ext. 6311.

THIS WEEK AT THE BPL

Events of interest taking place this ek at the Boston Public Library in opley Square and neighborhood anch libraries. All are open to the blic without charge. The Central brary is wheelchair accessible. sistive Listening devices available. request a sign language interpreter for other special needs, call 536-00, Ext. 295 (V) or 536-7055 (TTY) least two weeks before the program te. For additional information ease call the numbers listed below, 617/536-5400, Ext. 212. Internet dress is gopher.bpl.org and ww.bpl.org

JULY 15 - JULY 22

LECTURES

he Tick with Eli Stone" **Egleston uare Branch Library**, 2044 olumbus Ave., Roxbury. Telephone 5-4340. July 15 at 6:30 p.m. teran Tick comic book artist and iter Eli Stone will discuss and show work. Mr. Stone promises to be th affable and entertaining. oksigning to follow program where oks will be available for purchase.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library, Copley Square.** Telephone 536-5400, Ext. 339. July 21 at 2:30 p.m. in Conference Rm. 5. Visions of Gerard by Jack Kerouac. Moderator: Moonyean Carlton, adults' librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St. Telephone 782-6705. July 22 at 6:30 p.m. Moderator: Catherine Shier, branch librarian.

Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 15 at 6:30 p.m. Read an assortment of works by contemporary American women.

FILMS

Summer Film and Video Festival "The Documentaries: New and Noteworthy" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb Lecture Hall unless otherwise noted. July 15, The Farmer's Wife, Part II (100 min. color. 1998). July 22, The Farmer's Wife, Part III (145 min. color. 1998).

Summer Film and Video Festival "From Rio to Havana and Beyond" **Boston Public Library, Copley Square**. Telephone 536-5400. Ext. 319. Mondays at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. July 19, Down Argentine Way (90 min. color. 1940).

Summer Film and Video Festival "Burnt Rubber: The Car Chases" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. July 20, The French Connection (104 min. color. 1971).

More Masterpieces of the Italian Cinema **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. unless otherwise noted. July 15, Miracle in Milan. Directed by the great Vittoria De Sica. July 22, Paisan.

Sizzling Summer Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. July 15, Pride of the Yankees. July 22, In the Good Old Summertime.

Summer Cinema **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. July 22 at 5:30 p.m. Title to be announced.

Silent Comedy Film Series **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. July 19 at 7 p.m. Girl Shy.

OTHER PROGRAMS

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, July 16, Tuesday, July 20, and Wednesday, July 21 at 10 a.m. and Monday, July 19 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

ESOL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. July 19 at 6:30 p.m. All adults for whom English is a second language are invited to join this informal conversation group. Led by a native English speaker. New members always welcome!

Thursday Night Yoga **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. July 15 & 22 at 6:30 p.m. Join instructor L'Amy Pinet for stretching and relaxation. Please wear comfortable clothing and bring a mat if you have one.

Community Meeting **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. July 19 at 6:30 p.m. A discussion of the planned improvements to the Codman Square Branch using Mr. & Mrs Paul Fireman's generous donation.

Learn about the Internet **Connolly Branch Library**, 433 Centre St.,

(Continued on next page)

Jamaica Plain. Telephone 522-1960. July 19 at 6:30 p.m. Basic concepts and strategies for searching the Internet are explained and demonstrated.

Web E-mail **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 22 at 6 p.m. A librarian will demonstrate how to set up a Web-based e-mail account. Preregistration is required.

Internet Training **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 22 at 6:30 p.m. A librarian will introduce basic Internet terminology and concepts. World Wide Web search techniques will be demonstrated. Preregistration is required.

Internet Training in Foreign Languages **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. July 15 in Russian at 6 p.m. These presentations are designed for new Internet users. Basic concepts and strategies for searching the Internet will be explained and demonstrated.

Parent's Programs - **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Mondays at 11 a.m. July 19, "Alphabet Soup" Sponsored by Boston Partners in Education. "Alphabet Soup: Recipes for Reading Success" is a family literacy program for parents and children. Preregistration is required.

"Learn the WWW" - **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. July 19 at 7 p.m. Learn about the Internet: how it works and how to look up subjects using a number of search engines. Preregistration is required.

ESOL Conversation **Group Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. July 15 & 22 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

TEENS

Creative Writing Workshop **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 334. July 15 at 10 a.m. in the Mezzanine Conference Room. Participants will have the opportunity to work on their creative writing with author Marsha Qualey, whose novels for young adults include Revolutions of the Heart, Everybody's Daughter, Thin Ice, and Close to a Killer. Preregistration is required.

"RIP through Summer Reading" for Young Adults **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. July 16 at 3 p.m. for students in grades 7 through 12. Students are eligible to enter for a prize by reading a book from their required summer reading list and submitting a form which asks them several brief questions about their book. The drawings will be held every other week for 10 weeks.

"RIP through Summer Reading" for Young Adults **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Through August 27 during library hours. Preregistration is required.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 21 at 2 p.m. for students in grades 8 through 12. Participants will review and discuss some of the literary elements found in assigned readings having a humorous theme. Preregistration is required.

"RIP through Summer Reading" for Young Adults **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. July 16 at 3 p.m. for students in grades 7 through 12. Preregistration is required.

Summer Reading Incentive Program (RIP) **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. July 16 at 4 p.m. Young adults in grades 7 through 12 will be given chances to win prizes in fiv drawings throughout July and Augu for every book they read off the school's summer reading list Preregistration is required.

CHILDREN'S FILMS

Kids Cinema **Boston Public Librar Copley Square**. Telephone 536-540 Ext. 328. July 16 at 10:15 a.m. in t Rabb Lecture Hall. Film programs f preschoolers through age 7. Grou are welcome!

Children's Films **Charlestov Branch Library,** 179 Main St Telephone 242-1248. July 20 at 10:. a.m. and 3:30 p.m.

Preschool Films **Codman Squa Branch Library**, 690 Washington S Dorchester. Telephone 436-8214. Ju 16 at 11 a.m. Short films for prescho ers.

Kids' Cinema **Connolly Bran Library**, 433 Centre St., Jamai Plain. Telephone 522-1960. July 21 10:30 a.m.

July Preschool Morning Films **Dudl Branch Library**, 65 Warren S Roxbury. Telephone 442-6186. July at 10:30 a.m.

Afternoon Films for School-A Children **Dudley Branch Library**, Warren St., Roxbury. Telephone 4 6186. July 20 at 2:30 p.m.

Children's Films **East Boston Bran Library,** 276 Meridian St. Telepho 569-0271. July 16 at 10 and 11 a.m

Preschool Films **Fields Cor Branch Library,** 1520 Dorches Ave., Dorchester. Telephone 436-21 July 16 at 10:30 a.m. Films appropri for children 3 to 5 years old. Gro welcome.

Children's Films **Jamaica Pl Branch Library**, 12 Sedgwick Telephone 524-2053. July 16 at 10 a.m.

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reschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 98-9218. July 16 at 10:30 a.m. for reschoolers accompanied by an adult. n assortment of entertaining and edu-ational films.

reschool Films **North End Branch ibrary**, 25 Parmenter St. Telephone 27-8135. July 19 at 11 a.m. "Curious eorge Goes to An Art Show," Duncan and Dolores," and "A Chair r My Mother."

ummer Film Festival **Orient eights Branch Library**, 18 Barnes ve., East Boston. July 21 at 10:30 m. for 3 to 6 year-olds and 3:30 p.m. r children 7 years and older.

ildren's Films **South End Branch ibrary**, 685 Tremont St. Telephone 6-8241. July 20 at 10:30 a.m.

eschool Films **West End Branch brary**, 151 Cambridge St. lephone 523-3957. July 16 at 10 m.

STORYTELLING

eschool Storytime **Adams St. ranch Library**, 690 Adams St., orchester. Telephone 436-6900. July at 11 a.m.

eschool Storytime **Codman Square ranch Library**, 690 Washington St., orchester. Telephone 436-8214. July at 11 a.m. for children ages 3 to 6.

ll Atlantic Yellow Pages orytelling Series/Leeny Del amonds **Connolly Branch Library**, 3 Centre St., Jamaica Plain. lephone 522-1960. July 19 at 7 p.m. aster story performer Leeny Del amonds presents "Ay Caramba!" a lorful pinata full of Hispanic folk es, anecdotes, and personal stories Spanish and English bursting with tin humor.

ly Stories to Tickle Your Funnybone **onnolly Branch Library**, 433 ntre St., Jamaica Plain. Telephone 2-1960. July 21 at 3 p.m. for children ages 5 and older. Come hear silly stories that will make you laugh! This program is part of the summer reading program.

Babytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 16 at 9 a.m. for children and their caregivers. Stories, fingerplays, and songs.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 20, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. Regrettably groups cannot be accommodated.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 20 at 12 noon. for children ages 3 to 5 and a caregiver.

Bell Atlantic Yellow Pages Storytelling Series/Tony Toledo **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 20 at 10:30 a.m. for all ages.

Summer Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. July 20 at 10:30 a.m. Readings, crafts, songs, and rhymes for children up to 6 years old and a caregiver.

Summer Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 20 at 10:30 a.m. for children ages 3 to 5. A weekly storytime program of books, songs, fingerplays, and crafts will be supplemented by giveaway books, professional musicians, and more. Preregistration is required. Groups cannot be accommodated.

Summer Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Friday, July 16 at 11 a.m. and Wednesday, July 21 at 11:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 22 at 7 p.m. for children ages 2 to 5 and their caregiver.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 19 at 6:30 p.m. Bedtime stories for young children.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. July 16 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. July 21 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

Storytime for All Ages **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 20 at 10:30 a.m. Stories and songs for children of all ages and their parents.

OTHER CHILDREN'S PROGRAMS

Preschool Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 16 at 11 a.m. for children ages 3 to 5 and their caregiver. Preregistration is required.

Summer Reading Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 19 at 3 p.m. for school-age children. Preregistration is required.

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 20 at 3 p.m. for all ages.

(Continued on next page)

1999 Statewide Summer Reading Program **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 328. Through August 31 during library hours in the Rey Children's Room. Children ages 3 to 12, both readers and pre-readers, may register for "Funny Things Happen When You Read," a free summer reading program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. The program is sponsored by the Boston Public Library and the Massachusetts Regional Library Systems.

Looking Glass Theatre **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 328. July 21 at 11 a.m. and 1:15 p.m. for children ages 3 to 8 in the Rabb Lecture Hall. Looking Glass Theatre introduces young audiences to live theater and the humor and playfulness of books with adaptations of: "Ira Sleeps Over" by Bernard Waber and "Alexander and the Terrible, Horrible, No Good, Very Bad Day" by Judith Viorst.

Independent Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. During library hours children ages 7 to 12 will be given logs to fill out as they read books throughout the summer. They will also be invited to attend weekly craft workshops. Preregistration is required.

"Funny Things Happen When You Read" Summer Reading Club **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. July 21 at 11 a.m. Stories, songs, games, and crafts all relating to a funny theme for children ages 5 to 9. Preregistration required.

A Snake Adventure with Matt Schoeffler **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. July 22 at 4:30 p.m. Matt Schoeffler of Nature and Nurture will present an informative and educational program about snakes. Children will learn about snakes, sing songs, play games, and make a snake craft. Preregistration is required.

"Funny Fridays" Children's Book Discussion **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. July 16 at 2 p.m. for kids in fifth and sixth grade. Preregistration is required.

Chess Club **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. Thursday, July 15 & 22 and Tuesday, July 20 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Funnybone Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 21 at 2 p.m. Young adults in grades 8 through 12 will review and discuss some of the literary elements found in assigned readings having a humorous theme. Preregistration is required.

Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, July 20 and Wednesday, July 21 at 3 p.m. Please register.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 21 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 20 at 11 a.m. Songs, stories, and activities for children up to age 3.

Live from the Museum of Science! **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 20 at 2 p.m. A live animal presentation with Museum of Science staff.

Summer Reading Club **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. July 16 at 9:45 a.m. Program will includ storytime, book logs, at-home reading crafts, and other activities. Children o all ages may attend.

Museum of Science Demonstration **Dudley Branch Library**, 65 Warre St., Roxbury. Telephone 442-6186 July 16 at 10:30 a.m. Live animal presentation.

Art and Storymaking Workshop **East Boston Branch Library,** 27 Meridian St. Telephone 569-0271. Jul 16, & 19 at 12 noon for children ages to 10. Children will use art technique marbling, bubble prints, etc., to creat art papers to illustrate a story that the will make into a book. Preregistratio is required.

Museum of Science Program/"Liv Animal Presentation" **East Bosto Branch Library,** 276 Meridian S Telephone 569-0271. July 19 at 10:3 a.m. An educator from the Museum o Science will introduce one or mo amazing live animals from the mus um's collection: a mammal, reptil amphibian, or bird.

"Silly Summer" Reading Progra **East Boston Branch Library,** 2 Meridian St. Telephone 569-0271. Ju 20 at 10:30 a.m. Special programs a crafts for children. Preregistration required.

Reading Readiness **East Bost Branch Library,** 276 Meridian S Telephone 569-0271. July 21 at 10: a.m. for children ages 2 1/2 to 4 accompanied by an adult. Meet f play and activities that encoura readiness for reading. Preregistrati is required.

"Rockets Away" Workshop **Eglest Square Branch Library**, 20 Columbus Ave., Roxbury. Telepho 445-4340. July 16 at 1 p.m. The s ond of a three- session worksh which will show children the fun mentals of rocketry. Preregistration required.

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Funny Things Happen When You ead" Summer Reading Program **aneuil Branch Library,** 419 Faneuil t., Brighton. Telephone 782-6705. ıly 16 at 10 a.m. Kick-off event with ıusician David Polansky.

eading Readiness **Faneuil Branch ibrary,** 419 Faneuil St., Brighton. elephone 782-6705. July 21, 10:30 to l:15 a.m. Preschool children 3 to 5 ears old and a caregiver are welcome . we explore concepts such as num- ers, colors, shapes, sizes, and music ith crafts, stories, and toys. reregistration is required. Regrettably oups cannot be accommodated.

useum of Science Live Presentation **ıneuil Branch Library,** 419 Faneuil ., Brighton. Telephone 782-6705. ıursdays at 12 noon. A professional ucator will present a live demonstra- on about science. July 15, Live ani- al presentation. July 22, Live animal esentation.

useum of Science Presentation **yde Park Branch Library,** 35 ırvard Ave. Telephone 361-2524. ly 16 at 2 p.m. "Super Cold ience."

lible Creatures **Hyde Park Branch brary**, 35 Harvard Ave. Telephone 1-2524. July 21 at 11 a.m. Make eatures out of food. Preregistration required.

unny Things Happen When You ead" Summer Reading Club **Jamaica ain Branch Library,** 12 Sedgwick . Telephone 524-2053. July 21 at 4 m. for children ages 5 to 10. Program ll feature silly stories, crafts, music, d other fun activities.

ımmer Reading Club **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 298-7841. July & 22 at 3 p.m. for children ages 6 to . Children will discuss books they've ıd, participate in crafts and activi- s. Preregistration is required.

Game Night **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. July 19 at 6 p.m. An assortment of games available for family members to enjoy in the library.

Summer Reading Club **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 20 at 11 a.m. Children of all ages are welcome to join our Summer Reading Club and get together to discuss books, movies, and other activities during summer break.

Museum of Science Presentation **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 22 at 10:30 a.m. A live animal presentation by staff of the Museum of Science.

"Funny things Happen When You Read!" Summer Reading Club **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. July 21 at 3:30 p.m. "Creepy Crawlies" with Matt Schoeffler.

Preschool Reading Readiness **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. July 16 at 10:30 a.m. for children ages 3 to 5 and their caregivers. A program to help children become ready to learn to read through exposure to different concepts. Preregistration is required.

Summer Reading Program **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. July 20 during library hours. Children will read books or be read to and receive prizes. (Registration will end on July 16).

Summer Reading Club: Arts & Crafts **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. July 20 at 10:30 a.m. for children ages 5 to 12. Simple crafts and art projects. Must be a member of the Summer Reading Club to participate.

Jedlie's Magic Circus **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. July 22 at 2:30 p.m. Jedlie the Clown performs feats of magic for children of all ages.

"Laughter in the Library" Summer Reading Club **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. July 21 at 10:30 a.m. for children in grades 3 through 8 in the fall. Book discussions, crafts, and activities with a humorous theme. Preregistration is required.

Preschool Reading Readiness **South End Branch Library,** 685 Tremont St. Telephone 536-8241. July 19 at 10:30 a.m. A program that will focus on prereading concepts such as colors, shapes, sizes, etc. Preregistration is required.

Museum of Science Presentation **South End Branch Library,** 685 Tremont St. Telephone 536-8241. July 20 at 12:30 p.m. "Super Cold Science" a presentation on cryogenics, the science of extremely cold temperatures. Preregistration is required.

"You Make It/You Take It" Craft Program **South End Branch Library.** 685 Tremont St. Telephone 536-8241. July 21 at 2 p.m. A weekly craft program for children of all ages. Preregistration is required.

Chess Fun **Uphams Corner Branch Library,** 500 Columbus Ave., Dorchester. Telephone 265-0139. July 20 & 21 at 10:30 a.m. Chess fun is designed to provide a friendly atmosphere for children and teenagers to develop their chess skills.

Summer Reading Program **Uphams Corner Branch Library,** 500 Columbus Ave., Dorchester. Telephone 265-0139. July 21 at 10:30 a.m. for children in grades 2 through 6.

Animal/Science Program **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. July 20 at 11

(Continued on next page)

a.m. for children ages 5 to 10 with Matt Schoeffler of Nature and Nurture.

Summer Origami Workshop **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. July 15 & 22 at 2 p.m. Japanese paperfolding to make birds, beasts, bugs, and other paper models.

Summer Reading Club **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. July 21 at 2 p.m. Summer Reading Club members will be sent on a library scavenger hunt with maps and treasures to be found. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Sargent in Context at the Boston Public Library Through September 30 in the display cases of the first and second floors of the McKim Bldg. (Ext. 238). An exhibition which not only highlights Sargents' work but also tells the larger story of "Art in the BPL" through letters, photographs, and other "objects." Boston Preserved Through September 30 in the Cheverus Room, 3rd floor., McKim Bldg. (Ext. 275). Materials on view are selected from the Fine Arts Department architectural collections. Highlighted in the exhibit are items that tell an on-going story of structures lost, saved, altered, and proposed/never built. Boston's Art of the Poster Through September 25 in the Wiggin Gallery, 3rd floor., McKim Bldg. An exhibition saluting the work of Boston's poster designers of today.

Fenway Park/A Biography in Words and Pictures Month of July in Deferrari Hall (Ext. 217). Just in time for the Major League All Star Game in Boston, Pulitzer Prize winning photographer Stan Grossfeld of the Boston Globe will display photographs of Boston's famous Fenway Park from his recently published book, along with text by co-author and Globe sportswriter Dan Shaughnessy.

Summer Garden **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Month of July during library hours. A summer garden display by Mary Hanson and Sadie Phillips-Scott.

Art Exhibit **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Month of July during library hours. An exhibit of art by Ruth Feldman.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

KEEP BOSTON MOVING . . . SAFELY!

PLEASE NOTE

Boston's Living Wage will rise from $8.23 an hour to $8.42 an hour as of July 1, 1999.

Section Six of the Ordinances of 1998 - Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to $8.23 (the initial Living Wage hourly pay).

The Boston metro area CPU-rose 2.3% between November 1997 and November 1998 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 2.3% increase to the current $8.23 hourly rate yields an $8.42 hourly wage via this method.

CRASHES aren't ~~Accidents~~

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

RAFFIC RULES AND REGULATIONS CITY OF OSTON July 1, 1999

e following Traffic Rules and Regulations are lopted under the authority granted by Chapter 3 of the Acts of the Massachusetts Legislature 1929, as amended. These Rules and gulations shall not affect any act done, any right crued, any penalty incurred, or any suit, prosetion or proceeding pending under the provisions previous Rules and Regulations.

ese Rules and Regulations shall be effective on ly 1, 1999), and all previous Rules and gulations of this Commission, other than temrary Rules and Regulations, are repealed as of d date, subject, however, to the foregoing limiions.

ICLE I
FINITIONS
ction 1. Definitions

enever in these Rules and Regulations the folving words or phrases are used, they shall have meanings respectfully ascribed to them in this ction.

ey. A private thoroughfare through the middle of lock giving access to the rear of buildings, but including Public Alleys, as identified in the City Boston Streets Directory published by the City Boston Public Works Department.

horized Emergency Vehicles. Any vehicle ng used by the mayor; Boston Police, Fire and nsportation vehicles; EMS vehicles of the blic Health Commission; repair and emergency icles of Municipal, State and Federal govemnts, public service corporations and ambuces ONLY during an actual emergency and/or le actually engaged in the repair of a public y.

ycle. Every device propelled by human power on which any person may ride having no more n two (2) tandem wheels either of which is fourn (14") inches or more in diameter.

ck. The area along the curb or edge of a roady which extends from one public or private way nother public or private way.

s. Any motor vehicle designed for carrying re than nine (9) passengers and used for the nsportation of persons or any motor vehicle erated upon a public way in any city or town for carriage of passengers for hire in such a man as to afford a means of transportation similar hat afforded by a railway company by indisminately receiving and discharging passengers ng the route on which the vehicle is operated or y be running, or for transporting passengers for e as a business between fixed and regular terni, or transporting passengers for hire under a rter license, special service or school service mit issued by the department.

s Stop. An area in the roadway, adjacent to o or edge of roadway, set aside for the board of, or alighting from, buses.

s Stand. An area in the roadway, adjacent to curb or edge of roadway, set aside for the longn, (in excess of fifteen (15) minutes), parking of bus, as defined by the Registry of Motor icles of the Commonwealth of Massachusetts, confined to certain types of buses as indicaton the posted sign(s).

nmercial Vehicle. Any vehicle registered for mercial purposes, bearing commercial vehicle nber plates, including trailer or semi-trailer, and igned and used primarily for the transportation or delivery of goods, wares, merchandise, equipment, and utility or field services.

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body, exclusive of the windows, the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3") inches in height and have a stroke width of three-eighths (3/8") of an inch, in color clearly contrasting with the background color of the vehicle's body.

Crosswalk. That portion of a roadway ordinarily included within the prolongation or connection of curb lines and property lines at intersections, or any portion of a roadway indicated for pedestrian crossing by lines on the road surface or by other markings or signs.

Disabled Veteran (DV) Plate Vehicle. A vehicle bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

Driver. A person who is in actual physical control of a vehicle or streetcar.

Handicap Placard Vehicle. A vehicle properly displaying a handicap placard issued by the Registry of Motor Vehicles, Commonwealth of Massachusetts, pursuant to Section 2 of Chapter 90 of Massachusetts General Laws.

Handicap (HP) Plate Vehicle. A vehicle bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

Horse-Drawn Carriage. Any horse-drawn vehicle used or kept for hire for the purpose of providing sightseeing tours, and licensed by the Hackney Carriage Division of the Boston Police Department.

Intersecting Way. Any way which joins another at an angle, whether or not it crosses the other.

Intersection. The area embraced within the extensions of the lateral curb lines, or if none, then the lateral boundary lines of intersecting ways, including divided highways.

The Rules and Regulations herein contained goveming and restricting the movement of vehicles at and near intersecting ways shall apply at any place along any way at which drivers are to be controlled by traffic control signals whether or not such place is an intersection as herein defined.

Lane. A longitudinal division of a roadway into a strip of sufficient width to accommodate the passage or parking of a single line of vehicles.

Livery Vehicle. A vehicle used, or designated to be used, for the conveyance of less than sixteen (16) persons for hire, from place to place, except a bus, streetcar, taxi or commercial vehicle.

Loading Zone. That portion of a roadway adjacent to a curb reserved for commercial vehicles, as defined, during the actual loading or unloading of materials, or passenger vehicles during the actual receiving or discharging of passengers, indicated by the presence of at least one (1) regulatory sign marking the limits of the reserved area as authorized by the Commissioner of Transportation.

Motorized Bicycle (Moped). A pedal bicycle which has a helper motor, or a non-petal bicycle which has a motor, with a cylinder capacity not exceeding fifty (50) cubic centimeters, an automatic transmission, and which is capable of a maximum speed of no more than thirty (30) miles per hour.

Non-Emergency Repairs. The changing of any fluid and any other repair, with the exception of minor safety-related repairs that can be fully completed within ninety (90) minutes, such as changing a tire, replacing a headlight or bulb, or replacing a wiper blade.

Official Street Marking. Any painted line, legend, marking, or marker of any description, painted or placed upon any way, which purports to direct or regulate traffic and which has been authorized by the Commissioner of Transportation, as provided by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws.

Official Time Standard. Whenever certain hours are named herein they shall mean standard time or daylight-saving time as may be in current use in the City.

Official Traffic Signals. All signals conforming to Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws, and placed or erected by authority of the Commissioner of Transportation, for the purpose of directing or warning traffic.

Official Traffic Signs. All signs, markings and devices, other than signals, placed or erected by authority of the Commissioner of Transportation for the purpose of guiding, directing, warning, or regulating traffic.

Parking. The stopping or standing of a vehicle, whether occupied or not.

Parking Meter. Any device, consistent with the provisions of these Regulations, placed or erected on any public way for the regulation and control of parking.

Parking Meter Space. Any portion of a parking meter zone, adjacent to a parking meter, which is designated for the parking of a single vehicle.

Parking Meter Zone. Any street or portion thereof upon which parking meters are installed and in operation.

Parkway. Any avenue, roadway, street, or way under care, custody, or control of the City of Boston Parks and Recreation Department, used for vehicular and/or pedestrian travel.

Passenger Vehicle. Any vehicle registered as a passenger vehicle, including livery vehicles, and excluding buses.

Pedestrian. Any person afoot or riding on a conveyance moved by human power, except bicycles.

Person. Any legal entity, including, but not limited to, individuals, firms, partnerships, associations, and corporations.

Police Officer or Officer. Any officer authorized to direct or regulate traffic or make arrests for violations of traffic regulations.

Private Way or Driveway. Every way or place in private ownership and used for vehicular travel by the owner and those having express or implied permission from the owner, but not by other persons.

Public Way. Any street, way, highway, road or parkway dedicated to public use, including public alleys.

Railroad Train. A steam engine, electric or other motor, with or without cars coupled thereto, operated upon rails, except street-cars.

Roadway. That portion of a street or highway between regularly established curb lines or that part devoted to vehicular traffic.

Rotary. A road junction formed about a central circle around which traffic moves in one direction only.

Rotary Traffic. The counter-clockwise operation of one or more vehicles around a rotary.

School Bus. Any motor vehicle used for the transporting of school pupils and school personnel to and from school, or for the transporting of children enrolled in a camp or recreational program, while so used, but not including any such motor vehicle used for not more than five (5) days in case of emergency, or a motor vehicle while also used for the common carriage of the public under a certificate and permit issued under Sections 7 and 8 of

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Chapter 159A of Massachusetts General Laws.
Semi-Trailer. A trailer so designed and used in combination with a tractor that some part of the weight of such trailer and that of its load rests upon, and is carried by, the tractor.
Sidewalk. That portion of a street or highway set aside for pedestrian travel.
Stand or Standing. The halting of a vehicle, whether occupied or not, other than for the purpose of, and while actually engaged in, receiving or discharging passengers.
Stop or Stopping. The halting, even momentarily of a vehicle, whether occupied or not, except when necessary to avoid conflict with other traffic.
Streetcar. Every car traveling exclusively upon rails, propelled by electric power obtained from overhead wires, when upon or crossing a street, and operating under a franchise which gives its owner the right to operate cars upon a street of the City of Boston.
Taxi. A vehicle used, or designed to be used, for the conveyance of persons for hire, from place to place, and licensed by the Hackney Carriage Division of the Boston Police Department.
Taxi Stand. Any portion of a roadway set aside for the purpose of the standing of any taxi licensed by the Hackney Carriage Division of the Boston Police Department.
Traffic. Pedestrians, ridden or herded animals, vehicles, streetcars, and other conveyances, either singly or together while using any street or highway for the purpose of travel.
Traffic Control Signal. Any device using colored lights which conforms to the standards prescribed by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws, whether manually, electrically, or mechanically operated, by which traffic may be alternately directed to stop and to proceed.
Traffic Island. Any area, space or center strip set aside, within a roadway, which is not intended for use by vehicular traffic, and which conforms to the standards prescribed by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws.
Trailer. Any vehicle or object on wheels and having no motive power of its own, but which is drawn by, or used in combination with, a motor vehicle.
U Turn. The turning of a vehicle whereby the direction of such vehicle is reversed.
Valet Parking Zone. The portion of a roadway adjacent to a curb indicated by regulatory signs and meeting the requirements set forth in the Valet Parking Rules and Regulations, Article IVA, hereof.
Vehicle. Every device in, upon, or by which any person or property is or may be transported or drawn upon a street or highway, including bicycles, when the provisions of these Rules are applicable to them, except devices moved by human power, devices used exclusively upon stationary rails or tracks, and devices deriving their power for operation from stationary overhead wires.

ARTICLE II
OBEDIENCE TO POLICE
Section 1. Driver's Obedience to Police Officers
No driver of any vehicle shall fail to comply with any lawful order, signal, or direction of a police officer.
ARTICLE III
TRAFFIC SIGNS, SIGNALS, MARKINGS, AND DEVICES

Section 1. Display of Unauthorized Signs, Signals, Markings, or Devices Prohibited
No person shall place, maintain, or display, upon or in view of any street, any unofficial sign, signal, marking, or device which purports to be, or is an imitation of, or resembles an official traffic sign, signal, marking, or device, or which attempts to direct the movement of traffic, or which hides from view any official sign, signal, marking, or device, unless otherwise authorized by the Boston Transportation Department.

Section 2. Interference with Signs, Signals, Markings, or Devices Prohibited
No person shall willfully deface, damage, move, obstruct, or interfere with any official traffic sign, signal, marking, or device.

Section 3. Obedience to Traffic Signs, Signals, Markings, or Devices
The driver of any vehicle or streetcar, shall obey the instructions of any official traffic control sign, signal, device, marking, or legend, unless otherwise directed by a police officer.

Section 4. Traffic Signs
1. Sections 2, 2A, 3, 7, 12, 14, 15, 15C, 16, 16A, 17 and Part 2 of Section 18 of Article IV, relating to parking and Sections 10, 10A, 11, 12, 13, and 14 of Article VI concerning turning and Sections 2, 2A, 3, 5, 5B and 6 and Parts 1 and 2 of Section 4 of Article VII relating to the exclusion of vehicles, shall be effective only during such time as at least one (1) official sign is installed and maintained in each block designating the provisions of such Sections.

2. Section 1 of Article V relating to one-way streets shall be effective only during such time as at least one (1) official sign is erected and maintained at each of the exits of each one-way street.

3. Section 2 of Article V relating to rotary traffic shall be effective only during such times as at least one (1) official sign is erected and maintained at each intersection designated as a rotary traffic area.

Section 5. Exemptions
The provisions of these Rules and Regulations shall not apply to drivers operating in conformity with the lawful direction of an officer, to drivers actually engaged in work upon a highway closed to travel or under construction or repair when the nature of their work necessitates a departure from any part of these Rules and Regulations, nor to drivers of authorized emergency vehicles while operating in an emergency which necessitates a departure from any part of these Rules and Regulations. These exemptions shall not, however, protect the driver of any vehicle from the consequence of a reckless disregard for the safety of others.

Exemptions for any vehicle owned by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard as authorized by Section 2 of Chapter 90 of Massachusetts General Laws are provided in the following Rules and Regulations: Article IV, Section 4, Parts 3 (Depositing of Fee in Parking Meters) and 5 (Parking Time Limited at Meters); and Article IV, Section 15 (Parking Time Limited).

Exemption for any vehicle owned by a disabled veteran only and bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws is provided in the following Regulation: Article X, Section 2 (Removal of Vehicles Parking or Standing i Violation of Law on Public Ways in Certain Areas).
ARTICLE IV
STOPPING, STANDING, AND PARKING
Section 1. General Prohibitions
No person shall allow, permit, or suffer, any veh cle registered in his/her name to stop, stand, c park in any street, way, highway, road, or parkwa under the control of the City in violation of any c the Rules and Regulations of the Transportatio Commission and/or the Commissioner c Transportation of the City of Boston. No drive shall stop, stand, or park a vehicle in any of the fo lowing places, except when necessary to avoi conflict with other traffic, pedestrians, or in compl ance with the lawful direction of a police officer c official traffic sign, signal, marking, or device.

1. Within an intersectior except in those areas where the installation c erection of parking meters have been approved b the Boston Transportation Commissioner.

2. Upon any sidewalk.

3. Upon any crosswalk.

4. Upon any street or wa within twenty (20') feet of an intersecting wa except alleys.

5. Within twenty (20') feet c the driveway entrance to any fire station and o the side of a street opposite the driveway entranc to any fire station within seventy-five (75') feet c opposite said driveway entrance, provided at lea one (1) official sign is erected and maintained.

6. Upon any street or wa within ten (10') feet of a fire hydrant, the distanc to be measured from the point of the edge or cu of said street or way nearest said fire hydrant.

7. In front of any driveway.

8. Upon any bridge c viaduct, or within a highway tunnel or underpas provided at least one (1) sign is erected notifyir of such regulation and restriction.

9. Upon any roadway, unless bo wheels on the side of the vehicle adjacent to th curb are within one (1') foot of the curb or edge c the roadway, except where angle parking is pe mitted or commercial vehicles, as defined, are pe mitted to back to the curb or edge of the roadwa.

10. Upon any roadway where the parkir of a vehicle will not leave a clear and unobstruc ed lane at least ten (10') feet wide on a one-wa street and twenty (20') feet wide on a two-wa street for passing traffic.

11. In excess of one (1) vehicle width fro the curb or edge of a roadway.

12. Upon any roadway in such a mann as to obstruct the movement of any streetcar, bu or railroad train.

13. At any place where at least one (1) of cial traffic sign has been placed or erected pr hibiting stopping, standing, or parking.

14. In any Public Hackney Carriage Star which has been officially established by th Boston Police Department, and where at least or

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(1) official sign has been placed or erected.

15. Adjacent to or upon any center division strip, streetcar reservation, or traffic island placed upon and being a part of any public way, unless the vehicle is entirely within a parking meter space or in a space otherwise provided.

16. In any street or part thereof, where at least one (1) sign prohibits parking for the purpose of facilitating street cleaning or street maintenance, unless the vehicle is a passenger vehicle stopped temporarily during the actual receiving or discharging of passengers.

17. Within a turnaround at the end of any dead end street, provided at least one (1) official sign is erected.

18. In any street or part thereof, where at least one (1) sign prohibits parking for the purpose of facilitating snow removal, unless the vehicle is a passenger vehicle stopped temporarily during the actual receiving or discharging of passengers or a commercial vehicle, as defined, stopped temporarily during the actual loading or unloading of goods.

19. Upon any street or way within fifty (50') feet of an intersecting way where at least one (1) official sign is erected.

20. Upon any roadway, unless the vehicle is parked facing in the direction of traffic flow on that side of the street, except where angle parking is permitted or commercial vehicles, as defined, are permitted to back to the curb or edge of the roadway.

21. At any place where at least one (1) official sign has been placed or erected indicating "Resident Permit Parking Only," unless the vehicle properly displays a valid Resident Parking Sticker and is parked in the designated area indicated on the sticker, or is a commercial vehicle, as defined, for not more than three hours while conducting actual business in the area .

22. In any street or part thereof, where at least one (1) sign is erected reserving the space for HP (handicap) or DV (disabled veteran) plate vehicles, except for disabled veteran/handicap plate/handicap placard vehicles, as defined.

23. In front of any curb ramp designed for use by handicapped persons.

24. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid registration plate as required by Chapter 90 of Massachusetts General Laws.

25. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid certificate of inspection as required by Chapter 90 of Massachusetts General Laws.

26. Upon any street, way, highway, road or parkway, for the purpose of performing non-emergency repairs to a vehicle.

Section 2. Stopping, Standing and Parking Prohibited in Certain Places
No driver shall stop, stand, or park a vehicle, except when necessary to avoid conflict with other traffic, pedestrians, or in compliance with the lawful direction of a police officer or official traffic sign, signal, marking, or device in the following streets or parts thereof, during the hours indicated.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 2A. Standing and Parking Prohibited in Certain Places
No driver shall stand or park any vehicle in the following streets or parts thereof, on any day during the hours indicated, provided that this Regulation shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, and further provided that this Regulation shall not apply on Saturdays, Sundays, or legal holidays wherever the hours indicated are not "twenty-four (24) hours", unless otherwise posted.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 3. Parking Prohibitions and Restrictions in Certain Places
No driver shall stop, stand, or park any vehicle at any curb adjacent to the reservation side of a parkway, the entrances of a school, church, theater, hotel, hospital, railroad station, railway station, public building, or any place of public assemblage, provided that this Regulation shall not apply to the service entrances to any such building. The foregoing prohibition shall not apply to passenger vehicles stopped temporarily, during the actual receiving or discharging of passengers.

2. No driver shall park any vehicle in the following streets, private ways, or parts thereof, on any day, during the hours indicated, provided that this Regulation shall not apply to:

a. Passenger vehicles stopped temporarily during the actual receiving or discharging of passengers.
b. Commercial vehicles, as defined, stopped for not more than one (1) hour, unless otherwise posted, for the loading or unloading of materials.
c. Vehicles owned and bearing the indicia of ownership by the City of Boston, State or Federal government, stopped for not more than one hour.
d. Posted regulations on Saturdays, Sundays, or legal holidays wherever the hours indicated on the sign are not "twenty-four (24) hours."

The list of "streets, private ways, or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 4. Parking Meters-General Regulations
1. No person shall stop, stand, or park a vehicle within a parking meter space unless such vehicle is wholly within the painted lines adjacent to such meter. If no painted lines are present, a person parking at a dual meter in the drive-in stall, shall park with the front bumper perpendicular to the meter post, and in a back-in stall, with the rear bumper perpendicular to the meter post. A person shall park at a single meter with the front bumper perpendicular to the meter post.

2. No owner or driver of any vehicle, upon entering a parking meter space during the hours when the parking meter zone is effective as hereinafter provided, shall fail to immediately deposit, or cause to be deposited in said meter, the required fee in coin or coins of the United States, or other payment method as approved by the Boston Transportation Department, in the manner and amount as indicated on said meter, and, if so required, set the mechanism in motion.

3. No fee shall be required to be deposited in a parking meter as provided in this Section for the parking of any vehicle owned and driven by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

4. No driver, while operating any vehicle owned and bearing indicia of ownership by the City of Boston, State or Federal governments, or a foreign diplomatic corps or consulate, shall be required to deposit any fee in a parking meter as provided in this Section.

5. No person shall permit a vehicle to remain in a parking meter space beyond the time limit as indicated on the parking meter, except for the driver of a commercial vehicle, as defined, and provided that said fee is paid. Furthermore, the time limits imposed by this section shall not apply to disabled veteran/handicap plate/handicap placard vehicles, as defined.

For the purposes of Part 5 of this Section, a vehicle shall be deemed to have been parked beyond the maximum period of time allowed if the vehicle has not been moved to a different block upon or before the expiration of the parking time limit posted on the parking meter.

6. Parking at an electronic meter which displays the message "out of order" shall be prohibited.

7. No unauthorized person shall tamper with, break, damage, or destroy any parking meter, or deposit, or cause to be deposited in such meter, any slug, device, metallic substance, or any other substitute for the coinage or payment required.

Sections 5/6 Intentionally Omitted

Section 7. Angle Parking
Where parking is not otherwise prohibited in the following streets or parts thereof, no driver shall stand a vehicle except at an angle to the curb or edge of roadway, with right front wheel to the curb or edge of roadway; except that in the left side of one-way roadways, no driver shall stand a vehicle except at an angle to the curb or edge of roadway, with left front wheel to the curb or edge of roadway.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 8. Parking of Trailers or Semi-Trailers
No person shall park or stand any trailer or semi-trailer on any part of any street, way, highway, road, or parkway under the control of the City, unless such trailer or semi-trailer is attached to a motor vehicle capable of towing it.

Section 9. Parking Vehicle at Angle to Curb Prohibited
No driver shall stop, stand, or park a vehicle at an angle to the curb or edge of roadway in the follow-

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ing streets or parts thereof, during the hours indicated.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 10. Commercial Vehicles Back to Curb
Unless otherwise prohibited in these Rules and Regulations, the driver of a commercial vehicle, as defined, may stand such vehicle with both rear wheels to the curb or edge of roadway or with one rear wheel to the curb or edge of roadway and headed in the direction of traffic, for the purpose of, and while actually engaged in the expeditious unloading and delivery or pickup and loading of materials, provided that the nature of these materials require such rear wheel parking and, further provided, that such parking will leave a clear and unobstructed roadway at least ten (10') feet wide for moving traffic on one-way streets and twenty (20') feet wide for moving traffic on two-way streets.

Section 11 Intentionally Omitted

Section 12. Bus Stops
No driver shall stop, stand, or park any vehicle other than a bus in any area designated by the Commissioner of Transportation as a bus stop.

Section 13 Intentionally Omitted

Section 14. Loading Zones
No driver shall stop, stand, or park any vehicle in any loading zone with the following exceptions:

1. Commercial vehicles, as defined, stopped for not more than one (1) hour, unless otherwise posted, or so required for a longer period of time, for the actual loading or unloading of materials, except during the hours when stopping or standing is prohibited.

2. Passenger vehicles stopped temporarily during the actual receiving or discharging of passengers.

3. Passenger vehicles stopped temporarily in front of a hotel or hospital entrance, or where valet parking is provided, for not more than ten (10) minutes continuously, or as otherwise posted, while actually engaged in receiving or discharging passengers or the expeditious loading or unloading of baggage, or while arrangements are being made for the removal of such vehicles, except during the hours when stopping or standing is prohibited.

4. Vehicles owned and bearing indicia of ownership by the City of Boston, State or Federal governments, stopped for not more than one (1) hour.

5. Taxis stopped for a maximum of twenty (20) minutes while in the process of making a pickup or delivery, provided that the "ON CALL" sign is affixed to the sun visor on the passenger side of the vehicle, and that the sun visor is in the down position.

Section 15. Parking Time Limited
1. No driver shall park or stand any vehicle for more than two (2) hours continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

Further, this Regulation shall not apply to vehicles bearing a Resident Parking Sticker as issued under Article IV, Section 14, as exempted and indicated by the presence of official signs.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. No driver shall park or stand any vehicle for more than one (1) hour continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

3. No driver shall park or stand any vehicle for more than thirty (30) minutes continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

4. No driver shall park or stand any vehicle for more than fifteen (15) minutes continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

The provisions of this Section shall not apply to any vehicle owned by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard authorized by Section 2 of Chapter 90 of Massachusetts General Laws, or owned and bearing indicia of ownership by a foreign diplomatic corps or consulate.

For the purposes of this Section a vehicle shall be deemed to have been parked continuously if the vehicle has not been moved to a different block upon or before the expiration of the parking time limit.

Section 15A. Overnight Parking of
Heavy Vehicles in Residential Areas Prohibited
No driver shall park or stand a motor vehicle of any type having a gross vehicle weight in excess of twelve thousand (12,000) pounds between the hours of nine (9:00) PM of one (1) day and eight (8:00) AM of the following day or anytime on Sunday, on any part of any street, way, highway, road or parkway under the control of the City that is residential. Residential shall be the territory contiguous to any street, way, highway, road or parkway under the control of the City where the dwelling houses are situated at such distances as will average less than two hundred (200') feet between them for a distance of a quarter of a mile or over.

Section 15B. All-Night Commercial Vehicle
Parking Prohibited
No driver shall park or stand any commercial vehicle or semi-trailer having a capacity of one (1) ton or over for more than one (1) hour between nine (9:00) PM. of one (1) day and eight (8:00) A.M. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this Regulation shall not apply during the actual loading or unloading of materials.

Section 15C. Permission to Park Vehicles
Principally
Garaged on Certain Streets
1. Where stopping, standing, or parking is not otherwise prohibited, and at least one (1) Official Traffic Sign stating ìResident Permit Parking Onlyî has been erected, no person shall park his/her vehicle unless the vehicle bears an official Resident Parking Sticker, authorized by the Commissioner of the Boston Transportation Department, for the area designated on said sticker.

2. The designated area shall be the entire area encompassed in each district as shown on plans on file at the Boston Transportation Department titled "Resident Parking District."

3. Application for a Resident Parking Sticker provided in Part 1 of this Section shall be made in writing on the application form provided by the City of Boston Transportation Department.

4. The following requirements for issuance of a Resident Parking Sticker shall be:

a. A passenger vehicle, or commercial vehicle, as defined, with a capacity of less than one (1) ton, bearing a valid Massachusetts certificate of vehicle registration in the personis name and at the personis current Boston address in the neighborhood area for which the sticker is requested. The certificate of registration must indicate that the vehicle is principally garaged and insured at the same Boston address.
b Acceptable proof of residency as determined by the Boston Transportation Department. An acceptable proof of residency would, at a minimum, show the same name and address on the proof of residency of the person requesting the sticker as on their current and valid Massachusetts certificate of vehicle registration. The address of the person on the proof of residency is required to be in the neighborhood area for which the sticker is requested.
c. There must be no unpaid parking tickets issued to the applicantis registration.

5. The following requirements for issuance of a Resident Parking Sticker to a rental vehicle shall be:

a. A rental contract from a bona fide rental agency, showing that the vehicle is rented to the applicant's name at the applicant's current Boston address in the neighborhood area for which the sticker is requested.

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Acceptable proof of residency as termined by the Boston Transportation partment. An acceptable proof of residency uld, at a minimum, show the same name and dress on the proof of residency of the person uesting the sticker as on their current and valid ssachusetts certificate of vehicle registration. e address of the person on the proof of resi- ncy is required to be in the neighborhood area which the sticker is requested.

There must be no unpaid parking tick- issued to the registration of the rental vehicle in the effective dates of the rental contract.

A Resident Parking Sticker for a rental icle shall be issued for the length of the rental ntract, not to exceed thirty (30) days.

The Resident Parking Sticker shall be olayed on either the rear window in the lower t hand corner or the front passenger side win- v of the vehicle, and shall be visible at all times.

Any duplication, alteration or unautho- d use of a Resident Parking Sticker, or the pay- nt of parking tickets to obtain a sticker that lts in a returned check, will be just cause for immediate revocation of such sticker, and may lt in the denial of issuance of any Resident king Sticker for a period not to exceed two (2) rs.

Any change of address made to any sachusetts motor vehicle certificate of regis- on, affecting the issuance of any Resident king Sticker, shall be immediately forwarded to Resident Parking Issuance Division. Failure to y of a change of address may result in the ediate revocation of any existing sticker, and denial of issuance of any Resident Parking ker for a period not to exceed two (2) years.

A new Resident Parking Sticker must obtained when an applicant changes vehicles or registration plate numbers.

The following are requirements for ance of a Resident Parking Sticker to a busi- vehicle of a Boston-based business:

The address of the business must be a on address in the neighborhood area for h the sticker is requested.

The name and Boston neighborhood ess of the business must appear on a valid sachusetts certificate of vehicle registration. certificate of registration must indicate that the cle is principally garaged and insured at the e Boston address.

e must be no unpaid parking tickets issued to pplicant's registration.

one permit per business shall be issued.

The following are requirements for nce of a Resident Parking Sticker to a leased rporate vehicle:

A passenger vehicle, or commercial cle, as defined, with a capacity of less than (1) ton, bearing a valid Massachusetts certifi- of vehicle registration in the name of the leas- ompany or corporation. The certificate of reg- ion must indicate that the vehicle is principal- raged and insured at the Boston neighbor- address for which the sticker is requested.

Acceptable proof of residency as rmined by the Boston Transportation rtment. An acceptable proof of residency d, at a minimum, show the same name and ess of the person requesting the sticker as it appears on the proof of residency. The address of the person on the proof of residency is required to be in the neighborhood area for which the sticker is requested.

There must be no unpaid parking tickets issued to the applicantis registration.

Only one permit per person shall be issued.

Section 16. Parking of Vehicles Near the State House by Members and Officers of the General Court

The provisions of these Rules and Regulations prohibiting or restricting the parking or standing of vehicles on public ways shall not, so far as they relate to the following streets or parts thereof, apply to vehicles owned or used by members and officers of the General Court (see Chapter 243, Section 4A(5) of the Acts of 1995):

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 16A. Parking of Vehicles Owned by the United States Government

Vehicles owned by the United States Government may be parked without a time limit at the curb in the following streets:

The list of "streets" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 16B. Immobilization of Vehicles Parking or Standing in Violation of Law on Public Ways in Certain Areas

In accordance with Section 4D of Chapter 190 of the Acts of 1982: If any person shall have failed to appear in accordance with five (5) or more parking violation notices, notwithstanding any notification to the Registrar, the Parking Clerk shall notify the registered owner of said motor vehicle and the Commissioner of Police or his or her designee or Commissioner of the City of Boston Transportation Department or his or her designee that the vehicle involved in said multiple violations should be removed and stored, or otherwise immobilized by a mechanical device, at the expense of the registered owner of said vehicle until such time as the matter has been disposed of in accordance with law. No vehicle shall be removed, stored, or otherwise immobilized until and unless the registered owner of said vehicle shall have received ten (10) days notification by mail of said person's failure to appear on five (5) or more parking violation notices and that the registered vehicle may be removed, stored, or immobilized without further notice. It shall be sufficient for the purposes of such notice for the Parking Clerk to mail, postage prepaid, a notice to the last known address of the registered owner. It shall be sufficient for the Parking Clerk in the case of vehicles registered in other states to mail notice to the Registrar of Motor Vehicles or like officer of said jurisdiction.

As used in this Section, the words "motor vehicle" shall, so far as apt, include trailer, semi-trailer and semi-trailer unit.

The charge for the reasonable expense of immobilization of vehicles as most recently amended shall be fifty-six ($56.00) dollars.

Payment to secure the release of a motor vehicle which has been seized pursuant to Section 4d of Chapter 190 of the Acts of 1982 shall be in the form of cash, credit card, debit card, ATM card, bank check, postal note or other method of payment approved by the Parking Clerk. No personal or business checks will be accepted.

Section 17. Parking or Standing of Authorized Emergency Vehicles

The provisions of these Rules and Regulations governing the parking or standing of vehicles shall not apply to authorized emergency vehicles, as herein defined, while the same are being used in the performance of an emergency condition.

Section 18. Weather Emergency Regulations

Whenever impending weather conditions threaten to constitute a traffic hazard impairing transportation, the movement of food and fuel supplies, medical care, fire, health, and police protection, and other vital facilities of the City, the Commissioner of Transportation may declare a weather emergency to exist and cause announcement thereof to be made by use of available news media. Any or all of the following parking prohibitions shall be effective during so much of said emergency as such declaration and announcement shall specify:

Emergency Prohibition No. 1 (One-Side Parking)

No driver shall park or stand any vehicle on any day from November fifteenth (15th) of each even-numbered year to March thirty-first (31st), inclusive, of each following odd-numbered year on the odd--numbered side of any street, way, highway, road, or parkway under the control of the City, outside of the Central Business District as described under Emergency Prohibition No. 3.

No driver shall park or stand any vehicle on any day from November fifteenth (15th) of each odd-numbered year to March thirty-first (31st), inclusive, of each following even-numbered year on the even-numbered side of any street, way, highway, road, or parkway under the control of the City, outside of the Central Business District as described under Emergency Prohibition No. 3.

Where the parking or standing of a vehicle is prohibited under the provisions of Article IV, Section 3, Part 2, on one side of a street, way, highway, road, or parkway at all times, the prohibitions in the preceding paragraphs shall not apply.

The provisions of the foregoing paragraphs shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials, nor to the parking or standing of a vehicle in municipal off-street parking areas or in portions of reservations surfaced for parking where angle parking is allowed under the provisions of Article IV, Section 7, of these Rules and Regulations, nor in streets or parts thereof, designated as emergency arteries under Emergency Prohibition No. 2 of this Section, nor on either side of the following streets or parts thereof, unless such parking or standing is otherwise prohibited.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Emergency Prohibition No. 2 (Emergency Arteries)

No driver shall stop, stand, or park any vehicle within the limits of the following traffic arteries, or parts thereof, provided that this Regulation shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging

(Continued on next page)

of passengers nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.
The list of "traffic arteries or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Emergency Prohibition No. 3 (Central Business District)
No driver shall stop, stand, or park any vehicle in that part of the downtown area of the City of Boston bounded by the easterly line of North Washington Street, by the northeasterly line of Blackstone Street, by the southeasterly line of North Street, by the northeasterly line of the John P Fitzgerald Expressway, by the northerly line of State Street and the northerly line of State Street extended to Boston Harbor, by Boston Harbor and Fort Point Channel, by the southwesterly line of Summer Street, by the southeasterly line of Atlantic Avenue, by the southwesterly line of Kneeland Street, by the southeasterly line of Washington Street, by the southerly line of Oak Street West, by the southerly line of Tremont Street, by the westerly line of Charles Street South, by the westerly line of Charles Street, by the southerly line of Beacon Street, by the easterly line of Bowdoin Street, by the southerly line of Cambridge Street, by the westerly line of Staniford Street, and by the northerly line of Causeway Street.

The provisions of the preceding paragraph shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

Section 19. Interpretation of Posted Parking Restrictions
Parking restrictions indicated by the presence of Official Traffic Signs shall be interpreted in the following manner:

1. The direction to which a parking restriction applies may be indicated by the placing of arrows on the sign(s).

a. A sign without arrows, or a sign on which arrows are placed which point both to the left and right (((), shall indicate that the parking restriction applies both forward and behind the sign.

b. An arrow which points to the left (() on a sign posted on the right side of a street, or an arrow which points to the right (() on a sign posted on the left side of a one-way street, shall indicate that the parking restriction applies to the area forward of the sign only.

c. An arrow which points to the right (() on a sign posted on the right side of a street, or an arrow which points to the left (() on a sign posted on the left side of a one-way street, shall indicate that the parking restriction applies to the area behind the sign only.

2. A parking restriction which is indicated by the placement of an Official Traffic Sign shall continue in effect until one of the following is reached:

a. Another parking restriction indicated by the placement of an Official Traffic Sign.

b. A valid parking meter space.

c. The end of the block.

For the purposes of this section , "valid parking meter space" shall mean a parking meter space only during the period of time that the meter is in effect. Hours of operation are posted on each parking meter.

3. Official Traffic Signs which indicate the existence of either "Street Cleaning" or "Snow Emergency" restrictions shall:

a. Apply to the entire block, regardless of the existence of other posted restrictions or valid parking meter spaces.

b. Not be "another parking restriction" for the purpose of subsection 2(a).

4. Temporary sign(s) placed on a block for the purposes of construction or special events (parades, Boston Marathon, First Night, Boston College football games, etc.) shall take precedence over all other posted parking restrictions and metered spaces in the block.

5 The placement of Official Traffic Signs, which would otherwise permit the stopping, standing or parking of motor vehicles, shall not be construed as permission to stop, stand or park a motor vehicle in violation of any regulation which does not require the placement of an Official Traffic sign, including, but not limited to, the following:

Violation	Art.	Sec.	Part
	IV	1	3
Parking upon any crosswalk	IV	1	4
Parking within twenty (20') feet of an intersecting way	IV	1	6
Parking within ten (10') feet of a fire hydrant	IV	1	7
Parking in front of any driveway	IV	1	23
Parking in front of a ramp designed for use by handicapped persons			

Section 20. Multiple Parking Tickets-What Constitutes a Separate Violation
1. A vehicle which has been issued a parking ticket in accordance with Section 13B of Chapter 190 of the Acts of 1982 and these regulations, and has not been moved in the interim, may not be issued a second parking ticket for six (6) hours, with the following exceptions:

If the parking regulations at a particular location change due to time, then a second parking ticket may be issued after the expiration of ten (10) minutes from the time the first parking ticket was issued.

Parking tickets issued for stopping, standing or parking in violation of Article IV, Section 1, Part 24 (no valid registration plate), Part 25 (no valid certificate of inspection) and Part 26 (performing non-emergency repairs to a vehicle) may be issued independently of parking tickets issued for a violation of any other regulation.

Parking tickets issued for stopping, standing or parking in violation of Article IV, Section 4, Part 5 (parking beyond the time limit indicated on the parking meter).

2. Only one (1) parking ticket may b issued during a twenty-four (24) hour period for vehicle found to be in violation of each of the fo lowing regulations:

a. Article IV, Section 1, Part 24 (no valid registr tion plate)
b. Article IV, Section 1, Part 25 (no valid certifica of inspection).

ARTICLE IV-A

VALET PARKING PERMIT REGULATIONS
Section 1. Introduction
Valet parking permits shall be issued to the esta lishment serviced by the valet parking operatio Such establishments may contract with outsi firms to conduct their valet parking operation. A valet parking permit allows the holder exclus use of curb space during approved time perio and is authorized under the Transportati Department's authority to regulate on-street pa ing. It is a privilege, not a right. Valet park helps promote the more efficient use of limited street parking spaces. No curb space shall used for valet parking without a permit issu hereunder. A permit may be modified, suspend or revoked if the valet parking operation is not co ducted in accordance with applicable law a these rules and regulations or if the valet park zone is not being used for a valet parking ope tion for all or a portion of the approved time pe ods.
Section 2. General Provisions
Valet parking shall be the parking of a vehicle p allel to the curb in an approved valet parking zo for a maximum of ten minutes continuously w engaged in receiving or discharging passeng loading or unloading of baggage or mak arrangements to remove the vehicle to a designa ed off-street parking facility. Vehicles that are v parked shall be transported to and parked a designated off-street parking facility and shall be parked in the valet parking zone or any o on-street parking spaces. The permit holder s maintain or cause to be maintained records of of an off-street parking facility and make s records available for inspection by Department. Any vehicle parked in violation of valet parking rules and regulations shall be sub to the issuance of a parking citation and establishment and the valet operator shall be s ject to the enforcement measures identified h in. The Department reserves the right to de nate valet parking zones or require that more one establishment be served from a single parking zone based upon local conditions suc traffic congestion, the demand for valet par zones or the overall impact of valet operations particular area.
Section 3. Term and Public Comment
Valet parking permits shall be issued to estab ments for the period July 1 through June Special or one-day permits may be issued as vided in Section 10.0 below. All permits expire on June 30 of each year and mus renewed annually. The Department shall rec and maintain a log of comments and compl throughout the year and shall designate a sp renewal comment period commencing on A each year related to the annual renewal of exi permits. The Department shall also provide n to the applicable District City Councilor on all applications and may convene a public hearir an initial application or renewal application solicit comments on such application. Noti any such hearings shall include a posting in

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ll and notice to the applicable District City uncilor and the persons who have commented affected establishment.

ction 4. Coordination With Other City Agencies d Departments

e Department shall coordinate its review and orcement of valet parking operations with other y of Boston agencies including the Boston ice Department, the Licensing Board for the y of Boston and the Mayor's Office of Consumer airs and Licensing by exchanging and sharing ormation with these agencies.

ction 5. Application for Valet Parking

application for a valet parking permit shall be omitted on a form issued by the Department. plications must be submitted by the establishnt that will be serviced by the valet parking eration. Permits must be renewed annually and dated information must be submitted with a ewal application. The application form shall nuest the following information:

The name, address, and telephone l fax numbers of the establishment requesting a et parking zone.

The name, and telephone and fax bers, including the daytime and nighttime bers of the owner or general manager of the blishment.

The name, address and telephone and numbers of the valet parking operator that will operating the valet service, and the daytime nighttime telephone number and fax numbers e owner or general manger of the valet comy. A telephone pager number for the owner or eral manager of the valet company shall also provided. If a valet company will not be used, same information shall be provided for the blishment.

The location and number of linear feet ested for the valet parking zone.

The days and actual hours of operarequested, the estimated number of vehicles will be valet parked and the estimated number alet attendants that will be present during each he following operating periods: Monday ugh Friday during the daytime; Saturday and day during the daytime; Sunday to nesday evenings; and Thursday to Saturday nings.

A copy of the agreement between the t parking operator or the establishment with owner or operator of an approved off-street ing facility where the valet vehicles will be ed shall be submitted. Said agreement must ude the following information: the location of facility; the total number of parking spaces in acility; and the total number of parking spaces will be available for valet parked vehicles from establishment.

A plan or map and a description depicthe proposed route that valet parking attens will use to and from the off-street parking ity shall be submitted.

Evidence related to the use of an offet parking facility during the term of a current nit shall be submitted for all renewal applicas, provided that this requirement shall not y for permits renewed for the period July 1, 7 to June 30, 1998.

ion 6. Evaluation Procedures and Criteria

n receipt of a completed application, the artment shall provide a copy to the local on Police Department District where the proed valet operation will be located. Review, ments and hearings shall be as provided in ion 3.0. All applications for an initial permit or renewal of an existing permit are subject to an evaluation by the Department in order to insure that there is safe and adequate vehicular access to and from the valet parking zone and that the vehicular traffic expected to be generated by the valet parking operation will not cause undue traffic congestion, block or impede the flow of traffic or pose a public safety hazard by delaying or preventing access in or throughout the area of the valet parking zone. The evaluation shall be completed promptly but no later than sixty (60) days following receipt of a complete application. The evaluation shall consider the following:

6.1 The existing parking regulations on the block and in the general vicinity of the valet parking zone.

6.2 The anticipated number of vehicles that are proposed to be accommodated at the valet parking zone during each of the operating periods listed in Section 5.5 and the corresponding number of valet parking attendants that are proposed to be used during each such period.

6.3 The width and configuration of the streets at and in the general vicinity of the valet parking zone.

6.4 The accessibility issues such as turning movements required for vehicles that will enter and leave the valet parking zone.

6.5 The existing vehicular volumes on the streets and the on-street parking demand at and in the general vicinity of the requested zone during the time periods listed for the operation.

6.6 Pedestrian volumes at and in the general vicinity of the valet parking zone.

6.7 An assessment of the proposed route to and from the off-street parking facility under the following criteria: how direct is the route and is the distance between the establishment and the parking facility a reasonable walking distance (generally about 1500 feet or a five minute walk).

6.8 The overall demand for valet parking zones at and in the general vicinity of the requested location during the operating periods listed on the valet parking application.

6.9 The record of the valet firm that will be providing the service. If a valet firm will not be used, the same information as to the establishment.

Section 7. Determination and Issuance Procedures and Criteria

The Department shall determine whether and to what extent the application should be approved based upon the Department Rules and Regulations and its statutory authority. The Department may accept and consider comments from elected officials, residents and other city agencies and departments. Under the provisions of these rules and regulations, an application may be approved in whole or in part, it may be denied, or it may be approved subject to specific additional conditions related to location and use characteristics such as the number of linear feet, the exact location of the valet parking zone, the number of vehicles that may be valet parked during each operating period listed in Section 5.5, the required number of valet attendants during each such operating period and use of a single valet parking zone by more than one establishment. An approval notification shall be the valet parking permit ("permit") and it shall include the information on the permit application, the information set forth below and such additional information as the Department may determine. If an application is denied in whole or in part, or if it is approved subject to specific additional conditions, the grounds for such action shall be in writing and become part of the permit. The permit shall include the following:

7.1 The term of the permit, the exact location and the number of linear feet of the valet parking zone, the approved days and hours of operation, the maximum number of vehicles that can be valet parked and the minimum number of valet attendants required during each of the approved operating periods, the name and address of the designated off-street parking facility and the permit fee. Valet parking shall be allowed only during the approved days and hours of operation; and if the valet parking zone is not being used for a valet parking operation for all or part of the approved time periods, the permit may be modified or revoked. Only Department-installed valet signage shall be posted or placed on the street.

7.2 The requirement that all vehicles shall be parked at the off-street parking facility listed on the permit and not parked in the valet zone for longer than the allowed time limit or in any other on-street parking space. Valet vehicles that are parked in violation of these provisions shall be subject to issuance of a parking citation and a violation notice may be issued to the establishment and the valet operator, as determined by the Department.

7.3 That the operation of any valet parking operation is the responsibility of the permit holder, and a statement that the permit holder agrees to comply with the terms and conditions in the permit, the valet parking rules and regulations and other regulations of the Department.

7.4 The permit shall be available for inspection at the establishment at all times.

7.5 Copies of the permit shall be provided to the local Boston Police Department District where the proposed valet operation will be located, the applicable District City Councilor and other city agencies including the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing

7.6 The permit shall be issued upon approval and payment of the applicable fees. Once approved, the Department shall install valet signage. Unless a permit is renewed, the valet parking signage will be removed upon expiration of the current permit.

7.7 In the event the Department determines that a valet parking zone should be designated or shared by more than one establishment, the Department shall inform the applicants and take steps to insure this determination is implemented in a cost effective and expeditious manner. Under this arrangement, the Department may require that one establishment be the permit holder and others be listed on the permit.

Section 8. Fees

The fees for the use of the curb space and signage are established by way of City of Boston Ordinance. Fees as of July 1999 are as follows: forty ($40.00) dollars per linear foot of curb space per year and one hundred and fifty ($150) dollars per sign for a five (5) year period. The payment of the fees shall be on a schedule as determined by the Department.

Section 9. Enforcement

9.1 The Department shall maintain a complete file for each valet parking permit issued and for each valet parking company operating in the City. The files shall include all information relevant to the permit including application, approval letters, complaints, correspondence, reports and other related documents and information.

9.2 Conducting or operating a valet parking operation without a valet parking permit issued hereunder shall subject the establishment serviced by the valet parking operation and the valet operator to a fine not exceeding one-thousand

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($1,000.00) dollars for the first offense, and one-thousand ($1,000.00) dollars for each subsequent offense. Each day on which a violation exists shall constitute a separate offense.

9.3 Valet parking permits may be suspended or revoked as set forth below, provided, however, that where a violation is a threat to public safety or welfare, a permit may be suspended or revoked prior to initiating the procedures below.

9.4 Transportation Department employees and Boston Police Officers are authorized to enforce these regulations. The Department shall maintain a log of valet parking complaints from elected officials, residents and other city agencies and Boston Police Department Incident Reports. Complaints and Incident Reports shall be maintained by permit zone and valet parking operator.

9.5 Complaints may be taken in person, by telephone or in writing. A complaint form, as determined by the Department, shall be used whenever practical. Copies of complaints and Incident Reports received by the Department shall be provided to the permit holder and the valet parking operator.

9.6 On the basis of Boston Police Department Incident Reports or a violation notice issued under Section 7.2, the Department may issue a written warning to a permit holder. A written warning shall identify the nature of the problem and may state corrective action. Copies of written warnings will also be provided to the appropriate valet parking operator.

9.7 The Department may undertake compliance inspections from time to time and it may undertake investigations based upon complaints, Incident Reports or violation notices. On the basis of inspections or investigations the Department may issue a written warning to a permit holder, as described in Section 9.6.

9.8 Following the issuance of at least one written warning to a permit holder, the Department may schedule a hearing if it receives an additional complaint or Incident Report or if a compliance inspection reveals a problem. The purpose of the hearing will be to receive additional information and determine if additional enforcement measures are warranted. The permit holder shall be provided prior written notice of the hearing and may attend and present information. Following a hearing, the Department shall issue its determination as to what, if any, additional enforcement measures to take. Such measures may include an additional written warning or a modification, suspension or revocation of the permit.

9.9 Actions involving the modification, suspension or revocation of a permit shall be based upon the severity of the problem and, generally, shall be imposed after a hearing. A first suspension shall be for a period of not more than five (5) days; a second suspension shall be for a period of not more than ten (10) days; and a third suspension shall be for a period of not more than fifteen (15) days. Following the third suspension the Department may, following a hearing, impose an indefinite suspension or it may revoke the permit.

9.10 Copies of written warnings, suspensions and revocations issued by the Department under this section shall be provided to other city agencies including the Police Department, the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing.

Section 10. Special or One-Day Permits

The Department may, in its discretion, issue special or one-day permits for valet parking. Such permits shall, as determined by the Department, comply with all of the provisions hereunder, and applications for such permits shall be submitted no later than seventy-two (72) hours prior to the date of the event.

Section 11. Severability

If any section or part hereof is held invalid, the remainder shall not be affected by such holding.

ARTICLE IV-B

ADMINISTRATIVE HEARINGS

Section 1. Statutory Authority

Subsection 4B of Section 13B of Chapter 190 of the Acts of 1982 provides as follows: "If any person charged with a violation of a parking regulation appears and requests a hearing before the expiration of the twenty-first day from the date of issuance of said parking violation notice, the parking clerk shall forthwith schedule the matter before a person referred to as a hearing officer, said hearing officer to be the parking clerk or such other person or persons as the parking clerk may designate. Written notice of the date, time and place of said hearing shall be sent by first class mail to the registered owner. Said hearing shall be informal, and the rules of evidence shall not apply. The hearing officer shall keep a record of the hearing and the decision of the hearing officer, which shall be in writing, shall be final subject to judicial review as provided by section fourteen of chapter thirty A of the General Laws."

Section 2. Requested Hearings

1. A hearing can be requested in person at the Office of the Parking Clerk, Room 224, Boston City Hall, Boston, Massachusetts, or by mailing a written request to: City of Boston, P.O. Box 1626, Boston, Massachusetts 02105. All hearing requests by mail should include:

a. a brief description of the nature of the dispute
b. the plate registration number and parking ticket number(s) to be contested
c. the name and address where correspondence should be mailed.

2. The Office of the Parking Clerk will schedule an administrative hearing on any parking ticket if a hearing request is received within two (2) years of issuance.

3. For the purposes of Part 2, a hearing request shall be deemed to be received by the Office of the Parking Clerk:

a. if by mail, on the postmark date
b. if in person, on the date the request is made.

4. The time restrictions imposed by Part 2 may be extended by the Office of the Parking Clerk if notice of the parking ticket had not been mailed either to an address on file with the Massachusetts Registry of Motor Vehicles or an address provided through correspondence from the registered owner of the ticketed motor vehicle.

5. A parking ticket for which a hearing request has been received by the Office of the Parking Clerk shall be placed on "suspended" status, pending the outcome of the hearing. A parking ticket which is on "suspended" status shall not be eligible for further late penalties, seizure (booting) or license/registration non-renewal. However, a parking ticket in "non-renewal" status before a hearing request is received shall remain in "non-renewal" status.

6. Notice of the time, date and place of the hearing shall be mailed by the Office of the Parking Clerk to the individual who made the hearing request. If an individual is unable to appear on the date provided, he/she may reschedule b appearing for the hearing within five (5) days pric to the scheduled hearing date, or up to ten (10 days after the scheduled date, between the hour of nine (9:00) a.m. and four (4:00) p.m. Individual unable to appear for a hearing during this tim period may appear for the hearing no later than si (6) months from the scheduled date. However, th "suspended" status, as provided by Part 5, ma not be applicable.

Section 3. Walk-In Hearings

1. Administrative hearings on a same day "walk-in" basis shall be offered to an individu who meets any of the following criteria:

a. his/her vehicle has been seized (booted) f non-payment of parking tickets
b. his/her resident parking permit is unable to b renewed due to unpaid parking tickets
c. his/her vehicle has been towed for a publ safety violation
d. the registered owner of the ticketed vehicle ha been issued a disabled veteran/handicappe plate/handicap placard by the Massachuset Registry of Motor Vehicles, pursuant to Section of Chapter 90 of Massachusetts General Laws
e. his/her taxi medallion is unable to be renew due to unpaid parking tickets.

2. A "walk-in" hearing must be request and take place within two (2) years of tick issuance.

3. Parking ticket(s) for which a hearin had been scheduled, pursuant to Section 2, mo than six (6) months previously are not eligible fo ìwalk-inî hearing.

Section 4. Abandoned Vehicle Hearings

1. Abandoned vehicle violations issu pursuant to Chapter 212 of the Acts of 1988 th are two (2) years old or older are not eligible for administrative hearing.

ARTICLE V

ONE-WAY REGULATIONS

Section 1. One-Way Streets

On the following streets or parts thereof, vehic shall operate only in the direction hereinafter in cated in this Section.

The list of "streets or parts thereof" referred to the preceding paragraph is on file at the office the Boston Transportation Department.

Section 2. Rotary Traffic

Within the following intersections, vehicular tra shall move only in a rotary counter-clockw direction, except when otherwise directed b police officer.

The list of "intersections" referred to in the prec ing paragraph is on file at the office of the Bos Transportation Department.

ARTICLE VI

OPERATION OF VEHICLES

Section 1. Drive Within Marked Lanes

When any roadway has been divided into lar the driver of a vehicle shall not drive other t entirely within a single lane, and he/she shall move from the lane in which he/she is driving u he/she has first ascertained if such movement be made with safety.

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ection 2. Drive on Right Side of Street
he driver of a vehicle shall not drive other than on e right half of the roadway, except on one-way reets, where signs have been erected to the con- ary, or when overtaking and passing another hicle. The driver of a slow moving vehicle shall t drive other than as closely as possible to the ht-hand edge or curb of the roadway, unless it is practicable to travel on such side of street.

ction 3. Keep to the Right of Roadway Division a roadway divided by a parkway, grass plot, served space for street railway cars, viaduct, lk, sunken way, safety zone, subway, or other ucture, the driver of a vehicle shall not drive er than to the right of such division, except on e-way streets, or when otherwise directed by a lice officer, or any official sign, signal, marking, device.

ction 4. Overtaking Other Vehicles
e driver of a vehicle shall not overtake and pass y other vehicle proceeding in the same direction any intersection of streets, except that this pro- ion shall not apply at intersections where traffic controlled by police officers.

ction 5. Overtake Only When There Is a Space ead
e driver of a vehicle shall not overtake and pass ehicle proceeding in the same direction unless re is sufficient clear space ahead on the right e of the roadway, except that on a one-way eet drivers shall not be restricted to the use of right half of the roadway, but may have access he entire width thereof, to permit the overtaking e completed without impeding the safe opera- of any vehicle ahead, and without causing the er of any vehicle to change his/her speed or r his/her course, except as provided in the fol- ing Section.

ction 6. Driver to Give Way to Overtaking hicle
e driver of a vehicle, when about to be overtak- and passed by another vehicle approaching n the rear, shall give way to the right when cticable in favor of the overtaking vehicle, and ll not increase the speed of his/her vehicle until npletely passed by the overtaking vehicle.

tion 7. Obstructing Traffic
1. No person shall drive in such a manner o obstruct unnecessarily the normal movement affic on any street or highway.
2. No driver of any vehicle or of any etcar shall enter an intersection or a marked sswalk unless there is sufficient space beyond intersection or crosswalk and on the right half he roadway to accommodate the vehicle or etcar he/she is driving without obstructing the sage of other vehicles, streetcars, or pedestri- , notwithstanding any traffic control signal indi- on to proceed, except that on a one-way street ers shall not be restricted to the use of the right of the roadway, but may have access to the re width thereof, beyond the intersection or sswalk, if such is available.

tion 8. Care in Starting, Stopping, Turning, or king
driver of any vehicle shall not start, stop, turn a direct line, or back his/her vehicle unless n movement can be made in safety. If such vement cannot be made in safety, or if it inter- s unduly with the normal movement of other ic, said driver shall wait for a more favorable ortunity to make such movement.

Section 9. Backing Around Corners or Into Intersections Prohibited
The driver of any vehicle shall not back such vehicle around a corner at an intersection or into an intersection of streets.

Section 10. Left Turns Prohibited
The driver of any vehicle shall not make the following left turns:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 10A. Only Left Turn Movements Permitted
The driver of any vehicle shall not proceed in any direction other than to the left at the points of intersection described below:

The list of "points of intersection" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 11. Only Right Turn Movements Permitted
The driver of any vehicle shall not proceed in any direction other than to the right at the points of intersection described below:
The list of "points of intersection" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 12. Right Turns Prohibited
The driver of any vehicle shall not make the following right turns: The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 12A. Obedience to Lane Control Devices
Where official traffic control devices are erected directing specific vehicles to use a designated lane or lanes for traffic moving in a particular direction, regardless of the center of the roadway, or to prohibit a turn or to make a required turn at an intersection of roadways, drivers of vehicles shall obey the direction of every such device.

1. Right lane must turn nght:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. Left lane must turn left:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 13. U-Turns Regulated
No driver shall turn a vehicle so as to proceed in the opposite direction unless such turn can be made without backing and without causing any approaching driver to slacken speed or change his/her course.

Section 14. U Turns Prohibited
The driver of a vehicle shall not make the following U turns:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 15. Obedience to Traffic Control Signals
Color and arrow indications in traffic control signals shall have the commands ascribed to them in this Section, and no other meanings, and every driver of a vehicle, railway car, or other conveyance shall comply therewith, except when otherwise directed by an officer or by a lawful traffic regulating sign (other than a "stop" sign), signal, marking, or device.

In no case shall a driver enter or proceed through an intersection without due regard to the safety of other persons within the intersection, regardless of what indication may be given by traffic control signals.

1. STEADY GREEN indications have the following meanings:

a. Drivers facing a STEADY CIRCULAR GREEN indication may proceed straight through or turn right or left, unless a sign at such place prohibits either such turn. Drivers turning right or left shall yield the right-of-way to other vehicles and to pedestrians lawfully within the intersection or an adjacent crosswalk at the time such indication is exhibited.

b. Drivers facing a STEADY GREEN ARROW indication shown alone or in combination with another indication, may cautiously enter the intersection only to make the movement indicated by such arrow, or such other movement as is permitted by other indications shown at the same time. Such drivers shall yield the right-of-way to pedestrians lawfully within an adjacent crosswalk and to other traffic lawfully using the intersection.

2. STEADY YELLOW indications have the following meaning:

Drivers facing a STEADY CIRCULAR YELLOW OR YELLOW ARROW indication are thereby warned that the related green movement has terminated, and that a red indication will be exhibited immediately thereafter and drivers shall not enter the intersection.

3. STEADY RED indications have the following meanings:
a. Drivers facing a STEADY CIRCULAR RED indication alone shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then before entering the intersection, and shall remain standing until an indication to proceed is shown except as provided in 3c below.

b. No driver of a vehicle facing a STEADY CIRCULAR RED indication shall at the following intersections or intersectional approaches make a right turn, or a left turn from a one-way street into another one-way street, where official traffic signs are installed and maintained prohibiting such turn.

c. Drivers facing a STEADY CIRCULAR RED indication, may, if there is no signage prohibiting said movement, make a right turn, or a left turn from a one-way street into another one-way street, only after bringing the vehicle to a complete stop as provided in 3a above, and then yielding the right-of-way to pedestrians and other traffic proceeding as directed by the signal at said intersection, as is permitted by Section 8 of Chapter 89 of the Massachusetts General Laws.

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The list of "intersections or intersectional approaches" referred to in Section 3b is on file at the office of the Boston Transportation Department.

d. Drivers facing a STEADY RED ARROW indication may not enter the intersection to make the movement indicated by such arrow, and unless entering the intersection to make such other movement as is permitted by other indications shown at the same time, shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then before entering the intersection, and shall remain standing until an indication to make the movement indicated by such arrow is shown.

4. RED AND YELLOW indications have the following meaning:

While the RED AND YELLOW lenses are illuminated together, drivers shall not enter the intersection, and during such time the intersection shall be reserved for the exclusive use of pedestrians.

5. FLASHING SIGNAL indications shall have the following meanings:

a. FLASHING RED (stop signal): When a red indication is illuminated with rapid intermittent flashes, drivers of vehicles shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering the intersection, and the right to proceed shall be subject to the provisions of Section 8 of Chapter 89 of the General Laws.

b. FLASHING YELLOW(caution signal): When a yellow indication is illuminated with rapid intermittent flashes, drivers of vehicles may proceed through the intersection or past such signal only with caution.

c. FLASHING GREEN: A flashing green indication shall indicate a drawbridge, pedestrian crosswalk, fire station location, or intersection subject to use at unscheduled intervals. Drivers may proceed only with caution and shall be prepared to comply with a change in the signal to a red, or red and yellow indication.

Section 16. Through Ways
In accordance with the provisions of Section 9 of Chapter 89 of Massachusetts General Laws, the following ways or parts of ways are hereby designated as "Through Ways":

The list of "ways" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 17. Obedience to Isolated Stop Signs
In accordance with the provisions of Section 9 of Chapter 89 of Massachusetts General Laws, as most recently amended, the following streets are designated as "Stop" streets.

The list of "streets" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 17A. Obedience to Yield Signs
In accordance with the provisions of Section 9 of Chapter 89 of Massachusetts General Laws, as most recently amended, the following streets are designated as "Yield" streets.

The list of "streets" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 18. Driving on Sidewalks
The driver of a vehicle shall not drive on or over any sidewalk except at a permanent or temporary driveway. The driver of a vehicle, prior to driving on or over any such driveway, shall yield the right-of-way to any pedestrian approaching within five (5i) feet of such driveway.

Section 18A. Driving Over Traffic Islands Prohibited
The driver of a vehicle shall not drive on or over any traffic island unless directed to do so by a police officer.

Section 19. Passing Streetcars
The driver of a vehicle shall not overtake and pass on the left of any streetcar proceeding in the same direction, whether actually in motion or temporarily at rest. This provision shall not apply to one-way streets, nor to streets where the roadway to the right of the streetcar is obstructed other than by vehicles temporarily halted in traffic.

Section 20. Driving on Streetcar Tracks
No driver of any vehicle proceeding on any streetcar tracks in front of a streetcar shall fail to remove such vehicle from the tracks as soon as practicable after signal from the driver of said streetcar.

Section 21. Driving Through Safety Zones Prohibited
No driver of any vehicle shall drive over or through a safety zone, except on signal from a police officer.

Section 22. Emerging from Alley or Private Driveway
The driver of a vehicle emerging from a private road, driveway, or garage, shall stop such vehicle immediately prior to driving upon the sidewalk area extending across such driveway or garage, and where no such sidewalk exists, the stop shall be made at the building or property line as the case may be. Upon entering the roadway the driver shall yield the right-of-way to vehicles approaching on the roadway.

Section 23. Special Speed Regulations
1. In accordance with the provisions of Section 18 of Chapter 90 of Massachusetts General Laws special speed regulations have been established on the following streets:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. In accordance with the provisions of Section 17 of Chapter 90 of Massachusetts General Laws special school zone speed regulations of twenty (20) miles per hour have been established on the following streets:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 24. Rights and Duties in Funeral or Other Processions
1. It shall be the duty of each driver in a funeral or other procession to keep as near to the right edge of the roadway as is feasible to follow the vehicle ahead as closely as is practicable a safe.

2. At an intersection where a traffic co trol signal is operating or a stop sign or yield si is located, the driver of the first vehicle in a fun al or other procession shall be the only one g erned by the traffic signal indication or the stop yield sign.

Section 25. Operation at Underpasses Overpasses and at Intersections with Islands
At any junction or crossing of ways where roadway grades have been separated or wh the ways are connected by ramps or at inters tions of ways in which there are traffic islands, vers of vehicles shall proceed only as indicatec official signs, signals, markings, or devices.

Section 26. Operation of Horse-Drawn Carria
1. No owner shall begin o ation until he/she has obtained the necess license and paid the required fee to the Bos Police Department and also obtain a Horse-Dr Carriage Stand as approved by the Boston Po Department and the Transportation Departme

Each "Stand will be designated by a minimu two (2) signs which will be paid for at the t existing fee set for a "Loading Zone" sign by Boston City Council.

2. No driver of any ho drawn carriage shall operate any carriage u his/her control between the hours of seven (7 A.M. and nine (9:00) A.M. and between the h of four (4:00) P.M. and six (6:00) P.M. of any except Saturday, Sunday or legal holiday.

3. No driver of any horse-drawn car shall operate any carriage under his/her co other than as closely as possible to the right-l edge or curb of the roadway.

4. No driver of any horse-drawn car shall operate any carriage under his/her cont violation of any of the Rules and Regulations c City of Boston Transportation Department.

5. No driver of any horse-drawn car shall operate any carriage under his/her cont the following streets or parts thereof, durin hours indicated.

The list of "streets or parts thereof" referred the preceding paragraph is on file at the offi the Boston Transportation Department.

ARTICLE VII

EXCLUSION OF VEHICLES

Section 1. Advertising Vehicles Excluded
No person shall drive or park any vehicle des or used primarily for the purpose of advertisi any street in the district bounded by the westerly line of Massachusetts Avenue, the easterly line of Albany Street, Fort Point Ch Boston Harbor, and Charles River.

Section 2. Heavy Commercial Vehicles Exc
No commercial vehicle shall be operated c following streets or parts thereof, provided th restriction shall not apply to authorized emer vehicles, as herein defined, to vehicles streets for the making of deliveries or colle or for the purpose of reaching a regular s

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ace located on said streets or parts thereof, to reet repair vehicles of the City of Boston, nor to y commercial vehicle equipped with pneumatic es, with a load capacity not over two and one-alf (2 1/2) tons, and without a trailer.

he list of "streets or parts thereof" referred to in e preceding paragraph is on file at the office of e Boston Transportation Department.

ction 2A. Commercial Vehicles Excluded
) commercial vehicle shall be operated on the lowing streets or parts thereof, provided that this striction shall not apply to authorized emergency hicles, as herein defined, to passenger or sta-n wagon type motor vehicles whose gross eight is less than five thousand (5,000) pounds d which are registered for commercial use, to hicles using streets for the making of delivenes collections, or for the purpose of reaching a reg-r storage place located on said streets or parts ereof, nor to street repair vehicles of the City of ston.

e list of "streets or parts thereof" referred to in preceding paragraph is on file at the office of Boston Transportation Department.

ction 3. Exclusion of Vehicles in Market District Fridays, Saturdays, and the day immediately ceding a legal holiday, vehicles are excluded m the following streets, between the hours of nt (8:00) A.M. and eleven (11:00) P.M.

e list of "streets" referred to in the preceding agraph is on file at the office of the Boston nsportation Department.

ction 4. Exclusion of Vehicles from Parkways
Commercial vehicles, buses, and pas-nger vehicles with a seating capacity for more n nine (9) passengers are excluded from a rkways, except the following roads or parts reof, unless commercial vehicles are to deliver receive merchandise on a parkway, when they st be driven by the shortest route from and to nearest public way, and provided that this triction shall not apply to passenger or station gon type motor vehicles whose gross weight is s than five thousand (5,000) pounds and which registered for commercial use.

e list of "exceptions" referred to in the preceding agraph is on file at the office of the Boston nsportation Department.

All motor vehicles are excluded from nklin Park, except from the following roads or ts thereof.

e list of "exceptions" referred to in the preceding agraph is on file at the office of the Boston nsportation Department.

No person shall drive or park any vehi-designed or used primarily for the purpose of vertising in any parkway.

The provisions of the foregoing parts this Section insofar as they refer to the exclu-n of commercial vehicles and passenger vehi-s with a seating capacity for more than nine (9) ssengers shall not apply to sightseeing automo-s, except between the hours of seven (7:00) M. and nine-thirty (9:30) A.M. and between the rs of four (4:00) P.M. and six (6:00) P.M. on all s, except Sundays and legal holidays.

Section 5. Exclusion of Vehicles from Public Ways
Vehicles are excluded from the following public ways

The list of "public ways" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 5B. Taxis Excluded
No taxi shall be operated on the following streets or parts thereof:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 6. Buses Excluded
No bus shall be operated on the following streets or parts thereof:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 7. Exclusive Bus Lanes
No vehicle shall be operated on the following streets or parts thereof, in the designated lane or lanes set aside for the sole purpose of operating Massachusetts Bay Transportation Authority buses:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 8. Transportation of Hazardous Materials
Regulations for Controlling the Transportation of Hazardous Materials

Authority for the Regulation
This Regulation is issued by the Fire Commissioner in compliance with City of Boston, Ordinances, Chapter 17, Section 15 and under the authority granted by Massachusetts General Laws Chapters 21C, 111 and 148 and other applicable laws and regulations. Complete Rules and Regulations are available from the Boston Fire Department.

Section 8A. Exclusion of Vehicles
Transporting Hazardous Materials

No person shall operate a vehicle and no person shall allow, permit, or suffer a vehicle leased by him or registered in his name to be operated, transporting any hazardous materials in any quantity through the underpass at Sullivan Square, Charlestown. No person shall operate or allow, permit, or suffer to be operated, an empty tank vehicle or a vehicle transporting empty containers which were last used for the transportation of a flammable com-pressed gas, flammable liquid, a poisonous substance or an explosive through the underpass at Sullivan Square, Charlestown.

The term "Hazardous Materials" shall be as set forth in City of Boston, Ordinances, Chapter 17, Section 15 and other applicable laws and regulations that regulate to the transport of hazardous materials."

ARTICLE VIII

PARADES, PROCESSIONS AND FORMATIONS
No person shall take part in any parade procession or other organized formation of persons or vehicles, other than a funeral procession or a picket line, in or upon any street, way highway, road, or parkway under the control of the City unless the Commissioner of Transportation shall issue such permit for such parade, procession, or formation. The Commissioner of Transportation shall issue such permit in all cases except where the time, place, and manner are not in conformity with the Rules set forth below, or where the permit would conflict as to time or place with a permit previously issued. No fee shall be charged for any such permit.
The written request for the permit shall be filed with the Commissioner of Transportation not more than twelve months and at least seventy-two hours prior to the occurrence and should include the following:
a. The date and starting time
b. The name, address, and telephone number of the applicant and name of the organization involved.
c. The formation or assembly area and time therefor
d. The route of the parade or motorcade and what portions of the streets traversed may be occupied by such parade or motorcade.
e. The approximate number of people and vehicles in the parade or motorcade.

No permit shall be issued authorizing a parade, procession, or formation under the following conditions:
When the sole purpose is advertising any product, goods, wares, merchandise, event, or is designed to be held for private profit.
Between the hours of 10:00 PM to 7:00 AM in areas that are principally residential.
In all areas of Zone A and on major arterial streets during the peak traffic hours on non-holiday weekdays (7:00AM-9:30AM and 3:30PM-6:00PM). Zone A is identified in Article X, Section 1A of the Transportation Department's Rules and Regulations; and all major arterial streets (so-called red lined streets) are listed on a map of the City maintained by the Engineering Division of the Transportation Department.

3. The Transportation Commissioner, in consultation with the Police Commissioner, may modify the requested route or time of a parade based upon the following conditions:
When the size of the parade, based upon the expecteo number of participants and spectators, cannot be safely accommodated on the proposed route because of the capacity of the roadway. The capacity of the roadway shall be determined by taking into consideration the width of the road and the adjacent sidewalk as well as the proximity of structures such as buildings or fences located at the back of the sidewalk.
When the route or time conflicts with another parade or other public event to such an extent that the public order or safety is threatened. The determination shall be based upon the inability of the roadway to safely accommodate the expected number of participants and spectators; or the inability to develop safe traffic detours because of the street configuration and traffic congestion in the area.

Any modification of the route or the time shall be narrowly tailored to address the conditions and shall be done in consultation with the permit applicant unless the applicant is unavailable or declines to consult with the Transportation Commissioner.

Any modification to the requested route or time, or any determination by the Transportation

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Commissioner to deny a permit, shall be in writing to the applicant and shall set forth a basis for such determination.

ARTICLE VIII-A

REQUIREMENTS FOR THE POSTING OF TEMPORARY SIGNS WHICH PROHIBIT PARKING DUE TO CONSTRUCTION OR SPECIAL EVENTS

Section 1. Requirements
The posting of signs which prohibit or restrict parking due to construction or special events shall be conducted in the following manner:

1. All signs shall conform to BTD specifications. The exact legend on each sign shall be determined by the Construction and Event Management Office (CEMO).

2. All signs shall indicate the effective date and estimated completion date of the construction project or special event.

3. All signs shall be installed at a frequency as determined by the CEMO, with a minimum of one (1) sign installed in each block.

4. All signs shall indicate the effective hours of the regulation, if the regulation is not in effect twenty-four (24) hours.

5 All signs shall be installed a minimum of twenty-four (24) hours before the effective date of the restriction.

ARTICLE IX

EXPERIMENTAL REGULATIONS

Section 1. Authority to Make Temporary Rules
For purposes of trial, the Transportation Commission and/or the Commissioner of Transportation of the City of Boston may make temporary rules regulating traffic or test under actual conditions, traffic signs, signals, markings, or other devices. No such emergency or experimental rule regulating traffic shall remain in effect for a period of time longer than sixty (60) days.

ARTICLE X

REMOVAL OF VEHICLES/SCHEDULE OF FINES

Section 1. Penalties
Whoever violates any of the provisions of the foregoing Rules and Regulations, or whoever violates any temporary or experimental rules and regulations made under authority of Article IX, Section 1 shall be punished by a fine amount not exceeding fifteen ($15.00) dollars for each offense, except as set by ordinance with the approval of the Mayor and City Council.

Section 1A. Schedule of Fines for the Non-Criminal Disposition of Parking Violations

1. The words "Zone A", as used in this Section, shall be deemed to mean that part of the City of Boston bounded by the Charles River, by the easterly line of Boston University Bridge and said line extended southerly to the southerly line of Commonwealth Avenue, by the southerly line of Commonwealth Avenue to the easterly line of St. Mary's Street (Brookline), by the easterly line of St. Mary's Street, and the Boston-Brookline boundary line, to the southeasterly line of Huntington Avenue, by the southeasterly line of Huntington Avenue, to the southwesterly line of Ruggles Street, by the southeasterly line of Tremont Street, by the south and southeasterly line of Melnea Cass Boulevard, by the easterly line of the John F. Fitzgerald Expressway, by the southerly line of the West Fourth Street Bridge, by the westerly line of Dorchester Avenue, by the southeasterly line of A Street, by the Southerly line of West Second Street, by the southeasterly line of C Street, by the southwesterly line of Fargo Street, by the southwesterly line of Summer Street, by the Reserved Channel and Boston Harbor, to the Charles River.

2. The fine, the payment of which shall operate under Section 20A 1/2 of Chapter 90 of Massachusetts General Laws and Section 13B of Chapter 190 of the Acts of 1982 , as a final disposition of an offense subject to said Section committed in the City of Boston shall be as follows:

IN ZONE A

For every offense subject to said Section committed by the offender within the aforesaid Zone A of the City of Boston:

1. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	15A		Overnight parking of heavy vehicles (12,000 lbs. GVW) in residential area

One hundred ($100.00) dollars if paid within twenty-one (21) days. A penalty of thirty-three ($33.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

2. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	6	Parking within ten (10) feet of a fire hydrant
IV	1	22	Parking in a space reserved for HP or DV plate vehicles

Seventy-five ($75.00) dollars if paid within twenty-one (21) days. A penalty of twenty-five ($25.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

3. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	23	Parking in front of any curb ramp designed for use by handicapped persons

Fifty ($50.00) dollars if paid within twenty-one (21) days. A penalty of sixteen ($16.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

4. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	11	Parking in excess of one (1) vehicle width from th edge or curb of a roadway (double parking)

Forty-five ($45.00) dollars if paid within twenty-on (21) days. A penalty of fifteen ($15.00) dollars w be assessed if the violation remains unpaid twe ty-one (21) days after issuance of a notice of suc violation.

5. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	1	Parking within an intersection
IV	1	2	Parking upon any sidewalk
IV	1	3	Parking upon any crosswalk
IV	1	4	Parking within twenty (20') feet of an intersecti way, except alleys
IV	1	10	Parking so as not to leave a clear and obstruct ten (10') foot lane (Fire Lane)
IV	1	15	Parking adjacent to or upon any center divisi strip, streetcar reservation or traffic island
IV	2		Parking where stopping, standing or parking is prohibited
IV	2A		Parking where standing or parking is prohibited

Forty ($40.00) dollars if paid within twenty-o (21) days. A penalty of thirteen ($13.00) doll will be assessed if the violation remains unpa twenty-one (21) days after issuance of a notice o such violation.

6. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	18		Parking during weather emergencies

Thirty-five ($35.00) dollars if paid within twe one (21) days. A penalty of eleven ($11.00) doll will be assessed if the violation remains unp twenty-one (21) days after issuance of a notice o such violation.

7. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	14	Parking in a Public Hackney Carriage Stand (Stand)
IV	1	21	Parking where signs are erected for "Resi Permit Parking Only" without a valid Resident Parking Stick
IV	3		Parking where parking is prohibited
IV	12		Parking in an area designated as a bus stop
IV	14		Parking in an area designated as a loading zo

Thirty ($30.00) dollars if paid within twenty- (21) days. A penalty of ten ($10.00) dollars wil assessed if the violation remains unpaid twe one (21) days after issuance of a notice of s violation.

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. If such offense is a violation of:

Art. Sec. Part
'iolation
IV 1 7
arking in front of any driveway
IV 1 16
arking where at least one (1) sign has been laced for the purpose of facilitating street clean-ıg
IV 4 1
arking unless wholly within a metered space
IV 4 2
ailure to deposit coin in meter
IV 4 5
arking over the time limit posted on meter
IV 4 6
arking in a metered space where the meter evice displays the statement: "Out of Order"
IV 15
arking over posted time limit

venty-five ($25.00) dollars if paid within twenty-ne (21) days. A penalty of eight ($8.00) dollars ll be assessed if the violation remains unpaid enty-one (21) days after issuance of a notice of ch violation.

If such offense is a violation of:

Art. Sec. Part
olation
IV 1 9
rking more than one (1') foot from the curb
IV 1 24
rking without a valid registration plate
IV 1 25
rking without a valid certificate of inspection
IV 1 26
rking for the purpose of performing non-emer-ncy repairs to a vehicle
IV 15B
rking commercial vehicle overnight

enty ($20.00) dollars if paid within twenty-one 1) days. A penalty of six ($6.00) dollars will be sessed if the violation remains unpaid twenty-e (21) days after issuance of a notice of such lation.

. If such an offense is a violation of:

Art. Sec. Part
lation
IV 1 5
rking near a fire station
IV 1 8
rking upon a bridge or viaduct, or within a high-y tunnel or underpass
IV 1 12
rking so as to obstruct the movement of public nsportation
IV 1 17
rking within a turnaround at the end of any d-end street
IV 1 18
rking where at least one (1) sign has been ced for the purpose of facilitating snow removal
IV 1 20
rking in the wrong direction of travel
IV 7
rking parallel where only angle parking is wed
IV 8
rking of unattached trailers or semi-trailers
IV 9
rking at an angle where angle parking is prohib-

Fifteen ($15.00) dollars if paid within twenty-one (21) days. A penalty of five ($5.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

IN ZONE B

For every offense subject to said Section committed by the offender NOT in the aforesaid Zone A of the City of Boston.

1 If such offense is a violation of:

Art. Sec. Part
Violation
IV 15A
Overnight parking of heavy vehicles (12,000 lbs. GVW) in residential area

One hundred ($100.00) dollars if paid within twenty-one (21) days. A penalty of thirty-three ($33.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

2. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 6
Parking within ten (10') feet of a fire hydrant
IV 1 22
Parking in a space reserved for HP or DV plate vehicles

Seventy-five ($75.00) dollars if paid within twenty-one (21) days. A penalty of twenty-five ($25.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

3. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 23
Parking in front of any curb ramp designed for use by handicapped persons

Fifty ($50.00) dollars if paid within twenty-one (21) days. A penalty of sixteen ($16.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

4. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 1
Parking within an intersection
IV 1 2
Parking upon any sidewalk
IV 1 3
Parking upon any crosswalk
IV 1 4
Parking within twenty (20') feet of an intersecting way, except alleys
IV 1 10
Parking so as not to leave a clear and obstructed ten (10') foot lane (Fire Lane)
IV 1 15
Parking adjacent to or upon any center division strip, streetcar reservation or traffic island
IV 2
Parking where stopping, standing or parking is prohibited
IV 2A
Parking where standing or parking is prohibited

Forty ($40.00) dollars if paid within twenty-one (21) days. A penalty of thirteen ($13.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

5. If such offense is a violation of.

Art. Sec. Part
Violation
IV 18
Parking during weather emergencies

Thirty-five ($35.00) dollars if paid within twenty-one (21) days. A penalty of eleven ($11.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

6. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 14
Parking in a Public Hackney Carriage Stand (Taxi Stand)
IV 1 21
Parking where signs are erected for "Resident Permit Parking Only" without a valid Resident Parking Sticker
IV 12
Parking in an area designated as a bus stop
IV 14
Parking in an area designated as a loading zone

Thirty ($30.00) dollars if paid within twenty-one (21) days. A penalty of ten ($10.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

7. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 7
Parking in front of any driveway
IV 1 16
Parking where at least one (1) sign has been placed for the purpose of facilitating street cleaning
IV 4 1
Parking unless wholly within a metered space
IV 4 2
Failure to deposit coin in meter
IV 4 5
Parking over the time limit posted on meter
IV 4 6
Parking in a metered space where the meter device displays the statement: "Out of Order"

Twenty-five ($25.00) dollars if paid within twenty-one (21) days. A penalty of eight ($8.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

8. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 9
Parking more than one (1') foot from the curb

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IV 1 11
Parking in excess of one (1) vehicle width from the edge or curb of a roadway (double parking)
IV 1 24
Parking without a valid registration plate
IV 1 25
Parking without a valid certificate of inspection
IV 1 26
Parking for the purpose of performing non-emergency repairs to a vehicle
IV 15B
Parking commercial vehicle overnight

Twenty ($20.00) dollars if paid within twenty-one (21) days. A penalty of six ($6.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

9. If such an offense is a violation of:

Art. Sec. Part
Violation
IV 1 5
Parking near a fire station
IV 1 8
Parking upon a bridge or viaduct, or within a highway tunnel or underpass
IV 1 12
Parking so as to obstruct the movement of public transportation
IV 1 17
Parking within a turnaround at the end of any dead-end street
IV 1 18
Parking where at least one (1) sign has been placed for the purpose of facilitating snow removal
IV 1 20
Parking in the wrong direction of travel
IV 7
Parking parallel where only angle parking is allowed
IV 8
Parking of unattached trailers or semi-trailers
IV 9
Parking at an angle where angle parking is prohibited

Fifteen ($15.00) dollars if paid within twenty-one (21) days. A penalty of five ($5.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

10. If such an offense is a violation of:

Art. Sec. Part
Violation
IV 3
Parking where parking is prohibited
IV 15
Parking over posted time limit

Ten ($10.00) dollars if paid within twenty-one (21) days. A penalty of three ($3.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

BOSTON PARKING FINE STRUCTURE
(in order of severity)

Violation

Fine Penalty

Overnight Heavy Vehicle in Residential Area(12,000 lbs. GVW)
$100 $33
HP-DV Plate Parking Only
$75 $25
Hydrant

$75 $25
Handicap Ramp

$50 $16
Double Parking (Zone A/Zone B)
$45/$20 $15/$6
Upon any Sidewalk

$40 $13
Upon any Crosswalk

$40 $13
Within 20' of an Intersection

$40 $13
Unobstructed 10' Fire Lane
$40 $13
No Stopping or Standing

$40 $13
Island/Center Stnp/Street Car Reservation
$40 $13
Weather Emergency

$35 $11
Taxi Stand

$30 $10
Bus Stop

$30 $10
Loading Zone

$30 $10
Resident Permit Parking Only
$30 $10
No Parking (Zone A/Zone B)

$30/$10 $10/$3
Driveway

$25 $8
Street Cleaning

$25 $8
Meter Fee Unpaid

$25 $8
Over Meter Limit

$25 $8
Not in Metered Space

$25 $8
Meter Violation (iOut of Orderî)

$25 $8
Over Posted Limit (Zone A/Zone B)
$25/$10 $8/$3
Over One Foot From Curb

$20 $6
No Overnight Commercial Vehicles
$20 $6
No Valid Registration Plate
$20 $6
No Valid Certificate of Inspection

$20 $6
Non-Emergency Repairs

$20 $6
Wrong Direction

$15 $5
Angle Parking Prohibited

$15 $5
Angle Parking Only

$15 $5
All Others

$15 $5

If an unpaid violation is forwarded to th Massachusetts Registry of Motor Vehicles for nor renewal of the registered owner's driver's licens or motor vehicle registration there shall be an adc tional fee of twenty ($20.00) dollars assessed accordance with Section 20A1/2 of Chapter 90 f Massachusetts General Laws (as amended t Section 22 of Chapter 153 of the Acts of 1992)

Section 2. Removal of Vehicles Parking or Standing in Violation of Law on Public Ways in Certain Areas

1. The Police Commission of the City, or such sergeants or officers of high rank in the Police Department of the City as he/sl may from time to time designate, is hereby auth nzed to remove to some convenient place, throu the agency of a person or persons in the employ the City or by an independent contractor select on the basis of competitive bids invited by adv tisement in the *City Record*, as said Poli Commissioner shall from time to time determir any vehicle, except a vehicle owned by t Commonwealth or a political division thereof, registered by a member of a foreign diploma corps or by a foreign consular officer who is no citizen of the United States and bearing a disti tive number plate or otherwise conspicuou marked as so owned or registered, and exc also a vehicle owned by a disabled veteran a bearing a distinctive number plate authorized Section 2 of Chapter 90 of Massachusetts Gene Laws, stopped, standing or parked on any par any street, way, highway, road, or parkway un the control of the City in violation of any provis of Parts 2 and 3 of this Section of these Rules a Regulations of the City of Boston Transportat Department which prohibit the stopping, stanc or parking of all vehicles on such part at such ti and liability for the reasonable cost of s removal, and of the storage charges, if any, res ing therefrom is hereby imposed upon the ow of such vehicle, provided, however, that the lia ty so imposed for removal shall not exceed tw ($12.00) dollars, and that the liability so impo for storage shall not exceed the schedule of m mum rates contained in the then latest lease o off-street parking facility under Chapter 474 of Acts of 1946, as amended. Every veh removed pursuant to this Section shall be l until all charges lawfully imposed for such rem and storage following the same have been pa

(Continued on next pa

General Prohibitions-Tow Zones: No river shall stop, stand or park a vehicle in any of he following places:

Within an intersection., except in those reas where the installation and erection of park-g meters have been approved by the Boston ransportation Commissioner.

Upon any sidewalk.

Upon any crosswalk.

Upon any street or way within twenty 0') feet on an intersection way, except alleys.

Within twenty (20') feet of the driveway trance to any fire station or on the side of the reet opposite the driveway entrance to any fire ation within seventy-five (75') feet of said drive-ay entrance, provided at least one official sign is ected and maintained.

Upon any street or way within ten (10') et of a fire hydrant, the distance to be measured m the point of the edge or curb of said street or y nearest said fire hydrant.

In front of any driveway.

Upon any roadway, unless both eels on the side of the vehicle adjacent to the b are within one (1') foot of the curb or edge of roadway, except where angle parking is per-ted or commercial vehicles, as defined, are per-ted to back to the curb or edge of the roadway.

Upon any roadway where the parking a vehicle will not leave a clear and unobstruct-lane of at least ten (10') feet wide for passing ffic.

In excess of one (1) vehicle width from curb or edge of a roadway.

Upon any roadway in such a manner to obstruct the movement of any streetcar, bus, railroad train.

Adjacent to or upon any center division p, streetcar reservation or island placed upon being a part of any public way, unless the icle is entirely within a parking meter space erwise provided in these Rules and

gulations.

In any street, or part thereof, where at st one (1) sign prohibits parking for the purpose cilitating snow removal, unless the vehicle is a senger vehicle stopped temporarily during the ual receiving or discharging of passengers or a mmercial vehicle, as defined, stopped during actual loading or unloading of goods.

on any street or way within fifty (50') feet of an rsecting way where at least one (1) official sign rected.

Upon any roadway, unless the vehicle arked facing in the direction of traffic flow on side of the street, except where angle parking ermitted or commercial vehicles, as defined, permitted to back to the curb or edge of the dway.

p In any street or part thereof where at least one (1) sign is erected reserving the space for HP (handicap) or DV (disabled veteran) plate vehicles, except for disabled veteran/handicap plate/handicap placard vehicles, as defined.

q In front of any curb ramp designed for use by handicapped persons.

r. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid registration plate as required by Chapter 90 of Massachusetts General Laws.

s. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid certificate of inspection as required by Chapter 90 of Massachusetts General Laws.

t. Upon any street, way, highway, road or parkway, for the purpose of performing non-emergency repairs to a vehicle.

u. Parking or standing any commercial vehicle or semi-trailer having a capacity of one (1) ton or over for more than one (1) hour between nine (9:00) PM. of one (1) day and eight (8:00) A.M. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this Regulation shall not apply during the actual loading or unloading of materials.

v. Parking or standing a motor vehicle of any type having a gross vehicle weight in excess of twelve thousand (12,000) pounds between the hours of nine (9:00) PM of one (1) day and eight (8:00) AM of the following day or anytime on Sunday, on any part of any street, way, highway, road or parkway under the control of the City that is residential.

3. Specific Prohibitions-Tow Zones:
a. No driver shall stop, stand, or park any vehicle in any street or part thereof in violation of any of the provisions of Article IV, Sections 2, 2A, and 18, or in the following streets or parts thereof, in violation of any of the provisions of Article IV, Section 3.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

b. No driver shall stop, stand, or park a vehicle in any of the following places:

In any area designated as a bus stop, except buses.

In any area designated as a loading zone, except commercial vehicles, as defined.

In any Public Hackney Carriage Stand which has been officially established by the Boston Police Department, except taxis licensed by the Boston Police Department.

In any road in Franklin Park from which motor vehicles have been excluded.

4 Official Traffic Signs: The provisions of Part 3 of this Section shall be effective only during such time as at least one (1) official traffic sign bearing the legend "Tow Zone" is installed and located so as to be visible to approaching drivers, said sign to be appended above or incorporated into the legend of signs prohibiting stopping, standing, or parking

5. Whoever violates any of the provisions of Parts 2 and 3 of this Section of the Rules and Regulations of the City of Boston Transportation Department shall be liable to charge for the removal and storage of the vehicle as well as subject to punishment by fine.

ARTICLE XI
SEVERABILITY

The provisions of these Traffic Rules and Regulations of the City of Boston are hereby declared to be severable; and if any provision hereof any Rule is invalid, such invalidity shall not affect or impair any other provision of hereof

GENERAL INFORMATION
THE OFFICE OF THE PARKING CLERK
The responsibility for the adjudication, collection and processing of parking tickets issued within the City of Boston belongs to the Office of the Parking Clerk, an agency within the City of Boston's Transportation Department. The Office of the Parking Clerk was charged with this responsibility by an Act of the State Legislature, which transferred this authority from the Commonwealth District Court System to the cities and towns of ticket issuance. It is the goal of the Office of the Parking Clerk to offer a civil hearing that is fair and equitable for the administrative adjudication of contested parking violations.

RULES REGULATING OPEN-AIR PARKING SPACES

ORDERED, that until otherwise ordered, every original license, and every renewal license, hereafter granted under Section 56 of Chapter 148 of Massachusetts General Laws to engage in the business of conducting or maintaining an open-air parking space shall, unless the application therefore sets forth extraordinary or unreasonable conditions, be granted upon the condition that the licensee shall conform to the Rules set forth below. The Rule regulating Open Air Parking Spaces are hereby declared to be severable; and if any provision of any Rule is invalid, such invalidity shall not affect or impair any other provision of such Rule or any other Rule :

RULE 1. Definitions

In construing these Rules, the following words shall, unless a contrary intention clearly appears, have the meaning herein given.

"COMMISSIONER": Commissioner of Transportation.

"LICENSE": a license granted under Section 56 of Chapter 148 of Massachusetts General Laws; and "LICENSEE": the holder of such a license

"PARKING SPACE": an open-air parking space within the meaning of Section 56 of Chapter 148 of Massachusetts General Laws.

RULE 2. Application for Original License or for Renewal of Existing License

A person desiring a license or a person desiring to renew a license, shall apply in writing to the

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Commissioner at least two (2) months before such license or renewal is to take effect. Such application shall be on a form furnished by the Commissioner, shall be signed by the applicant or, if the applicant is a partnership or corporation, by a duly authorized agent thereof. All applications shall be typed and shall be originals, no duplicates of previous licenses will be accepted, and shall specify:

1. All the premises to be occupied by the applicant for the purpose of conducting the business to be licensed (including the street and number of such premises). The total area of the space therein to be actually used for parking and/or storing vehicles, and the maximum number of vehicles to be parked and/or stored in such area.

2. In the case of an individual, his/her name and place of residence, a telephone number where he/she may be contacted while the parking space is open for parking and/or storing vehicles, and a telephone number where he/she may be contacted when the parking space is not open for parking and/or storing vehicles.

3. In the case of a partnership, the business name, address and telephone number of the partnership, the name and place of residence of each partner, and for each partner, a telephone number where he/she may be contacted while the parking space is open for parking and/or storing vehicles and a telephone number where he/she may be contacted when the parking space is not open for parking and/or storing vehicles.

4. In the case of a corporation, its name, date and place of incorporation, principal office address and telephone number, the names and places of residence of its president, treasurer, and clerk, the respective telephone numbers where they severally may be contacted while the parking space is open for parking and/or storing vehicles, and the respective telephone numbers where they severally may be contacted when the parking space is not open for parking and/or storing vehicles.

Such application shall be accompanied by a seventeen inch by twenty-two inch (17" x 22"), minimum, layout plan, drawn to a scale of one inch equals forty feet (1" = 40'), prepared by a registered land surveyor, architect, or civil engineer with distances, the boundaries of the parking space, the adjoining portions of abutting ways and estates, every structure outside the limits of the parking space but within ten (10) feet of any boundary thereof, all driveways for the parking space, all lanes of ingress and egress within the parking space, the location of all barriers, each space to be used for parking and/or storing a vehicle, the location of every attendant's station, the location of every mechanically controlled gate, and every place for fire extinguishing equipment, and bearing legends indicating the type of surfacing and method of marking lanes of ingress and egress (cones, stanchions, painted markings, etc.) and showing each space to be used for parking and/or storing a vehicle, and a eight and one-half inch by eleven inch (8-1/2" x 11") drawing made to a scale noted thereon, of every sign to be maintained on the parking space pursuant to Rule 6 herein.

If, while a license is in effect, there is a reduction in the gross area of the premises to be occupied under the license as specified in the application therefor, or there is a change in the name, place of residence, or telephone number of an individual licensee or, if the licensee is a partnership, in its business name, address, or telephone number or the name, place of residence, or telephone number of any partner or, if the licensee is a corporation, in its name, principal office address or telephone number or in its president, treasurer, or clerk or the name, place of residence, or telephone number of its president, treasurer or clerk, the licensee shall forthwith notify the Commissioner thereof in writing. If, while a license is in effect, the licensee desires to make any change in the layout of his/her parking space or in any sign maintained pursuant to Rule 6 herein, he/she may petition the Commissioner in writing for leave to substitute for the layout plan or sign drawing accompanying the application for his/her license a seventeen inch by twenty-two inch (17" x 22") plan or eight and one-half inch by eleven inch (8-1/2" x 11") sign drawing annexed to such petition; and such substitution shall be deemed to occur upon the approval of the Commissioner of such petition, but not otherwise.

RULE 3. Termination of License

A license shall, unless sooner revoked, expire on the first (1st) day of July in the year next succeeding the year in which it takes effect, or on such earlier date as may be specified in the license. A license may be suspended or revoked by the Commissioner at any time after notice and hearing, if there is a false statement or misrepresentation of material fact in the application therefor or if, while the license is in force, the licensee violates any condition of the license or any statute, ordinance, rule, or regulation of the license. A license granted in renewal of an earlier license may be likewise suspended or revoked for any cause aforesaid or if, while the earlier license was in force, the licensee violated any condition thereof or any statute, ordinance, rule, or regulation.

RULE 4. License Not Transferable

No license shall be transferred, assigned, or used by any person other than the one to whom it is issued, or used at any location other than the one for which it is issued. Monthly space fees for licenses not in effect for the entire term may be rebated on a prorated basis.

RULE 5. Pavement, Pavement Markings, and General Maintenance.

No licensee shall have his/her parking space open for the parking and/or storing of vehicles unless the surface thereof is such that at all times it provides for vehicles parked and/or stored, a hard stand free from dust, mud, ruts, ridges, frost, leaves, holes, and puddles of water, nor unless there are maintained in good condition markings (cones, stanchions, painted markings, etc.) delineating all lanes for ingress or egress. In the case of any space having an asphalt or concrete surface, all markings shall be in paint. Nor shall any licensee have his/her parking space open for the parking and/or storing of vehicles unless every boundary of his/her parking space abutting on a public way or public alley is, except at the driveways therefor, equipped with barriers so constructed, maintained, and permanently affixed to the surface of each space as to withstand the shocks and stresses to which they will normally be subjected by vehicles using such space and of such height not less than six (6") inches above the surface of the parking space, as to engage the wheel of any vehicle parked and/or stored on such space and that no portion of such vehicle shall extend over such boundary or obstruct egress from any fire escape or fire door. The Commissioner shall have the authority to require any licensee to install barriers along any boundary line of the licensee's space, if in the opinion of the Commissioner, such installation is necessary to maintain the integrity of the licensee's space. Nor shall any licensee have his/her parking space open for the parking and/or storing of vehicles unless he/she is maintaining a maneuvering areas shown on the layout plan accompanying the application for his/her license.

Vehicles parked perpendicular to any building or structure must have appropriate barriers, as previously defined in this Rule, installed to engage the wheel of any vehicle parked and/or stored on such space, so that no portion of such vehicle shall be permitted to come in contact with the building or structure. (Waiver of the above barrier requirement may be granted by the Commissioner in writing upon the submission of a written request by the licensee operator, accompanied by a letter or letters of concurrence from all adjacent building or structure owners.)

A licensee shall so maintain his/her parking space so that no substance thereon shall be blown or scattered by the movement of vehicles or the wind or otherwise carried onto any other estate, public way, alley, or private way open to public use; and no licensee shall deposit or suffer to be deposited upon any public way, alley, or private way open to public use, any snow, ice, or other substance of any kind removed from his/her parking space. The licensee shall keep the sidewalks (including all driveways therein) abutting his/her parking space free from dirt, ice, sleet, and snow, and in a safe condition for the travel of pedestrians.

RULE 6. Signs.

No licensee shall have his/her parking space open for the parking and/or storing of vehicles unless there is at each entrance thereto, a permanently affixed sign conforming in every respect to the sign drawing accompanying the application for his/her license and setting forth in capital letters of plain gothic type not less than three (3") inches in height or in Arabic numerals not less than three (3") inches in height:

1. The name of the licensee.

2. An address and telephone number where the licensee (or agent of the licensee) may be contacted both when the parking space is open and not open for parking and/or storing vehicles.

3. The words "LICENSE NO." followed by the number of his/her license, and the word "CAPACITY" followed by the total number of spaces on the layout plan accompanying the application for his/her license as spaces to be used for parking and/or storing vehicles. Also, the words "LICENSED BY THE CITY OF BOSTON TRANSPORTATION DEPARTMENT".

4. The days and hours when the parking space is open for parking and/or storing vehicles.

5. The rates charged and if different rates are charged at different times, the respective days and hours when different rates are charged. Where more than one rate is charged, the figures for each rate shall be not less than one and one-half (1 1/2") inches in height.

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Each sign shall be so con-
ructed that all information shall be permanently
ainted on each sign face. This stipulation is to
eclude the use of any type of material, other than
aint, to temporarily or permanently change the
formation required on each sign face. Each sign
all be erected at a height of not less than eight
') feet nor more than twelve (12') feet above the
dewalk level, and shall be so erected as not to
erfere with, mislead, or confuse traffic. The use
any type of ground mounted sign within the pub-
way, including the public sidewalk, is expressly
ohibited as part of this Regulation.

JLE 7. Fire Extinguishing Equipment

ery licensee shall at all times maintain on
her parking space a place for fire extinguishing
uipment away from heat generated from natural
artificial sources. A licensee shall, at all times
en his/her parking space is open for parking
d/or storing vehicles, keep every place for fire
inguishing equipment readily accessible, and
all provide at least one (1), minimum twenty (20
pound BC rated, portable fire extinguisher. If
layout plan accompanying the application for
her license shows more than seventy (70)
aces to be used for the parking and/or storing of
hicles, one (1) additional fire extinguisher, of
ual size to the required extinguisher, will be
uired. No licensee shall have his/her parking
ace open for the parking and/or storing of vehi-
s unless every place where fire extinguishing
uipment is kept is signified by conspicuous and
dily intelligible markings open to clear view
h by persons on foot and by persons in vehi-
s.

LE 8. Parking Space Personnel

ry licensee shall, at all times when his/her
king space is open for parking and/or storing
icles on a daily (or shorter interval) rate basis,
p on such space, unless every entrance there-
s mechanically controlled, a suitable person,
ployed by the licensee, in direct charge of
her parking space, who is properly licensed by
Registry of Motor Vehicles of the
mmonwealth of Massachusetts to operate
or vehicles.

LE 9. Parking and/or Storing of Vehicles

licensee shall permit a vehicle to enter or leave
her parking space except over a driveway. No
nsee shall, while his/her parking space is open
the parking and/or storing of vehicles, obstruct
uffer to be or remain obstructed, any lane of
ress or egress shown on the layout plan
ompanying the application for his/her license.
licensee shall receive for parking and/or stor-
any vehicle not wholly within the limits of
her parking space, and no licensee shall deliv-
except within such limits a vehicle parked
/or stored on his/her parking space. No
nsee shall charge a rate for parking and/or
ing a vehicle for any interval of time different
the rate specified for such interval on any
on his/her parking space.

ept in case of fire or other casualty, no licensee
ll move out of his/her parking space, onto any
lic way, any vehicle parked and/or stored
eon, unless first expressly authorized in writing
he owner or person having control of such
icle. No licensee shall use, or permit to be
d, for any purpose whatsoever, any vehicle parked and/or stored in his/her parking space, unless such use shall have first been expressly authorized in writing by the owner or person having control of such vehicle. Nothing in this Rule shall be construed to prevent a licensee from moving a vehicle from one space to another space within his/her parking space.

Rule 10. Identification Check

When a vehicle is received for parking and/or storing on a daily (or shorter interval) rate basis, unless every entrance to and exit from the parking space is mechanically controlled, the licensee shall tender, or cause to be tendered, to the person presenting such vehicle for parking and/or storing, an identification check which shall have printed or written thereon the name of the licensee, the address of the parking space, and the date and time of parking and/or storing of such vehicle. If the licensee requires that such vehicle be left in his/her control, such identification check shall also have printed or written thereon a distinctive number, and the licensee shall fasten, or cause to be fastened, on such vehicle a card having the same distinctive number printed or written thereon. If the licensee shall fasten, or cause to be fastened, on a vehicle any such card, tag, or other device for the purpose of identification, he/she shall so fasten if, or cause it to be so fastened, so as not to obscure any part of any number plate on such vehicle.

RULE 11. Exemption from Liability Prohibited

No licensee shall, except by a covenant or release limited to a particular claim and executed subsequent to its accrual, be exempted by agreement or otherwise from, nor shall he/she by any words on an identification check or a sign or in any other way whatsoever preclude, his/her liability for injury to, or the death of, any person or damage to, or conversion or loss of, any property arising from any omission, fault, negligence or other misconduct on his/her part or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space. Every licensee shall pay every final judgment against him/her arising out of any such omission, fault, negligence, or other misconduct.

RULE 12. Report of Injury, Damage, or Loss

Every licensee shall forthwith report in writing to the Commissioner, every injury, death of a person, damage, conversion, or loss of property, known or alleged to have occurred on his/her parking space. Every claim against him/her for injury or death of a person, damage to, conversion, or loss of property, alleged to have arisen from omission, fault, negligence, or other misconduct on his/her part, or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space shall also be reported by the licensee in writing to the Commissioner. Every licensee shall also immediately notify Boston Police Headquarters of every crime committed, alleged, or suspected to have been committed, on his/her parking space.

RULE 13. Handicapped Parking Spaces

Pursuant to the City of Boston Code, Ordinances, Title 6, Sections 200, 201 and 203 and Chapter 644 of the Acts of 1981, as amended, every licensee shall be required to provide handicapped parking spaces in the numbers and size as required. The Commissioner will waive this requirement unless and until a written request is received by a handicapped or disabled individual requesting space be provided. At that time the Commissioner shall notify the licensee, in writing, that space must be provided as defined. Failure to comply immediately shall be grounds for immediate revocation, without a hearing, of the license to operate.

RULE 14. Vehicle Ingress and Egress

All applications for original licenses or for renewal of existing licenses are subject to an evaluation by the Commissioner in order to insure that there is safe and adequate vehicular ingress and egress to the parking space and that the vehicular traffic generated will not create undue traffic congestion in the vicinity of the parking space or pose a public safety hazard. An evaluation may examine the anticipated number of vehicles that will enter and leave the parking space during the AM and PM peak hours, the turning movements required for vehicles that will enter and leave the parking space, the anticipated vehicular volumes on streets in the vicinity of the parking space, the existing background vehicular volumes on streets in the vicinity of the parking space, pedestrian volume counts in the crosswalks in the vicinity of the parking space, accident experience in the vicinity of the parking space and the location of schools in the vicinity of the parking space. An evaluation may, at the discretion of the Commissioner, include a public hearing. Based on the results of an evaluation the Commissioner may impose conditions upon operation of the parking space including, but not limited to designation of sites of access and egress, designation of travel routes to the parking space, designation of times for peak hour ingress and egress and/or a reduction of the number of parking spaces sought by the applicant.

SECTION 56 OF CHAPTER 148 OF MASSACHUSETTS GENERAL LAWS

(Accepted by the City of Boston by vote passed by its City Council on December 29, 1930, and approved by its Mayor on December 30,1930.)

In any city or town which accepts the provisions of this Section, no person shall engage in the business of conducting or maintaining an open-air parking space without a license therefor granted, in the City of Boston, by its Commissioner of Transportation, and in any other city of town, by the local licensing authority, approved in all cases by the head of the Fire Department. Each license granted under this Section and the application therefor shall specify all the premises to be occupied by the licensee for the purpose of conducting the licensed business, the total area of the space therein to be actually used for parking or storing vehicles, and the maximum number of vehicles to be parked or stored in such area. The fee for each such license shall be such amount as may be established by the authority granting the license, and said authority may reasonably classify said licenses and fees. Licenses granted hereunder shall expire on April thirtieth (30th) following the date of issue, or on such date as may be specified therein, and may be suspended or revoked by such authority and by the head of the Fire Department. Whoever, not being licensed, engages in a business required by this Section to be licensed, or is concerned therein, or, being licensed, violates any condition of his license or engages in such business, or is concerned therein, in any other place than that designated in his license or after notice to him that his license has

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been suspended or revoked, shall be punished by a fine of not more than three hundred ($300.00) dollars.

City of Boston Code, Ordinances, Chapter 18, Section 18-1.16.2

The fee for a license granted by the Commissioner of Transportation under Section 56 of Chapter 148 of Massachusetts General Laws to engage in the business of conducting or maintaining an open-air parking space in the City of Boston shall be two dollars and fifty cents ($2.50) per space per month for all such open-air parking spaces, regardless of capacity, within the area bounded by and including Boston Harbor, the Charles River, the Boston University Bridge, the Brookline town line, Huntington Avenue, Ruggles Street, the M.B.T.A. Southwest Corridor, Massachusetts Avenue, Albany Street, the Broadway Bridge, Broadway, C Street, Summer Street and the Viaduct extended to Boston Harbor. The fee for such a license shall be two dollars and fifty cents ($2.50) per space per month for all such open-air parking spaces outside the above described area with capacities for greater than forty-nine (49) vehicles. The fee for such a license shall be one dollar ($1.00) per space per month for all such open-air parking spaces outside the above described area with capacities for forty-nine (49) or fewer vehicles.

PEDESTRIAN CONTROL RULES

RULE 1. Crossing of Roadways by Pedestrians

No pedestrian shall cross a roadway within three hundred (300') feet of a police officer directing traffic at a marked crosswalk, except as directed by such police officer. Whenever there is a traffic control signal or a marked crosswalk within three hundred (300') feet, no pedestrian shall enter upon or cross a roadway, except within the limits of a marked crosswalk and in conformity with these Rules, unless otherwise directed by a police officer. For the purposes of these Rules, "roadway" shall be construed to mean that part of a street, highway, road, or parkway under the control of the City of Boston devoted to vehicular traffic.

RULE 2. Pedestrian Obedience to Traffic Control Signals

Unless otherwise directed by a police officer, a pedestrian within three hundred (300') feet of a traffic control signal shall obey the indication of such signal as follows:

a. "WALK or PERSON": Whenever the single word "Walk" is illuminated or the outline of a person is illuminated, pedestrians facing such indication may proceed across the roadway, but only in the direction of such signal.

b. RED ALONE, "DON'T WALK or HAND": Whenever the words "Don't Walk", the outline of a hand or any indication other than red and yellow shown together are illuminated in a traffic control signal having red and yellow, "Walk" or international walk/donit walk symbols (person/hand) indications, pedestrians approaching or facing such indication shall wait on the sidewalk or in the pedestrian refuge area of a traffic island and shall not enter upon or cross a roadway until the red and yellow or "Walk" or the outline of a person indication is illuminated in the traffic control signal, but any pedestrian who has partially completed his/her crossing on the red and yellow or "Walk" indication shall proceed (or return) to the nearest sidewalk or safety island immediately on the yellow indication, the red indication or when the words "Don't Walk" or the outline of a hand are illuminated by rapid intermittent flashes.

c. GREEN ALONE: At a traffic control signal having no red and yellow, "Walk" or international walk/donit walk symbols indication, pedestrians facing the signal may proceed across the roadway within any marked crosswalk in the direction of an illuminated green indication.

d. YELLOW ALONE, RED ALONE, FLASHING "DON'T WALK" or FLASHING HAND: Pedestrians approaching or facing a yellow, red, flashing "Don't Walk" or flashing outline of a hand illuminated indication shall not start to cross a roadway.

e. FLASHING RED, FLASHING YELLOW, or FLASHING GREEN: At a traffic control signal where a flashing red, flashing yellow, or flashing green indication is being given facing a crosswalk, pedestrians shall actuate, where provided, the pedestrian signal indication and cross the roadway only when the red and yellow, "Walk" or the outline of a person indication is illuminated. If no pedestrian indication is provided, pedestrians shall cross within crosswalks with due care.

RULE 3. Pedestrian Actuation of Traffic Control Signal

At a traffic control signal having red and yellow, "Walk" or international walk/donit walk symbols indication which is illuminated only upon actuation by a pedestrian push button, no pedestrian shall cross a roadway unless or until the pedestrian push button has been actuated, and he/she shall then cross only when the red and yellow, "Walk" or the outline of a person indication is illuminated. At a traffic control signal having no red and yellow, "Walk" or international walk/donit walk symbols indication, a pedestrian shall cross only when the green indication is illuminated. If the green indication is illuminated only upon actuation by a pedestrian push button, no pedestrian shall cross unless or until such button has been actuated, and then only when the green indication is illuminated. No person shall actuate a pedestrian push button unless a crossing of the roadway is intended.

RULE 4. Crossing at Tunnels and Overpasses

No pedestrian shall cross a roadway within three hundred (300') feet of a pedestrian tunnel or pedestrian overpass except by use of such tunnel, overpass, or marked crosswalk.

RULE 5. Crossing at Non-Signalized Locations

Whenever, within three hundred (300') feet of a pedestrian desiring to cross a roadway, there is neither a police officer directing traffic, a traffic control signal, a marked crosswalk, or a pedestrian tunnel or overpass, the pedestrian shall yield the right-of-way to all vehicles upon the roadway and shall cross such roadway only at right angles to the sideline of such roadway.

RULE 6. Pedestrian Use of Roadway

a. A pedestrian crossing a roadway shall yield the right-of-way to funerals or other processions, ambulances, civil defense, fire, police, and like vehicles on emergency runs, and when such procession of vehicles has passed, shall cross the roadway only in conformance with these Rules.

b. No pedestrian shall leave a sidewalk or safety island and walk or run into the path of a moving vehicle which is so close that it is impossible for the driver to yield the right-of-way.

c. No pedestrian shall stand in a roadway for the purpose of soliciting a ride, employment, or business from the operator or any occupant of any vehicle thereon.

d. No pedestrian shall enter upon a marked crosswalk unless a crossing of the roadway is intended.

e. A pedestrian crossing a roadway within a marked crosswalk shall use the half of such crosswalk to his/her right.

f. A person alighting from a vehicle parked or stopped at a sideline of, or a curb in a roadway, shall alight from the side of such vehicle nearest such sideline or curb, or if he/she alights from the other side of such vehicle, shall proceed immediately to such sideline or curb, and in either case shall thereupon cross such roadway only in conformance with these Rules.

g. No pedestrian shall walk along the roadway of any way having a sidewalk open to pedestrian use; and no pedestrian shall walk along any other roadway, except on the unfinished shoulder nearest to vehicles proceeding in the direction opposite to the pedestrian's direction.

RULE 7. Exemptions

These Rules shall not apply to pedestrians actually engaged in work upon a roadway closed to travel, under construction, reconstruction or repair, or to public officers or employees, or the officers or employees of a public service corporation, in the performance of their duties, or to a pedestrian in an emergency.

RULE 8. Penalties

Any person who violates any provision of these Rules shall be punished as provided in Section 18A of Chapter 90 of Massachusetts General Laws.

RULE 9. Provisions Severable

The provisions of these Rules are hereby declared to be severable; and if any provision of any Rule is invalid, such invalidity shall not affect or impair any other provision of such Rule or any other Rule.

EXCERPTS FROM CHAPTER 89 OF MASSACHUSETTS GENERAL LAWS
(An Act Establishing Regulations for Vehicles When Approaching Pedestrians in Certain Marked Crosswalks).

Section 9. The Department of Highways may designate any state highway or part thereof as a through way and may designate intersections or other roadway junctions with state highways at which vehicular traffic on one or more roadways should stop or yield and stop before entering

(Continued on next page)

ntersection or junction, and the department may, after notice, revoke any such designation. The Department of Highways on any state highway or part thereof so designated as a through way, or on any way where the department has designated such way as intersecting or joining with a state highway, shall erect and maintain stop signs, yield signs and other traffic control devices.

The local authorities of a city of town authorized to enact ordinances or bylaws, or make rules, orders or regulations under the provisions of Section 22 of Chapter 40 of Massachusetts General Laws may in accordance with the provisions of Section 1 of Chapter 85 of Massachusetts General Laws, including department approval when required, designate any way or part thereof under the control of such city or town as a through way and may designate intersections or other roadway junctions at which vehicular traffic on one or more roadways shall stop or yield and stop before entering the intersection or junction, and may, after notice and make department approval, when required, revoke any such designation. Such local authorities of a city or town having control of any way or part thereof so designated as a through way shall erect and maintain stop signs, yield signs and other traffic control devices at such designated intersections or junctions.

Except when directed to proceed by a police officer, every driver of a vehicle approaching a stop sign or a flashing -red signal indication shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway when the driver has a view of approaching traffic on the intersecting roadway before entering it. After having stopped, the driver shall yield the right of way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time when such driver is moving across or within the intersection or junction of roadways.

The driver of a vehicle approaching a yield sign shall in obedience to such sign slow down to a speed reasonable for the existing conditions and, if required to safely stop, shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After slowing or stopping, the driver shall yield the right of way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is moving across or within the intersection or junction of roadways; provided, however, that if such a driver is involved in a collision with a vehicle in the intersection or junction of roadways, after driving past a yield sign without stopping, such collision shall be deemed prima facie evidence of his failure to yield the right of way.

The driver of a motor vehicle shall not cross or enter an intersection, which it is unable to proceed through, without stopping and thereby blocking vehicles from traveling in a free direction. A green light is no defense to blocking the intersection. The driver must wait another cycle of the signal light, if necessary.

For the purpose of this Section the word, ivehicleī, shall include a trackless trolley.

Any person violating the provisions of this Section shall be punished by a fine not to exceed fifty ($50.00) dollars for each offense.

Section 11. When traffic control signals are not in place or not in operation the driver of a vehicle shall yield the right of way, slowing down or stopping if need be so to yield, to a pedestrian crossing the roadway within a crosswalk marked in accordance with standards established by the Department of Highways if the pedestrian is on the half of the traveled part of the way on which the vehicle is traveling or if the pedestrian approaches from the opposite half of the traveled part of the way to within five (5ī) feet of that half of the traveled part of the way on which said vehicle is traveling.

No driver of a vehicle shall pass any other vehicle which has stopped at a marked crosswalk to permit a pedestrian to cross, nor shall any such operator enter a marked crosswalk until there is a sufficient space beyond the crosswalk to accommodate the vehicle he is operating, notwithstanding that a traffic control signal may indicate that vehicles may proceed.

Whoever violates any provision of this Section shall be punished by a fine of not more than one hundred ($100.00) dollars.

ADDITIONAL INFORMATION

The Official list of Boston Streets is published by the City of Boston Public Works Department, Room 714, Boston City Hall, Boston, MA 02201, (617) 635-4900.
Sightseeing vehicles are regulated by the City of Boston Police Department, One Schroeder Plaza, Boston MA 02120, (617) 343-4200.
Any requests for further information concerning these Rules and Regulations may be submitted in writing or by e-mail to the Commissioner of Transportation, Boston Transportation Department, Boston City Hall, One City Hall Plaza, Boston, MA 02201 (telephone 635-4680 and e-mail address: HYPERLINK mail to: BTD@ci.boston.ma.us).

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Design Services Relative to the Overview of Various Bridges in the City of Boston

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the Overview of various bridges in the City of Boston. The qualified consultant could be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination relative to various bridges in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualifications will be made available on Monday, July 12, 1999, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon on Wednesday, July 28, 1999, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualifications must be submitted in triplicate.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING BID DATE & PRE-BID MEETING

NOTICE TO CONTRACTORS

Invitation for Bids for contract document listed below: Improvements to Bay Village Neighborhood Park, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, (3rd floor), Roxbury, MA, hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to July 22, 1999, at 2:00 p.m., instead of the proposed date July 15, 1999, to invite sealed bids for the project listed above. Plans and specifications will not be available until June 28, 1999 and the pre-bid meeting is rescheduled to July 13, 1999.

JUSTINE M. LIFF,
Commissioner.

(July 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Demosthenes Myers and Alice T. Myers, or a nominee to be approved by the Director, approximately 4,554 square feet of vacant land located at 16 Willowwood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 28, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 – CROSS TRAINING FITNESS EQUIP. to BOSTON FIRE DEPARTMENT – Bid Opening Date: July 15, 1999. (Commodity Code: 805-57; Buyer Paul McDonald)

(June 28; July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Roadway Restoration and Utility Repair in All Areas of the City of Boston

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 19, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, August 5, 1999 at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 5, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, July 28, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated Septem-ber 14, 1995, and the Mayor subsequently approved their intent to sell to Felilsa Jakowick and Kim T. Nguyen, or a nominee to be approved by the Director, approximately 1,979 square feet of vacant land located at 262 East Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 or any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Invitation for Bids: Mirabella Pool Bathhouse Facility, Project #6386, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Mirabella Pool Bathhouse Facility.

SCOPE OF WORK includes: New public bathhouse which includes: men's and women's showers, facilities, staff offices, garage, mechanical room, and concession stand.

ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 28, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 11, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry, Roofing & Flashing; Painting; Plumbing; and Electrical.

PLANS/SPECIFICATIONS will be available on or about July 12, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the distribution of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

This project is subject to City Council approval of funding appropriation.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(July 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Plumbing Alterations to the William E. Channing School, 35 Sunnyside Street, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Plumbing Alterations to the William E. Channing School," at an estimated cost of $30,000.

SCOPE OF WORK: Demolition, concrete, metal stud framing, ceramic tile, finish carpentry and plumbing.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, July 14, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, July 28, 1999.

SUBBIDS

Plumbing Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, August 4, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(July 12.) *Facilities Management.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1836 — Two Year Contract for Pest Control Services at the Deer Island Treatment Plant 7/30/99 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 12.)

ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS

Project Manager
Technology Upgrades

The City of Boston is seeking an experienced project manager to manage several large projects providing full technology and electrical service upgrade in school facilities. Responsibilities will include managing budgets and schedule, negotiating engineer contracts, managing engineer and contractor contracts, supervising clerk of the works, and coordinating with building occupants at multiple sites. Applicant must have five years experience in construction management, engineering or architecture, preferably with technology related projects; experience with Massachusetts General Law, Chapter 149 construction; and strong written and verbal communication skills. Electrical engineering background strongly preferred. To request detailed position and qualification descriptions, call the Department of Neighborhood Development, Bid Counter at (617) 635-4828.

Employment will be as an employment agreement for three years beginning immediately. Contract amount is negotiable commensurate with experience. Up to three contracts may be awarded through this advertisement.

Send resume and cover letter by 4:00 P.M., Monday, July 26, 1999 to:

Janet Fishstein, Assistant Director
Department of Neighborhood Development
Capital Construction Department
26 Court Street, 10th Floor
Boston, MA 02108

For special assistance with your application, you may call at (617) 635-0552.

The City of Boston is an
Equal Opportunity Employer

(July 12.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Cleaning Services at Various Locations for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Facilities Management (the Official), invites sealed bids for the work generally described above and as particularly set forth in the Invitation for Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Tuesday, July 13, 1999. Invitation For Bids shall be available until the time of bid opening.

The work in general, includes furnishing cleaning services at various Boston Public Schools.

Bids shall be clearly marked "Furnishing Cleaning Services at Various Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, July 27, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about September 1, 1999 and ending on June 30, 2000.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(July 12.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS
MUDDY RIVER RESTORATION
BOSTON AND BROOKLINE

INVITATION FOR THE REQUEST FOR PROPOSALS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Engineering Services for the Muddy River Restoration Project.

Professional services shall be completed as stated in the Request for Proposals (RFP) which also outlines projects costs. One firm will be selected for the project. The objective of this project is to design a restored river within its historic landscape context, complete all permitting, public meetings, and construction monitoring services.

Firm selection will be based upon proposed costs, scope of work summary, professional qualifications, expertise, depth of staff, and quantity and quality of relevant project experience in urban riparian restoration and public sector work. Candidates must be registered professional engineers in the Commonwealth of Massachusetts. The projected construction costs are estimated to be $33,000,000.

The City of Boston is an equal opportunity employer. Contract execution will be subject to the availability of funds and final agreement among the owner agencies. The RFP will be available for pick up (NO MAILINGS, NO FAXES) from Stanley J. Ivan, Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For inquiries, call Fran Beatty at 635-4505 x 6510 and no emails, please.

Prospective respondents are requested to attend a pre-proposal conference scheduled for 2:00 p.m. on Tuesday, July 27, 1999, at the offices of the Boston Park and Recreation Department 1010 Massachusetts Avenue, 3rd Floor.

The RFP application will be available for pick up as of Monday, July 12, 1999, and must be returned no later than 2:00 p.m., on August 11 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 12, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 — BOSTON POLICE CADET UNIFORMS (Readvertisement) to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 28, 1999. (Commodity Code: 2 75; Buyer Paul McDonald).

(July 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

RESIDENTIAL DEVELOPMENT PROGRAM

Summer '99 Sale Properties

29 Dunreath Street, Roxbury
(3 family - assessed at $81,500)
149 Eustis Street, Roxbury
(single-family - assessed at $74,600)
6 Sussex Street, Roxbury
(single-family assessed at $40,400)
115 Glenway Street, Dorchester
(2 family - assessed at $52,700)

The City of Boston, through its Public Facilities epartment, hereinafter referred to as Department of eighborhood Development (DND), is seeking pro-osals for its Summer '99 Sale Properties through the esidential Development Program (RDP). This pro-am is designed to provide affordable homeowner-ip to first-time homebuyers.

These properties will be sold and redeveloped for st-time homebuyers and will be subjected to use d re-sale restrictions to ensure affordability.

An Open House will be held on Saturday, July 24, 99, and on Sunday, August 8, 1999. For times see equest For Proposal (RFP) package.

The RFP package will be available on Monday, ly 12, 1999, at DND, Bid Counter, 26 Court Street, th Floor, Boston, MA 02108. Complete proposals ms must be submitted as directed in the RFP and umed to DND at the above address on August 20, 99, no later than 4:00 p.m. LATE PROPOSALS ILL NOT BE ACCEPTED.

For more information about this Request for oposals contact Jane Stanley, Project Manager at 17) 635-0381.

CHARLOTTE GOLAR RICHIE,
(July 12.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide correctional alternatives/intermediate sanctions program for sentenced and pre-trial males and females in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the ficial), invites sealed bids for the performance of e work generally described above, and particu-ly set forth in the Invitation For Bids which may obtained at the office of the Official, the Suffolk unty House of Correction, 20 Bradston Street, ston, MA, commencing at 10 a.m., on July 12, 99. Invitation For Bids shall be available until time of bid opening.

All bids shall be filed with the Awarding thority at 20 Bradston Street, Boston, MA 118 before 12 noon, Eastern Standard Time, on y 26, 1999, at which time and place respective s will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and payment bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 26, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(July 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Project Management for New Schools Program, Project #6622-A

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Depart-ment (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for Project Management services for the Project Management for New Schools Program with an associated construction cost estimate between $25 million to $40 million each.

Project fees will follow the schedule as stated in the application form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be Project Management Firms.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635 - 4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 29, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

Department of Neighborhood Development
Public Facilities Department

CHARLOTTE GOLAR RICHIE,
(July 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

AUTOMOBILE AUCTION

The City of Boston will be holding an Automobile Auction on Saturday, July 17, 1999, at the Boston School Department Maintenance Facility, 51 Industrial Avenue, off Sprague Street in Hyde Park, MA. There will be one hour to Register and view the vehicles from 9:00 am to 10:00 am. The auction will begin at 10:00 am and will end when all the vehicles have been sold.

This auction will consist of fifty (50) cut van school buses.

All vehicles must be paid for in cash, no checks will be accepted. All vehicles must be removed from the property no later than 3:00 PM, Monday, July 19, 1999.

If you have any questions, please call the 24 hour auction hot line 617-343-4579, after Thursday, July 15, 1999.

(July 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Feliciano seeking with reference to the premises at 3690 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Enclose first-floor deck at rear of three-family.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christopher F. Cummings, or a nominee to be approved by the Director, approximately 3,573 square feet of vacant land located at 27-29 Millet Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(July 5, 12.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann & Michael Gavin seeking with reference to the premises at 105 Anawan Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Floor Area ratio Excessive, Side Yard & Rear Yard Insufficient)

Erect two-story addition at rear of one-family dwelling; also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francesco Pezzano seeking with reference to the premises at 3 Wesley Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9) 54(54-10: Floor Area ratio Excessive; Usable Open Space and Rear Yard Insufficient) 54(54-18) 54(54-21)

Erect one-story addition & change legal occupancy from three apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beacon Capital Partners Acquisition, LLC seeking with reference to the premises at 11-23 Wormwood Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 8(8-7) 14(14-2) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 21(21-1) 23(23-9) 27P(27P-5)

Change legal occupancy from light manufacturing & offices to 125-unit apartment building (includes 12 artists' live/work units); also provide parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nova Realty Trust, Vahid Nickpour, Trustee, seeking with reference to the premises at 53 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Table C: Lot Area & Usable Open Space Insufficient, Flooor Area Ratio Excessive) 62(62-29, Table F).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 51 Park Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Jenkins & Tony Troiano, seeking with reference to the premises at 13R Monument Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Lot Area & Rear Yard Insufficient).

Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 13 Monument Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk) seeking with reference to the premises at 111 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio, Lot Area & Open Space Insufficient) 53(53-56).

Change legal occupancy from beauty shop, two apartments & accessory storage to three apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald & Joyce Della Chiesa seeking with reference to the premises at 12 St. Margaret Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Install 8'-high fence at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk) seeking with reference to the premises at 115 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area & Floor Area Ratio Insufficient) 53(53-11) 53(53-56).

Re-combine lots & buildings & establish new occupancy as ten apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faith Pentecostal Church (by Dr. Cressida Joseph) seeking with reference to the premises at 1014-1026A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16)

Change legal occupancy from function hall, real-estate office, beauty salon, office, day-care center, seasonal day camp & church to function hall, real-estate office, beauty salon, office, day care center, seasonal camp, church & dental office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 1999, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lisa M. Flanagan and Kathryn Jenkinson, or a nominee to be approved by the Director, approximately 2,546 square feet of vacant land located at Chestnut Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(July 5, 12.) *Chief and Director.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the performance of the following work: to Provide for the Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Backgate Replacement at the Suffolk County House of Correction."

SCOPE OF WORK: Includes removal of the existing backgate and installation of a new backgate at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 Noon, on July 26, 1999, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in general building construction.

SPECIFICATIONS will be available on or about July 6, 1999 at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, S.27 and in accordance contractor's must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The awarding authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(July 5, 12.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nova Realty Trust, Vahid Nickpour, Trustee, seeking with reference to the premises at 51 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 62(62-8, Table C: Lot Area for Additional Dwelling Units, Lot Width & Usable Open Space Insufficient).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 53 Park Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth LLC, Yoram Katz, Trustee, seeking with reference to the premises at 1505 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from offices, garage & wireless communication equipment to offices, garage, wireless communication equipment & vocational training.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10.30 a.m. on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul M. Riedl seeking with reference to the premises at 78 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Install shed dormer at rear of dwelling & change legal occupancy from lodging house to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Susi seeking with reference to the premises at 271-273 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 18(18-1) 20(20-1)

Move existing structure from 1286-1288 Dorchester Avenue & establish legal occupancy as two apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Jenkins & Tony Troiano, seeking with reference to the premises at 13 Monument Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space & Rear Yard Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with three-family dwelling from lot with one-family dwelling at 13R Monument Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Kraus seeking with reference to the premises at 20 Wallingford Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Frontage & Rear Yard Insufficient) 51(51-49)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynda & Andrew Errico seeking with reference to the premises at 256 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Pease seeking with reference to the premises at 40 Eldridge Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 55(55-9: Floor Area Ratio & Height Excessive, Side Yard Insufficient)

Install dormer at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis & Michelle Flaherty seeking with reference to the premises at 89 Pertshire Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Allow parking of one commercial vehicle at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jenae L. Barrett & Marcellus L. Sequeira seeking with reference to the premises at 27 Semont Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10 1)

Allow parking for two vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas F. Whalen, seeking with reference to the premises at 22 Weyanoke Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect addition (second story) to existing one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 13, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derren Brown seeking with reference to the premises at 12 Elmhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose three rear decks on three-family dwelling

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, July 13, 1999, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Josep & Patrice DeAngelo seeking with reference to th premises at 44 Auriga Street, Ward 16, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install shed dormer on front & rear of one-fam ly dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
(July 5, 12.) CAROL A. McDONOUGH,
Executive Secretary.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o Tuesday, July 13, 1999, a public hearing will b held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal Michael Emerson seeking with reference to th premises at 23 Mt. Vernon Street, Ward 2, fro the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8) 62(62-29)

Change legal occupancy from one-family dwe ling to two-family dwelling

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
(July 5, 12.) CAROL A. McDONOUGH,
Executive Secretary.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 13, 1999, a public hearing will held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Jose M. Arlauskas, Jr. seeking with reference to premises at 79-81 Baxter Street, Ward 6, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-3) 15(15-1) 20(20 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 5, 12.) *Executive Secretary*

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VOL. 91 | MONDAY, JULY 19, 1999 | NO. 29

USA'S OLDEST AMATEUR BASKETBALL LEAGUE TIPS OFF ITS 30TH SEASON

Mayor Thomas M. Menino officially kicked off the country's oldest organized amateur basketball league, the Boston Neighborhood Basketball League, June 28. Mayor Menino tossed the ball for the tip off at Rogers Park in Brighton.

The Boston Neighborhood Basketball League is run by Boston Community Centers, the city's largest youth and human service agency. BNBL offers 4,500 young men and women a competitive, organized and safe activity to take part in at 20 neighborhood parks and community centers during the summer months. For many families in Boston, the start of BNBL signifies the start of summer.

At the kick-off, Mayor Menino said, "This weekend, I kicked off 'Hub Club' '99, a new initiative to strengthen and expand summer programming. At 30 years old, BNBL isn't new but it is at the core of the great opportunities available to Boston's young people this summer. BNBL teaches young people the fundamentals of basketball, teamwork and sportsmanship while, at the same time, providing them with something fun and safe during the long summer months."

Boston Community Centers' Executive Director Evelyn Riesenberg added, "The return of BNBL is Boston's unofficial start of summer. It's the oldest municipal basketball league in the country. After 30 years, it is a national model for providing safe, healthy and fun recreation for thousands of young people during the summer months. The Boston Neighborhood Basketball League is a critical piece of Boston's strategy for reducing youth violence."

For the first time ever, the League director will be a woman, Shawn Polk, Head Women's basketball Coach at UMASS/Boston. Over the past few years, BNBL has increased the participation of young women to nearly 1,000 and the participation of younger players, through a 13 and under division, to 700.

BNBL is one of 100 programs offered by Boston Community Centers at 42 facilities during the summer. In addition to overseeing nearly 50 summer camps this summer, BCC offers programs such as Cyber Summer computer camps, a fishing program, a citywide double dutch league, tennis programming and swimming activities at 20 neighborhood swimming pools.

MAYOR'S CUP VOLLEYBALL TOURNAMENT COMING AUGUST 7

The Boston Parks and Recreation Department is joining with the Boston Ski and Sports Club to present the Fourth Annual Mayor's Cup Volleyball Tournament at Cassidy Playground in Brighton on Saturday, August 7.

The all-day tournament features both children's and adult divisions competing for the title of "Boston's Best." Registration begins at 8:30 a.m. sharp. The games are held from 9:00 a.m. to 4:00 p.m. Water and Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, will be provided as refreshments on-site. Cassidy Playground is located in Cleveland Circle at Beacon Street and Chestnut Hill Avenue.

Please note that pre-registration is highly recommended. To register or obtain more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

DOUBLE DUTCH LESSONS OFFERED BY PARKS DEPARTMENT

The Boston Parks and Recreation Department is hosting a series of free Double Dutch jump-roping classes for children ages six to 18 at Columbus Park in South Boston, Tuesdays through Fridays, through August 20. Two sessions will be held each day from 9:30 a.m. to 11:30 a.m. and 12:30 p.m. to 2:30 p.m.

These free clinics will provide instruction in the fundamentals of jumping rope and rope turning. Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, and water will be provided as refreshments on-site.

No pre-registration is required and all children ages six to 18 are welcome and wanted. Community centers and youth groups are encouraged to bring their youngsters to the clinics and are invited to schedule dates and times for regular participation in the program. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

CHUBBY CHECKER COMING TO CITY HALL PLAZA

The legendary Chubby Checker will have all of Boston twisting the night away as he takes the stage for Prince Spaghetti Night at the 26th Annual Dorothy Curran Wednesday Night Concert Series at City Hall Plaza on July 21 at 7:00 p.m.

Born Ernest Evans on October 3, 1941, in South Carolina, Chubby Checker first hit the charts as a teenager in 1960 with his signature song, *The Twist*. Number Two on Billboard's list of the top 5,000 Songs of the Rock Era, *The Twist* was followed by a string of hits that includes *Limbo Rock, Pony Time, Let's Twist Again,* and *Slow Twistin'*. Chubby has never let up on his touring schedule and continues to entertain audiences the world over with his classic brand of rock and roll.

The 26th Annual Dorothy Curran Concert Series continues with The Lettermen and the US Air Force Band of Liberty on July 28; Rock and Roll Night with Herb Reed and the Platters on August 4; Music, Music, and Dance revue with dance floor on August 11; and the grand finale as Easy 99.1 WPLM FM sponsors Tommy Dorsey Night with dance floor on August 18. All shows begin at 7 p.m. and are co-sponsored by WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel, and the Union Oyster House.

"The Dorothy Curran Concert Series is named after one of the Parks Department's most beloved employees," said Mayor Menino. "For a quarter of a century this series has honored Dorothy's memory by bringing some of the world's greatest talent to our stage on City Hall Plaza and it will continue to do so for years to come."

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For more information, please call the Boston Parks and Recreation Department at 635-4505.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SAILING AND ROWING NOW OPEN AT JAMAICA POND

The Boston Parks and Recreation Department is pleased to announce that registration for the 1999 Jamaica Pond Youth Sailing and Rowing Program is now open.

Offered in cooperation with long-time Park Partners, The Jamaica Pond Project, the program provides young people ages 10 to 17 with the opportunity to learn the fundamentals of sailing, rigging, and rowing on the waters of Jamaica Pond. In addition to these lessons, the Boston Park Rangers will be on hand to explore the environmental and historical features of this important link in the Emerald Necklace. Weekly sessions will run through August 20. The program is free of charge to Boston residents and meets Tuesday through Friday from a.m. to 12 noon. Participants a required to wear life jackets and pa ents need to certify that their childr can swim 75 yards and can tread wat for 1.5 minutes.

To register either stop by t Jamaica Pond Boathouse and co plete an application or call the Bost Parks and Recreation Department 635-4505, ext. 6201, to receive one mail.

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 23 AND AUGUST 6

Boston Community Centers w hold its 13th annual Clambake Cruis for senior citizens on July 23 a August 6, 1999. The cruises provi Boston's seniors with a lovely day great food — including a full cla bake — music, dancing, and sight-se ing. The cruise is held on the Spirit Boston and features a narrated tour Boston Harbor and its surroundings

The cost of this event is $32 wh includes the meal and cruise as well transportation to and from yo Boston neighborhood.

The breakdown by neighborho for transportation purposes, is as f lows:

July 23, 1999 — Allston Bright Back Bay, Charlestow Chinatown, Dorchester, E Boston, North End, and So Boston.

August 6, 1999 — Hyde Park, Jama Plain, Mattapan, Mission H Roslindale, Roxbury, and W Roxbury.

For more information or to mak reservation, please contact Kaye Ry Boston Community Centers Elde Services Coordinator, at 635-4920.

Mayor's Hot Lin
6 3 5 - 4 5 0

RAFFIC RULES AND REGULATIONS CITY OF OSTON July 1, 1999

he following Traffic Rules and Regulations are dopted under the authority granted by Chapter 63 of the Acts of the Massachusetts Legislature f 1929, as amended. These Rules and egulations shall not affect any act done, any right ccrued, any penalty incurred, or any suit, prosecution or proceeding pending under the provisions f previous Rules and Regulations.

hese Rules and Regulations shall be effective on July 1, 1999), and all previous Rules and egulations of this Commission, other than temporary Rules and Regulations, are repealed as of aid date, subject, however, to the foregoing limitions.

RTICLE I
EFINITIONS
ection 1. Definitions

henever in these Rules and Regulations the following words or phrases are used, they shall have e meanings respectfully ascribed to them in this ection.

ley. A private thoroughfare through the middle of block giving access to the rear of buildings, but t including Public Alleys, as identified in the City Boston Streets Directory published by the City Boston Public Works Department.

thorized Emergency Vehicles. Any vehicle ing used by the mayor; Boston Police, Fire and ansportation vehicles; EMS vehicles of the blic Health Commission; repair and emergency hicles of Municipal, State and Federal governents, public service corporations and ambuces ONLY during an actual emergency and/or hile actually engaged in the repair of a public y.

cycle. Every device propelled by human power on which any person may ride having no more an two (2) tandem wheels either of which is fourn (14") inches or more in diameter.

ock. The area along the curb or edge of a roady which extends from one public or private way another public or private way.

s. Any motor vehicle designed for carrying re than nine (9) passengers and used for the nsportation of persons or any motor vehicle erated upon a public way in any city or town for e carriage of passengers for hire in such a manr as to afford a means of transportation similar that afforded by a railway company by indisminately receiving and discharging passengers ong the route on which the vehicle is operated or y be running, or for transporting passengers for e as a business between fixed and regular terni, or transporting passengers for hire under a arter license, special service or school service rmit issued by the department.

s Stop. An area in the roadway, adjacent to rb or edge of roadway, set aside for the boardg of, or alighting from, buses.

s Stand. An area in the roadway, adjacent to e curb or edge of roadway, set aside for the longm, (in excess of fifteen (15) minutes), parking of y bus, as defined by the Registry of Motor hicles of the Commonwealth of Massachusetts, d confined to certain types of buses as indicat on the posted sign(s).

mmercial Vehicle. Any vehicle registered for mmercial purposes, bearing commercial vehicle mber plates, including trailer or semi-trailer, and signed and used primarily for the transportation or delivery of goods, wares, merchandise, equipment, and utility or field services.

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body, exclusive of the windows, the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3") inches in height and have a stroke width of three-eighths (3/8") of an inch, in color clearly contrasting with the background color of the vehicle's body.

Crosswalk. That portion of a roadway ordinarily included within the prolongation or connection of curb lines and property lines at intersections, or any portion of a roadway indicated for pedestrian crossing by lines on the road surface or by other markings or signs.

Disabled Veteran (DV) Plate Vehicle. A vehicle bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

Driver. A person who is in actual physical control of a vehicle or streetcar.

Handicap Placard Vehicle. A vehicle properly displaying a handicap placard issued by the Registry of Motor Vehicles, Commonwealth of Massachusetts, pursuant to Section 2 of Chapter 90 of Massachusetts General Laws.

Handicap (HP) Plate Vehicle. A vehicle bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

Horse-Drawn Carriage. Any horse-drawn vehicle used or kept for hire for the purpose of providing sightseeing tours, and licensed by the Hackney Carriage Division of the Boston Police Department.

Intersecting Way. Any way which joins another at an angle, whether or not it crosses the other.

Intersection. The area embraced within the extensions of the lateral curb lines, or if none, then the lateral boundary lines of intersecting ways, including divided highways.

The Rules and Regulations herein contained governing and restricting the movement of vehicles at and near intersecting ways shall apply at any place along any way at which drivers are to be controlled by traffic control signals whether or not such place is an intersection as herein defined.

Lane. A longitudinal division of a roadway into a strip of sufficient width to accommodate the passage or parking of a single line of vehicles.

Livery Vehicle. A vehicle used, or designated to be used, for the conveyance of less than sixteen (16) persons for hire, from place to place, except a bus, streetcar, taxi or commercial vehicle.

Loading Zone. That portion of a roadway adjacent to a curb reserved for commercial vehicles, as defined, during the actual loading or unloading of materials, or passenger vehicles during the actual receiving or discharging of passengers, indicated by the presence of at least one (1) regulatory sign marking the limits of the reserved area as authorized by the Commissioner of Transportation.

Motorized Bicycle (Moped). A pedal bicycle which has a helper motor, or a non-petal bicycle which has a motor, with a cylinder capacity not exceeding fifty (50) cubic centimeters, an automatic transmission, and which is capable of a maximum speed of no more than thirty (30) miles per hour.

Non-Emergency Repairs. The changing of any fluid and any other repair, with the exception of minor safety-related repairs that can be fully completed within ninety (90) minutes, such as changing a tire, replacing a headlight or bulb, or replacing a wiper blade.

Official Street Marking. Any painted line, legend, marking, or marker of any description, painted or placed upon any way, which purports to direct or regulate traffic and which has been authorized by the Commissioner of Transportation, as provided by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws

Official Time Standard. Whenever certain hours are named herein they shall mean standard time or daylight-saving time as may be in current use in the City

Official Traffic Signals. All signals conforming to Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws, and placed or erected by authority of the Commissioner of Transportation, for the purpose of directing or warning traffic.

Official Traffic Signs. All signs, markings and devices, other than signals, placed or erected by authority of the Commissioner of Transportation for the purpose of guiding, directing, warning, or regulating traffic.

Parking. The stopping or standing of a vehicle, whether occupied or not.

Parking Meter. Any device, consistent with the provisions of these Regulations, placed or erected on any public way for the regulation and control of parking.

Parking Meter Space. Any portion of a parking meter zone, adjacent to a parking meter, which is designated for the parking of a single vehicle.

Parking Meter Zone. Any street or portion thereof upon which parking meters are installed and in operation.

Parkway. Any avenue, roadway, street, or way under care, custody, or control of the City of Boston Parks and Recreation Department, used for vehicular and/or pedestrian travel.

Passenger Vehicle. Any vehicle registered as a passenger vehicle, including livery vehicles, and excluding buses.

Pedestrian. Any person afoot or riding on a conveyance moved by human power, except bicycles.

Person. Any legal entity, including, but not limited to, individuals, firms, partnerships, associations, and corporations.

Police Officer or Officer. Any officer authorized to direct or regulate traffic or make arrests for violations of traffic regulations.

Private Way or Driveway. Every way or place in private ownership and used for vehicular travel by the owner and those having express or implied permission from the owner, but not by other persons.

Public Way. Any street, way, highway, road or parkway dedicated to public use, including public alleys.

Railroad Train. A steam engine, electric or other motor, with or without cars coupled thereto, operated upon rails, except street-cars.

Roadway. That portion of a street or highway between regularly established curb lines or that part devoted to vehicular traffic.

Rotary. A road junction formed about a central circle around which traffic moves in one direction only.

Rotary Traffic. The counter-clockwise operation of one or more vehicles around a rotary.

School Bus. Any motor vehicle used for the transporting of school pupils and school personnel to and from school, or for the transporting of children enrolled in a camp or recreational program, while so used, but not including any such motor vehicle used for not more than five (5) days in case of emergency, or a motor vehicle while also used for the common carriage of the public under a certificate and permit issued under Sections 7 and 8 of

(Continued on next page)

Chapter 159A of Massachusetts General Laws.
Semi-Trailer. A trailer so designed and used in combination with a tractor that some part of the weight of such trailer and that of its load rests upon, and is carried by, the tractor.
Sidewalk. That portion of a street or highway set aside for pedestrian travel.
Stand or Standing. The halting of a vehicle, whether occupied or not, other than for the purpose of, and while actually engaged in, receiving or discharging passengers.
Stop or Stopping. The halting, even momentarily of a vehicle, whether occupied or not, except when necessary to avoid conflict with other traffic.
Streetcar. Every car traveling exclusively upon rails, propelled by electric power obtained from overhead wires, when upon or crossing a street, and operating under a franchise which gives its owner the right to operate cars upon a street of the City of Boston.
Taxi. A vehicle used, or designed to be used, for the conveyance of persons for hire, from place to place, and licensed by the Hackney Carriage Division of the Boston Police Department.
Taxi Stand. Any portion of a roadway set aside for the purpose of the standing of any taxi licensed by the Hackney Carriage Division of the Boston Police Department.
Traffic. Pedestrians, ridden or herded animals, vehicles, streetcars, and other conveyances, either singly or together while using any street or highway for the purpose of travel.
Traffic Control Signal. Any device using colored lights which conforms to the standards prescribed by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws, whether manually, electrically, or mechanically operated, by which traffic may be alternately directed to stop and to proceed.
Traffic Island. Any area, space or center strip set aside, within a roadway, which is not intended for use by vehicular traffic, and which conforms to the standards prescribed by Section 2 of Chapter 85 of Massachusetts General Laws and other applicable laws.
Trailer. Any vehicle or object on wheels and having no motive power of its own, but which is drawn by, or used in combination with, a motor vehicle.
U Turn. The turning of a vehicle whereby the direction of such vehicle is reversed.
Valet Parking Zone. The portion of a roadway adjacent to a curb indicated by regulatory signs and meeting the requirements set forth in the Valet Parking Rules and Regulations, Article IVA, hereof.
Vehicle. Every device in, upon, or by which any person or property is or may be transported or drawn upon a street or highway, including bicycles, when the provisions of these Rules are applicable to them, except devices moved by human power, devices used exclusively upon stationary rails or tracks, and devices deriving their power for operation from stationary overhead wires.

ARTICLE II
OBEDIENCE TO POLICE
Section 1. Driver's Obedience to Police Officers
No driver of any vehicle shall fail to comply with any lawful order, signal, or direction of a police officer.
ARTICLE III
TRAFFIC SIGNS, SIGNALS, MARKINGS, AND DEVICES

Section 1. Display of Unauthorized Signs, Signals, Markings, or Devices Prohibited
No person shall place, maintain, or display, upon or in view of any street, any unofficial sign, signal, marking, or device which purports to be, or is an imitation of, or resembles an official traffic sign, signal, marking, or device, or which attempts to direct the movement of traffic, or which hides from view any official sign, signal, marking, or device, unless otherwise authorized by the Boston Transportation Department.

Section 2. Interference with Signs, Signals, Markings, or Devices Prohibited
No person shall willfully deface, damage, move, obstruct, or interfere with any official traffic sign, signal, marking, or device.

Section 3. Obedience to Traffic Signs, Signals, Markings, or Devices
The driver of any vehicle or streetcar, shall obey the instructions of any official traffic control sign, signal, device, marking, or legend, unless otherwise directed by a police officer.

Section 4. Traffic Signs
1. Sections 2, 2A, 3, 7, 12, 14, 15, 15C, 16, 16A, 17 and Part 2 of Section 18 of Article IV, relating to parking and Sections 10, 10A, 11, 12, 13, and 14 of Article VI concerning turning and Sections 2, 2A, 3, 5, 5B and 6 and Parts 1 and 2 of Section 4 of Article VII relating to the exclusion of vehicles, shall be effective only during such time as at least one (1) official sign is installed and maintained in each block designating the provisions of such Sections.

2. Section 1 of Article V relating to one-way streets shall be effective only during such time as at least one (1) official sign is erected and maintained at each of the exits of each one-way street.

3. Section 2 of Article V relating to rotary traffic shall be effective only during such times as at least one (1) official sign is erected and maintained at each intersection designated as a rotary traffic area.

Section 5. Exemptions
The provisions of these Rules and Regulations shall not apply to drivers operating in conformity with the lawful direction of an officer, to drivers actually engaged in work upon a highway closed to travel or under construction or repair when the nature of their work necessitates a departure from any part of these Rules and Regulations, nor to drivers of authorized emergency vehicles while operating in an emergency which necessitates a departure from any part of these Rules and Regulations. These exemptions shall not, however, protect the driver of any vehicle from the consequence of a reckless disregard for the safety of others.

Exemptions for any vehicle owned by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard as authorized by Section 2 of Chapter 90 of Massachusetts General Laws are provided in the following Rules and Regulations: Article IV, Section 4, Parts 3 (Depositing of Fee in Parking Meters) and 5 (Parking Time Limited at Meters); and Article IV, Section 15 (Parking Time Limited).

Exemption for any vehicle owned by a disabled veteran only and bearing a distinctive number plate authorized by Section 2 of Chapter 90 of Massachusetts General Laws is provided in the following Regulation: Article X, Section 2 (Removal of Vehicles Parking or Standing i Violation of Law on Public Ways in Certain Areas
ARTICLE IV
STOPPING, STANDING, AND PARKING
Section 1. General Prohibitions
No person shall allow, permit, or suffer, any veh cle registered in his/her name to stop, stand, park in any street, way, highway, road, or parkwa under the control of the City in violation of any the Rules and Regulations of the Transportatic Commission and/or the Commissioner Transportation of the City of Boston. No driv shall stop, stand, or park a vehicle in any of the fo lowing places, except when necessary to avo conflict with other traffic, pedestrians, or in comp ance with the lawful direction of a police officer official traffic sign, signal, marking, or device.

1. Within an intersectio except in those areas where the installation erection of parking meters have been approved b the Boston Transportation Commissioner.

2. Upon any sidewalk.

3. Upon any crosswalk.

4. Upon any street or wa within twenty (20') feet of an intersecting wa except alleys.

5. Within twenty (20') feet the driveway entrance to any fire station and the side of a street opposite the driveway entran to any fire station within seventy-five (75') feet opposite said driveway entrance, provided at lea one (1) official sign is erected and maintained.

6. Upon any street or wa within ten (10') feet of a fire hydrant, the distan to be measured from the point of the edge or cu of said street or way nearest said fire hydrant.

7. In front of any driveway.

8. Upon any bridge viaduct, or within a highway tunnel or underpas provided at least one (1) sign is erected notifyi of such regulation and restriction.

9. Upon any roadway, unless bo wheels on the side of the vehicle adjacent to t curb are within one (1') foot of the curb or edge the roadway, except where angle parking is p mitted or commercial vehicles, as defined, are p mitted to back to the curb or edge of the roadw

10. Upon any roadway where the parki of a vehicle will not leave a clear and unobstru ed lane at least ten (10') feet wide on a one-w street and twenty (20') feet wide on a two-w street for passing traffic.

11. In excess of one (1) vehicle width fr the curb or edge of a roadway.

12. Upon any roadway in such a manr as to obstruct the movement of any streetcar, b or railroad train.

13. At any place where at least one (1) o cial traffic sign has been placed or erected p hibiting stopping, standing, or parking.

14. In any Public Hackney Carriage Sta which has been officially established by t Boston Police Department, and where at least c

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) official sign has been placed or erected.

5. Adjacent to or upon any center division rip, streetcar reservation, or traffic island placed pon and being a part of any public way, unless e vehicle is entirely within a parking meter space in a space otherwise provided.

6. In any street or part thereof, where at ast one (1) sign prohibits parking for the purpose facilitating street cleaning or street mainteance, unless the vehicle is a passenger vehicle opped temporarily during the actual receiving or scharging of passengers.

7. Within a turnaround at the end of any ad end street, provided at least one (1) official gn is erected.

8. In any street or part thereof, where at ast one (1) sign prohibits parking for the purpose facilitating snow removal, unless the vehicle is a ssenger vehicle stopped temporarily during the tual receiving or discharging of passengers or a mmercial vehicle, as defined, stopped temrarily during the actual loading or unloading of ods.

9. Upon any street or way within fifty (50') et of an intersecting way where at least one (1) icial sign is erected.

10. Upon any roadway, unless the vehicle parked facing in the direction of traffic flow on at side of the street, except where angle parking permitted or commercial vehicles, as defined, e permitted to back to the curb or edge of the adway.

11. At any place where at least one (1) offial sign has been placed or erected indicating esident Permit Parking Only," unless the vehicle operly displays a valid Resident Parking Sticker d is parked in the designated area indicated on e sticker, or is a commercial vehicle, as defined, not more than three hours while conducting tual business in the area .

12. In any street or part thereof, where at ast one (1) sign is erected reserving the space r HP (handicap) or DV (disabled veteran) plate hicles, except for disabled veteran/handicap ate/handicap placard vehicles, as defined.

13. In front of any curb ramp designed for e by handicapped persons.

14. Upon any street, way, highway, road or rkway, unless the vehicle displays a valid registation plate as required by Chapter 90 of assachusetts General Laws.

15. Upon any street, way, highway, road or rkway, unless the vehicle displays a valid certifite of inspection as required by Chapter 90 of assachusetts General Laws.

16. Upon any street, way, highway, road or rkway, for the purpose of performing non-emerency repairs to a vehicle.

ection 2. Stopping, Standing and Parking rohibited in Certain Places

o driver shall stop, stand, or park a vehicle, cept when necessary to avoid conflict with other affic, pedestrians, or in compliance with the lawful direction of a police officer or official traffic sign, signal, marking, or device in the following streets or parts thereof, during the hours indicated

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 2A Standing and Parking Prohibited in Certain Places

No driver shall stand or park any vehicle in the following streets or parts thereof, on any day during the hours indicated, provided that this Regulation shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, and further provided that this Regulation shall not apply on Saturdays, Sundays, or legal holidays wherever the hours indicated are not "twenty-four (24) hours", unless otherwise posted.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 3. Parking Prohibitions and Restrictions in Certain Places

No driver shall stop, stand, or park any vehicle at any curb adjacent to the reservation side of a parkway, the entrances of a school, church, theater, hotel, hospital, railroad station, railway station, public building, or any place of public assemblage, provided that this Regulation shall not apply to the service entrances to any such building. The foregoing prohibition shall not apply to passenger vehicles stopped temporarily, during the actual receiving or discharging of passengers.

2. No driver shall park any vehicle in the following streets, private ways, or parts thereof, on any day, during the hours indicated, provided that this Regulation shall not apply to:

a. Passenger vehicles stopped temporarily during the actual receiving or discharging of passengers.
b. Commercial vehicles, as defined, stopped for not more than one (1) hour, unless otherwise posted, for the loading or unloading of materials.
c. Vehicles owned and bearing the indicia of ownership by the City of Boston, State or Federal government, stopped for not more than one hour.
d. Posted regulations on Saturdays, Sundays, or legal holidays wherever the hours indicated on the sign are not "twenty-four (24) hours."

The list of "streets, private ways, or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 4. Parking Meters-General Regulations

1. No person shall stop, stand, or park a vehicle within a parking meter space unless such vehicle is wholly within the painted lines adjacent to such meter. If no painted lines are present, a person parking at a dual meter in the drive-in stall, shall park with the front bumper perpendicular to the meter post, and in a back-in stall, with the rear bumper perpendicular to the meter post. A person shall park at a single meter with the front bumper perpendicular to the meter post.

2. No owner or driver of any vehicle, upon entering a parking meter space during the hours when the parking meter zone is effective as hereinafter provided, shall fail to immediately deposit, or cause to be deposited in said meter, the required fee in coin or coins of the United States, or other payment method as approved by the Boston Transportation Department, in the manner and amount as indicated on said meter, and, if so required, set the mechanism in motion.

3. No fee shall be required to be deposited in a parking meter as provided in this Section for the parking of any vehicle owned and driven by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard authorized by Section 2 of Chapter 90 of Massachusetts General Laws.

4. No driver, while operating any vehicle owned and bearing indicia of ownership by the City of Boston, State or Federal governments, or a foreign diplomatic corps or consulate, shall be required to deposit any fee in a parking meter as provided in this Section.

5. No person shall permit a vehicle to remain in a parking meter space beyond the time limit as indicated on the parking meter, except for the driver of a commercial vehicle, as defined, and provided that said fee is paid. Furthermore, the time limits imposed by this section shall not apply to disabled veteran/handicap plate/handicap placard vehicles, as defined.

For the purposes of Part 5 of this Section, a vehicle shall be deemed to have been parked beyond the maximum period of time allowed if the vehicle has not been moved to a different block upon or before the expiration of the parking time limit posted on the parking meter.

6. Parking at an electronic meter which displays the message "out of order" shall be prohibited.

7. No unauthorized person shall tamper with, break, damage, or destroy any parking meter, or deposit, or cause to be deposited in such meter, any slug, device, metallic substance, or any other substitute for the coinage or payment required.

Sections 5/6 Intentionally Omitted

Section 7. Angle Parking

Where parking is not otherwise prohibited in the following streets or parts thereof, no driver shall stand a vehicle except at an angle to the curb or edge of roadway, with right front wheel to the curb or edge of roadway; except that in the left side of one-way roadways, no driver shall stand a vehicle except at an angle to the curb or edge of roadway, with left front wheel to the curb or edge of roadway.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 8. Parking of Trailers or Semi-Trailers

No person shall park or stand any trailer or semi-trailer on any part of any street, way, highway, road, or parkway under the control of the City, unless such trailer or semi-trailer is attached to a motor vehicle capable of towing it.

Section 9. Parking Vehicle at Angle to Curb Prohibited

No driver shall stop, stand, or park a vehicle at an angle to the curb or edge of roadway in the follow-

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ing streets or parts thereof, during the hours indicated.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 10. Commercial Vehicles Back to Curb
Unless otherwise prohibited in these Rules and Regulations, the driver of a commercial vehicle, as defined, may stand such vehicle with both rear wheels to the curb or edge of roadway or with one rear wheel to the curb or edge of roadway and headed in the direction of traffic, for the purpose of, and while actually engaged in the expeditious unloading and delivery or pickup and loading of materials, provided that the nature of these materials require such rear wheel parking and, further provided, that such parking will leave a clear and unobstructed roadway at least ten (10') feet wide for moving traffic on one-way streets and twenty (20') feet wide for moving traffic on two-way streets.

Section 11 Intentionally Omitted

Section 12. Bus Stops
No driver shall stop, stand, or park any vehicle other than a bus in any area designated by the Commissioner of Transportation as a bus stop.

Section 13 Intentionally Omitted

Section 14. Loading Zones
No driver shall stop, stand, or park any vehicle in any loading zone with the following exceptions:

1. Commercial vehicles, as defined, stopped for not more than one (1) hour, unless otherwise posted, or so required for a longer period of time, for the actual loading or unloading of materials, except during the hours when stopping or standing is prohibited.

2. Passenger vehicles stopped temporarily during the actual receiving or discharging of passengers.

3. Passenger vehicles stopped temporarily in front of a hotel or hospital entrance, or where valet parking is provided, for not more than ten (10) minutes continuously, or as otherwise posted, while actually engaged in receiving or discharging passengers or the expeditious loading or unloading of baggage, or while arrangements are being made for the removal of such vehicles, except during the hours when stopping or standing is prohibited.

4. Vehicles owned and bearing indicia of ownership by the City of Boston, State or Federal governments, stopped for not more than one (1) hour.

5. Taxis stopped for a maximum of twenty (20) minutes while in the process of making a pickup or delivery, provided that the "ON CALL" sign is affixed to the sun visor on the passenger side of the vehicle, and that the sun visor is in the down position.

Section 15. Parking Time Limited
1. No driver shall park or stand any vehicle for more than two (2) hours continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

Further, this Regulation shall not apply to vehicles bearing a Resident Parking Sticker as issued under Article IV, Section 14, as exempted and indicated by the presence of official signs.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. No driver shall park or stand any vehicle for more than one (1) hour continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

3. No driver shall park or stand any vehicle for more than thirty (30) minutes continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

4. No driver shall park or stand any vehicle for more than fifteen (15) minutes continuously on any day other than a Saturday, Sunday, or legal holiday in the following streets or parts thereof during the hours indicated, provided that this Regulation shall not apply to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

The provisions of this Section shall not apply to any vehicle owned by a disabled veteran or by a handicapped person and bearing a distinctive number plate or placard authorized by Section 2 of Chapter 90 of Massachusetts General Laws, or owned and bearing indicia of ownership by a foreign diplomatic corps or consulate.

For the purposes of this Section a vehicle shall be deemed to have been parked continuously if the vehicle has not been moved to a different block upon or before the expiration of the parking time limit.

Section 15A. Overnight Parking of
Heavy Vehicles in Residential Areas Prohibited
No driver shall park or stand a motor vehicle of any type having a gross vehicle weight in excess of twelve thousand (12,000) pounds between the hours of nine (9:00) PM of one (1) day and eight (8:00) AM of the following day or anytime on Sunday, on any part of any street, way, highway, road or parkway under the control of the City that is residential. Residential shall be the territory contiguous to any street, way, highway, road or parkway under the control of the City where th dwelling houses are situated at such distances a will average less than two hundred (200') fe between them for a distance of a quarter of a mil or over.

Section 15B. All-Night Commercial Vehicle
Parking Prohibited
No driver shall park or stand any commercial veh cle or semi-trailer having a capacity of one (1) to or over for more than one (1) hour between nin (9:00) PM. of one (1) day and eight (8:00) A.M. the following day, or at any time on Sunday, on an part of any street, way, highway, road, or parkwa under the control of the City, where parking standing a vehicle is not otherwise prohibited, pr vided that this Regulation shall not apply durin the actual loading or unloading of materials.

Section 15C. Permission to Park Vehicle
Principally
Garaged on Certain Streets
1. Where stopping, standing, or parkin is not otherwise prohibited, and at least one Official Traffic Sign stating iResident Perm Parking Onlyî has been erected, no person sha park his/her vehicle unless the vehicle bears a official Resident Parking Sticker, authorized by th Commissioner of the Boston Transportatio Department, for the area designated on said stic er.

2. The designated area shall be th entire area encompassed in each district as show on plans on file at the Boston Transportatio Department titled "Resident Parking District."

3. Application for a Resident Parkin Sticker provided in Part 1 of this Section shall b made in writing on the application form provide by the City of Boston Transportation Department

4. The following requirements f issuance of a Resident Parking Sticker shall be:

a. A passenger vehicle, or commerci vehicle, as defined, with a capacity of less tha one (1) ton, bearing a valid Massachusetts certi cate of vehicle registration in the personís nam and at the personís current Boston address in th neighborhood area for which the sticker requested. The certificate of registration mu indicate that the vehicle is principally garaged an insured at the same Boston address.
b Acceptable proof of residency a determined by the Boston Transportatio Department. An acceptable proof of residen would, at a minimum, show the same name a address on the proof of residency of the perso requesting the sticker as on their current and val Massachusetts certificate of vehicle registratio The address of the person on the proof of res dency is required to be in the neighborhood are for which the sticker is requested.
c. There must be no unpaid parking tic ets issued to the applicantís registration.

5. The following requirements f issuance of a Resident Parking Sticker to a rent vehicle shall be:

a. A rental contract from a bona fi rental agency, showing that the vehicle is rented the applicant's name at the applicant's curre Boston address in the neighborhood area f which the sticker is requested.

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Acceptable proof of residency as etermined by the Boston Transportation epartment An acceptable proof of residency ould, at a minimum, show the same name and ddress on the proof of residency of the person questing the sticker as on their current and valid assachusetts certificate of vehicle registration. he address of the person on the proof of resi-ency is required to be in the neighborhood area r which the sticker is requested.

There must be no unpaid parking tick-s issued to the registration of the rental vehicle thin the effective dates of the rental contract.

A Resident Parking Sticker for a rental hicle shall be issued for the length of the rental ntract, not to exceed thirty (30) days.

The Resident Parking Sticker shall be splayed on either the rear window in the lower ht hand corner or the front passenger side win-w of the vehicle, and shall be visible at all times.

Any duplication, alteration or unautho-ed use of a Resident Parking Sticker, or the pay-ent of parking tickets to obtain a sticker that sults in a returned check, will be just cause for e immediate revocation of such sticker, and may sult in the denial of issuance of any Resident rking Sticker for a period not to exceed two (2) ars.

Any change of address made to any assachusetts motor vehicle certificate of regis-tion, affecting the issuance of any Resident rking Sticker, shall be immediately forwarded to e Resident Parking Issuance Division. Failure to tify of a change of address may result in the mediate revocation of any existing sticker, and e denial of issuance of any Resident Parking icker for a period not to exceed two (2) years.

A new Resident Parking Sticker must obtained when an applicant changes vehicles d/or registration plate numbers.

). The following are requirements for suance of a Resident Parking Sticker to a busi-ss vehicle of a Boston-based business:

The address of the business must be a oston address in the neighborhood area for hich the sticker is requested.

The name and Boston neighborhood dress of the business must appear on a valid assachusetts certificate of vehicle registration. he certificate of registration must indicate that the hicle is principally garaged and insured at the me Boston address.

ere must be no unpaid parking tickets issued to e applicant's registration.

nly one permit per business shall be issued.

. The following are requirements for suance of a Resident Parking Sticker to a leased corporate vehicle:

A passenger vehicle, or commercial hicle, as defined, with a capacity of less than e (1) ton, bearing a valid Massachusetts certifi-te of vehicle registration in the name of the leas-g company or corporation. The certificate of reg-ration must indicate that the vehicle is principal-garaged and insured at the Boston neighbor-ood address for which the sticker is requested.

Acceptable proof of residency as etermined by the Boston Transportation epartment. An acceptable proof of residency ould, at a minimum, show the same name and dress of the person requesting the sticker as it appears on the proof of residency The address of the person on the proof of residency is required to be in the neighborhood area for which the sticker is requested

There must be no unpaid parking tickets issued to the applicantis registration.

Only one permit per person shall be issued.

Section 16. Parking of Vehicles Near the State House by Members and Officers of the General Court

The provisions of these Rules and Regulations prohibiting or restricting the parking or standing of vehicles on public ways shall not, so far as they relate to the following streets or parts thereof, apply to vehicles owned or used by members and officers of the General Court (see Chapter 243, Section 4A(5) of the Acts of 1995):

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 16A. Parking of Vehicles Owned by the United States Government

Vehicles owned by the United States Government may be parked without a time limit at the curb in the following streets:

The list of "streets" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 16B. Immobilization of Vehicles Parking or Standing in Violation of Law on Public Ways in Certain Areas

In accordance with Section 4D of Chapter 190 of the Acts of 1982: If any person shall have failed to appear in accordance with five (5) or more parking violation notices, notwithstanding any notification to the Registrar, the Parking Clerk shall notify the registered owner of said motor vehicle and the Commissioner of Police or his or her designee or Commissioner of the City of Boston Transportation Department or his or her designee that the vehicle involved in said multiple violations should be removed and stored, or otherwise immobilized by a mechanical device, at the expense of the registered owner of said vehicle until such time as the matter has been disposed of in accordance with law. No vehicle shall be removed, stored, or otherwise immobilized until and unless the registered owner of said vehicle shall have received ten (10) days notification by mail of said person's failure to appear on five (5) or more parking violation notices and that the registered vehicle may be removed, stored, or immobilized without further notice. It shall be sufficient for the purposes of such notice for the Parking Clerk to mail, postage prepaid, a notice to the last known address of the registered owner. It shall be sufficient for the Parking Clerk in the case of vehicles registered in other states to mail notice to the Registrar of Motor Vehicles or like officer of said jurisdiction.

As used in this Section, the words "motor vehicle" shall, so far as apt, include trailer, semi-trailer and semi-trailer unit.

The charge for the reasonable expense of immobilization of vehicles as most recently amended shall be fifty-six ($56.00) dollars.

Payment to secure the release of a motor vehicle which has been seized pursuant to Section 4d of Chapter 190 of the Acts of 1982 shall be in the form of cash, credit card, debit card, ATM card, bank check, postal note or other method of payment approved by the Parking Clerk. No personal or business checks will be accepted

Section 17 Parking or Standing of Authorized Emergency Vehicles

The provisions of these Rules and Regulations governing the parking or standing of vehicles shall not apply to authorized emergency vehicles, as herein defined, while the same are being used in the performance of an emergency condition.

Section 18. Weather Emergency Regulations

Whenever impending weather conditions threaten to constitute a traffic hazard impairing transportation, the movement of food and fuel supplies, medical care, fire, health, and police protection, and other vital facilities of the City, the Commissioner of Transportation may declare a weather emergency to exist and cause announcement thereof to be made by use of available news media. Any or all of the following parking prohibitions shall be effective during so much of said emergency as such declaration and announcement shall specify:

Emergency Prohibition No. 1 (One-Side Parking)

No driver shall park or stand any vehicle on any day from November fifteenth (15th) of each even-numbered year to March thirty-first (31st), inclusive, of each following odd-numbered year on the odd--numbered side of any street, way, highway, road, or parkway under the control of the City, outside of the Central Business District as described under Emergency Prohibition No. 3.

No driver shall park or stand any vehicle on any day from November fifteenth (15th) of each odd-numbered year to March thirty-first (31st), inclusive, of each following even-numbered year on the even-numbered side of any street, way, highway, road, or parkway under the control of the City, outside of the Central Business District as described under Emergency Prohibition No. 3.

Where the parking or standing of a vehicle is prohibited under the provisions of Article IV, Section 3, Part 2, on one side of a street, way, highway, road, or parkway at all times, the prohibitions in the preceding paragraphs shall not apply.

The provisions of the foregoing paragraphs shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials, nor to the parking or standing of a vehicle in municipal off-street parking areas or in portions of reservations surfaced for parking where angle parking is allowed under the provisions of Article IV, Section 7, of these Rules and Regulations, nor in streets or parts thereof, designated as emergency arteries under Emergency Prohibition No. 2 of this Section, nor on either side of the following streets or parts thereof, unless such parking or standing is otherwise prohibited.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Emergency Prohibition No. 2 (Emergency Arteries)

No driver shall stop, stand, or park any vehicle within the limits of the following traffic arteries, or parts thereof, provided that this Regulation shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging

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of passengers nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.
The list of "traffic arteries or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Emergency Prohibition No. 3 (Central Business District)
No driver shall stop, stand, or park any vehicle in that part of the downtown area of the City of Boston bounded by the easterly line of North Washington Street, by the northeasterly line of Blackstone Street, by the southeasterly line of North Street, by the northeasterly line of the John P Fitzgerald Expressway, by the northerly line of State Street and the northerly line of State Street extended to Boston Harbor, by Boston Harbor and Fort Point Channel, by the southwesterly line of Summer Street, by the southeasterly line of Atlantic Avenue, by the southwesterly line of Kneeland Street, by the southeasterly line of Washington Street, by the southerly line of Oak Street West, by the southerly line of Tremont Street, by the westerly line of Charles Street South, by the westerly line of Charles Street, by the southerly line of Beacon Street, by the easterly line of Bowdoin Street, by the southerly line of Cambridge Street, by the westerly line of Staniford Street, and by the northerly line of Causeway Street.

The provisions of the preceding paragraph shall not apply to passenger vehicles stopped temporarily during the actual receiving or discharging of passengers, nor to commercial vehicles, as defined, stopped temporarily during the actual loading or unloading of materials.

Section 19. Interpretation of Posted Parking Restrictions
Parking restrictions indicated by the presence of Official Traffic Signs shall be interpreted in the following manner:

1. The direction to which a parking restriction applies may be indicated by the placing of arrows on the sign(s).

a. A sign without arrows, or a sign on which arrows are placed which point both to the left and right ((), shall indicate tbat the parking restriction applies both forward and behind the sign.

b. An arrow which points to the left (() on a sign posted on the right side of a street, or an arrow which points to the right (() on a sign posted on the left side of a one-way street, shall indicate that the parking restriction applies to the area forward of the sign only.

c. An arrow which points to the right (() on a sign posted on the right side of a street, or an arrow which points to the left (() on a sign posted on the left side of a one-way street, shall indicate that the parking restriction applies to the area behind the sign only.

2. A parking restriction which is indicated by the placement of an Official Traffic Sign shall continue in effect until one of the following is reached:

a. Another parking restriction indicated by the placement of an Official Traffic Sign.

b. A valid parking meter space.

c. The end of the block.

For the purposes of this section , "valid parking meter space" shall mean a parking meter space only during the period of time that the meter is in effect. Hours of operation are posted on each parking meter.

3. Official Traffic Signs which indicate the existence of either "Street Cleaning" or "Snow Emergency" restrictions shall:

a. Apply to the entire block, regardless of the existence of other posted restrictions or valid parking meter spaces.

b. Not be "another parking restriction" for the purpose of subsection 2(a).

4. Temporary sign(s) placed on a block for the purposes of construction or special events (parades, Boston Marathon, First Night, Boston College football games, etc.) shall take precedence over all other posted parking restrictions and metered spaces in the block.

5 The placement of Official Traffic Signs, which would otherwise permit the stopping, standing or parking of motor vehicles, shall not be construed as permission to stop, stand or park a motor vehicle in violation of any regulation which does not require the placement of an Official Traffic sign, including, but not limited to, the following:

	Art.	Sec.	Part
Violation			
	IV	1	3
Parking upon any crosswalk			
	IV	1	4
Parking within twenty (20') feet of an intersecting way			
	IV	1	6
Parking within ten (10') feet of a fire hydrant			
	IV	1	7
Parking in front of any driveway			
	IV	1	23
Parking in front of a ramp designed for use by handicapped persons			

Section 20. Multiple Parking Tickets-What Constitutes a Separate Violation
1. A vehicle which has been issued a parking ticket in accordance with Section 13B of Chapter 190 of the Acts of 1982 and these regulations, and has not been moved in the interim, may not be issued a second parking ticket for six (6) hours, with the following exceptions:

If the parking regulations at a particular location change due to time, then a second parking ticket may be issued after the expiration of ten (10) minutes from the time the first parking ticket was issued.

Parking tickets issued for stopping, standing or parking in violation of Article IV, Section 1, Part 24 (no valid registration plate), Part 25 (no valid certificate of inspection) and Part 26 (performing non-emergency repairs to a vehicle) may be issued independently of parking tickets issued for a violation of any other regulation.

Parking tickets issued for stopping, standing or parking in violation of Article IV, Section 4, Part 5 (parking beyond the time limit indicated on the parking meter).

2. Only one (1) parking ticket may b issued during a twenty-four (24) hour period for vehicle found to be in violation of each of the fo lowing regulations:

a. Article IV, Section 1, Part 24 (no valid registr tion plate)
b. Article IV, Section 1, Part 25 (no valid certifica of inspection).

ARTICLE IV-A

VALET PARKING PERMIT REGULATIONS
Section 1. Introduction
Valet parking permits shall be issued to the esta lishment serviced by the valet parking operatic Such establishments may contract with outsi firms to conduct their valet parking operation. valet parking permit allows the holder exclusi use of curb space during approved time peri and is authorized under the Transportati Department's authority to regulate on-street pa ing. It is a privilege, not a right. Valet parki helps promote the more efficient use of limited o street parking spaces. No curb space shall b used for valet parking without a permit issu hereunder. A permit may be modified, suspend or revoked if the valet parking operation is not co ducted in accordance with applicable law a these rules and regulations or if the valet parki zone is not being used for a valet parking ope tion for all or a portion of the approved time pe ods.
Section 2. General Provisions
Valet parking shall be the parking of a vehicle pa allel to the curb in an approved valet parking zo for a maximum of ten minutes continuously wh engaged in receiving or discharging passenge loading or unloading of baggage or maki arrangements to remove the vehicle to a design ed off-street parking facility. Vehicles that are va parked shall be transported to and parked at designated off-street parking facility and shall n be parked in the valet parking zone or any oth on-street parking spaces. The permit holder sh maintain or cause to be maintained records of u of an off-street parking facility and make su records available for inspection by t Department. Any vehicle parked in violation of t valet parking rules and regulations shall be subje to the issuance of a parking citation and t establishment and the valet operator shall be su ject to the enforcement measures identified he in. The Department reserves the right to des nate valet parking zones or require that more th one establishment be served from a single va parking zone based upon local conditions such traffic congestion, the demand for valet parki zones or the overall impact of valet operations i particular area.
Section 3. Term and Public Comment
Valet parking permits shall be issued to establis ments for the period July 1 through June 3 Special or one-day permits may be issued as p vided in Section 10.0 below. All permits sh expire on June 30 of each year and must renewed annually. The Department shall recei and maintain a log of comments and complai throughout the year and shall designate a spec renewal comment period commencing on April each year related to the annual renewal of existi permits. The Department shall also provide noti to the applicable District City Councilor on all init applications and may convene a public hearing an initial application or renewal application a solicit comments on such application. Notice any such hearings shall include a posting in C

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dall and notice to the applicable District City Councilor and the persons who have commented n affected establishment.

ection 4. Coordination With Other City Agencies nd Departments

he Department shall coordinate its review and nforcement of valet parking operations with other ity of Boston agencies including the Boston olice Department, the Licensing Board for the ity of Boston and the Mayor's Office of Consumer ffairs and Licensing by exchanging and sharing formation with these agencies.

ection 5. Application for Valet Parking

n application for a valet parking permit shall be ubmitted on a form issued by the Department. pplications must be submitted by the establishent that will be serviced by the valet parking peration. Permits must be renewed annually and pdated information must be submitted with a newal application. The application form shall quest the following information:

1 The name, address, and telephone nd fax numbers of the establishment requesting a let parking zone.

2 The name, and telephone and fax mbers, including the daytime and nighttime mbers of the owner or general manager of the tablishment.

3 The name, address and telephone and x numbers of the valet parking operator that will operating the valet service, and the daytime d nighttime telephone number and fax numbers the owner or general manger of the valet comny. A telephone pager number for the owner or neral manager of the valet company shall also provided. If a valet company will not be used, e same information shall be provided for the tablishment.

4. The location and number of linear feet quested for the valet parking zone.

5 The days and actual hours of operan requested, the estimated number of vehicles at will be valet parked and the estimated number valet attendants that will be present during each the following operating periods: Monday ough Friday during the daytime; Saturday and nday during the daytime; Sunday to ednesday evenings; and Thursday to Saturday enings.

6 A copy of the agreement between the let parking operator or the establishment with e owner or operator of an approved off-street rking facility where the valet vehicles will be rked shall be submitted. Said agreement must clude the following information: the location of e facility; the total number of parking spaces in e facility; and the total number of parking spaces at will be available for valet parked vehicles from e establishment.

7 A plan or map and a description depicting the proposed route that valet parking attents will use to and from the off-street parking cility shall be submitted.

8 Evidence related to the use of an offeet parking facility during the term of a current rmit shall be submitted for all renewal applicans, provided that this requirement shall not ply for permits renewed for the period July 1, 97 to June 30, 1998.

ction 6. Evaluation Procedures and Criteria

on receipt of a completed application, the partment shall provide a copy to the local ston Police Department District where the posed valet operation will be located. Review, mments and hearings shall be as provided in ction 3.0. All applications for an initial permit or renewal of an existing permit are subject to an evaluation by the Department in order to insure that there is safe and adequate vehicular access to and from the valet parking zone and that the vehicular traffic expected to be generated by the valet parking operation will not cause undue traffic congestion, block or impede the flow of traffic or pose a public safety hazard by delaying or preventing access in or throughout the area of the valet parking zone. The evaluation shall be completed promptly but no later than sixty (60) days following receipt of a complete application. The evaluation shall consider the following:

6.1 The existing parking regulations on the block and in the general vicinity of the valet parking zone.

6.2 The anticipated number of vehicles that are proposed to be accommodated at the valet parking zone during each of the operating periods listed in Section 5.5 and the corresponding number of valet parking attendants that are proposed to be used during each such period.

6.3 The width and configuration of the streets at and in the general vicinity of the valet parking zone.

6.4 The accessibility issues such as turning movements required for vehicles that will enter and leave the valet parking zone.

6.5 The existing vehicular volumes on the streets and the on-street parking demand at and in the general vicinity of the requested zone during the time periods listed for the operation.

6.6 Pedestrian volumes at and in the general vicinity of the valet parking zone.

6.7 An assessment of the proposed route to and from the off-street parking facility under the following criteria: how direct is the route and is the distance between the establishment and the parking facility a reasonable walking distance (generally about 1500 feet or a five minute walk).

6.8 The overall demand for valet parking zones at and in the general vicinity of the requested location during the operating periods listed on the valet parking application.

6.9 The record of the valet firm that will be providing the service. If a valet firm will not be used, the same information as to the establishment.

Section 7. Determination and Issuance Procedures and Criteria

The Department shall determine whether and to what extent the application should be approved based upon the Department Rules and Regulations and its statutory authority. The Department may accept and consider comments from elected officials, residents and other city agencies and departments. Under the provisions of these rules and regulations, an application may be approved in whole or in part, it may be denied, or it may be approved subject to specific additional conditions related to location and use characteristics such as the number of linear feet, the exact location of the valet parking zone, the number of vehicles that may be valet parked during each operating period listed in Section 5.5, the required number of valet attendants during each such operating period and use of a single valet parking zone by more than one establishment. An approval notification shall be the valet parking permit ("permit") and it shall include the information on the permit application, the information set forth below and such additional information as the Department may determine. If an application is denied in whole or in part, or if it is approved subject to specific additional conditions, the grounds for such action shall be in writing and become part of the permit. The permit shall include the following:

7.1 The term of the permit, the exact location and the number of linear feet of the valet parking zone, the approved days and hours of operation, the maximum number of vehicles that can be valet parked and the minimum number of valet attendants required during each of the approved operating periods, the name and address of the designated off-street parking facility and the permit fee. Valet parking shall be allowed only during the approved days and hours of operation; and if the valet parking zone is not being used for a valet parking operation for all or part of the approved time periods, the permit may be modified or revoked. Only Department-installed valet signage shall be posted or placed on the street.

7.2 The requirement that all vehicles shall be parked at the off-street parking facility listed on the permit and not parked in the valet zone for longer than the allowed time limit or in any other on-street parking space. Valet vehicles that are parked in violation of these provisions shall be subject to issuance of a parking citation and a violation notice may be issued to the establishment and the valet operator, as determined by the Department.

7.3 That the operation of any valet parking operation is the responsibility of the permit holder, and a statement that the permit holder agrees to comply with the terms and conditions in the permit, the valet parking rules and regulations and other regulations of the Department.

7.4 The permit shall be available for inspection at the establishment at all times.

7.5 Copies of the permit shall be provided to the local Boston Police Department District where the proposed valet operation will be located, the applicable District City Councilor and other city agencies including the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing

7.6 The permit shall be issued upon approval and payment of the applicable fees. Once approved, the Department shall install valet signage. Unless a permit is renewed, the valet parking signage will be removed upon expiration of the current permit.

7.7 In the event the Department determines that a valet parking zone should be designated or shared by more than one establishment, the Department shall inform the applicants and take steps to insure this determination is implemented in a cost effective and expeditious manner. Under this arrangement, the Department may require that one establishment be the permit holder and others be listed on the permit.

Section 8. Fees

The fees for the use of the curb space and signage are established by way of City of Boston Ordinance. Fees as of July 1999 are as follows: forty ($40.00) dollars per linear foot of curb space per year and one hundred and fifty ($150) dollars per sign for a five (5) year period. The payment of the fees shall be on a schedule as determined by the Department.

Section 9. Enforcement

9.1 The Department shall maintain a complete file for each valet parking permit issued and for each valet parking company operating in the City. The files shall include all information relevant to the permit including application, approval letters, complaints, correspondence, reports and other related documents and information.

9.2 Conducting or operating a valet parking operation without a valet parking permit issued hereunder shall subject the establishment serviced by the valet parking operation and the valet operator to a fine not exceeding one-thousand

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($1,000.00) dollars for the first offense, and one-thousand ($1,000.00) dollars for each subsequent offense. Each day on which a violation exists shall constitute a separate offense.

9.3 Valet parking permits may be suspended or revoked as set forth below, provided, however, that where a violation is a threat to public safety or welfare, a permit may be suspended or revoked prior to initiating the procedures below.

9.4 Transportation Department employees and Boston Police Officers are authorized to enforce these regulations. The Department shall maintain a log of valet parking complaints from elected officials, residents and other city agencies and Boston Police Department Incident Reports. Complaints and Incident Reports shall be maintained by permit zone and valet parking operator.

9.5 Complaints may be taken in person, by telephone or in writing. A complaint form, as determined by the Department, shall be used whenever practical. Copies of complaints and Incident Reports received by the Department shall be provided to the permit holder and the valet parking operator.

9.6 On the basis of Boston Police Department Incident Reports or a violation notice issued under Section 7.2, the Department may issue a written warning to a permit holder. A written warning shall identify the nature of the problem and may state corrective action. Copies of written warnings will also be provided to the appropriate valet parking operator.

9.7 The Department may undertake compliance inspections from time to time and it may undertake investigations based upon complaints, Incident Reports or violation notices. On the basis of inspections or investigations the Department may issue a written warning to a permit holder, as described in Section 9.6.

9.8 Following the issuance of at least one written warning to a permit holder, the Department may schedule a hearing if it receives an additional complaint or Incident Report or if a compliance inspection reveals a problem. The purpose of the hearing will be to receive additional information and determine if additional enforcement measures are warranted. The permit holder shall be provided prior written notice of the hearing and may attend and present information. Following a hearing, the Department shall issue its determination as to what, if any, additional enforcement measures to take. Such measures may include an additional written warning or a modification, suspension or revocation of the permit.

9.9 Actions involving the modification, suspension or revocation of a permit shall be based upon the severity of the problem and, generally, shall be imposed after a hearing. A first suspension shall be for a period of not more than five (5) days; a second suspension shall be for a period of not more than ten (10) days; and a third suspension shall be for a period of not more than fifteen (15) days. Following the third suspension the Department may, following a hearing, impose an indefinite suspension or it may revoke the permit.

9.10 Copies of written warnings, suspensions and revocations issued by the Department under this section shall be provided to other city agencies including the Police Department, the Licensing Board for the City of Boston and the Mayor's Office of Consumer Affairs and Licensing.

Section 10. Special or One-Day Permits

The Department may, in its discretion, issue special or one-day permits for valet parking. Such permits shall, as determined by the Department, comply with all of the provisions hereunder, and applications for such permits shall be submitted no later than seventy-two (72) hours prior to the date of the event.

Section 11. Severability

If any section or part hereof is held invalid, the remainder shall not be affected by such holding.

ARTICLE IV-B

ADMINISTRATIVE HEARINGS

Section 1. Statutory Authority

Subsection 4B of Section 13B of Chapter 190 of the Acts of 1982 provides as follows: "If any person charged with a violation of a parking regulation appears and requests a hearing before the expiration of the twenty-first day from the date of issuance of said parking violation notice, the parking clerk shall forthwith schedule the matter before a person referred to as a hearing officer, said hearing officer to be the parking clerk or such other person or persons as the parking clerk may designate. Written notice of the date, time and place of said hearing shall be sent by first class mail to the registered owner. Said hearing shall be informal, and the rules of evidence shall not apply. The hearing officer shall keep a record of the hearing and the decision of the hearing officer, which shall be in writing, shall be final subject to judicial review as provided by section fourteen of chapter thirty A of the General Laws."

Section 2. Requested Hearings

1. A hearing can be requested in person at the Office of the Parking Clerk, Room 224, Boston City Hall, Boston, Massachusetts, or by mailing a written request to: City of Boston, P.O. Box 1626, Boston, Massachusetts 02105. All hearing requests by mail should include:

a. a brief description of the nature of the dispute
b. the plate registration number and parking ticket number(s) to be contested
c. the name and address where correspondence should be mailed.

2. The Office of the Parking Clerk will schedule an administrative hearing on any parking ticket if a hearing request is received within two (2) years of issuance.

3. For the purposes of Part 2, a hearing request shall be deemed to be received by the Office of the Parking Clerk:

a. if by mail, on the postmark date
b. if in person, on the date the request is made.

4. The time restrictions imposed by Part 2 may be extended by the Office of the Parking Clerk if notice of the parking ticket had not been mailed either to an address on file with the Massachusetts Registry of Motor Vehicles or an address provided through correspondence from the registered owner of the ticketed motor vehicle.

5. A parking ticket for which a hearing request has been received by the Office of the Parking Clerk shall be placed on "suspended" status, pending the outcome of the hearing. A parking ticket which is on "suspended" status shall not be eligible for further late penalties, seizure (booting) or license/registration non-renewal. However, a parking ticket in "non-renewal" status before a hearing request is received shall remain in "non-renewal" status.

6. Notice of the time, date and place of the hearing shall be mailed by the Office of the Parking Clerk to the individual who made the hearing request. If an individual is unable to appear on the date provided, he/she may reschedule by appearing for the hearing within five (5) days prior to the scheduled hearing date, or up to ten (10) days after the scheduled date, between the hours of nine (9:00) a.m. and four (4:00) p.m. Individuals unable to appear for a hearing during this time period may appear for the hearing no later than six (6) months from the scheduled date. However, the "suspended" status, as provided by Part 5, may not be applicable.

Section 3. Walk-In Hearings

1. Administrative hearings on a same day "walk-in" basis shall be offered to an individual who meets any of the following criteria:

a. his/her vehicle has been seized (booted) for non-payment of parking tickets
b. his/her resident parking permit is unable to be renewed due to unpaid parking tickets
c. his/her vehicle has been towed for a public safety violation
d. the registered owner of the ticketed vehicle has been issued a disabled veteran/handicapped plate/handicap placard by the Massachusetts Registry of Motor Vehicles, pursuant to Section 2 of Chapter 90 of Massachusetts General Laws
e. his/her taxi medallion is unable to be renewed due to unpaid parking tickets.

2. A "walk-in" hearing must be requested and take place within two (2) years of ticket issuance.

3. Parking ticket(s) for which a hearing had been scheduled, pursuant to Section 2, more than six (6) months previously are not eligible for a ìwalk-inî hearing.

Section 4. Abandoned Vehicle Hearings

1. Abandoned vehicle violations issued pursuant to Chapter 212 of the Acts of 1988 that are two (2) years old or older are not eligible for an administrative hearing.

ARTICLE V

ONE-WAY REGULATIONS

Section 1. One-Way Streets

On the following streets or parts thereof, vehicles shall operate only in the direction hereinafter indicated in this Section.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 2. Rotary Traffic

Within the following intersections, vehicular traffic shall move only in a rotary counter-clockwise direction, except when otherwise directed by a police officer.

The list of "intersections" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

ARTICLE VI

OPERATION OF VEHICLES

Section 1. Drive Within Marked Lanes

When any roadway has been divided into lanes the driver of a vehicle shall not drive other than entirely within a single lane, and he/she shall not move from the lane in which he/she is driving until he/she has first ascertained if such movement can be made with safety.

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ection 2. Drive on Right Side of Street
he driver of a vehicle shall not drive other than on e right half of the roadway, except on one-way reets, where signs have been erected to the con- ary, or when overtaking and passing another hicle. The driver of a slow moving vehicle shall t drive other than as closely as possible to the ht-hand edge or curb of the roadway, unless it is practicable to travel on such side of street.

ction 3. Keep to the Right of Roadway Division a roadway divided by a parkway, grass plot, served space for street railway cars, viaduct, lk, sunken way, safety zone, subway, or other ucture, the driver of a vehicle shall not drive er than to the right of such division, except on e-way streets, or when otherwise directed by a lice officer, or any official sign, signal, marking, device.

ction 4. Overtaking Other Vehicles
e driver of a vehicle shall not overtake and pass y other vehicle proceeding in the same direction any intersection of streets, except that this pro- ion shall not apply at intersections where traffic controlled by police officers.

ction 5. Overtake Only When There Is a Space ead
e driver of a vehicle shall not overtake and pass hicle proceeding in the same direction unless re is sufficient clear space ahead on the right e of the roadway, except that on a one-way eet drivers shall not be restricted to the use of right half of the roadway, but may have access he entire width thereof, to permit the overtaking e completed without impeding the safe opera- of any vehicle ahead, and without causing the er of any vehicle to change his/her speed or r his/her course, except as provided in the fol- ing Section.

ction 6. Driver to Give Way to Overtaking hicle
e driver of a vehicle, when about to be overtak- and passed by another vehicle approaching m the rear, shall give way to the right when cticable in favor of the overtaking vehicle, and all not increase the speed of his/her vehicle until mpletely passed by the overtaking vehicle.

ction 7. Obstructing Traffic
1. No person shall drive in such a manner to obstruct unnecessarily the normal movement raffic on any street or highway.
2. No driver of any vehicle or of any eetcar shall enter an intersection or a marked sswalk unless there is sufficient space beyond intersection or crosswalk and on the right half the roadway to accommodate the vehicle or eetcar he/she is driving without obstructing the ssage of other vehicles, streetcars, or pedestri- s, notwithstanding any traffic control signal indi- ion to proceed, except that on a one-way street vers shall not be restricted to the use of the right t of the roadway, but may have access to the ire width thereof, beyond the intersection or sswalk, if such is available.

ction 8. Care in Starting, Stopping, Turning, or cking
e driver of any vehicle shall not start, stop, turn n a direct line, or back his/her vehicle unless h movement can be made in safety. If such vement cannot be made in safety, or if it inter- s unduly with the normal movement of other fic, said driver shall wait for a more favorable ortunity to make such movement.

Section 9. Backing Around Corners or Into Intersections Prohibited
The driver of any vehicle shall not back such vehicle around a corner at an intersection or into an intersection of streets.

Section 10. Left Turns Prohibited
The driver of any vehicle shall not make the following left turns:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 10A. Only Left Turn Movements Permitted
The driver of any vehicle shall not proceed in any direction other than to the left at the points of intersection described below:

The list of "points of intersection" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 11. Only Right Turn Movements Permitted
The driver of any vehicle shall not proceed in any direction other than to the right at the points of intersection described below:
The list of "points of intersection" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 12. Right Turns Prohibited
The driver of any vehicle shall not make the following right turns: The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 12A. Obedience to Lane Control Devices
Where official traffic control devices are erected directing specific vehicles to use a designated lane or lanes for traffic moving in a particular direction, regardless of the center of the roadway, or to prohibit a turn or to make a required turn at an intersection of roadways, drivers of vehicles shall obey the direction of every such device.

1. Right lane must turn right:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. Left lane must turn left:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 13. U-Turns Regulated
No driver shall turn a vehicle so as to proceed in the opposite direction unless such turn can be made without backing and without causing any approaching driver to slacken speed or change his/her course.

Section 14. U Turns Prohibited
The driver of a vehicle shall not make the following U turns:

The list of "locations" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 15. Obedience to Traffic Control Signals
Color and arrow indications in traffic control signals shall have the commands ascribed to them in this Section, and no other meanings, and every driver of a vehicle, railway car, or other conveyance shall comply therewith, except when otherwise directed by an officer or by a lawful traffic regulating sign (other than a "stop" sign), signal, marking, or device.

In no case shall a driver enter or proceed through an intersection without due regard to the safety of other persons within the intersection, regardless of what indication may be given by traffic control signals.

1. STEADY GREEN indications have the following meanings:

a. Drivers facing a STEADY CIRCULAR GREEN indication may proceed straight through or turn right or left, unless a sign at such place prohibits either such turn. Drivers turning right or left shall yield the right-of-way to other vehicles and to pedestrians lawfully within the intersection or an adjacent crosswalk at the time such indication is exhibited.

b. Drivers facing a STEADY GREEN ARROW indication shown alone or in combination with another indication, may cautiously enter the intersection only to make the movement indicated by such arrow, or such other movement as is permitted by other indications shown at the same time. Such drivers shall yield the right-of-way to pedestrians lawfully within an adjacent crosswalk and to other traffic lawfully using the intersection.

2. STEADY YELLOW indications have the following meaning:

Drivers facing a STEADY CIRCULAR YELLOW OR YELLOW ARROW indication are thereby warned that the related green movement has terminated, and that a red indication will be exhibited immediately thereafter and drivers shall not enter the intersection.

3. STEADY RED indications have the following meanings:
a. Drivers facing a STEADY CIRCULAR RED indication alone shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then before entering the intersection, and shall remain standing until an indication to proceed is shown except as provided in 3c below.

b. No driver of a vehicle facing a STEADY CIRCULAR RED indication shall at the following intersections or intersectional approaches make a right turn, or a left turn from a one-way street into another one-way street, where official traffic signs are installed and maintained prohibiting such turn.

c. Drivers facing a STEADY CIRCULAR RED indication, may, if there is no signage prohibiting said movement, make a right turn, or a left turn from a one-way street into another one-way street, only after bringing the vehicle to a complete stop as provided in 3a above, and then yielding the right-of-way to pedestrians and other traffic proceeding as directed by the signal at said intersection, as is permitted by Section 8 of Chapter 89 of the Massachusetts General Laws.

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The list of "intersections or intersectional approaches" referred to in Section 3b is on file at the office of the Boston Transportation Department.

d. Drivers facing a STEADY RED ARROW indication may not enter the intersection to make the movement indicated by such arrow, and unless entering the intersection to make such other movement as is permitted by other indications shown at the same time, shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then before entering the intersection, and shall remain standing until an indication to make the movement indicated by such arrow is shown.

4. RED AND YELLOW indications have the following meaning:

While the RED AND YELLOW lenses are illuminated together, drivers shall not enter the intersection, and during such time the intersection shall be reserved for the exclusive use of pedestrians.

5. FLASHING SIGNAL indications shall have the following meanings:

a. FLASHING RED (stop signal): When a red indication is illuminated with rapid intermittent flashes, drivers of vehicles shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersection, or if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering the intersection, and the right to proceed shall be subject to the provisions of Section 8 of Chapter 89 of the General Laws.

b. FLASHING YELLOW(caution signal):When a yellow indication is illuminated with rapid intermittent flashes, drivers of vehicles may proceed through the intersection or past such signal only with caution.

c. FLASHING GREEN: A flashing green indication shall indicate a drawbridge, pedestrian crosswalk, fire station location, or intersection subject to use at unscheduled intervals. Drivers may proceed only with caution and shall be prepared to comply with a change in the signal to a red, or red and yellow indication.

Section 16. Through Ways
In accordance with the provisions of Section 9 of Chapter 89 ot Massachusetts General Laws, the following ways or parts of ways are hereby designated as "Through Ways":

The list of "ways" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 17. Obedience to Isolated Stop Signs
In accordance with the provisions of Section 9 of Chapter 89 of Massachusetts General Laws, as most recently amended, the following streets are designated as "Stop" streets.

The list of "streets" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 17A. Obedience to Yield Signs
In accordance with the provisions of Section 9 of Chapter 89 of Massachusetts General Laws, as most recently amended, the following streets are designated as "Yield" streets.

The list of "streets" referred to in the preceding paragraph is on file at the office ot the Boston Transportation Department.

Section 18. Driving on Sidewalks
The driver of a vehicle shall not drive on or over any sidewalk except at a permanent or temporary driveway. The driver of a vehicle, prior to driving on or over any such driveway, shall yield the right-of-way to any pedestrian approaching within five (5ĩ) feet of such driveway.

Section 18A. Driving Over Traffic Islands Prohibited
The driver of a vehicle shall not drive on or over any traffic island unless directed to do so by a police officer.

Section 19. Passing Streetcars
The driver of a vehicle shall not overtake and pass on the left of any streetcar proceeding in the same direction, whether actually in motion or temporarily at rest. This provision shall not apply to one-way streets, nor to streets where the roadway to the right of the streetcar is obstructed other than by vehicles temporarily halted in traffic.

Section 20. Driving on Streetcar Tracks
No driver of any vehicle proceeding on any streetcar tracks in front of a streetcar shall tail to remove such vehicle from the tracks as soon as practicable after signal from the driver of said streetcar.

Section 21. Driving Through Safety Zones Prohibited
No driver of any vehicle shall drive over or through a safety zone, except on signal from a police officer.

Section 22. Emerging from Alley or Private Driveway
The driver of a vehicle emerging from a private road, driveway, or garage, shall stop such vehicle immediately prior to driving upon the sidewalk area extending across such driveway or garage, and where no such sidewalk exists, the stop shall be made at the building or property line as the case may be. Upon entering the roadway the driver shall yield the right-of-way to vehicles approaching on the roadway.

Section 23. Special Speed Regulations
1. In accordance with the provisions of Section 18 of Chapter 90 of Massachusetts General Laws special speed regulations have been established on the following streets:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

2. In accordance with the provisions of Section 17 of Chapter 90 of Massachusetts General Laws special school zone speed regulations ot twenty (20) miles per hour have been established on the following streets:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 24. Rights and Duties in Funeral or Other Processions
1. It shall be the duty of each driver in a funeral or other procession to keep as near to the right edge of the roadway as is feasible to follow the vehicle ahead as closely as is practicable an safe.

2. At an intersection where a traffic control signal is operating or a stop sign or yield sig is located, the driver of the first vehicle in a funeral or other procession shall be the only one go erned by the traffic signal indication or the stop yield sign.

Section 25. Operation at Underpasses Overpasses and at Intersections with Islands
At any junction or crossing of ways where th roadway grades have been separated or whe the ways are connected by ramps or at intersections of ways in which there are traffic islands, d vers of vehicles shall proceed only as indicated official signs, signals, markings, or devices.

Section 26. Operation of Horse-Drawn Carriage
1. No owner shall begin operation until he/she has obtained the necessa license and paid the required fee to the Bost Police Department and also obtain a Horse-Draw Carriage Stand as approved by the Boston Poli Department and the Transportation Department

Each "Standî will be designated by a minimum two (2) signs which will be paid for at the th existing fee set for a "Loading Zone" sign by t Boston City Council.

2. No driver of any horse-drawn carriage shall operate any carriage unc his/her control between the hours of seven (7:0 A.M. and nine (9:00) A.M. and between the hou of four (4:00) P.M. and six (6:00) P.M. of any d except Saturday, Sunday or legal holiday.

3. No driver of any horse-drawn carria shall operate any carriage under his/her cont other than as closely as possible to the right-ha edge or curb of the roadway.

4. No driver of any horse-drawn carria shall operate any carriage under his/her contro violation of any of the Rules and Regulations of City of Boston Transportation Department.

5. No driver of any horse-drawn carria shall operate any carriage under his/her contro the following streets or parts thereof, during hours indicated.

The list of "streets or parts thereof" referred to the preceding paragraph is on file at the office the Boston Transportation Department.

ARTICLE VII

EXCLUSION OF VEHICLES

Section 1. Advertising Vehicles Excluded
No person shall drive or park any vehicle desig or used primarily for the purpose of advertising any street in the district bounded by the so westerly line of Massachusetts Avenue, the so easterly line ot Albany Street, Fort Point Chan Boston Harbor, and Charles River.

Section 2. Heavy Commercial Vehicles Exclu
No commercial vehicle shall be operated on following streets or parts thereot, provided that restriction shall not apply to authorized emerge vehicles, as herein defined, to vehicles u streets for the making of deliveries or collecti or for the purpose of reaching a regular stor

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ace located on said streets or parts thereof, to treet repair vehicles of the City of Boston, nor to ny commercial vehicle equipped with pneumatic res, with a load capacity not over two and one-alf (2 1/2) tons, and without a trailer

he list of "streets or parts thereof" referred to in e preceding paragraph is on file at the office of e Boston Transportation Department.

ection 2A. Commercial Vehicles Excluded
o commercial vehicle shall be operated on the llowing streets or parts thereof, provided that this striction shall not apply to authorized emergency ehicles, as herein defined, to passenger or sta-on wagon type motor vehicles whose gross eight is less than five thousand (5,000) pounds nd which are registered for commercial use, to ehicles using streets for the making of delivenes collections, or for the purpose of reaching a reg-ar storage place located on said streets or parts ereof, nor to street repair vehicles of the City of oston.
he list of "streets or parts thereof" referred to in e preceding paragraph is on file at the office of e Boston Transportation Department.

ection 3. Exclusion of Vehicles in Market Distnct n Fndays, Saturdays, and the day immediately eceding a legal holiday, vehicles are excluded om the following streets, between the hours of ght (8:00) A.M. and eleven (11:00) P.M.

e list of "streets" referred to in the preceding aragraph is on file at the office of the Boston ansportation Department.

ection 4. Exclusion of Vehicles from Parkways
Commercial vehicles, buses, and pas-enger vehicles with a seating capacity for more an nine (9) passengers are excluded from all arkways, except the following roads or parts ereof, unless commercial vehicles are to deliver receive merchandise on a parkway, when they ust be driven by the shortest route from and to e nearest public way, and provided that this stnction shall not apply to passenger or station agon type motor vehicles whose gross weight is ss than five thousand (5,000) pounds and which e registered for commercial use.

e list of "exceptions" referred to in the preceding aragraph is on file at the office of the Boston ansportation Department.

All motor vehicles are excluded from anklin Park, except from the following roads or arts thereof.

e list of "exceptions" referred to in the preceding aragraph is on file at the office of the Boston ansportation Department.

No person shall drive or park any vehi-e designed or used pnmarily for the purpose of ivertising in any parkway.

The provisions of the foregoing parts this Section insofar as they refer to the exclu-on of commercial vehicles and passenger vehi-es with a seating capacity for more than nine (9) assengers shall not apply to sightseeing automo-es, except between the hours of seven (7:00) M. and nine-thirty (9:30) A.M. and between the ours of four (4:00) P.M. and six (6:00) P.M. on all ays, except Sundays and legal holidays.

Section 5 Exclusion of Vehicles from Public Ways
Vehicles are excluded from the following public ways:

The list of "public ways" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 5B Taxis Excluded
No taxi shall be operated on the following streets or parts thereof:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 6. Buses Excluded
No bus shall be operated on the following streets or parts thereof:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 7. Exclusive Bus Lanes
No vehicle shall be operated on the following streets or parts thereof, in the designated lane or lanes set aside for the sole purpose of operating Massachusetts Bay Transportation Authority buses:

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

Section 8. Transportation of Hazardous Matenals
Regulations for Controlling the Transportation of Hazardous Materials

Authority for the Regulation
This Regulation is issued by the Fire Commissioner in compliance with City of Boston, Ordinances, Chapter 17, Section 15 and under the authority granted by Massachusetts General Laws Chapters 21C, 111 and 148 and other applicable laws and regulations. Complete Rules and Regulations are available from the Boston Fire Department.

Section 8A. Exclusion of Vehicles
Transporting Hazardous Matenals

No person shall operate a vehicle and no person shall allow, permit, or suffer a vehicle leased by him or registered in his name to be operated, transporting any hazardous materials in any quantity through the underpass at Sullivan Square, Charlestown. No person shall operate or allow, permit, or suffer to be operated, an empty tank vehicle or a vehicle transporting empty containers which were last used for the transportation of a flammable com-pressed gas, flammable liquid, a poisonous substance or an explosive through the underpass at Sullivan Square, Charlestown.

The term "Hazardous Matenals" shall be as set forth in City of Boston, Ordinances, Chapter 17, Section 15 and other applicable laws and regulations that regulate to the transport of hazardous matenals."

ARTICLE VIII

PARADES, PROCESSIONS AND FORMATIONS
No person shall take part in any parade, procession or other organized formation of persons or vehicles, other than a funeral procession or a picket line, in or upon any street, way, highway, road, or parkway under the control of the City unless the Commissioner of Transportation shall issue such permit for such parade, procession, or formation The Commissioner of Transportation shall issue such permit in all cases except where the time, place, and manner are not in conformity with the Rules set forth below, or where the permit would conflict as to time or place with a permit previously issued No fee shall be charged for any such permit.
The written request for the permit shall be filed with the Commissioner of Transportation not more than twelve months and at least seventy-two hours prior to the occurrence and should include the following:
a. The date and starting time.
b. The name, address, and telephone number of the applicant and name of the organization involved.
c. The formation or assembly area and time therefor.
d. The route of the parade or motorcade and what portions of the streets traversed may be occupied by such parade or motorcade.
e. The approximate number of people and vehicles in the parade or motorcade.

No permit shall be issued authorizing a parade, procession, or formation under the following conditions:
When the sole purpose is advertising any product, goods, wares, merchandise, event, or is designed to be held for private profit.
Between the hours of 10:00 PM to 7:00 AM in areas that are principally residential.
In all areas of Zone A and on major arterial streets during the peak traffic hours on non-holiday weekdays (7:00AM-9:30AM and 3:30PM-6:00PM). Zone A is identified in Article X, Section 1A of the Transportation Department's Rules and Regulations; and all major arterial streets (so-called red lined streets) are listed on a map of the City maintained by the Engineering Division of the Transportation Department.

3. The Transportation Commissioner, in consultation with the Police Commissioner, may modify the requested route or time of a parade based upon the following conditions:
When the size of the parade, based upon the expected number of participants and spectators, cannot be safely accommodated on the proposed route because of the capacity of the roadway. The capacity of the roadway shall be determined by taking into consideration the width of the road and the adjacent sidewalk as well as the proximity of structures such as buildings or fences located at the back of the sidewalk.
When the route or time conflicts with another parade or other public event to such an extent that the public order or safety is threatened. The determination shall be based upon the inability of the roadway to safely accommodate the expected number of participants and spectators; or the inability to develop safe traffic detours because of the street configuration and traffic congestion in the area

Any modification of the route or the time shall be narrowly tailored to address the conditions and shall be done in consultation with the permit applicant unless the applicant is unavailable or declines to consult with the Transportation Commissioner

Any modification to the requested route or time, or any determination by the Transportation

(Continued on next page)

Commissioner to deny a permit, shall be in writing to the applicant and shall set forth a basis for such determination.

ARTICLE VIII-A

REQUIREMENTS FOR THE POSTING OF TEMPORARY SIGNS WHICH PROHIBIT PARKING DUE TO CONSTRUCTION OR SPECIAL EVENTS

Section 1. Requirements

The posting of signs which prohibit or restrict parking due to construction or special events shall be conducted in the following manner:

1. All signs shall conform to BTD specifications. The exact legend on each sign shall be determined by the Construction and Event Management Office (CEMO).

2. All signs shall indicate the effective date and estimated completion date of the construction project or special event.

3. All signs shall be installed at a frequency as determined by the CEMO, with a minimum of one (1) sign installed in each block.

4. All signs shall indicate the effective hours of the regulation, if the regulation is not in effect twenty-four (24) hours.

5 All signs shall be installed a minimum of twenty-four (24) hours before the effective date of the restriction.

ARTICLE IX

EXPERIMENTAL REGULATIONS

Section 1. Authority to Make Temporary Rules

For purposes of trial, the Transportation Commission and/or the Commissioner of Transportation of the City of Boston may make temporary rules regulating traffic or test under actual conditions, traffic signs, signals, markings, or other devices. No such emergency or experimental rule regulating traffic shall remain in effect for a period of time longer than sixty (60) days.

ARTICLE X

REMOVAL OF VEHICLES/SCHEDULE OF FINES

Section 1. Penalties

Whoever violates any of the provisions of the foregoing Rules and Regulations, or whoever violates any temporary or experimental rules and regulations made under authority of Article IX, Section 1 shall be punished by a fine amount not exceeding fifteen ($15.00) dollars for each offense, except as set by ordinance with the approval of the Mayor and City Council.

Section 1A. Schedule of Fines for the Non-Criminal Disposition of Parking Violations

1. The words "Zone A", as used in this Section, shall be deemed to mean that part of the City of Boston bounded by the Charles River, by the easterly line of Boston University Bridge and said line extended southerly to the southerly line of Commonwealth Avenue, by the southerly line of Commonwealth Avenue to the easterly line of St. Mary's Street (Brookline), by the easterly line of St. Mary's Street, and the Boston-Brookline boundary line, to the southeasterly line of Huntington Avenue, by the southeasterly line of Huntington Avenue, to the southwesterly line of Ruggles Street, by the southeasterly line of Tremont Street, by the south and southeasterly line of Melnea Cass Boulevard, by the easterly line of the John F. Fitzgerald Expressway, by the southerly line of the West Fourth Street Bridge, by the westerly line of Dorchester Avenue, by the southeasterly line of A Street, by the Southerly line of West Second Street, by the southeasterly line of C Street, by the southwesterly line of Fargo Street, by the southwesterly line of Summer Street, by the Reserved Channel and Boston Harbor, to the Charles River.

2. The fine, the payment of which shall operate under Section 20A 1/2 of Chapter 90 of Massachusetts General Laws and Section 13B of Chapter 190 of the Acts of 1982 , as a final disposition of an offense subject to said Section committed in the City of Boston shall be as follows:

IN ZONE A

For every offense subject to said Section committed by the offender within the aforesaid Zone A of the City of Boston:

1. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	15A		Overnight parking of heavy vehicles (12,000 lbs. GVW) in residential area

One hundred ($100.00) dollars if paid within twenty-one (21) days. A penalty of thirty-three ($33.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

2. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	6	Parking within ten (10) feet of a fire hydrant
IV	1	22	Parking in a space reserved for HP or DV plate vehicles

Seventy-five ($75.00) dollars if paid within twenty-one (21) days. A penalty of twenty-five ($25.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

3. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	23	Parking in front of any curb ramp designed for use by handicapped persons

Fifty ($50.00) dollars if paid within twenty-one (21) days. A penalty of sixteen ($16.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

4. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	11	Parking in excess of one (1) vehicle width from th edge or curb of a roadway (double parking)

Forty-five ($45.00) dollars if paid within twenty-on (21) days. A penalty of fifteen ($15.00) dollars wi be assessed if the violation remains unpaid twe ty-one (21) days after issuance of a notice of suc violation.

5. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	1	Parking within an intersection
IV	1	2	Parking upon any sidewalk
IV	1	3	Parking upon any crosswalk
IV	1	4	Parking within twenty (20') feet of an intersecti way, except alleys
IV	1	10	Parking so as not to leave a clear and obstruct ten (10') foot lane (Fire Lane)
IV	1	15	Parking adjacent to or upon any center divisio strip, streetcar reservation or traffic island
IV	2		Parking where stopping, standing or parking s prohibited
IV	2A		Parking where standing or parking is prohibited

Forty ($40.00) dollars if paid within twenty-o (21) days. A penalty of thirteen ($13.00) dolla will be assessed if the violation remains unpa twenty-one (21) days after issuance of a notice such violation.

6. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	18		Parking during weather emergencies

Thirty-five ($35.00) dollars if paid within twen one (21) days. A penalty of eleven ($11.00) dolla will be assessed if the violation remains unpa twenty-one (21) days after issuance of a notice such violation.

7. If such offense is a violation of:

Art.	Sec.	Part	Violation
IV	1	14	Parking in a Public Hackney Carriage Stand (T Stand)
IV	1	21	Parking where signs are erected for "Resid Permit Parking Only" without a valid Resident Parking Sticke
IV	3		Parking where parking is prohibited
IV	12		Parking in an area designated as a bus stop
IV	14		Parking in an area designated as a loading zor

Thirty ($30.00) dollars if paid within twenty-o (21) days. A penalty of ten ($10.00) dollars will assessed if the violation remains unpaid twe one (21) days after issuance of a notice of s violation.

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. If such offense is a violation of:

Art. Sec. Part
iolation
IV 1 7
arking in front of any driveway
IV 1 16
arking where at least one (1) sign has been laced for the purpose of facilitating street clean-g
IV 4 1
arking unless wholly within a metered space
IV 4 2
ailure to deposit coin in meter
IV 4 5
arking over the time limit posted on meter
IV 4 6
arking in a metered space where the meter evice displays the statement: "Out of Order"
IV 15
arking over posted time limit

venty-five ($25.00) dollars if paid within twenty-ne (21) days. A penalty of eight ($8.00) dollars ll be assessed if the violation remains unpaid enty-one (21) days after issuance of a notice of ich violation.

If such offense is a violation of:

Art. Sec. Part
olation
IV 1 9
rking more than one (1') foot from the curb
IV 1 24
rking without a valid registration plate
IV 1 25
rking without a valid certificate of inspection
IV 1 26
rking for the purpose of performing non-emer-ncy repairs to a vehicle
IV 15B
rking commercial vehicle overnight

venty ($20.00) dollars if paid within twenty-one 1) days. A penalty of six ($6.00) dollars will be sessed if the violation remains unpaid twenty-e (21) days after issuance of a notice of such olation.

. If such an offense is a violation of:
Art. Sec. Part
olation
IV 1 5
rking near a fire station
IV 1 8
rking upon a bridge or viaduct, or within a high-y tunnel or underpass
IV 1 12
rking so as to obstruct the movement of public nsportation
IV 1 17
rking within a turnaround at the end of any ad-end street
IV 1 18
rking where at least one (1) sign has been aced for the purpose of facilitating snow removal
IV 1 20
rking in the wrong direction of travel
IV 7
rking parallel where only angle parking is owed
IV 8
rking of unattached trailers or semi-trailers
IV 9
rking at an angle where angle parking is prohib-d

Fifteen ($15.00) dollars if paid within twenty-one (21) days. A penalty of five ($5.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.
IN ZONE B

For every offense subject to said Section committed by the offender NOT in the aforesaid Zone A of the City of Boston.

1. If such offense is a violation of:

Art. Sec. Part
Violation
IV 15A
Overnight parking of heavy vehicles (12,000 lbs. GVW) in residential area

One hundred ($100.00) dollars if paid within twenty-one (21) days. A penalty of thirty-three ($33.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

2. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 6
Parking within ten (10') feet of a fire hydrant
IV 1 22
Parking in a space reserved for HP or DV plate vehicles

Seventy-five ($75.00) dollars if paid within twenty-one (21) days. A penalty of twenty-five ($25.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

3. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 23
Parking in front of any curb ramp designed for use by handicapped persons

Fifty ($50.00) dollars if paid within twenty-one (21) days. A penalty of sixteen ($16.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

4. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 1
Parking within an intersection
IV 1 2
Parking upon any sidewalk
IV 1 3
Parking upon any crosswalk
IV 1 4
Parking within twenty (20') feet of an intersecting way, except alleys
IV 1 10
Parking so as not to leave a clear and obstructed ten (10') foot lane (Fire Lane)
IV 1 15
Parking adjacent to or upon any center division strip, streetcar reservation or traffic island
IV 2
Parking where stopping, standing or parking is prohibited
IV 2A
Parking where standing or parking is prohibited

Forty ($40.00) dollars if paid within twenty-one (21) days. A penalty of thirteen ($13.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

5. If such offense is a violation of:

Art. Sec. Part
Violation
IV 18
Parking during weather emergencies

Thirty-five ($35.00) dollars if paid within twenty-one (21) days. A penalty of eleven ($11.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

6. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 14
Parking in a Public Hackney Carriage Stand (Taxi Stand)
IV 1 21
Parking where signs are erected for "Resident Permit Parking Only" without a valid Resident Parking Sticker
IV 12
Parking in an area designated as a bus stop
IV 14
Parking in an area designated as a loading zone

Thirty ($30.00) dollars if paid within twenty-one (21) days. A penalty of ten ($10.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

7. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 7
Parking in front of any driveway
IV 1 16
Parking where at least one (1) sign has been placed for the purpose of facilitating street cleaning
IV 4 1
Parking unless wholly within a metered space
IV 4 2
Failure to deposit coin in meter
IV 4 5
Parking over the time limit posted on meter
IV 4 6
Parking in a metered space where the meter device displays the statement: "Out of Order"

Twenty-five ($25.00) dollars if paid within twenty-one (21) days. A penalty of eight ($8.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

8. If such offense is a violation of:

Art. Sec. Part
Violation
IV 1 9
Parking more than one (1') foot from the curb

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IV 1 11
Parking in excess of one (1) vehicle width from the edge or curb of a roadway (double parking)
IV 1 24
Parking without a valid registration plate
IV 1 25
Parking without a valid certificate of inspection
IV 1 26
Parking for the purpose of performing non-emergency repairs to a vehicle
IV 15B
Parking commercial vehicle overnight

Twenty ($20.00) dollars if paid within twenty-one (21) days. A penalty of six ($6.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

9. If such an offense is a violation of:

Art. Sec. Part
Violation
IV 1 5
Parking near a fire station
IV 1 8
Parking upon a bridge or viaduct, or within a highway tunnel or underpass
IV 1 12
Parking so as to obstruct the movement of public transportation
IV 1 17
Parking within a turnaround at the end of any dead-end street
IV 1 18
Parking where at least one (1) sign has been placed for the purpose of facilitating snow removal
IV 1 20
Parking in the wrong direction of travel
IV 7
Parking parallel where only angle parking is allowed
IV 8
Parking of unattached trailers or semi-trailers
IV 9
Parking at an angle where angle parking is prohibited

Fifteen ($15.00) dollars if paid within twenty-one (21) days. A penalty of five ($5.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

10. If such an offense is a violation of:

Art. Sec. Part
Violation
IV 3
Parking where parking is prohibited
IV 15
Parking over posted time limit

Ten ($10.00) dollars if paid within twenty-one (21) days. A penalty of three ($3.00) dollars will be assessed if the violation remains unpaid twenty-one (21) days after issuance of a notice of such violation.

BOSTON PARKING FINE STRUCTURE
(in order of severity)

Violation

Fine Penalty

Overnight Heavy Vehicle in Residential Area(12,000 lbs. GVW)
$100 $33
HP-DV Plate Parking Only
$75 $25
Hydrant

$75 $25
Handicap Ramp

$50 $16
Double Parking (Zone A/Zone B)
$45/$20 $15/$6
Upon any Sidewalk

$40 $13
Upon any Crosswalk

$40 $13
Within 20' of an Intersection

$40 $13
Unobstructed 10' Fire Lane
$40 $13
No Stopping or Standing

$40 $13
Island/Center Strip/Street Car Reservation
$40 $13
Weather Emergency

$35 $11
Taxi Stand

$30 $10
Bus Stop

$30 $10
Loading Zone

$30 $10
Resident Permit Parking Only
$30 $10
No Parking (Zone A/Zone B)

$30/$10 $10/$3
Driveway

$25 $8
Street Cleaning

$25 $8
Meter Fee Unpaid

$25 $8
Over Meter Limit

$25 $8
Not in Metered Space

$25 $8
Meter Violation (iOut of Orderî)

$25 $8
Over Posted Limit (Zone A/Zone B)
$25/$10 $8/$3
Over One Foot From Curb

$20 $6
No Overnight Commercial Vehicles
$20 $6
No Valid Registration Plate
$20 $6
No Valid Certificate of Inspection

$20 $6
Non-Emergency Repairs

$20 $6
Wrong Direction

$15 $5
Angle Parking Prohibited

$15 $5
Angle Parking Only

$15 $5
All Others

$15 $5

If an unpaid violation is forwarded to t Massachusetts Registry of Motor Vehicles for r renewal of the registered owner's driver's lice or motor vehicle registration there shall be an a tional fee of twenty ($20.00) dollars assesse accordance with Section 20A1/2 of Chapter 9 Massachusetts General Laws (as amended Section 22 of Chapter 153 of the Acts of 1992

Section 2. Removal of Vehicles Parking or Standing in Violation of Law on Public Ways in Certain Areas

1. The Police Commissio of the City, or such sergeants or officers of hig rank in the Police Department of the City as he may from time to time designate, is hereby au rized to remove to some convenient place, thro the agency of a person or persons in the emplo the City or by an independent contractor sele on the basis of competitive bids invited by ad tisement in the *City Record*, as said Po Commissioner shall from time to time determ any vehicle, except a vehicle owned by Commonwealth or a political division thereo registered by a member of a foreign diplom corps or by a foreign consular officer who is n citizen of the United States and bearing a dis tive number plate or otherwise conspicuo marked as so owned or registered, and ex also a vehicle owned by a disabled veteran bearing a distinctive number plate authorize Section 2 of Chapter 90 of Massachusetts Ger Laws, stopped, standing or parked on any pa any street, way, highway, road, or parkway u the control of the City in violation of any provi of Parts 2 and 3 of this Section of these Rules Regulations of the City of Boston Transport Department which prohibit the stopping, stan or parking of all vehicles on such part at such t and liability for the reasonable cost of removal, and of the storage charges, if any, re ing therefrom is hereby imposed upon the o of such vehicle, provided, however, that the li ty so imposed for removal shall not exceed tw ($12.00) dollars, and that the liability so imp for storage shall not exceed the schedule of n mum rates contained in the then latest lease off-street parking facility under Chapter 474 o Acts of 1946, as amended. Every ve removed pursuant to this Section shall be until all charges lawfully imposed for such rem and storage following the same have been pa

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General Prohibitions-Tow Zones: No river shall stop, stand or park a vehicle in any of the following places:

Within an intersection., except in those areas where the installation and erection of parking meters have been approved by the Boston Transportation Commissioner.

Upon any sidewalk.

Upon any crosswalk.

Upon any street or way within twenty (20') feet on an intersection way, except alleys.

Within twenty (20') feet of the driveway entrance to any fire station or on the side of the street opposite the driveway entrance to any fire station within seventy-five (75') feet of said driveway entrance, provided at least one official sign is erected and maintained.

Upon any street or way within ten (10') feet of a fire hydrant, the distance to be measured from the point of the edge or curb of said street or way nearest said fire hydrant.

In front of any driveway.

Upon any roadway, unless both wheels on the side of the vehicle adjacent to the curb are within one (1') foot of the curb or edge of the roadway, except where angle parking is permitted or commercial vehicles, as defined, are permitted to back to the curb or edge of the roadway.

Upon any roadway where the parking of a vehicle will not leave a clear and unobstructed lane of at least ten (10') feet wide for passing traffic.

In excess of one (1) vehicle width from the curb or edge of a roadway.

Upon any roadway in such a manner as to obstruct the movement of any streetcar, bus, or railroad train.

Adjacent to or upon any center division strip, streetcar reservation or island placed upon and being a part of any public way, unless the vehicle is entirely within a parking meter space otherwise provided in these Rules and Regulations.

In any street, or part thereof, where at least one (1) sign prohibits parking for the purpose of facilitating snow removal, unless the vehicle is a passenger vehicle stopped temporarily during the actual receiving or discharging of passengers or a commercial vehicle, as defined, stopped during the actual loading or unloading of goods.

Upon any street or way within fifty (50') feet of an intersecting way where at least one (1) official sign is erected.

Upon any roadway, unless the vehicle is parked facing in the direction of traffic flow on that side of the street, except where angle parking is permitted or commercial vehicles, as defined, are permitted to back to the curb or edge of the roadway.

p. In any street or part thereof where at least one (1) sign is erected reserving the space for HP (handicap) or DV (disabled veteran) plate vehicles, except for disabled veteran/handicap plate/handicap placard vehicles, as defined.

q. In front of any curb ramp designed for use by handicapped persons.

r. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid registration plate as required by Chapter 90 of Massachusetts General Laws.

s. Upon any street, way, highway, road or parkway, unless the vehicle displays a valid certificate of inspection as required by Chapter 90 of Massachusetts General Laws.

t. Upon any street, way, highway, road or parkway, for the purpose of performing non-emergency repairs to a vehicle.

u. Parking or standing any commercial vehicle or semi-trailer having a capacity of one (1) ton or over for more than one (1) hour between nine (9:00) PM. of one (1) day and eight (8:00) A.M. of the following day, or at any time on Sunday, on any part of any street, way, highway, road, or parkway under the control of the City, where parking or standing a vehicle is not otherwise prohibited, provided that this Regulation shall not apply during the actual loading or unloading of materials.

v. Parking or standing a motor vehicle of any type having a gross vehicle weight in excess of twelve thousand (12,000) pounds between the hours of nine (9:00) PM of one (1) day and eight (8:00) AM of the following day or anytime on Sunday, on any part of any street, way, highway, road or parkway under the control of the City that is residential.

3. Specific Prohibitions-Tow Zones:
a. No driver shall stop, stand, or park any vehicle in any street or part thereof in violation of any of the provisions of Article IV, Sections 2, 2A, and 18, or in the following streets or parts thereof, in violation of any of the provisions of Article IV, Section 3.

The list of "streets or parts thereof" referred to in the preceding paragraph is on file at the office of the Boston Transportation Department.

b. No driver shall stop, stand, or park a vehicle in any of the following places:

In any area designated as a bus stop, except buses.

In any area designated as a loading zone, except commercial vehicles, as defined.

In any Public Hackney Carriage Stand which has been officially established by the Boston Police Department, except taxis licensed by the Boston Police Department.

In any road in Franklin Park from which motor vehicles have been excluded.

4. Official Traffic Signs: The provisions of Part 3 of this Section shall be effective only during such time as at least one (1) official traffic sign bearing the legend "Tow Zone" is installed and located so as to be visible to approaching drivers, said sign to be appended above or incorporated into the legend of signs prohibiting stopping, standing, or parking.

5. Whoever violates any of the provisions of Parts 2 and 3 of this Section of the Rules and Regulations of the City of Boston Transportation Department shall be liable to charge for the removal and storage of the vehicle as well as subject to punishment by fine.

ARTICLE XI
SEVERABILITY

The provisions of these Traffic Rules and Regulations of the City of Boston are hereby declared to be severable; and if any provision hereof any Rule is invalid, such invalidity shall not affect or impair any other provision of hereof.

GENERAL INFORMATION
THE OFFICE OF THE PARKING CLERK
The responsibility for the adjudication, collection and processing of parking tickets issued within the City of Boston belongs to the Office of the Parking Clerk, an agency within the City of Boston's Transportation Department. The Office of the Parking Clerk was charged with this responsibility by an Act of the State Legislature, which transferred this authority from the Commonwealth District Court System to the cities and towns of ticket issuance. It is the goal of the Office of the Parking Clerk to offer a civil hearing that is fair and equitable for the administrative adjudication of contested parking violations.

RULES REGULATING OPEN-AIR PARKING SPACES

ORDERED, that until otherwise ordered, every original license, and every renewal license, hereafter granted under Section 56 of Chapter 148 of Massachusetts General Laws to engage in the business of conducting or maintaining an open-air parking space shall, unless the application therefore sets forth extraordinary or unreasonable conditions, be granted upon the condition that the licensee shall conform to the Rules set forth below. The Rule regulating Open Air Parking Spaces are hereby declared to be severable; and if any provision of any Rule is invalid, such invalidity shall not affect or impair any other provision of such Rule or any other Rule :

RULE 1. Definitions

In construing these Rules, the following words shall, unless a contrary intention clearly appears, have the meaning herein given.

"COMMISSIONER": Commissioner of Transportation.

"LICENSE": a license granted under Section 56 of Chapter 148 of Massachusetts General Laws; and "LICENSEE": the holder of such a license.

"PARKING SPACE": an open-air parking space within the meaning of Section 56 of Chapter 148 of Massachusetts General Laws.

RULE 2. Application for Original License or for Renewal of Existing License

A person desiring a license or a person desiring to renew a license, shall apply in writing to the

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Commissioner at least two (2) months before such license or renewal is to take effect. Such application shall be on a form furnished by the Commissioner, shall be signed by the applicant or, if the applicant is a partnership or corporation, by a duly authorized agent thereof. All applications shall be typed and shall be originals, no duplicates of previous licenses will be accepted, and shall specify:

1. All the premises to be occupied by the applicant for the purpose of conducting the business to be licensed (including the street and number of such premises). The total area of the space therein to be actually used for parking and/or storing vehicles, and the maximum number of vehicles to be parked and/or stored in such area.

2. In the case of an individual, his/her name and place of residence, a telephone number where he/she may be contacted while the parking space is open for parking and/or storing vehicles, and a telephone number where he/she may be contacted when the parking space is not open for parking and/or storing vehicles.

3. In the case of a partnership, the business name, address and telephone number of the partnership, the name and place of residence of each partner, and for each partner, a telephone number where he/she may be contacted while the parking space is open for parking and/or storing vehicles and a telephone number where he/she may be contacted when the parking space is not open for parking and/or storing vehicles.

4. In the case of a corporation, its name, date and place of incorporation, principal office address and telephone number, the names and places of residence of its president, treasurer, and clerk, the respective telephone numbers where they severally may be contacted while the parking space is open for parking and/or storing vehicles, and the respective telephone numbers where they severally may be contacted when the parking space is not open for parking and/or storing vehicles.

Such application shall be accompanied by a seventeen inch by twenty-two inch (17" x 22"), minimum, layout plan, drawn to a scale of one inch equals forty feet (1" = 40'), prepared by a registered land surveyor, architect, or civil engineer with distances, the boundaries of the parking space, the adjoining portions of abutting ways and estates, every structure outside the limits of the parking space but within ten (10) feet of any boundary thereof, all driveways for the parking space, all lanes of ingress and egress within the parking space, the location of all barriers, each space to be used for parking and/or storing a vehicle, the location of every attendant's station, the location of every mechanically controlled gate, and every place for fire extinguishing equipment, and bearing legends indicating the type of surfacing and method of marking lanes of ingress and egress (cones, stanchions, painted markings, etc.) and showing each space to be used for parking and/or storing a vehicle, and a eight and one-half inch by eleven inch (8-1/2" x 11") drawing made to a scale noted thereon, of every sign to be maintained on the parking space pursuant to Rule 6 herein.

If, while a license is in effect, there is a reduction in the gross area of the premises to be occupied under the license as specified in the application therefor, or there is a change in the name, place of residence, or telephone number of an individual licensee or, if the licensee is a partnership, in its business name, address, or telephone number or the name, place of residence, or telephone number of any partner or, if the licensee is a corporation, in its name, principal office address or telephone number or in its president, treasurer, or clerk or the name, place of residence, or telephone number of its president, treasurer or clerk, the licensee shall forthwith notify the Commissioner thereof in writing. If, while a license is in effect, the licensee desires to make any change in the layout of his/her parking space or in any sign maintained pursuant to Rule 6 herein, he/she may petition the Commissioner in writing for leave to substitute for the layout plan or sign drawing accompanying the application for his/her license a seventeen inch by twenty-two inch (17" x 22") plan or eight and one-half inch by eleven inch (8-1/2" x 11") sign drawing annexed to such petition; and such substitution shall be deemed to occur upon the approval of the Commissioner of such petition, but not otherwise.

RULE 3. Termination of License

A license shall, unless sooner revoked, expire on the first (1st) day of July in the year next succeeding the year in which it takes effect, or on such earlier date as may be specified in the license. A license may be suspended or revoked by the Commissioner at any time after notice and hearing, if there is a false statement or misrepresentation of material fact in the application therefor or if, while the license is in force, the licensee violates any condition of the license or any statute, ordinance, rule, or regulation of the license. A license granted in renewal of an earlier license may be likewise suspended or revoked for any cause aforesaid or if, while the earlier license was in force, the licensee violated any condition thereof or any statute, ordinance, rule, or regulation.

RULE 4. License Not Transferable

No license shall be transferred, assigned, or used by any person other than the one to whom it is issued, or used at any location other than the one for which it is issued. Monthly space fees for licenses not in effect for the entire term may be rebated on a prorated basis.

RULE 5. Pavement, Pavement Markings, and General Maintenance.

No licensee shall have his/her parking space open for the parking and/or storing of vehicles unless the surface thereof is such that at all times it provides for vehicles parked and/or stored, a hard stand free from dust, mud, ruts, ridges, frost, leaves, holes, and puddles of water, nor unless there are maintained in good condition markings (cones, stanchions, painted markings, etc.) delineating all lanes for ingress or egress. In the case of any space having an asphalt or concrete surface, all markings shall be in paint. Nor shall any licensee have his/her parking space open for the parking and/or storing of vehicles unless every boundary of his/her parking space abutting on a public way or public alley is, except at the driveways therefor, equipped with barriers so constructed, maintained, and permanently affixed to the surface of each space as to withstand the shocks and stresses to which they will normally be subjected by vehicles using such space and of such height not less than six (6") inches above the surface of the parking space, as to engage the wheel of any vehicle parked and/or stored on such spa and that no portion of such vehicle shall exte over such boundary or obstruct egress from a fire escape or fire door. The Commissioner sh have the authority to require any licensee to insi barriers along any boundary line of the license space, if in the opinion of the Commissioner, su installation is necessary to maintain the integrity the licensee's space. Nor shall any licensee ha his/her parking space open for the parking and storing of vehicles unless he/she is maintaining maneuvering areas shown on the layout pl accompanying the application for his/her licens

Vehicles parked perpendicular to any building structure must have appropriate barriers, as pre ously defined in this Rule, installed to engage t wheel of any vehicle parked and/or stored on su space, so that no portion of such vehicle shall permitted to come in contact with the building structure. (Waiver of the above barrier requirem may be granted by the Commissioner in writi upon the submission of a written request by the operator, accompanied by a letter or letters of co currence from all adjacent building or structu owners.)

A licensee shall so maintain his/her parking spa so that no substance thereon shall be blown scattered by the movement of vehicles or the wi or otherwise carried onto any other estate, pub way, alley, or private way open to public use; a no licensee shall deposit or suffer to be deposite upon any public way, alley, or private way open public use, any snow, ice, or other substance e any kind removed from his/her parking space. licensee shall keep the sidewalks (including all c veways therein) abutting his/her parking spa free from dirt, ice, sleet, and snow, and in a sa condition for the travel of pedestrians.

RULE 6. Signs.

No licensee shall have his/her parking space op for the parking and/or storing of vehicles unle there is at each entrance thereto, a permanen affixed sign conforming in every respect to the si drawing accompanying the application for his/h license and setting forth in capital letters of pla gothic type not less than three (3") inches in hei or in Arabic numerals not less than three (3") in es in height:

1. The name of the licensee.

2. An address and telephone numb where the licensee (or agent of the licensee) m be contacted both when the parking space is op and not open for parking and/or storing vehicles

3. The words "LICENSE NO followed by the number of his/her license, and t word "CAPACITY" followed by the total number spaces on the layout plan accompanying the app cation for his/her license as spaces to be used parking and/or storing vehicles. Also, the wor "LICENSED BY THE CITY OF BOSTON TRAN PORTATION DEPARTMENT".

4. The days and hours when the parki space is open for parking and/or storing vehicle

5. The rates charged and if different rat are charged at different times, the respective da and hours when different rates are charge Where more than one rate is charged, the figur for each rate shall be not less than one and or half (1 1/2") inches in height.

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Each sign shall be so con-
cted that all information shall be permanently
nted on each sign face. This stipulation is to
clude the use of any type of material, other than
nt, to temporanly or permanently change the
rmation required on each sign face. Each sign
l be erected at a height of not less than eight
feet nor more than twelve (12') feet above the
walk level, and shall be so erected as not to
fere with, mislead, or confuse traffic. The use
ny type of ground mounted sign within the pub-
way, including the public sidewalk, is expressly
ibited as part of this Regulation.

E 7. Fire Extinguishing Equipment

y licensee shall at all times maintain on
er parking space a place for fire extinguishing
pment away from heat generated from natural
rtificial sources. A licensee shall, at all times
n his/her parking space is open for parking
or storing vehicles, keep every place for fire
guishing equipment readily accessible, and
provide at least one (1), minimum twenty (20
bound BC rated, portable fire extinguisher. If
layout plan accompanying the application for
er license shows more than seventy (70)
es to be used for the parking and/or storing of
cles, one (1) additional fire extinguisher, of
l size to the required extinguisher, will be
red. No licensee shall have his/her parking
e open for the parking and/or storing of vehi-
unless every place where fire extinguishing
pment is kept is signified by conspicuous and
ly intelligible markings open to clear view
by persons on foot and by persons in vehi-

E 8. Parking Space Personnel

licensee shall, at all times when his/her
ng space is open for parking and/or storing
les on a daily (or shorter interval) rate basis,
on such space, unless every entrance there-
mechanically controlled, a suitable person,
yed by the licensee, in direct charge of
er parking space, who is properly licensed by
Registry of Motor Vehicles of the
monwealth of Massachusetts to operate
r vehicles.

E 9. Parking and/or Storing of Vehicles

ensee shall permit a vehicle to enter or leave
er parking space except over a driveway. No
see shall, while his/her parking space is open
e parking and/or storing of vehicles, obstruct
ffer to be or remain obstructed, any lane of
ss or egress shown on the layout plan
mpanying the application for his/her license.
censee shall receive for parking and/or stor-
any vehicle not wholly within the limits of
er parking space, and no licensee shall deliv-
xcept within such limits a vehicle parked
r stored on his/her parking space. No
see shall charge a rate for parking and/or
g a vehicle for any interval of time different
the rate specified for such interval on any
n his/her parking space.

t in case of fire or other casualty, no licensee
move out of his/her parking space, onto any
way, any vehicle parked and/or stored
on, unless first expressly authorized in writing
e owner or person having control of such
le. No licensee shall use, or permit to be
for any purpose whatsoever, any vehicle
parked and/or stored in his/her parking space, unless such use shall have first been expressly authorized in writing by the owner or person having control of such vehicle. Nothing in this Rule shall be construed to prevent a licensee from moving a vehicle from one space to another space within his/her parking space.

Rule 10. Identification Check

When a vehicle is received for parking and/or storing on a daily (or shorter interval) rate basis, unless every entrance to and exit from the parking space is mechanically controlled, the licensee shall tender, or cause to be tendered, to the person presenting such vehicle for parking and/or storing, an identification check which shall have printed or written thereon the name of the licensee, the address of the parking space, and the date and time of parking and/or storing of such vehicle. If the licensee requires that such vehicle be left in his/her control, such identification check shall also have printed or written thereon a distinctive number, and the licensee shall fasten, or cause to be fastened, on such vehicle a card having the same distinctive number printed or written thereon. If the licensee shall fasten, or cause to be fastened, on a vehicle any such card, tag, or other device for the purpose of identification, he/she shall so fasten it, or cause it to be so fastened, so as not to obscure any part of any number plate on such vehicle.

RULE 11. Exemption from Liability Prohibited

No licensee shall, except by a covenant or release limited to a particular claim and executed subsequent to its accrual, be exempted by agreement or otherwise from, nor shall he/she by any words on an identification check or a sign or in any other way whatsoever preclude, his/her liability for injury to, or the death of, any person or damage to, or conversion or loss of, any property arising from any omission, fault, negligence or other misconduct on his/her part or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space. Every licensee shall pay every final judgment against him/her arising out of any such omission, fault, negligence, or other misconduct.

RULE 12. Report of Injury, Damage, or Loss

Every licensee shall forthwith report in writing to the Commissioner, every injury, death of a person, damage, conversion, or loss of property, known or alleged to have occurred on his/her parking space. Every claim against him/her for injury or death of a person, damage to, conversion, or loss of property, alleged to have arisen from omission, fault, negligence, or other misconduct on his/her part, or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space shall also be reported by the licensee in writing to the Commissioner. Every licensee shall also immediately notify Boston Police Headquarters of every crime committed, alleged, or suspected to have been committed, on his/her parking space.

RULE 13. Handicapped Parking Spaces

Pursuant to the City of Boston Code, Ordinances, Title 6, Sections 200, 201 and 203 and Chapter 644 of the Acts of 1981, as amended, every licensee shall be required to provide handicapped parking spaces in the numbers and size as required. The Commissioner will waive this requirement unless and until a written request is received by a handicapped or disabled individual requesting space be provided At that time the Commissioner shall notify the licensee, in writing, that space must be provided as defined. Failure to comply immediately shall be grounds for immediate revocation, without a hearing, of the license to operate.

RULE 14 Vehicle Ingress and Egress

All applications for original licenses or for renewal of existing licenses are subject to an evaluation by the Commissioner in order to insure that there is safe and adequate vehicular ingress and egress to the parking space and that the vehicular traffic generated will not create undue traffic congestion in the vicinity of the parking space or pose a public safety hazard. An evaluation may examine the anticipated number of vehicles that will enter and leave the parking space during the AM and PM peak hours, the turning movements required for vehicles that will enter and leave the parking space, the anticipated vehicular volumes on streets in the vicinity of the parking space, the existing background vehicular volumes on streets in the vicinity of the parking space, pedestrian volume counts in the crosswalks in the vicinity of the parking space, accident experience in the vicinity of the parking space and the location of schools in the vicinity of the parking space. An evaluation may, at the discretion of the Commissioner, include a public hearing Based on the results of an evaluation the Commissioner may impose conditions upon operation of the parking space including, but not limited to designation of sites of access and egress, designation of travel routes to the parking space, designation of times for peak hour ingress and egress and/or a reduction of the number of parking spaces sought by the applicant.

SECTION 56 OF CHAPTER 148 OF MASSACHUSETTS GENERAL LAWS

(Accepted by the City of Boston by vote passed by its City Council on December 29, 1930, and approved by its Mayor on December 30,1930.)

In any city or town which accepts the provisions of this Section, no person shall engage in the business of conducting or maintaining an open-air parking space without a license therefor granted, in the City of Boston, by its Commissioner of Transportation, and in any other city of town, by the local licensing authority, approved in all cases by the head of the Fire Department. Each license granted under this Section and the application therefor shall specify all the premises to be occupied by the licensee for the purpose of conducting the licensed business, the total area of the space therein to be actually used for parking or storing vehicles, and the maximum number of vehicles to be parked or stored in such area. The fee for each such license shall be such amount as may be established by the authority granting the license, and said authority may reasonably classify said licenses and fees. Licenses granted hereunder shall expire on April thirtieth (30th) following the date of issue, or on such date as may be specified therein, and may be suspended or revoked by such authority and by the head of the Fire Department. Whoever, not being licensed, engages in a business required by this Section to be licensed, or is concerned therein, or, being licensed, violates any condition of his license or engages in such business, or is concerned therein, in any other place than that designated in his license or after notice to him that his license has

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been suspended or revoked, shall be punished by a fine of not more than three hundred ($300.00) dollars.

City of Boston Code, Ordinances, Chapter 18, Section 18-1.16.2

The fee for a license granted by the Commissioner of Transportation under Section 56 of Chapter 148 of Massachusetts General Laws to engage in the business of conducting or maintaining an open-air parking space in the City of Boston shall be two dollars and fifty cents ($2.50) per space per month for all such open-air parking spaces, regardless of capacity, within the area bounded by and including Boston Harbor, the Charles River, the Boston University Bridge, the Brookline town line, Huntington Avenue, Ruggles Street, the M.B.T.A. Southwest Corridor, Massachusetts Avenue, Albany Street, the Broadway Bridge, Broadway, C Street, Summer Street and the Viaduct extended to Boston Harbor. The fee for such a license shall be two dollars and fifty cents ($2.50) per space per month for all such open-air parking spaces outside the above described area with capacities for greater than forty-nine (49) vehicles. The fee for such a license shall be one dollar ($1.00) per space per month for all such open-air parking spaces outside the above described area with capacities for forty-nine (49) or fewer vehicles.

PEDESTRIAN CONTROL RULES

RULE 1. Crossing of Roadways by Pedestrians

No pedestrian shall cross a roadway within three hundred (300') feet of a police officer directing traffic at a marked crosswalk, except as directed by such police officer. Whenever there is a traffic control signal or a marked crosswalk within three hundred (300') feet, no pedestrian shall enter upon or cross a roadway, except within the limits of a marked crosswalk and in conformity with these Rules, unless otherwise directed by a police officer. For the purposes of these Rules, "roadway" shall be construed to mean that part of a street, highway, road, or parkway under the control of the City of Boston devoted to vehicular traffic.

RULE 2. Pedestrian Obedience to Traffic Control Signals

Unless otherwise directed by a police officer, a pedestrian within three hundred (300') feet of a traffic control signal shall obey the indication of such signal as follows:

a. "WALK or PERSON": Whenever the single word "Walk" is illuminated or the outline of a person is illuminated, pedestrians facing such indication may proceed across the roadway, but only in the direction of such signal.

b. RED ALONE, "DON'T WALK or HAND": Whenever the words "Don't Walk", the outline of a hand or any indication other than red and yellow shown together are illuminated in a traffic control signal having red and yellow, "Walk" or international walk/donit walk symbols (person/hand) indications, pedestrians approaching or facing such indication shall wait on the sidewalk or in the pedestrian refuge area of a traffic island and shall not enter upon or cross a roadway until the red and yellow or "Walk" or the outline of a person indication is illuminated in the traffic control signal, but any pedestrian who has partially completed his/her crossing on the red and yellow or "Walk" indication shall proceed (or return) to the nearest sidewalk or safety island immediately on the yellow indication, the red indication or when the words "Don't Walk" or the outline of a hand are illuminated by rapid intermittent flashes.

c. GREEN ALONE: At a traffic control signal having no red and yellow, "Walk" or international walk/donit walk symbols indication, pedestrians facing the signal may proceed across the roadway within any marked crosswalk in the direction of an illuminated green indication.

d. YELLOW ALONE, RED ALONE, FLASHING "DON'T WALK" or FLASHING HAND: Pedestrians approaching or facing a yellow, red, flashing "Don't Walk" or flashing outline of a hand illuminated indication shall not start to cross a roadway.

e. FLASHING RED, FLASHING YELLOW, or FLASHING GREEN: At a traffic control signal where a flashing red, flashing yellow, or flashing green indication is being given facing a crosswalk, pedestrians shall actuate, where provided, the pedestrian signal indication and cross the roadway only when the red and yellow, "Walk" or the outline of a person indication is illuminated. If no pedestrian indication is provided, pedestrians shall cross within crosswalks with due care.

RULE 3. Pedestrian Actuation of Traffic Control Signal

At a traffic control signal having red and yellow, "Walk" or international walk/donit walk symbols indication which is illuminated only upon actuation by a pedestrian push button, no pedestrian shall cross a roadway unless or until the pedestrian push button has been actuated, and he/she shall then cross only when the red and yellow, "Walk" or the outline of a person indication is illuminated. At a traffic control signal having no red and yellow, "Walk" or international walk/donit walk symbols indication, a pedestrian shall cross only when the green indication is illuminated. If the green indication is illuminated only upon actuation by a pedestrian push button, no pedestrian shall cross unless or until such button has been actuated, and then only when the green indication is illuminated. No person shall actuate a pedestrian push button unless a crossing of the roadway is intended.

RULE 4. Crossing at Tunnels and Overpasses

No pedestrian shall cross a roadway within three hundred (300') feet of a pedestrian tunnel or pedestrian overpass except by use of such tunnel, overpass, or marked crosswalk.

RULE 5. Crossing at Non-Signalized Locations

Whenever, within three hundred (300') feet of a pedestrian desiring to cross a roadway, there is neither a police officer directing traffic, a traffic control signal, a marked crosswalk, or a pedestrian tunnel or overpass, the pedestrian shall yield the right-of-way to all vehicles upon the roadway and shall cross such roadway only at right angles to the sideline of such roadway.

RULE 6. Pedestrian Use of Roadway

a. A pedestrian crossing a roadway shall yield the right-of-way to funerals or other processions, ambulances, civil defense, fire, police, and like vehicles on emergency runs, and when such procession of vehicles has passed, shall cross the roadway only in conformance with these Rules.

b. No pedestrian shall leave a sidew or safety island and walk or run into the path moving vehicle which is so close that it is impo ble for the driver to yield the right-of-way.

c. No pedestrian shall stand in a road for the purpose of soliciting a ride, employment business from the operator or any occupant of vehicle thereon.

d. No pedestrian shall enter upon marked crosswalk unless a crossing of the ro way is intended.

e. A pedestrian crossing a roadway in a marked crosswalk shall use the half of s crosswalk to his/her right.

f. A person alighting from a veh parked or stopped at a sideline of, or a curb roadway, shall alight from the side of such a cle nearest such sideline or curb, or if he/ alights from the other side of such vehicle, proceed immediately to such sideline or curb, in either case shall thereupon cross such road only in conformance with these Rules.

g. No pedestrian shall walk along roadway of any way having a sidewalk ope pedestrian use; and no pedestrian shall walk al any other roadway, except on the unfinis shoulder nearest to vehicles proceeding in direction opposite to the pedestrian's direction.

RULE 7. Exemptions

These Rules shall not apply to pedestrians act ly engaged in work upon a roadway closed to t el, under construction, reconstruction or repair to public officers or employees, or the officers employees of a public service corporation, in performance of their duties, or to a pedestria an emergency.

RULE 8. Penalties

Any person who violates any provision of th Rules shall be punished as provided in Sect 18A of Chapter 90 of Massachusetts Gen Laws.

RULE 9. Provisions Severable

The provisions of these Rules are hereby decla to be severable; and if any provision of any Ru invalid, such invalidity shall not affect or impair other provision of such Rule or any other Rule.

EXCERPTS FROM CHAPTER 89 OF MAS CHUSETTS GENERAL LAWS
(An Act Establishing Regulations for Vehic When Approaching Pedestrians in Certain Mar Crosswalks).

Section 9. The Department of Highways may d ignate any state highway or part thereof a through way and may designate intersections other roadway junctions with state highways which vehicular traffic on one or more road should stop or yield and stop before entering

(Continued on next pa

rsection or junction, and the department may, r notice, revoke any such designation. The Department of Highways on any state highway or thereof so designated as a through way, or on way where the department has designated h way as intersecting or joining with a state way, shall erect and maintain stop signs, yield s and other traffic control devices.

local authorities of a city of town authorized to ct ordinances or bylaws, or make rules, orders egulations under the provisions of Section 22 Chapter 40 of Massachusetts General Laws in accordance with the provisions of Section Chapter 85 of Massachusetts General Laws, uding department approval when required, gnate any way or part thereof under the con- of such city or town as a through way and may gnate intersections or other roadway junctions hich vehicular traffic on one or more roadways l stop or yield and stop before entering the section or junction, and may, after notice and department approval, when required, revoke such designation. Such local authorities of a or town having control of any way or part eof so designated as a through way shall erect maintain stop signs, yield signs and other traf- control devices at such designated intersec- s or junctions.

ept when directed to proceed by a police offi- every driver of a vehicle approaching a stop or a flashing -red signal indication shall stop clearly marked stop line, but if none, before ring the crosswalk on the near side of the section, or, if none, then at the point nearest intersecting roadway when the driver has a of approaching traffic on the intersecting way before entering it. After having stopped, driver shall yield the right of way to any vehicle e intersection or approaching on another road- so closely as to constitute an immediate haz- during the time when such driver is moving ss or within the intersection or junction of ways.

driver of a vehicle approaching a yield sign l in obedience to such sign slow down to a ed reasonable for the existing conditions and, quired to safely stop, shall stop at a clearly ked stop line, but if none, before entering the swalk on the near side of the intersection, or, ne, then at the point nearest the intersecting way where the driver has a view of approach- traffic on the intersecting roadway before ring it. After slowing or stopping, the driver l yield the right of way to any vehicle in the rsection or approaching on another roadway closely as to constitute an immediate hazard ng the time such driver is moving across or in the intersection or junction of roadways; ided, however, that if such a driver is involved collision with a vehicle in the intersection or tion of roadways, after driving past a yield sign out stopping, such collision shall be deemed a facie evidence of his failure to yield the right ay.

driver of a motor vehicle shall not cross or er an intersection, which it is unable to proceed ugh, without stopping and thereby blocking icles from traveling in a free direction. A green t is no defense to blocking the intersection. driver must wait another cycle of the signal t, if necessary.

For the purpose of this Section the word, ivehicleî, shall include a trackless trolley.

Any person violating the provisions of this Section shall be punished by a fine not to exceed fifty ($50.00) dollars for each offense.

Section 11. When traffic control signals are not in place or not in operation the driver of a vehicle shall yield the right of way, slowing down or stopping if need be so to yield, to a pedestrian crossing the roadway within a crosswalk marked in accordance with standards established by the Department of Highways if the pedestrian is on the half of the traveled part of the way on which the vehicle is traveling or if the pedestrian approaches from the opposite half of the traveled part of the way to within five (5î) feet of that half of the traveled part of the way on which said vehicle is traveling.

No driver of a vehicle shall pass any other vehicle which has stopped at a marked crosswalk to permit a pedestrian to cross, nor shall any such operator enter a marked crosswalk until there is a sufficient space beyond the crosswalk to accommodate the vehicle he is operating, notwithstanding that a traffic control signal may indicate that vehicles may proceed.

Whoever violates any provision of this Section shall be punished by a fine of not more than one hundred ($100.00) dollars.

ADDITIONAL INFORMATION

The Official list of Boston Streets is published by the City of Boston Public Works Department, Room 714, Boston City Hall, Boston, MA 02201, (617) 635-4900.
Sightseeing vehicles are regulated by the City of Boston Police Department, One Schroeder Plaza, Boston MA 02120, (617) 343-4200.
Any requests for further information concerning these Rules and Regulations may be submitted in writing or by e-mail to the Commissioner of Transportation, Boston Transportation Department, Boston City Hall, One City Hall Plaza, Boston, MA 02201 (telephone 635-4680 and e-mail address: HYPERLINK mail to: BTD@ci.boston.ma.us).

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

COMMUNITY PARTNERSHIPS

Safe Futures Initiative

C. 3451-97
April 3, 1997

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and amend a contract to Ancrum and Solomon, Inc., 15 Court Square, Boston, MA 02108, for technical assistance to the SafeFutures Initiative grant funded by the U.S Department of Justice The initial contract was awarded as an unadvertised, written quotation contract under the terms described below

Under the terms of this contract, the Contractor Ancrum and Solomon, Inc., has been providing technical assistance/consulting services to the Boston SafeFutures Initiative through this office and the Blue Hill Ave Coalition The contractor has worked with an evaluation/data committee to design the performance monitoring logic model, assess the database needs of the project, assist in the development of an MIS, and provide support to train staff in common data collection and reporting procedures. The Contractor has unique expertise in this area, has participated in and is knowledgeable of the national evaluation process through the U.S Justice Department, and is familiar with the community organizations which comprise the Blue Hill Ave area and work on the SafeFutures Initiative

The contractor was not able to complete its work on time because of extra demands placed on it by an unanticipated site visit by the U.S Justice Department to review our plans for local evaluation and to meet with the national evaluation team. In addition, the contractor has had to spend additional time providing technical assistance to sub-grantees in collecting and reporting data This function is critical for the ability of this office to monitor its service sub-contracts and comply with federal mandates and reporting requirements. Failure to continue this contract with Ancrum and Solomon will have a deleterious effect on the ability of this office to comply with a federal grant, potentially leading to a withdrawal of youth programming to help prevent crime in Blue Hill Ave area of Grove Hall, Franklin Field/Franklin Hill, and Mattapan. This office, the community Blue Hill Ave Coalition and the U.S. Justice Department are all very satisfied with the work performed by the contractor to date.

Therefore, because of the specialized nature of the services that are being performed, and Ancrum and Solomon, Inc.'s qualifications and experience in this area, I believe that advertising to complete services and a set of tasks that are already being adequately performed would serve no useful purpose. The term of this contract amendment shall extend through June 30, 1997. Compensation under this amendment shall not exceed $17,000. I have determined this cost to be reasonable for the work to be performed. This contract amendment is late because of administrative delays in securing all the necessary paperwork.

Sincerely,
Juanita B. Wade,
Director.

Rental Space

C. 3445-97
April 1, 1997

Dear Mr. Mayor:

On December 16, 1996, your Honor approved an award of a contract without advertising to the 1514 Blue Hill Avenue Trust, P.O Box 6031, Boston, MA 02209, for providing rental space for the Boston SafeFutures Initiative grant during the period of December 16, 1996, through March 31, 1997, at a cost not to exceed $6,254

Your approval is now requested to amend this contract to extend the rental agreement Under the terms of this amendment the contractor (1514 Blue Hill Avenue Trust) will provide 522 sq ft of rental office space at 1514 Blue Hill Avenue, Mattapan, Mass., for an additional 3

(Continued on next page)

months (April, May and June), under the terms of the attached lease, to the end of the first year of the SafeFutures grant for which we have been funded by the U.S Department of Justice The cost of the amendment shall not exceed $5,310, which I have determined to be reasonable for the service to be provided, especially because the enclosed lease provides terms and conditions for renewal for up to two additional 12-month periods, contingent upon the availability of federal funds The contract, as amended, shall not exceed $11,564 All other terms and conditions shall remain the same

This contract is exempt from provisions of G L. c 30B because it is the acquisition of rental real property at a cost not exceeding the statutory amount

This contract is late because of administrative delays in securing all the necessary paperwork.

Sincerely,
Juanita B Wade,
Executive Director

C. 3445-97
June 30, 1997

Dear Mr. Mayor

On December 16, 1996, your Honor approved an award of a contract without advertising to the 1514 Blue Hill Avenue Trust, P.O Box 6031, Boston, MA 02209, for providing rental space for the Boston SafeFutures Initiative grant during the period of December 16, 1996, through March 31, 1997, at a cost not to exceed $6,254 Your Honor approved an amendment to this contract for an additional three months (April, May, and June, 1997) at a cost not to exceed $5,310, on April 30, 1997

Your approval is now requested to amend this contract to extend the rental agreement Under the terms of this amendment the contractor (1514 Blue Hill Avenue Trust) will provide 522 sq ft. of rental office space at 1514 Blue Hill Avenue, Mattapan, Mass , for an additional 2 months (July and August, 1997), under the terms of the attached lease, to the end of the first year of the SafeFutures grant for which we have been funded by the U.S Department of Justice The first year of the SafeFutures grant has been extended through August 31, 1997. The cost of the amendment shall not exceed $3,100, which I have determined to be reasonable for the service to be provided, especially because the enclosed lease provides terms and conditions for renewal for up to two additional 12-month periods, contingent upon the availability of federal funds. The contract, as amended, shall not exceed $14,664 All other terms and conditions shall remain the same

This contract is exempt from provisions of G L. c 30B because it is the acquisition of rental real property at a cost not exceeding the statutory amount

This contract amendment is submitted late due to the protracted negotiations between the City of Boston and the lessor, which caused a time lag in submission of documents from the contractor.

Sincerely,
Juanita B Wade,
Executive Director

EMERGENCY SHELTER COMMISSION

Food Bank

C 1492-97
June 18, 1997

Dear Mayor Menino

I respectfully request your permission to amend contract C-1492-97 with the Greater Boston Food Bank, a nonprofit organization which is located at 99 Atkinson Street, Boston, MA 02118

Under the terms of the original contract, the Emergency Shelter Commission is to contract with the Greater Boston Food Bank to disburse grants of food totaling no more than $100,000 to 79 pantries located throughout the neighborhoods of Boston, including Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End The proposed amended contract would add $15,000 to the original contract amount of $100,000 for an amended total of $115,000, allowing the Greater Boston Food Bank to proportionally increase the amount given to each of the 79 pantries. The term of this contract shall remain April 29, 1997, to October 1, 1997

The additional funds were realized from the budget of the Emergency Shelter Commission. In past years, the Shelter Commission had assumed the cost of Boston Summer Youth Employment workers who staffed the City's Summer Feeding Program open meal sites This year the Boston Youth Fund will assume those costs. With its newly available funds, the Emergency Shelter Commission seeks to supplement the contract with the Greater Boston Food Bank, since this year's needs are particularly acute given the changes in Federal welfare and food stamp regulations

Thank you for your attention to this matter

Sincerely,
Kelley A Cronin,
Executive Director.

FIRE DEPARTMENT

Building Repairs & Services

C 1625-98
June 11, 1997

Dear Mayor Menino

On May 30, 1997, your Honor approved the award on contracts following public advertising for applications, to competent firms interested in estimating periodically the cost of and thereafter, upon the lowest responsible estimate, performing the work of various types of alterations, repairs or services for the Fire Department's Building Repairs & Services

Your Honor's approval is requested to amend the original requirement contracts award letter to include Ace Auto & Plate Glass Co., Inc., 1440 VFW Parkway, West Roxbury, MA 02132. This vendor was inadvertently omitted from the category of Glass Work-repairing and/or supplying glass

Your Honor's approval is also requested to amend Mitchell Plumbing and Heating Co , Inc , 47 Joan Road, Hyde Park, MA 02136. This vendor was inadvertently typed as having contract number 1623-98, when it should actually be 1625-98 under Plumbing & Heating Repairs & Services.

Please accept this response as an amendm to the award letter that will allow the proces continue

All other terms and conditions of the orig letter remain in effect as stated

Respectfully submitted,
Martin E. Pierce, Jr.,
Fire Commissione

Legal Services

C 1716-9
April 11, 199

Dear Mr Mayor

On April 18, 1996, with your Hon approval, a contract was awarded to Mr Jar B. Cox, Esquire, from the firm of Mahor Hawkes and Goldings, 75 Park Plaza, Bost MA 02116 The contract period began July 1996, and continued through June 30, 1997. amount of the contract was not to exc $60,000 in this time period

Since the initial award of this contract it become apparent that the scope of legal servi that will be required is more extensive t could have been anticipated at the outset. legal representation involves a case in wh Lieutenant Stephen Minehan lost his life in line of duty as well as certain claims of alle sexual harassment

I respectfully request your Honor's perm sion to amend the existing contract and in the statement "not to exceed $90,000" for time period beginning July 1, 1996, throu June 30, 1997 This amendment will incre the total amount of the contract by $30,0 which I consider fair and reasonable for the s vices to be provided

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief

C 1716-9
June 11, 199

Dear Mr Mayor

On April 18, 1996, with your Hon approval, a contract was awarded to Mr Jar B Cox, Esquire, from the firm of Mahor Hawkes and Goldings, 75 Park Plaza, Bost MA 02116 The contract period began July 1996, and continued through June 30, 1997. amount of the contract was not to exc $60,000 in this time period

On April 11, 1997, this contract was amen not to exceed $90,000. Since the approval this amendment, it has become apparent that scope of legal services that will be require more extensive than could have been anticip ed. The legal representation involves a case which Lieutenant Stephen Minehan lost his in the line of duty as well as certain claims alleged sexual harassment

I respectfully request your Honor's perm sion to further amend the existing contract insert the statement "not to exceed $110,0 for the time period beginning July 1, 19 through June 30, 1997. This amendment increase the total amount of the contract $20,000, which I consider fair and reasona for the services to be provided

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief

ERE IS A LISTING OF CITY OF BOSTON NVIRONMENTAL PROGRAMS:

ecycling Program:	**635-4959**
anitary Division: or pick-up requests)	**635-7573**
nvironment Department: or hazardous waste)	**635-3850**
aste Motor Oil Recycling: oston Water & Sewer)	**330-9400**
ode Enforcement Department: umping or excessive litter)	**635-4896**

EEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, July 27, 1999, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of James uddy, seeking with reference to the premises at 7 Metropolitan Avenue, Ward 18, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 10(10-1) 17(17-1)

Allow premises to be used for parking of four mmercial vehicles.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, July 27, 1999, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Adam rporation, seeking with reference to the premis- at 111 West Eighth Street, Ward 7, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1))

Change legal occupancy from 17 apartments to) apartments.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ciruolo, seeking with reference to the premises at 73 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from three apartments & store to three apartments & laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Genevieve Ahern, seeking with reference to the premises at 911 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 19(19-1)

Allow first-floor apartment to extend living area into basement space & construct second-floor rear deck; also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. Webb, seeking with reference to the premises at 449 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-36)

Change legal occupancy from two-family dwelling to two-family dwelling & garage for commercial vehicle.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

READVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Escalator Maintenance at Boston City Hall and Various Locations. Re-Bid of rejected contract Opening of 6/9/99.

The City of Boston, acting by its Property Management Department through its Commissioner of Property Management, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a document supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of Chapter 30 and sections 27, 29 and 44A and 44L inclusive of chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on July 21, 1999.

This is a full service maintenance contract. All bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 11:000 a.m., Wednesday, August 4, 1999. This contract will be executed from August 5, 1999 through June 30, 2000.

A walk through for all interested contractors will be held at 10:00 a.m. on Monday, July 26, 1999.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder and a performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the amount of 100% of the total bid shall be required from the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Commissioner.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of French Connection, seeking with reference to the premises at 206-208 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect two-story addition at rear of building occupied as offices & stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(July 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Containerized Waste Disposal Service for three years for the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on July 19, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on August 9, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $2,500, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 9, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(July 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Site Improvements to Various Ballfields, Boston, MA — Fall 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Site Improvements to Various Ballfields, Boston, MA — Fall 1999.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to renovate ballfields and diamonds at Daisy, Boston Common, Marcella and Dorchester Park.

Estimated cost of construction is $400,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 5, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 19, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Wom Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wom Participation section of this contract each bid must give satisfactory assurance that at least percent of his bid price shall be expended minority business enterprise and at least 5 p cent of the bid price shall be expended for wom business enterprise.

Within five (5) business days after notificat by the Awarding Authority, the low bidder m submit a completed M/WBE Utilization Form(s) the Minority and Women Business Office, locat at City Hall, One City Hall Plaza, Room 8 Boston, MA 02201, covering ea minority/women business enterprise to be used make the requirements contained in the contr documents. If a firm is certified as a minor owned firm, that firm may propose to work either minority or women owned or both for ea contract by declaring its status on the Minor Business Utilization Form or the Women Busine Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busine Directory lists all minority and women-owned bu nesses that have been certified as such by t City of Boston. A copy of this directory can obtained from the Parks and Recreati Department, M/WBE Unit, 1010 Massachuse Avenue, telephone 635-4505, ext. 6110, or fr the Minority Business Office at One City H Plaza, Room 800, Boston, MA 02201. Telepho 635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Busine Enterprise to perform any portion of the work or be a supplier of goods or services. In the eve that the bidder selects a minority or women bu ness that is not included in the Minority/Wom Business Directory as amended and provided the Compliance and Enforcement Division, ther Certification Application completed by the no certified business must be filed with t Compliance and Enforcement Division within fi (5) business days after the opening of gene bids.

The workforce requirement (employee manho ratios per trade) for this contract are as follow Minority, 25 percent; Boston Resident, 50 perce and Female, 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits under t Workmen's Compensation Law, General La (Ter. Ed.), chapter 152, to all persons to employed under the contract, and sufficient pro of compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond and also a labor and mat rials or payment bond, each of a surety compa qualified to do business under the laws of t Commonwealth and satisfactory to t Commissioner and in the sum of 100 percent the contract price, as well as certain public li bility and property damage insurance, will required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chi Engineer, 1010 Massachusetts Avenue, Roxbu MA 02118, on Tuesday, July 27, 1999, at 10 a.m Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 19, 26.) *Commissioner.*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

ıitation for Bids for New Allston Branch Library, Project #6390.

The City of Boston, acting by its Public Facilities mmission, through its Director of the Public cilities Department, Department of Neighbor-d Development, 10th Floor, 26 Court Street, ston, MA 02108, hereinafter referred to as the arding Authonty, hereby invites sealed bids for above-entitled project. Bids shall be on a form plied by the Public Facilities Department, partment of Neighborhood Development shall clearly identified as a bid, and signed by the der. All bids for this project are subject to all tions 29 and 44J, inclusive of Chapter 149 of General Laws, as amended, and in accor-ce with the terms and provisions of the con-t documents entitled: New Allston Branch ary.

COPE OF WORK includes: Demolition of ting Building/Construction of a New Branch ary in Allston, Massachusetts.

LL FILED SUB-BIDS shall be filed with the rding Authority at the Bid Counter, 26 Court et, 10th Floor, Boston, MA 02108, before ve o'clock noon on Wednesday, August 11, , at which time and place respective bids will pened forthwith and read aloud. LATE BIDS NOT BE ACCEPTED.

LL GENERAL BIDS shall be filed with the rding Authority at the Bid Counter, 26 Court et, 10th Floor, Boston, MA 02108, before ve o'clock noon on Wednesday, August 25, , at which time and place respective bids will pened forthwith and read aloud. LATE BIDS NOT BE ACCEPTED.

eneral Bids will be valid only when accompa-by (1) a Certificate of Eligibility issued by M, showing that the contractor has been oved to bid on projects the size and nature of advertised, and (2) an Update Statement manizing the contractor's record for the period een the latest DCAM certification and the the contractor submits its bid.

LED SUB-BID REQUIRED: Masonry; Miscel-ous Metals and Ornamental Iron; Water-ing, Dampproofing and Caulking; Roofing Flashing; Lathing and Plastering; Tile; stical Tile; Painting; Plumbing; HVAC; and rical.

ANS/SPECIFICATIONS will be available on out Wednesday, July 21, 1999, at the Public ties Department, Department of Neighbor-Development to all interested parties who ent a $25 REFUNDABLE DEPOSIT for each Effective October 1, 1997, PFD, DND will ot Money Orders as form of deposit in addi-o certified, treasurer's and cashier's checks onal and Company Checks will not be ted unless certified by a bank), in order to ate the disposition of your refunds, please checks or Money Orders made payable to City of Boston OR in your company's name. and specifications must be returned in good tion within thirty days of the General's bid ng in order for the bidder to have the $25 ed. Bidders are hereby notified that bid sits must be 5% of his/her bid, and shall be in rm of a bid bond, or certified check, treasur-heck, or cashier's check made payable to ty of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(July 19.) *Director.*

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

Invitation to Bid for Building Boarding Services at the Boston Convention & Exhibition Center located between Summer Street to the North, D Street to the East, Cypher Street to the South and the Haul Road to the West. Project No. 4005.

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be prepared as identified herein, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled BUILDING BOARDING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDS).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services to provide one (1) year of BUILDING BOARDING SERVICES at the Boston Convention & Exhibition Center Development Site (BCECDS).

CONTRACT DOCUMENTS for the work will be available at the offices of the BRA/Peter Elliot LLC Site Manager, 475 C Street, South Boston, MA 02210 on or about Monday, July 19, 1999, to all interested parties. A refundable deposit of $25.00 (twenty-five dollars) made payable to the Boston Redevelopment Authority in the form of a money order or treasurer's check shall be required for all documents.

A BIDDER'S CONFERENCE will be held at BRA/Peter Elliot LLC office at 475 C Street, Boston, MA at One O'Clock PM (1:00 PM) on Monday, July 26, 1999.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed at the BRA Site Office, 475 C Street, South Boston, MA 02210, on or before Monday, August 2, 1999, at Two O'clock PM (2:00 PM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a money order or treasurer's check made payable to the Boston Redevelopment Authority. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Boston Redevelopment Authority reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

THOMAS N. O'BRIEN,
(July 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Robert E. Allen, or a nominee to be approved by the Director, approximately 3,704 square feet of land and building located at 5, 7 and 9 Juniper Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for the Procurement of Household Hazardous Waste 1-Day Collection Services for the period of September 1, 1999, to August 30, 2002.

The City of Boston, acting by its Commissioner of Public Works (the Official), invites sealed bids from qualified licensed household hazardous waste transporting firms to conduct two annual household hazardous waste 1-day collections in the spring and the fall, over a 3-year period. The first will be held on Saturday, September 25, 1999, from 9:00 AM to 2:00 PM. The collections are located in the North Parking Lot of the University of Massachusetts, harbor Campus in Dorchester.

The scope of work includes performing all services associated with the operation of the 1-day collection events and with the subsequent transportation, storage and treatment, recycling or disposal of all wastes collected. The public will be instructed to bring all materials to the sites. No commercial or industrial wastes will be accepted.

Invitations For Bids may be obtained at the Public Works Department, Room 715, Contract Office, City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning July 19, 1999, and continuing until the bid opening. There will be a charge of five dollars ($5.00) NOT REFUNDABLE, for each Invitation For Bids requested.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, August 12, 1999, at 2:00 PM at the office of the Official, Public Works Department, Room 715, Contract Office, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The services above described for the 3-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments as described in Article II of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only (inclusive of two events).

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, August 12, 1999, in the Hearing Room, 801 City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of Public Works. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of the bids. The Commissioner, acting for the Mayor of Boston, reserves the right to reject any and all bids, or any item or items thereof.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT
OFFICE OF THE BUSINESS MANAGER

Request for Proposal for Development of Calendar, Registration, Attendance and Report Modules for Management Information System for Professional Development Opportunities for Early Childhood Education Providers, Bid #2K-51.

The City of Boston (the "City"), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to procure the services for the development of calendar, registration, attendance and report modules for a management information system for the professional development initiatives in Boston for early child care and education providers to be used in connection with the Community Partnerships for Children Program for Children in the City of Boston. The Official also seeks to procure training in the use and operation of these modules once developed.

The Community Partnerships for Children Program is a program designed to provide care and education for three and four year olds of working parents. The program is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services which stipulates in its guidelines that the grant be administered by a council consisting of vendors and educators in the City of Boston; the Zero to Eight Coalition was selected to act as this council.

These services will not exceed a term of one (1) year with services to commence during late August 1999 or early September 1999 and continuing through June 30, 2000. Subject to the availability of appropriation therefor in subsequent fiscal years and subject to receipt of funding from the Community Partnerships for Children Grant Program in subsequent fiscal years, the Official, in its sole discretion, may extend the term of the contract for two (2) additional one (1) year term.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Monday, July 19, 1999. The City shall accept sealed proposals until 2:00 p.m. on Monday, August 16, 1999, at the location mentioned above. *The Official shall reject late proposals!*

The attention of all offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable. The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals. *Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!*

The potential contract term, including any possible extensions, shall not exceed three (3) years.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee

(July 19.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

1800 — Three-Year Contract for the Supply and Delivery of Diesel Fuel by Barge to Deer Island Treatment Plant 8/13/99 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(July 19)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies and Medals for FY 2000, Bid #2K-50.

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Wednesday, August 17, 1999, at twelve o'clock noon (Boston Time), at the office of the Official, Office of the Business Manager, fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 18, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager
(July 19.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Bids for Integrated Alarm Receiving and Recording System, Computer Aided Dispatch System, and All Record Management System Software.

The City of Boston (the City), acting through its Office of Basic Services and Property Management Department Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

The contract documents and attached specifications may be obtained at the office of the Official, Property Management Department, Municipal Police at 170 Hancock Street, Dorchester, MA 02125, on July 12, 1999, until July 13, 1999. Every bid shall be an original copy with a duplicate bid copy thereof (which may be a photocopy).

The City of Boston no longer requires that a duplicate bid be submitted with the City Auditor.

All sealed bids shall be filed no later than July 26, 1999, at 1:00 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit satisfactory to the Official and in the amount of 5% of the contract amount, a performance bond in the amount of 100% of the total bid price covering the entire term of the performance and insurance certificates as may be applicable.

The contract will be awarded to the most qualified bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the interests of the City in accordance with the specifications provided.

This contract will cover one fiscal year.

MICHAEL J. GALVIN,
Chief of Basic Services,
Property Management Department.
(July 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Paul A. Dever Elementary Schoolyard Renovations — Phase Two, 325 Mt. Vernon Street, Dorchester, MA 02125.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the work generally described above and as particularly set forth in the Invitation for Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, July 21, 1999. Invitation For Bids shall be available until the time of bid opening.

The work in general, includes all labor, materials, services, equipment, transportation and accessories and the performance of all operations necessary to complete the work as shown on the drawings as specified.

Bids shall be clearly marked "Paul A. Dever Elementary Schoolyard Renovations — Phase Two," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, August 4, 1999, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a bank check, certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond, with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 19.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies for FY 2000, Bid #2K-49.

The City of Boston (the City), the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 21, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, August 17, 1999, at twelve o'clock noon (Boston Time), at the office of the Official, Office of the Business Manager, fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 17, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

By: RONAN J. FITZPATRICK,
Acting Business Manager
(July 19.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS
MUDDY RIVER RESTORATION
BOSTON AND BROOKLINE

INVITATION FOR THE REQUEST FOR PROPOSALS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Engineering Services for the Muddy River Restoration Project.

Professional services shall be completed as stated in the Request for Proposals (RFP) which also outlines projects costs. One firm will be selected for the project. The objective of this project is to design a restored river within its historic landscape context, complete all permitting, public meetings, and construction monitoring services.

Firm selection will be based upon proposed costs, scope of work summary, professional qualifications, expertise, depth of staff, and quantity and quality of relevant project experience in urban riparian restoration and public sector work. Candidates must be registered professional engineers in the Commonwealth of Massachusetts. The projected construction costs are estimated to be $33,000,000.

The City of Boston is an equal opportunity employer. Contract execution will be subject to the availability of funds and final agreement among the owner agencies. The RFP will be available for pick up (NO MAILINGS, NO FAXES) from Stanley J. Ivan, Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For inquiries, call Fran Beatty at 635-4505 x 6510, and no emails, please.

Prospective respondents are requested to attend a pre-proposal conference scheduled for 2:00 p.m. on Tuesday, July 27, 1999, at the offices of the Boston Park and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor.

The RFP application will be available for pick up as of Monday, July 12, 1999, and must be returned no later than 2:00 p.m., on August 11, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department hereinafter referred to as Department of Neighborhood Development, (DND) is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to disburse $620,600 from the City's FY '99 HOPWA allocation. DND is requesting applications for the funding of programs and services in the following categories:

- Housing Counseling
- Scattered-Site Supportive Services
- Emergency and Short-Term Rental Assistance.

Non-profit organizations proposing to provide housing or supportive services to households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations.

RFPs will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, July 19, 1999. The deadline for submission of proposals is Friday, August 13, 1999, at 4:00 P.M. at the above mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Scott Madden at (617) 635-0372.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Canale (by Quality Auto Service), seeking with reference to the premises at 581 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)

Allow premises to be used for display & sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy M. Pope, seeking with reference to the premises at 7 Walnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from three-family dwelling to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County o Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items a described below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8:00 A.M. Boston Time o July 12, 1999, Invitations for bids shall be avai able until the time of the bid opening.

Every sealed bid shall be submitted in dupl cate; on, and in accordance with, the Invitatio For Bids.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds a may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the off cial on the date specified at the Purchasin Division, Room 808, Boston City Hall.

The award of any contract shall be subjected t the approval of the Mayor of Boston and the Ci of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

Bid No. 090 — BOSTON POLICE CADET UN FORMS (Readvertisement) to BOSTO POLICE DEPARTMENT — Bid Openin Date: July 28, 1999. (Commodity Code: 20 75; Buyer Paul McDonald).

(July 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 27, 1999, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of T Eighty Trust, William T. Vrettas, Trustee, seeki with reference to the premises at 25 William Morrissey Boulevard, Ward 13, from the terms the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use Variance.

Article(s): 8(8-7-15: Table A) 16(16-1)

Erect nine-story, 189-room hotel with retail restaurant; also provide parking.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To provide correctional alternatives/intermediate sanctions program for sentenced and pre-trial males and females in custody at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the ficial), invites sealed bids for the performance of work generally described above, and particu- y set forth in the Invitation For Bids which may obtained at the office of the Official, the Suffolk unty House of Correction, 20 Bradston Street, ston, MA, commencing at 10 a.m., on July 12, 99. Invitation For Bids shall be available until time of bid opening.

All bids shall be filed with the Awarding thority at 20 Bradston Street, Boston, MA 118 before 12 noon, Eastern Standard Time, on y 26, 1999, at which time and place respective s will be opened forthwith and read aloud.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and payment bonds as may applicable.

A bid deposit in the amount of $100, in the form bond, certified check, treasurer's or cashier's ck shall be required from each bidder.

A performance bond of a surety company qual- d to do business under the laws of the mmonwealth of Massachusetts or certified ck or treasurer's or cashier's check in the ount of $1,000 shall be required from the suc- sful bidder as security to guarantee the faithful formance of the contract.

Sealed bids shall be publicly opened by the cial on July 26, 1999, at 12 noon, E.S.T., at the folk County House of Correction, 20 Bradston eet, Boston, MA.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the t to reject any and all bids or any item or items eof.

RICHARD J. ROUSE,
(July 12, 19.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, July 27, 1999, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Mark Stettler, seeking with reference to the premises Wilbur Court, Ward 1, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

rticle(s): 53(53-9)

low first-floor apartment (in three-family dwel- to extend living area into basement space.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 19.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Lombard, seeking with reference to the premises at 600 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Erect addition to existing building & change legal occupancy from filling station to auto repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor LLC, seeking with reference to the premises at 1306 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 14(14-2) 15(15-1) 17(17-1) 20(20-1) 29(29-4)

Erect five-story, 25-unit apartment building; also provide parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 9(9-1) 60(60-9, Table D: Lot Area for Additional Dwelling Units Insufficient & Floor Area Ratio Excessive)

Change legal occupancy from 32 apartments to 37 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 9(9-1) 10(10-1) 51(51-8) 51(51-9: Floor Area Ratio and Height Excessive)

Erect three-story addition at rear of dwelling & change legal occupancy from one-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reza & Raymond Pribadi, seeking with reference to the premises at 110F Huntington Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Allow one-family dwelling to extend living area into basement.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos H. Tosi, seeking with reference to the premises at 39-41 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Change in Non-Conforming Use & Variance.

Article(s): 8(8-7-15) 9(9-2) 23(23-1)

Combine building occupied as lodging house at 39 Bay State Road & building occupied as doctors' offices at 41 Bay State Road & establish combined legal occupancy as 36-room hotel (bed & breakfast).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Teddy Tambasidis, seeking with reference to the premises at 730-742 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1A)

Allow restaurant (including take-out food) to operate from 10:00 a.m. to 3:00 a.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public heanng will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon A. Camacho, seeking with reference to the premises at 445 Columbia Road, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from restaurant & retail store to restaurant (including take-out food) & retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of On Broadway Corporation, seeking with reference to the premises at 420 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 57(57-11: Multi-Family: Basement & First Story; Second Story & Above; Accessory Parking Second Story & Above) 57(57-12: Floor Area Ratio & Height Excessive)

Erect four-story addition, construct four floors within existing structure & change legal occupancy from theatre to 43-unit apartment building & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Moran, seeking with reference to the premises at 779 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 20(20-1)

Change legal occupancy from one-family dwelling & neighborhood house nursery to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Major Gas (by Marvin Bleckley), seeking with reference to the premises at 970 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-6) 8(8-7-34) 18(18-1)

Change legal occupancy from gasoline service station to 24-hour gasoline service station & mini-mart; also install canopy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emily Min Kuo, seeking with reference to the premises at 21 Unity Court, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use, Variance & Conditional Use.

Article(s): 9(9-2) 54(54-10: Floor Area Excessive & Rear Yard Insufficient) 54(54-18)

Erect penthouse addition & roof-deck; also change legal occupancy from two-family dwelling & store to one-family dwelling & professional office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

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Notice is hereby given that at 11:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of FFF Realty Trust (by Bluestone Bistro), seeking with reference to the premises at 1795-1799 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 51(51-49)

Allow restaurant to provide seasonal outdoor seating for 10 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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CAROL A. McDONOUGH,
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Notice is hereby given that at 10:30 a.m., on Tuesday, July 27, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vargas Dasilveira, seeking with reference to the premises at 186 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling & accessory office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(July 19.) *Executive Secretary.*

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Article(s): 51(51-16)

Change legal occupancy from laundromat, two stores & restaurant to laundromat, two stores & restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, JULY 26, 1999 | NO. 30

MAYOR ANNOUNCES OFFICE OF NEW BOSTONIANS' INITIATIVES FOR IMMIGRANTS AT CULTURAL CELEBRATION IN CITY HALL

Mayor Thomas M. Menino announced two new initiatives for immigrants d refugees in the City of Boston at a celebration of Boston's cultural richness July 7. The noontime event, held on the plaza just outside City Hall, was ended by approximately 300 people representing a range of Boston's ethnic d cultural communities. The new initiatives, coordinated by the Mayor's Office New Bostonians, include a New Bostonians' Guide to City Services, which has en translated into six languages, and a City Interpreters Pool staffed by volunr city employees. These initiatives reflect two of the Office of New stonians' priorities - improving access to City services and helping to build a lcoming, multicultural environment for everyone in the city.

The diverse gathering of community embers and city employees applauded Mayor Menino declared that oston's diversity is one of our greatt strengths" while unveiling the new uide to City Services with the help of verend Cheng Imm Tan, Director of e Office of New Bostonians. The ayor reemphasized his commitment "building a Boston where every resint has the opportunity to fully partcate in the life of the city," and thanked verend Tan for her leadership tards reaching this goal.

The New Bostonians' Guide to City rvices is aimed at helping people come aware of the range of services ovided by the City of Boston. The uide has been translated into Spanish, inese, Haitian Kreyol, Vietnamese, pe Verdean Creole and Russian and available at all Boston Community nters and Boston Public Library anches, as well as at the Office of w Bostonians in City Hall, Room 3. Guides will also be available at ny community-based organizations er this month.

The City Interpreters Pool will help the diverse linguistic communities of the city access city services. The Mayor thanked the city employees who have volunteered to serve as interpreters and departmental liaisons, hailing them as "leaders in making sure City government works for everybody in the City." More than 80 city employees speaking 17 languages have volunteered to assist with interpretation for people seeking city services. Citizens Bank, US Trust and BankBoston have also made their bilingual employees available to this interpreters pool. Now when someone who cannot speak English comes to a city agency for service, the city agency can call the Office of New Bostonians (635-2980), which will find an interpreter from the pool.

After the unveiling, exciting performances from the Gund Kwok Asian Women's Lion Dance Troupe and the Nigerian Youth Organization kept the audience's toes tapping and hands clapping. Following the performances, audience members moved into the City Hall lobby for a reception, where they enjoyed food donated by several area restaurants and were serenaded with traditional Puerto Rican songs from Gian Carlo Buscaglia, a local musician.

In addition to these initiatives, the Office of New Bostonians has reached out to Boston's diverse communities by hosting numerous meetings with community leaders this spring and summer. These meetings identified issues of concern in order to develop appropriate citywide strategies to address these concerns. The Office also offers information about and referrals to city agencies and community-based organizations that offer services to immigrants and refugees, including referrals to ESL and citizenship classes. For more information about any of these initiatives, call the Office of New Bostonians at 635-2980.

THE LETTERMEN TO PERFORM ON CITY HALL PLAZA

The Lettermen will bring their classic vocal stylings to City Hall Plaza as part of the 26th Annual Dorothy Curran Wednesday Night Concert Series on July 28, at 7:00 p.m.

Closely-knit harmonies and a vast repertoire of love songs have been the hallmarks of the Lettermen sound since their first appearance on the hit parade with *The Way You Look Tonight* in 1961. Led by founding member Tony Butala, the group is rounded out

(Continued on next page)

(Continued from front page)

by 15-year veteran Donovan Scott Tea and newest member Darren Dowler, who joined in 1995. Since their formation in 1959, the Lettermen have earned nine gold albums and toured tirelessly around the globe playing to fans as far away as Thailand and the Philippines. Joining the Lettermen on the City Hall Plaza stage will be the U.S. Air Force Band of Liberty.

Hosted by Mayor Thomas M. Menino and presented by Prince Spaghetti, the 26th Annual Dorothy Curran Wednesday Night Concert Series continues with Rock and Roll Night featuring Herb Reed and the Platters on August 4; the *Music, Music, and Dance* revue with dance floor on August 11; and the grand finale as Easy 99.1 WPLM-FM sponsors Tommy Dorsey Night with dance floor on August 18. All shows begin at 7 p.m. and are co-sponsored by WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel and the Union Oyster House.

"The Dorothy Curran Concert Series is named after one of the Park Department's most beloved employees," said Mayor Menino. "For a quarter of a century this series has honored Dorothy's memory by bringing some to the world's greatest talent to our stage on City Hall Plaza, and it will continue to do so for years to come."

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For more information, please call the Boston Parks and Recreation Department at 635-4505.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THE LITTLE MERMAID AND OTHER HALF FISH TALES

The Magic Circle Theater is pleased to announce its first production of the 1999 summer season: *The Little Mermaid and Other Half Fish Tales*, on July 27 at 10:30 a.m. and 2:00 p.m., July 28 at 10:30 a.m., and August 5 at 10:30 a.m. and 7:30 p.m.

THE LITTLE MERMAID AND OTHER HALF FISH TALES is the celebration of fables and fairy tales from *Aesop* to *The Stinky Cheese Man.* This play is a collection of fables re-told, re-written and interpreted by the cast of 25 students. Perfect for children and camp groups, this is a humorous, fast-paced and irreverent journey through classic children's literature!

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Balch Arena Theater. This is a perfect opportunity to introduce children to the theater.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6.00. Visa, Mastercard and Discover are accepted and groups rates are available. For reservations and information, please call (617) 627-3493.

CERAMICS WORKSHOPS OFFERED IN LOCAL PARKS

The Boston Parks and Recreation Department's ParkARTS program is letting city residents ages five and up make a permanent contribution to the city's landscape by creating decorative ceramic tiles that will be installed in a new playground at Malcolm X Park.

Participants in the program will take part in a series of 27 free ceramics workshops being held in 13 neighborhood parks throughout Boston. All materials will be provided, and the 1,000 ceramic tiles that are created this summer will be installed at Malcolm X Park in Roxbury when construction is completed next spring. Select tile images will be enlarged and painted in the spray area being built as part of the new playground.

"These workshops provide both kids and adults with the chance to be part of our city's legacy by helping decorate an important neighborhood playground in the Roxbury community," said Boston Parks Commissioner Justine M. Liff. "We encourage people to come share their art as it is woven into a greater canvas at Malcolm X Park."

Dates, times and locations are as follows:

Thursdays, 9:30 a.m.

July 29: Ringer Playground, Allston
Aug. 5: Christopher Columbus Park, North End
Aug. 12: Ripley Playground, Dorchester
Aug. 19: Ringgold Park, South End

Friday through Sunday, 1:30 p.m.

July 30-Aug. 1: Iacono Playground, Hyde Park
Aug. 6 - 8: Malcolm X Park, Roxbury
Aug. 13-15: Hunt/Almont Playground, Mattapan
Aug. 20-22: M Street Park, South Boston

For further information, please call ParkARTS at 635-4505, ext. 6404.

ISABELLA STEWART GARDNER MUSEUM

AUGUST 1999

MUSEUMS

sabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesdays thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Manet.

SPECIAL EXHIBITION

"Sargent: The Late Landscapes" May 2 - September 26, 1999. After 1907, John Singer Sargent devoted himself to the study of landscapes, turning away from painting portraits for which he was most recognized. His landscapes of Palestine, Switzerland, the French Alps, and the Rocky Mountains are among the most experimental, modern, and abstract work of his career. This exhibition brings together 1 of these paintings and watercolors for the first time since the artist's death.

The Andrew W. Mellon Foundation and the Henry Luce Foundation have provided major support for the research and development of this exhibition and catalog. BankBoston has generously sponsored the presentation through marketing and community access initiatives.

HORTICULTURE DISPLAY

The August courtyard features hydrangeas, oleanders, cape primrose, and campanula pyramidallis.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFE

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

RETIREMENTS

May 31, 1999.

To Auditor.

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Maureen E. Cummings, Library, library assistant, 4/20/99

Damian Chico, School, para, 4/30/99.

Clare T. Cunningham, School, teacher, 11/01/98.

William M. Donahue, Water and Sewer Commission, senior engineer, 5/13/99.

Harris Roberta, School, teacher, 3/26/99

Frank E. Jakubajtys, School, junior custodian, 5/31/99.

Lawrence W. Mitchell, School, teacher, 5/31/99.

Joseph A. Raphanella, Police, officer, 5/31/99.

Joseph A. Russell, Fire, district chief, 5/31/99.

Carol N. Strout, School, teacher, 5/25/99.

Liza Tinsley, School, paraprofessional, 2/25/99.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

BOSTON PUBLIC LIBRARY

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

LECTURES

"The Charles: A River Transformed" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 29 at 7 p.m. A presentation by Dr. William Marchione based on his recently published book of the same name.

MUSIC

George Gershwin Piano Concert **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 29 at 7 p.m. Pianist Andy Schmidt will perform songs by George Gershwin.

BOOK DISCUSSIONS

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 26 at 7 p.m. *Late-Blooming Flowers and Other Stories* by Anton Chekhov. Moderator: Amy Manson, generalist librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 26 at 7 p.m. *Cuando Era Puertorriquena* by Esmeralda Santiago. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 26 at 6:30 p.m. *Your Blues Ain't Like Mine* by Bebe Moore Campbell. Moderator: Janice Knight, branch librarian.

FILMS

Summer Film and Video Festival "The Documentaries: New and Noteworthy" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb

(Continued on next page)

Lecture Hall unless otherwise noted. July 29, *Einstein: The Master's House* (102 min. color. 1998).

Summer Film and Video Festival "From Rio to Havana and Beyond" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Mondays at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. July 26, *Weekend in Havana* (80 min. color. 1941).

Summer Film and Video Festival "Burnt Rubber: The Car Chases" **Boston Public Library, Copley Square.** Telephone 536-5400, Ext. 319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. July 27, *Vanishing Point* (107 min. color. 1971).

More Masterpieces of the Italian Cinema **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. unless otherwise noted. July 29. *La Notte*. Stars Marciello Mastroianni and Monica Vitti and directed by Michelangelo Antonioni.

Sizzling Summer Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. July 29, *Take Me Out to the Ball Game*.

Silent Comedy Film Series **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 26 at 7 p.m. The Freshman

OTHER PROGRAMS

Conversation With Friends **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 341. Wednesday, July 28 at 6:30 p.m. in the Mezzanine Conference Rm. Informal groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

Creative Writing Workshop **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 339. July 31, 9 a.m. to 5 p.m. in the Mezzanine Conference Rm. An all-day workshop of writing exercises for writers and would-be writers led by Kathy Kire, adult services librarian.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Tuesday, July 27, and Wednesday, July 28 at 10 a.m. and Monday, July 26 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

ESOL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. July 26 at 6:30 p.m. All adults for whom English is a second language are invited to join this informal conversation group. Led by a native English speaker. New members always welcome.

Thursday Night Yoga **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. July 29 at 6:30 p.m. Join instructor L'Amy Pinet for stretching and relaxation. Please wear comfortable clothing and bring a mat if you have one.

Breast Health 101 **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 29 at 6:30 p.m. This workshop gives vital access to breast cancer information and general breast health information. Sponsored by the Breast and Cervical Cancer Initiative and includes primary and on-line access.

"Learn the WWW" **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 26 at 7 p.m. Learn about the Internet: how it works and how to look up subjects using a number of search engines. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. July 29 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

TEENS

"RIP through Summer Reading" fo Young Adults **Charlestown Branch Library**, 179 Main St. Telephone 242 1248. For students in grades 7 throug 12. Students are eligible to enter for prize by reading a book from thei required summer reading list and sub mitting a form which asks them seve al brief questions about their book. Th drawings will be held every othe week for 10 weeks. Please call branc for details.

"RIP through Summer Reading" f Young Adults **Codman Squa Branch Library**, 690 Washington S Dorchester. Telephone 436-821 Through August 27 during libra hours. Pre-registration is required.

Funnybones Reading Club **Codm Square Branch Library**, 690 Wa ington St., Dorchester. Telephone 4 8214. July 28 at 2 p.m. for students grades 8 through 12. Participants w review and discuss some of the liter elements found in assigned readi having a humorous theme. Preregis tion is required.

Summer Reading Incentive Prog (RIP) **West Roxbury Branch brary**, 1961 Centre St. Telephone 3147. Young adults in grades 7 thro 12 will be given chances to win pr in five drawings throughout July August for every book they read their school's summer reading Preregistration is required.

CHILDREN'S FILMS

Children's Films **Charlest Branch Library**, 179 Main St. phone 242-1248. July 27 at 10:30 and 3:30 p.m.

Kids' Cinema **Connolly Branch brary**, 433 Centre St., Jamaica Telephone 522-1960. July 28 at a.m.

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July Preschool Morning Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. July 27 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. July 26 at 11 a.m. *"Little Nino's Pizzeria," "Curious George Goes to College,"* and *"King Rollo and King Frank."*

Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. July 28 at 10:30 a.m. for 3 to 6 year-olds and 3:30 p.m. for children 7 years and older.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 27 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 28 at 11 a.m. We regret groups cannot be accommodated.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 27 at 11 a.m. for children ages 3 to 6.

Family Nights at the Library: Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522- 1960. July 26 at 6:30 p.m. Come in your pajamas for stories, songs, and cookies and juice. Bring your favorite stuffed animal too! Stories in Spanish and English.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 27, 10:30 to 11:15 a.m. Toddlers 2 and 3 years old accompanied by an adult are welcome to join us for stories and a craft based on a theme. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 27 at 12 noon for children ages 3 to 5 and a caregiver. We regret groups cannot be accommodated.

Summer Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. July 27 at 10:30 a.m. for children ages 3 to 5. A weekly Storytime program of books, songs, fingerplays, and crafts will be supplemented by giveaway books, professional musicians, and more. Preregistration is required. We regret groups cannot be accommodated.

Summer Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Wednesday, July 28 at 11:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. July 26 at 6:30 p.m. Bedtime stories for young children.

Bell Atlantic Yellow Pages Storytelling Series/Larky Hodges **Washington Village Branch Library**, 1226 Columbia Rd., South Boston. Telephone 269-7239. July 27 at 10:30 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. July 28 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

Storytime for All Ages **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 27 at 10:30 a.m. Stories and songs for children of all ages and their parents.

OTHER CHILDREN'S PROGRAMS

Summer Reading Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 26 at 3 p.m. for school-age children. Preregistration is required.

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. July 27 at 3 p.m. for all ages. We regret groups cannot be accommodated.

1999 Statewide Summer Reading Program **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 328. Through August 31 during library hours in the Rey Children's Room. Children ages 3 to 12, both readers and pre-readers, may register for "Funny Things Happen When You Read," a free summer reading program. Members will receive discount coupons to statewide attractions, puzzle and game sheets, as well as bookmarks. The program is sponsored by the Boston Public Library and the Massachusetts Regional Library Systems.

Children's Concert by Grupo Sonabo **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 328. July 28 at 11 a.m. for children ages 5 and older in the Rabb Lecture Hall. Children will enjoy the inspiring sounds and rhythms of Latin America in a lively participatory concert. We regret groups cannot be accommodated.

Independent Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. During library hours children ages 7 to 12 will be given logs to fill out as they read books throughout the summer. They will also be invited to attend weekly craft workshops. Preregistration is required.

"Funny Things Happen When You Read" Summer Reading Club **Charles-town Branch Library**, 179 Main St. Telephone 242-1248. July 28 at 11 a.m. Stories, songs, games, and crafts all relating to a funny theme for children ages 5 to 9. Preregistration required.

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Claymaking Workshop **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. July 29 at 4:30 p.m. for ages 7 to 12. Ann McCrea will instruct children in sculpting with clay by telling stories and doing a demonstration, usually of an animal. For registered members of the Independent Reading Club.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorches-ter. Telephone 436-8214. Tuesday, July 27 and Thursday, July 29 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

READ Boston Storymobile **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 26 at 1:30 p.m. Featuring performances by storytellers.

Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, July 27 and Wednesday, July 28 at 3 p.m. Please register.

Funnybone Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 28 at 2 p.m. Young adults in grades 8 through 12 will review and discuss some of the literary elements found in assigned readings having a humorous theme. Preregistration is required.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 28 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

Musical Theater by Wheelock Family Theater's Troupers Too! **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 27 at 11 a.m. for children ages 3 to 8. A live theater performance of stories, music, and lots of fun.

Read...FUNtastic: Summer Reading Marathon **Connolly Branch Library**, 433 Centre St. Jamaica Plain. Telephone 522-1960. July 28, 10:30 a.m. to 5 p.m. for children ages 5 and older. Spend the day reading and win a prize for every hour you read! Groups please call to schedule.

Live from the Museum of Science! **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 29 at 10:30 a.m. Museum of Science staff will present a live demonstration of how electricity works!

Museum of Science Program/"Super Cold Science" **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 26 at 10:30 a.m. An educator from the Museum of Science will bring liquid nitrogen at a temperature of three hundred degrees below zero. Find out about cryogenics!

"Silly Summer" Reading Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 27 at 10:30 a.m. Special programs and crafts for children. Preregistration is required. We regret groups cannot be accommodated.

Reading Readiness **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 28 at 10:30 a.m. for children ages 2 1/2 to 4 1/2 accompanied by an adult. Meet for play and activities that encourage readiness for reading. Preregistration is required. We regret groups cannot be accommodated.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 28, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. Regrettably groups cannot be accommodated.

Museum of Science Live Presentation **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Thursdays at 12 noon. A professional educator will present a live demonstration about science. July 29, "It's Electric."

Summer Program **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. July 27 at 10:30 a.m. Films and book related activities.

"Imagine That" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. July 28 at 11 a.m. A participatory program with Sarah Salerno.

Museum of Science Presentation **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. July 26 at 2 p.m. Staff from the Museum of Science will present a live science presentation on "It's Electric."

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. July 27 at 10:30 a.m. for children ages 2 to 5 and a caregiver. Stories, music, and activities designed to get preschool children ready to read. Preregistration is suggested.

Happy Birthday Arthur! **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. July 27 at p.m. for children ages 4 to 7. Join u and WGBH as we celebrate everyone favorite aardvark featuring Arthur stories, videos, crafts, and cake. Space i limited so preregistration is essential.

"Funny Things Happen When Yo Read" Summer Reading Club **Jamaica Plain Branch Library**, 1 Sedgwick St. Telephone 524-205. July 28 at 4 p.m. for children ages 5 t 10. Program will feature silly storie crafts, music, and other fun activities

Summer Reading Club **Lower Mil Branch Library**, 27 Richmond S Dorchester. Telephone 298-7841. Ju 29 at 3 p.m. for children ages 6 to 1 Children will discuss books they' read and participate in crafts and acti ities. Preregistration is required.

(Continued on next pag

ame Night **Mattapan Branch ibrary**, 10 Hazleton St. Telephone 98-9218. July 26 at 6 p.m. An assortent of games available for family embers to enjoy in the library.

mmer Reading Club **Mattapan ranch Library**, 10 Hazleton St. lephone 298-9218. July 27 at 11 m. Children of all ages are welcome loin our Summer Reading Club and t together to discuss books, movies, d other activities during summer eak.

ildren's Internet **Mattapan Branch ibrary**, 10 Hazleton St. Telephone 8-9218. July 27 at 4 p.m. A program signed to help children with their mework and to develop skills to rch topics of their own. Preregiation is required.

ess Fun **Mattapan Branch Libary**, 10 Hazleton St. Telephone 298-918. July 28 at 3 p.m. An opportunity kids to learn about chess and play ess against each other.

nny things Happen When You ad!" Summer Reading Club **North d Branch Library**, 25 Parmenter S Telephone 227-8135. July 28 at 0 p.m. "Jedlie the Magician."

seum of Science Presentation/It's ctric **Orient Heights Branch Liry**, 18 Barnes Ave., East Boston. ephone 567-2516. July 26 at 12 n for children in grades 1 through

mmer Reading Program **Orient ghts Branch Library**, 18 Barnes e., East Boston. Telephone 567-6. July 27 during library hours. ldren will read books or be read to receive prizes.

mmer Reading Club: Arts & Crafts **ent Heights Branch Library**, 18 nes Ave., East Boston. Telephone -2516. July 27 at 10:30 a.m. for dren ages 5 to 12. Simple crafts art projects. Must be a member of the Summer Reading Club to participate.

"Laughter In the Library" Summer Reading Club **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. July 28 at 10:30 a.m. for children in grades 3 through 8 in the fall. Book discussions, crafts, and activities with a humorous theme. Preregistration is required.

Preschool Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 26 at 10:30 a.m. A program that will focus on prereading concepts such as colors, shapes, sizes, etc. Preregistration is required.

"Creepy Crawlies" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 27 at 2 p.m. A live animal demonstration including tarantulas, giant millipedes, and other insects presented by Nature & Nurture. Preregistration is required.

"You Make It/You Take It" Craft Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 28 at 2 p.m. A weekly craft program for children of all ages. Preregistration is required.

Chess Fun **Uphams Corner Branch Library**, 500 Columbia Road, Dorchester. Telephone 265-0139. July 27 & 28 at 10:30 a.m. Chess fun is designed to provide a friendly atmosphere for children and teenagers to develop their chess skills.

Summer Reading Program **Uphams Corner Branch Library**, 500 Columbia Road., Dorchester. Telephone 265-0139. July 28 at 10:30 a.m. for children In grades 2 through 6.

Summer Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 22 & 29 at 2 p.m. Japanese paperfolding to make birds, beasts, bugs, and other paper models.

Summer Reading Club **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 28 at 2 p.m. Summer Reading Club members will be sent on a library scavenger hunt with maps and treasures to be found. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Sargent in Context at the Boston Public Library* Through September 30 in the display cases of the first and second floors of the McKim Bldg. (Ext. 238). An exhibition which not only highlights Sargent's work but also tells the larger story of "Art in the BPL" through letters, photographs, and other "objects." *Boston Preserved* Through September 30 in the Cheverus Room, 3rd floor., McKim Bldg. (Ext. 275). Materials on view are selected from the Fine Arts Department architectural collections. Highlighted in the exhibit are items that tell an ongoing story of structures lost, saved, altered, and proposed/never built. *Boston's Art of the Poster* Through September 25 in the Wiggin Gallery, 3rd floor., McKim Bldg. An exhibition saluting the work of Boston's poster designers of today. *Fenway Park/A Biography in Words and Pictures* Month of July in Deferrari Hall (Ext. 217). Pulitzer Prize-winning photographer Stan Grossfeld of the Boston Globe displays photographs of Boston's famous Fenway Park from his recently published book, along with text by co-author and Globe sportswriter Dan Shaughnessy.

Summer Garden **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Month of July during library hours. A summer garden display by Mary Hanson and Sadie Phillips-Scott.

(Continued on next page)

Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of July during library hours. An exhibit of art by Ruth Feldman.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

"Sargent on Saturdays" Tours through September 25 at 2:30 p.m. Free tours of the Sargent murals. Meet inside Dartmouth St. entrance. For information call 536-5400, Ext. 216.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

JOBS AND COMMUNITY SERVICES

Financial Management Services

C. 27091-97
May 14, 1997

Dear Mayor Menino

On December 16, 1996, your Honor approved an award of a contract with the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a nonprofit corporation, located at 885 Washington Street, Boston, MA 02111 Under the terms of the contract, the Contractor provides financial management services in support of CDBG-funded public service programs to various community center programs. Compensation is for an amount not to exceed $501,038, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1996, to June 30, 1997 This contract is exempt from the provisions of M G L. c. 30B, as it represents a grant agreement with a nonprofit organization

Your approval is requested to amend this contract in terms of compensation and scope of service Additional funds are requested to increase funding to the Jamaica Plain Community Center After School Program component of the contract These additional funds will allow the Contractor to provide additional after school child care services to approximately 15 children displaced by the closing of the Jamaica Plain Neighborhood House Association, Inc. These funds have become available due to the closing of that day care provider. This request has been delayed due to contract and budget negotiations. I therefore, respectfully request your Honor's permission to increase compensation in the amount of $6,245. Total compensation under the terms of the contract, as amended, shall not exceed $507,283. All other terms and conditions shall remain in full force and effect.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose

Sincerely,
Thomas N O'Brien,
Chief Executive Officer.

LABOR RELATIONS

Legal Services

C. 1759-97
May 23, 1997

Dear Mr Mayor

On June 23, 1996, your Honor approved an award of a contract without public advertising for Harold Kowal, Esquire of 77 Waldon Street, Newtonville, MA 02160, for legal services for labor negotiations and labor cases pertaining to health insurance issues during the period of July 1, 1996, through June 30, 1997, at a cost not to exceed $15,000. On January 13, 1997, your Honor amended the contract by $20,000, at a cost not to exceed $35,000 This contract is exempt from the provisions of G L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to further amend this contract to provide for increased bargaining negotiation activity in settling the City of Boston's employee Union Contracts and specifically the Health Insurance components. The cost of this amendment shall not exceed $40,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $75,000, which I have determined to be reasonable All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tisei,
Director

C. 1760-97
April 4, 1997

Dear Mr Mayor

On June 25, 1996, your Honor approved an award of a contract without public advertising for Robert Holland, Esq, of the law firm of Deutsch, Williams, Brooks, DeRensis, Holland and Drachman, P C , a corporation located at 99 Summer Street, Boston, MA 02110, for legal services for labor negotiations during the period of July 1, 1996, through June 30, 1997, at a cost not to exceed $27,600. On December 12, 1996, your Honor amended the contract by $50,000, at a cost not to exceed $77,600. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Your approval is requested to further amend this contract to provide for increased bargaining negotiation activity in settling the City of Boston's employee Union Contracts The cost of this amendment shall not exceed $70,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $147,600, which I have determined to be reasonable All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tisei,
Director.

LAW DEPARTMENT

Legal Intern

C. 1882-98
October 1, 1997

Dear Mr Mayor

On May 21, 1997, your Honor approved an award of a contract without advertising to Julie Fothergill, an individual, located at 29 Mercer Street, South Boston, MA 02127, for providing legal assistance as a legal intern in the City of Boston Law Department during the period July 1, 1997, through August 29, 1997, at a cost not to exceed $3,000. On September 10, 1997, the contract was amended extending the performance period to December 31, 1997. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to further amend this contract because the legal intern services of Ms. Fothergill are needed through the end of the fiscal year The cost of this amendment shall not exceed $12,000 at the amended hourly rate of $10, which I have determined to be reasonable The contract, as amended, shall not exceed $15,000. The performance period shall be extended to June 30, 1998.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1884-98
October 1, 1997

Dear Mr. Mayor

On May 21, 1997, your Honor approved an award of a contract without advertising to Amanda O'Reilly, an individual, located at 6 Street, South Boston, MA 02127, for providing legal assistance as a legal intern in the City of Boston Law Department during the period July 1, 1997, through August 29, 1997, at a cost not to exceed $3,000 On September 10, 1997, the contract was amended extending the performance period to December 31, 1997. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Your approval is now requested to further amend this contract because the legal intern services of Ms O'Reilly are needed through the end of the fiscal year. The cost of this amendment shall not exceed $7,000 at the amended hourly rate of $10, which I have determined to be reasonable The contract, as amended, shall not exceed $10,000. The performance period shall be extended to June 30, 1998

(Continued on next page)

Because of the professional nature of the ser-
ices to be performed and the reasonable cost
hereof, I believe that public advertising would
erve no useful purpose

Sincerely,
Merita A Hopkins,
Corporation Counsel

LAW DEPARTMENT

Legal Services

C 1858-97
June 13, 1997

ear Mr Mayor

On December 20, 1996, your Honor approved
award of a contract without advertising to
ley, Hoag & Eliot, LLP, located at One Post
ffice Square, Boston, MA 02109-2170, for
oviding specialized legal services in drafting
rtain agreements with various construction
ide unions during the period July 1, 1996,
rough June 30, 1997, at a cost not to exceed
0,000. This contract is exempt from the pro-
sions of G L. c. 30B and is awarded under the
thority of the City Charter.

Your approval is now requested to amend this
ntract because the original contracted amount
is insufficient to meet the cost of services that
: being rendered. The cost of this amendment
all not exceed $7,000, which I have deter-
ned to be reasonable. The contract, as amend-
shall not exceed $27,000. All the other terms
d conditions shall remain the same.

Because of the professional nature of the ser-
es to be performed and the reasonable cost
reof, I believe that public advertising would
ve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A Hopkins,
Corporation Counsel.

C. 1862-97
May 28, 1997

ar Mr Mayor

On June 6, 1996, your Honor approved an
ard of a contract without advertising to
omas Drechsler, P.C., located at 50 Redfield
eet, Boston, MA 02122, for providing legal
vices in the cases entitled *William Bennett* v
lliam Dunn et al., and *Laroy Cox* v *William*
nn et al, during the period July 1, 1996,
ough June 30, 1997, at a cost not to exceed
0,000. This contract is exempt from the pro-
ions of G L. c. 30B and is awarded under the
hority of the City Charter.

Your approval is now requested to amend this
ntract because the original contracted amount
s insufficient to meet the cost of services that
being rendered. The cost of this amendment
ll not exceed $3,500, which I have deter-
ned to be reasonable. The contract, as amend-
shall not exceed $13,500. All the other terms
d conditions shall remain the same.

Because of the professional nature of the ser-
es to be performed and the reasonable cost
reof, I believe that public advertising would
ve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A Hopkins,
Corporation Counsel

C 1863-98
September 22, 1997

Dear Mr Mayor

On May 28, 1997, your Honor approved an award of a contract without advertising to the law firm of Hogan, Roach & Malone, 66 Long Wharf, Boston, MA 02110, for providing legal services in the case entitled *Lydia Martinez* v *City of Boston, et al*, during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $5,000. This contract is exempt from the provisions of G L. c 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for additional legal services. Under the terms of this amendment Attorney John Roache will also provide legal representation in the case entitled *Alyson R. Haley* v *City of Boston*. The cost of this amendment shall not exceed $15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $20,000. All the other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

C 1865-97
April 17, 1997

Dear Mr. Mayor

On July 8, 1996, your Honor approved an award of a contract without advertising to Kopelman and Paige, P.C., 31 St. James Street, Boston, MA 02116, for providing legal services in the cases entitled *Kevin Flynn, et al.* v *Evelyn Riesenberg, et al.*, *Lydia Martinez* v. *City of Boston, et al.*, and *Adalberto Lio* v *Walter F Robinson, Jr., et al.*, during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $35,000. On August 15, 1996, this contract was amended to provide for the additional legal services of Attorney Joseph Tehan in the cases entitled *Mills* v *City of Boston* and *Maldonado* v. *City of Boston*. The hourly rate of compensation is $110. The cost of the amendment was $20,000, bringing the amount of the contract to a total not to exceed $55,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to further amend this contract to provide for the additional legal services of Mary Jo Harris in the case entitled *German Hornedo* v *City of Boston and Michael Wosny*. The total amount and all other terms of the contract shall remain unchanged.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A Hopkins,
Corporation Counsel.

C 1866-97
April 28, 1997

Dear Mr Mayor

On May 30, 1996, your Honor approved an award of a contract without advertising to Christopher Muse, an attorney located at 44 Bromfield Street, Boston, MA 02108, for providing professional legal services in the cases entitled *William Bennett* v *Francis Roache, et al.*, and *Laroy D Cox* v *Peter O'Malley, et al.*, during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $10,000. This contract is exempt from the provisions of G.L. c 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that are being rendered. The brief has been filed and the oral argument is scheduled for the week of May 5, 1997. The cost of this amendment shall not exceed $7,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $17,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A Hopkins,
Corporation Counsel.

C 1873-97
June 10, 1997

Dear Mr Mayor

On March 19, 1997, your Honor approved an award of a contract without advertising to Kelam Derderian, an attorney located at 10 Jacob Road, Belmont, MA 02178, for providing legal assistance to the Boston School Department during the period March 4, 1997, June 30, 1997, at a cost not to exceed $15,000. This contract is exempt from the provisions of G.L. c 30B and is awarded under the authority of the City Charter.

Your approval is now requested to provide for additional legal services in connection with the preparation of bid documents for the Financial and Human Resources Information System. The cost of this amendment shall not exceed $5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $20,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A Hopkins,
Corporation Counsel.

C. 1902-97
January 29, 1997

Dear Mr Mayor

On June 6, 1996, your Honor approved an award of a contract without advertising to the law firm of Hutchins, Wheeler & Ditmar P.C., located at 101 Federal Street, Boston, MA 02110, for providing legal services in the case entitled *Robert Walsh* v. *City of Boston* during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $25,000. This contract is exempt from the provisions of G L c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that

(Continued on next page)

are being rendered The cost of this amendment shall not exceed $25,000, which I have determined to be reasonable The contract, as amended, shall not exceed $50,000 All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Geophysical Analysis

C. 1861-97
June 12, 1997

Dear Mr. Mayor.

On August 1, 1996, your Honor approved an award of a contract without advertising to Weston Geophysical Corporation located at 325 West Main Street, Northboro, MA 01532 for providing geophysical analysis during the period July 1, 1996, June 30, 1997, at a cost not to exceed $25,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Your approval is now requested to amend this contract to provide the City with additional services including trial preparation and expert witness testimony in the case entitled *City of Boston* v *BFI* The cost of this amendment shall not exceed $25,000, which I have determined to be reasonable The contract, as amended, shall not exceed $50,000. All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

MANAGEMENT & INFORMATION SERVICES

Tax Title System

C 2604-97
June 9, 1997

Dear Mr Mayor.

On July 30, 1996, your Honor approved an award of a contract to Joseph Sarno, an individual located at 14 Auburn Street, Charlestown, MA 02129, for provision of Evaluation and Study Services of the Tax Title System, during the period of August 1, 1996, to June 30, 1997, at a cost not to exceed $60,000 This contract is exempt from the provisions of G.L. c 30B because it is an employment contract and is therefore awarded under the authority of the City Charter

Your approval is requested to amend this contract amount to provide the additional funds necessitated with the review of subsequent tasks to be associated with a new Tax Title System The cost of this amendment shall not exceed $3,600, which I have determined to be reasonable for the work to be performed The contract, as amended, shall not exceed $63,600.

Sincerely,
Michael T Hernon,
Chief Information Officer

MAYOR'S OFFICE

Senior Policy Advisor

C. 1771-97
May 2, 1997

Dear Mr Mayor:

On June 11, 1996, your Honor approved the award of an unadvertised employment contract to Mr Patrick C. Walker, 115 Chestnut Avenue, Jamaica Plain, MA 02130, to serve as a senior policy advisor to you Under the terms of that contract, Mr. Walker has been advising you on major educational policy issues facing the City of Boston.

This contract is for the period commencing July 1, 1996, and ending June 30, 1997, at a cost not to exceed $50,000, payable at the hourly rate of $75.

It is my intention, subject to your approval, to amend this contract by increasing Mr. Walker's compensation under this contract from $50,000 to an amount not to exceed $66,000, payable at the same hourly rate. This increase is necessary because Mr Walker has been requested to work more hours than originally estimated on several issues, including contract negotiations

I respectfully request your approval of the amendment of Mr Walker's contract under the terms described above This amendment, as was the original contract, is exempt from the provisions of G L. c 30B, as it is a contract of employment

Sincerely,
David A Passafaro,
Chief of Staff.

POLICE DEPARTMENT

Training

C. 2804-96
May 14, 1997

Dear Mayor Menino

On February 16, 1996, your Honor approved the award of a contract, without public advertisement, to Boston Management Consortium (hereinafter BMC), a nonprofit corporation located at 43 Hawkins Street, Boston, MA 02114, to provide training and professional development services to Boston Police Department personnel in an ongoing department-wide strategic planning process The term of this contract is the period July 1, 1995, through June 30, 1996 in an amount not to exceed $137,703.50

Your approval is now requested to amend this contract to provide for additional training services which were not anticipated in the original contract Due to an unforeseen increase in the training demands, the number of personnel requiring training and days required to deliver the strategic plan training programs, expenditures have increased to provide for additional sessions This amendment will reimburse the contractor for the unforeseen additional expenses

The cost of this amendment shall not exceed $44,214 54, which I have determined to be reasonable in view of the extensive career development services performed The total cost of this contract, as amended, shall not exceed $181,917 84 The funding for this amendment is available in the FY 96 Reserve The terms and all other conditions of the contract remain unchanged This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c 30B and therefore is awarded under the authority of the City Charter.

Due to the professional nature of the services involved and the demonstrated expertise of BMC, I believe public advertising would have served no useful purpose This amendment is being processed late due to a failure to obtain a contract proposal from the contractor as a result of a ten month absence of an Executive Director at BMC. The proposal was not finalized by the contractor until April, 1997. This is a retroactive reimbursement for services previously performed

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Main Street District

C 26120-96
October 7, 1996

Dear Mr Mayor

Under delegation from the Public Facilit Commission to the Director of the Publ Facilities Department dated November 1 1987, I respectfully request your Honor's wr ten permission to dispense with further pub advertising and amend a contract approved your Honor on April 9, 1996, and awarded South Boston Main Streets, Inc, a nonpro corporation, with offices at 463 Broadw South Boston, MA 02127, for the impler tion of a commercial district revitalization p gram in accordance with the "four-po approach" developed by the National Trust Historic Preservation during the period January 1, 1996, to December 31, 1997 contract was awarded in an amount not exceed $137,001. This contract is exempt f M G.L. C. 30B, as it is a grant agreement wi nonprofit organization to provide support stimulation.

Your approval is requested to amend this c tract to provide funds for further promoti activities to market the benefits of a Main St commercial district In addition, under Design component of this program, pri property physical improvement projects rec ing funds from this Program will be adv from a 2.1 (private owner city) funding mat a 1 1 (private owner city) funding match.

The cost of this amendment shall not ex $2,000. The contract, as amended, shall exceed $139,001 The contract term remain January 1, 1996, to December 1, 19

In view of the nature of the services prov the expertise and familiarity of the contr with all existing conditions, and the reaso cost of such services, it is my view that fu public advertising would serve no useful pose in this particular instance.

Respectfully,
Charles T Grigsby
Direc

C. 26118
January 13, 1

Dear Mr Mayor

Under delegation from the Public Fa Commission to the Director of the Facilities Department dated Novemb

(Continued on next

87, I respectfully request your Honor's writ- permission to dispense with further public vertising and amend a contract approved by ur Honor on February 27, 1996, and awarded Chinatown Beautification Committee, Main Street Program, a nonprofit corpora- n, with offices at 2 Boylston Street, Suite G- Boston, MA 02116, for the implementation of commercial district revitalization program in ordance with the "four-point approach" eloped by the National Trust for Historic servation during the period of January 1, 96, to December 31, 1997 The contract was arded in an amount not to exceed $157,001 s contract is exempt from M G L C 30B, as a grant agreement with a nonprofit organi- on to provide support and stimulation our approval is requested to amend this con- , to provide funds for further promotional ities to market the benefits of a Main Street mercial district In addition, under the ign component of this program, private erty physical improvement projects receiv- funds from this Program will be advised a 2 1 (private owner city) funding match to (private owner city) funding match e cost of this amendment shall not exceed 00 The contract, as amended, shall not ed $159,001 The contract term shall in January 1, 1996, to December 1, 1997 submission of this request for approval has delayed due to the resignation of the ram Manager

view of the nature of the services provided, expertise and familiarity of the contractor all existing conditions, and the reasonable of such services, it is my view that further e advertising would serve no useful pur- in this particular instance

Respectfully,
Charles T Grigsby,
Director

School Renovations

C 2475-97
February 18, 1997

Mayor Menino:

rsuant to votes of the Public Facilities mission on October 24, 1996, December 996, and February 13, 1997, I respectfully est your Honor's written permission to d a contract without advertising, for ded services as defined in G.L. c 7, s. 2 to JA Architects, a partnership, with s at 430 Harrison Avenue, Boston, MA 3 Under the terms of the contract, JA itects will provide architectural and engi- ng services associated with the renovations uth Boston High School, Jeremiah Burke School and Dearborn Middle School r the terms of the contract, JA Architects provide the following architectural and eering design services

Masonry Restoration, Jeremiah Burke gh School;

Alarm and Doors, Dearborn Middle hool,

Handicapped Accessible Toilet Room, arborn Middle School,

New Exterior Doors, South Boston High hool,

Handicapped Accessible Toilet Room, uth Boston High School,

Computer Technology Upgrade, South ston High School,

Library Addition, South Boston High ool

Pursuant to the extended services, the vendor will also provide preliminary drawings, design development, working drawing and construction supervision

Compensation under this contract shall not exceed $350,819 (including $23,160 for supplementary services), which is a fixed fee of 8 88 percent based on an estimated cost of construction of $3,689,855, which I have determined to be a reasonable cost for the work to be performed The term of this contract shall be for 24 months from the date of execution This contract is for extended services as defined in G L c 7, s 38A1/2

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, it is my view that public advertising would serve no useful purpose

Respectfully,
Charles T Grigsby,
Director

Project Tracking System

C 27090-97
May 15, 1997

Dear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on July 25, 1996, and November 19, 1987, I respectfully request your Honor's written permission to a award a contract without public advertising and amend a contract approved by your Honor on December 11, 1996, and awarded to Systems Engineering, Inc., a Massachusetts corporation, with offices at 657 Main Street, Waltham, MA 02154, to provide assistance in the design, creation and implementation of the consolidated Project Tracking System during the period of August 1, 1996, to April 26, 1997, at a cost not to exceed $80,000. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a purchase from a vendor which has an existing contract with the Commonwealth of Massachusetts for the same services being purchased under this contract, pursuant to the provisions of C 7, s. 22(a).

Your approval is requested to amend this contract due to the necessity to complete the design, development and implementation of the consolidated Project Tracking System The vendor encountered some installation problems and had to debug the prototype These unforeseen problems have resulted in the need for additional work to be performed by the vendor.

The cost of this amendment shall not exceed $8,000, and the amended cost of this contract shall not exceed $88,000. The contract term, as amended, shall be August 1, 1996, to September 30, 1997 The submission of this request for approval has been delayed due to an extremely heavy workload in the Contracts unit due to vacancies and a staff member who was out sick due to an accident from September through early January

In view of the fact that the Contractor is quoting State pricing, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this instance

Respectfully,
Charles T Grigsby,
Director

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Robert E. Allen, or a nominee to be approved by the Director, approximately 3,704 square feet of land and building located at 5, 7 and 9 Juniper Street in the Roxbury distnct of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 — BOSTON POLICE CADET UNIFORMS (Readvertisement) to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 28, 1999 (Commodity Code: 200-75; Buyer Paul McDonald).

(July 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Containerized Waste Disposal Service for three years for the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on July 19, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on August 9, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $2,500, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 9, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(July 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Site Improvements to Various Ballfields, Boston, MA — Fall 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Site Improvements to Various Ballfields, Boston, MA — Fall 1999.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to renovate ballfields and diamonds at Daisy, Boston Common, Marcella and Dorchester Park.

Estimated cost of construction is $400,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 5, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 19, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Wome Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wome Participation section of this contract each bidd must give satisfactory assurance that at least percent of his bid price shall be expended f minority business enterprise and at least 5 pe cent of the bid price shall be expended for wom business enterprise.

Within five (5) business days after notificati by the Awarding Authority, the low bidder m submit a completed M/WBE Utilization Form(s) the Minority and Women Business Office, locat at City Hall, One City Hall Plaza, Room 8 Boston, MA 02201, covering ea minority/women business enterprise to be usec make the requirements contained in the contr documents. If a firm is certified as a minor owned firm, that firm may propose to work either minority or women owned or both for ea contract by declaring its status on the Mino Business Utilization Form or the Women Busin Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busin Directory lists all minority and women-owned b nesses that have been certified as such by City of Boston. A copy of this directory can b obtained from the Parks and Recrea Department, M/WBE Unit, 1010 Massachus Avenue, telephone 635-4505, ext. 6110, or f the Minority Business Office at One City Plaza, Room 800, Boston, MA 02201. Teleph 635-4084.

Bidders may exercise their own judgmer selecting the Minority/Women Busir Enterprise to perform any portion of the work be a supplier of goods or services. In the e that the bidder selects a minority or women l ness that is not included in the Minority/Wo Business Directory as amended and provide the Compliance and Enforcement Division, th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withir (5) business days after the opening of ge bids.

The workforce requirement (employee mar ratios per trade) for this contract are as fol Minority, 25 percent; Boston Resident, 50 pe and Female, 10 percent.

The successful bidder will be required tc vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient of compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a labor and rials or payment bond, each of a surety cor qualified to do business under the laws Commonwealth and satisfactory to Commissioner and in the sum of 100 perc the contract price, as well as certain pub bility and property damage insurance, required of the successful general contract

Prospective bidders are requested to at prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, R MA 02118, on Tuesday, July 27, 1999, at 1 Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIF
(July 19, 26.) *Commiss*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

vitation for Sealed Bids for the Procurement of Household Hazardous Waste 1-Day Collection Services for the period of September 1, 1999, to August 30, 2002.

The City of Boston, acting by its Commissioner Public Works (the Official), invites sealed bids m qualified licensed household hazardous ste transporting firms to conduct two annual usehold hazardous waste 1-day collections in spring and the fall, over a 3-year period. The t will be held on Saturday, September 25, 1999, m 9:00 AM to 2:00 PM. The collections are ated in the North Parking Lot of the University Massachusetts, Harbor Campus in Dorchester. The scope of work includes performing all ser-es associated with the operation of the 1-day lection events and with the subsequent trans-tation, storage and treatment, recycling or dis-sal of all wastes collected. The public will be tructed to bring all materials to the sites. No nmercial or industrial wastes will be accepted.

nvitations For Bids may be obtained at the blic Works Department, Room 715, Contract ce, City Hall, during normal business hours 00 a.m. to 5:00 p.m., Monday to Friday) begin-g July 19, 1999, and continuing until the bid ening. There will be a charge of five dollars .00), NOT REFUNDABLE, for each Invitation Bids requested.

Every sealed bid shall be submitted in accor-ce with the Invitation For Bids. All sealed bids ll be filed not later than Thursday, August 12, 9, at 2:00 PM at the office of the Official, blic Works Department, Room 715, Contract ce, City Hall.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

A bid deposit of 5 percent of the total contract ount shall be required from each bidder.

Annually, a performance bond of a surety com-y qualified to do business under the laws of Commonwealth and satisfactory to the mmissioner, and in the amount of 100 percent he annual contract price, will be required of the cessful bidder.

The services above described for the 3-year n of this contract is an estimated amount of the vices to be procured.

All bidders are hereby notified that they shall vide a unit price for each service to be pro-ed in this contract, subject to the following ms that will govern price adjustments as scribed in Article II of the contract.

Bidders are further notified that they shall sub-prices for and bid prices shall be compared on basis of the first fiscal year only (inclusive of events).

Bidders are hereby notified that the Official ll cancel the contract if funds are not appropri-d in any fiscal year.

Sealed bids shall be publicly opened by the cial on Thursday, August 12, 1999, in the aring Room, 801 City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the mmissioner of Public Works. The maximum e for acceptance of a bid by the Commissioner Public Works is ninety (90) days after the open-ing of the bids. The Commissioner, acting for the Mayor of Boston, reserves the right to reject any and all bids, or any item or items thereof.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 26.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Rental and Maintenance of Digital Equipment Corporation Data Display Terminals and Keyboards during the Period September 1, 1999, through June 30, 2000.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Mass. commencing at 12 o'clock noon (Boston time), on Monday, July 26, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, August 9, 1999, at 12 o'clock noon (Boston time), at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, August 9, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON,
EDWARD D. MAHEIGAN,
Procurement Manager.

(July 26.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES (JCS)

PUBLIC NOTICE

NOTICE OF COMMUNITY MEETINGS
YOUTH OPPORTUNITY GRANT

The Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), will hold a series of community meetings to solicit input from community stakeholders regarding a Solicitation for Grant Applications (SGA #DFA 99-015) for Youth Opportunity Grants issued by the U.S. Department of Labor (DOL). The Youth Opportunity Initiative aims to increase the long-term employment and self-sufficiency of youth 14-21 years of age who live within Empowerment Zones (EZ) and high-poverty areas. JCS is eligible to apply for up to $8m for the first year, with the possibility of extension over the five-year grant period. Community Meetings will be held at the Ruggles Police Headquarters, 1199 Tremont St., from 6-8pm on the following dates: July 27th, August 17th, and September 14th.

CONSTANCE DOTY,
Director.

(July 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Licensed Constable Services: Service of Abatement orders issued by the Inspectional Services Dept. and service of legal documents, including process, in the City of Boston and throughout the Commonwealth.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner, Inspectional Services Dept. (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the the Budget Unit at ISD, 1010 Massachusetts Ave., Boston, MA 02118, commencing at 9:00 A.M., on July 26, 1999. Invitation for Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 10, 1999, at 3:00 P.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, ISD, Budget Office, 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $1, shall be required from each bidder.

A performance bond in the amount of $1, shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 10, 1999, at 3:30 P.M., ISD, 1010 Massachusetts Ave., Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and Commissioner, ISD, 1010 Massachusetts Ave., Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

KEVIN JOYCE,
Commissioner.

(July 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide for the Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 26, 1999. Invitation for Bids shall be available until the time of bid opening

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

There will be a mandatory bidders conference held on Tuesday, August 3, 1999, at 10:00 AM, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA. Bids will not be accepted from any vendor who does not attend this conference.

A bid deposit in the amount of 5 percent of the total bid amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 50 percent of the total bid amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on August 16, 1999, at which time and place respective bids will be opened forthwith and read aloud.

Bidders are hereby notified that this project is subject to M.G.L. C.30, §39M and in accordance, Contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(July 26; Aug. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 26, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0001 – ROAD MAINTENANCE SALT CALCIUM CHLORIDE AND UREA PELLETS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: August 11, 1999. (Commodity Code: 77500; Buyer Vincent Caiani)

(July 26; Aug. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To microfilm approved plans and scan into TIFF image format. Also include pickup and delivery. To provide 2 duplicate diazo cards, Master and Duplicate CD.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the the Budget Unit ISD, 1010 Massachusetts Ave., Boston, MA 02118, commencing at 9:00 A.M., on July 26, 1999. Invitations for Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, August 9, 1999, at 3:00 P.M. Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, ISD, 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond in the amount of $100 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, August 9, 1999, at 3:30 P.M., ISD, 1010 Massachusetts Ave., Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

KEVIN JOYCE,
Commissioner.

(July 26.)

OFFICIAL DIRECTORY

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ennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

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Mildred Farrell, *Director* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
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BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
sa Signon, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
therine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 535-3112

CITY CLERK
sana Salerno, *City Clerk,* Room 601, 535-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Boston Against Drugs
he Morrison, *Manager,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
vin P. Stanton, *Manager,* 635-2258

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ther Kaplan, *Special Assistant to the Mayor for ultural Affairs,* Room 716, 635-3245

Boston Film Bureau
hn H. Chapman, *Director,* Room 716, 35-3245

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ice Williams-Mitchell, *Commissioner,* oom 271, 635-4375

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ey Cronin, *Executive Director,* Room 716, 35-4507

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Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

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Eugene Pastore, *Director,* Room 807, 635-4570

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Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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Director, Room 621, 635-4035

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Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Donna Mueller, *Executive Officer,* Room 816, 635-4300

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/26/99

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MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 16, 1998

Regular meeting of the City Council held in the Christopher A Iannella Council Chamber, City Hall, at 12 45 p m , President KELLY in the chair and all the members present

INVOCATION

The Reverend Michael J Godderz, Parish of All Saints Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $91,692 FROM U S DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR PURPOSE OF IMPLEMENTING, ANALYZING AND ASSESSING TAILORED RESPONSES WITH REGARD TO PROBLEM OF DISORDERLY CONDUCT (DOCKET NO 1371)

The following was received

City of Boston
Office of the Mayor
December 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the City of Boston, to accept and expend a grant in an amount of $91,692 from the U.S. Department of Justice, Office of Community Oriented Policing Services This award is made for the purposes of implementing, analyzing, and assessing tailored responses with regard to the problem of disorderly conduct

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they are granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Police Commissioner, acting on behalf of the City of Boston, be and the same hereby is authorized to accept and expend an amount not to exceed $91,692 from the U.S. Department of Justice Award for purposes of implementing, analyzing and assessing tailored responses with regard to the problem of disorderly conduct.

Referred to the Committee on Public Safety.

ORDER APPROVING APPROPRIATION OF $819,629.20 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1372)

The following was received:

City of Boston
Office of the Mayor
December 14, 1998

To the City Council
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $819,629.20 for the Library of Last Recourse from funds currently held by the Collector-Treasurer

I respectfully request your Honorable Body to approve this Order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of $819,629 20 be and the same hereby is appropriated to meet salary expenses of the Library Department in the Fiscal period commencing April 1, 1998, and ending June 30, 1998, said sum to be met from the Commonwealth of Massachusetts under G L c 78, § 19C as amended by chapter 636 of the Acts of 1970

011-110-0110, Personal Services, Library Department, $819,629 20

Referred to the Special Committee on Library Services.

ORDER APPROVING APPROPRIATION OF $174,154 23 FOR EASTERN REGIONAL LIBRARY (DOCKET NO 1373)

The following was received

City of Boston
Office of the Mayor
December 14, 1998

To the City Council
Dear Councillors

I transmit herewith for your approval an appropriation order in the amount of $174,154 23 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully request your Honorable Body to approve this Order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of $174,154.23 be and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library, said sum to be met by State funds received by the City under Chapter 78, § 19 of the Massachusetts General Laws held by the Collector-Treasurer

031-110-1012, Eastern Regional Library, $174,154 23

Referred to the Special Committee on Library Services.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND $229,500 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT FOR PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1374)

The following was received:

City of Boston
Office of the Mayor
December 14, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount of $229,500 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department, for the purposes of educating students on the concerns of gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the pur-

poses for which they are granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Police Commissioner, acting on behalf of the City of Boston, be and the same hereby is authorized to accept and expend an amount not to exceed $229,500 from the Bureau of Alcohol, Tobacco and Firearms for purposes of educating youth concerning gang activity and the tools needed to resist gang pressure.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL COMPUTERS (DOCKET NO. 1375)

The following was received:

City of Boston
Office of the Mayor
December 14, 1998

To the City Council
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on November 4, 1998, for certain information re: school computers, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE PARKING TICKETS (DOCKET NO. 1376)

The following was received:

City of Boston
Office of the Mayor
December 14, 1998

To the City Council
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on October 28, 1998, for certain information re: parking tickets, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION FROM POLICE DEPARTMENT RE CRIME STATISTICS (DOCKET NO. 1377)

Message transmitting certain information from Police Department re: crime statistics from September 1, 1998, to October 31, 1998.

Placed on file.

JITNEY APPLICATION
(DOCKET NO. 1378)

Petition was received from Pierre Alesy for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING RE TO AMEND 220 C.M.R. S99.00 TO CONFORM WITH NEWLY ENACTED STATUTE, M.G.L. C.82, §40 (DIG SAFE LAW) (DOCKET NO. 1379)

Notice was received from the Department of Telecommunications and Energy of a hearing re: to amend 220 C.M.R. S99.00 to conform with newly enacted statute, M.G.L. c. 82, §40 (Dig Safe Law).

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING AND REQUEST FOR COMMENTS BY DEPARTMENT RE ESTABLISH COMPLAINT AND ENFORCEMENT PROCEDURES TO ENSURE TELECOMMUNICATIONS CARRIERS AND CABLE SYSTEM OPERATORS HAVE NON-DISCRIMINATORY ACCESS TO UTILITY POLES, DUCTS, CONDUITS AND RIGHTS-OF-WAY (DOCKET NO. 1380)

Notice was received from the Department of Telecommunications and Energy of a hearing and request for comments by the Department re: to establish complaint and enforcement procedures to ensure that Telecommunications carriers and cable system operators have non-discriminatory access to utility poles, ducts, conduits, and rights-of-way.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 2, 1998 MEETING (DOCKET NO. 1381)

The following was received:

City of Boston
Office of the City Clerk
December 15, 1998

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 2, 1998, viz:

0163 — Order authorizing the City to accept and expend a grant of $3,250,000 from the U.S. Coast Guard, acting through the U.S. Department of Transportation for alterations to the Chelsea Street Bridge.
Approved by the Mayor December 10, 1998.

1234 — Order authorizing the City to accept and expend $3,372,000 in the form of an Executive Office of Public Safety award to the Police Department, for expanding its neighborhood policing services.
Approved by the Mayor December 10, 1998.

1235 — Order authorizing the City to accept $10,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Police Department's Youth Violence Strike Force for the purposes of controlling federally licensed firearms dealers as well as to identify the illegal sources of firearms in the City.
Approved by the Mayor December 10, 1998.

1236 — Order authorizing the City to accept and expend $15,000 in the form of an Executive Office of Public Safety award to the Police Department, for the purpose of educating youth on the hazards of drug abuse.
Approved by the Mayor December 10, 1998.

1237 — Order authorizing the City to accept and expend $85,000 in the form of a Bureau of

Alcohol, Tobacco and Firearms grant to the Police Department for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure
Approved by the Mayor December 10, 1998

1265 — Order pursuant to MGL Chapter 40, section 56, the residential factor for FY99 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, Section 1A, and that pursuant to MGL Chapter 59, Section 5C, a residential exemption in the amount of value of 20% of the average assessed value of all one class one residential parcels be approved by FY99
Approved by the Mayor December 10, 1998

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

On motion of Coun. HENNIGAN, Docket No. 1394 and Docket No. 1395 were taken out of order

ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING RE BANNING OF PUSHCART VENDORS LOCATED AROUND FENWAY PARK (DOCKET NO. 1394)

Couns. HENNIGAN, FEENEY, KELLY, ROACHE, HONAN, MURPHY and O'NEIL offered the following

Whereas, Pushcart vendors provide a traditional means of purchasing goods for both city residents and those that visit our city every day; and

Whereas, Pushcart vendors have been part of the city's social fabric for over two hundred years; and

Whereas, The Boston Red Sox organization has requested that all vendors operating around Fenway Park be banned, and

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to discuss the issue of pushcart vendors located around Fenway Park; and be it further

Ordered, That the Commissioner of Public Works, representatives from the Boston Red Sox, and the various pushcart vendors be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

RESOLUTION REQUESTING MAYOR, COMMISSIONER OF PUBLIC WORKS AND BOSTON RED SOX ORGANIZATION WORK TOGETHER TO RESOLVE ISSUE ON PUSHCARTS AND ALLOW VENDORS TO REMAIN IN FENWAY PARK AREA (DOCKET NO. 1395)

Couns. HENNIGAN, FEENEY, KELLY, ROACHE, HONAN, MURPHY and O'NEIL offered the following:

Whereas, The Boston Red Sox organization has requested that all pushcart vendors operating around Fenway Park be banned, and

Whereas, Some vendors, having been in the same location for many years, are institutions of the city; and

Whereas, Pushcart vendors provide a traditional means of purchasing goods for both city residents and those that visit our city every day; and

Whereas, Pushcart vendors have been part of the city's social fabric for over two hundred years; therefore be it

Resolved, That the Mayor of the City of Boston, the Commissioner of Public Works, and the Boston Red Sox organization work together to resolve this issue and allow vendors to remain in the Fenway Park area.

The resolution was adopted under suspension of the rules.

On motion of Coun. DAVIS-MULLEN, Docket No 1392 was taken out of order

ORDER THAT CITY COUNCIL HOLD HEARING CALLING FOR CITY TO IMPOSE FREEZE ON SELLING OR DEVELOPING PUBLICLY OWNED PROPERTY UNTIL OVERALL PLAN IS DEVELOPED THAT INCLUDES AND FOCUSES ON SITING AND BUILDING OF NEW PUBLIC SCHOOLS (DOCKET NO. 1392)

Coun. DAVIS-MULLEN offered the following.

Whereas, Student enrollment in the Boston Public Schools has increased during the last five years and is expected to grow in the coming years; and

Whereas, There is a desire on the part of the Boston City Council, the Boston School Committee and the current administration of the City of Boston to build new public schools in every neighborhood, especially in neighborhoods where there are an insufficient amount of public schools to accommodate students; and

Whereas, There are a number of vacant or available publicly owned properties in every neighborhood in the City of Boston, as well as a number of privately owned properties that could be acquired through eminent domain proceedings, which could be designated and developed for a useful purpose such as building a new public school, and

Whereas, It is in everyone's best interest that the City of Boston develop an immediate comprehensive plan that would locate, designate and develop properties for the dual purpose of accommodating more students and building a school in every neighborhood; and

Whereas, Without such planning in place, everyday the City of Boston waits to develop and implement a comprehensive school siting plan, these potentially available city lots are being developed or sold for purposes other than building schools, so be it

Ordered, That the Boston City Council conduct a hearing calling for the City of Boston to impose a freeze on selling or developing publicly owned property until an overall plan is developed that includes and focuses on the siting and building of new public schools, and be it further

Ordered, That the scope of this hearing and imposition of this freeze include every agency of the city, state and federal government that deals with the acquisition and disposition of publicly owned property in the City of Boston

Coun. DAVIS-MULLEN moved that the following order be substituted for the foregoing:

Whereas, Student enrollment in the Boston Public Schools has increased during the last five years and is expected to grow in the coming years; and

Whereas, There is a desire on the part of the Boston City Council, the Boston School Committee and the current administration of the City of Boston to build new public schools in every neighborhood, especially in neighborhoods where there are an insufficient amount of public schools to accommodate students; and

Whereas, There are a number of vacant or available publicly owned properties in every neighborhood in the City of Boston, as well as a number of privately owned properties that could be acquired through eminent domain proceedings, which could be designated and developed for a useful purpose such as building a new public school; and

Whereas, It is in everyone's best interest that the City of Boston develop an immediate comprehensive plan that would locate, designate and develop properties for the dual purpose of accommodating more students and building a school in every neighborhood, and

Whereas, Without such planning in place, everyday the City of Boston waits to develop and implement a comprehensive school siting plan, these potentially available city lots are being developed or sold for pur-

poses other than building schools, so be it

Ordered, That the Boston City Council calls upon the administration of the City of Boston to impose a freeze on any new sale or disposition of publicly owned property for a period of forty-five (45) days for the purpose of allowing the city to develop a comprehensive plan that includes and focuses on the siting and building of new public schools in Boston's neighborhoods, and be it further

Ordered, That the scope of this freeze include every agency of the city, state and federal government that deals with the acquisition and disposition of publicly owned property in the City of Boston.

The motion was carried

On motion of Coun. CONLEY the question was divided

The rules were suspended, yeas 10, nays 3.

Yeas — Couns. Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 10.

Nays — Couns. Conley, Honan, Yancey — 3.

The order was passed, yeas 10, nays 2:

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Murphy, O'Neil, Roache, Scapicchio — 10

Nays — Couns. Honan, Yancey — 2.

Voting Present — Coun. Saunders — 1.

PRESENTATION OF COUNCILLOR ROACHE

Coun. ROACHE presented Boston High School student Christine Jones with a resolution for her position as number one in advanced English, Language and Arts and in recognition of her outstanding work in and out of the classroom. He called her a "Glimmer of Hope" for the examples she has set.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF $2,550,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) FOR PROJECT OF WINTHROP PRINTING COMPANY (DOCKET NO. 1307)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1307, message of the Mayor and order approving the issuance of tax-exempt bonds in a principal amount of $2,550,000 from the Boston Industrial Development Financing Authority (BIFDA) for a project of Winthrop Printing Company, Inc. (referred December 2) — recommending passage of the order.

The report was accepted, **the order was passed.**

REPORT ON ORDINANCE REVISING CERTAIN FINES AND FEES OF TRANSPORTATION DEPARTMENT (DOCKET NO. 1308)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following.

Report on Docket No. 1308, message of the Mayor and ordinance revising certain fines and fees of the Boston Transportation Department (referred December 2) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-eight

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter VI, Section 6-6.3 is hereby amended as follows:

(1) Paragraph (b) of said section 6-6.3 is amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words: - forty-five ($45.00) dollars. Said paragraph (b) is further amended by striking out the words "thirteen ($13.00) dollars" and inserting in place thereof the words: - fifteen ($15.00) dollars. Said paragraph (b) is further amended by striking out the words "on the roadway side of any vehicle stopped or parked at" and inserting in place thereof the words: - in excess of one vehicle width from.

(2) Paragraph (e) of said section 6-6.3 is amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words: - seventy-five ($75.00) dollars. Said paragraph (e) is further amended by striking out the words "sixteen ($16.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars.

(3) Paragraph (f) of said section 6-6.3 is amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - thirty ($30.00) dollars. Said paragraph (f) is further amended by striking out the words "six ($6.00) dollars" and inserting in place thereof the words: - ten ($10.00) dollars.

(4) Paragraph (m) of said section 6-6.3 is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words: - thirty ($30.00) dollars. Said paragraph (m) is further amended by striking out the words "eight ($8.00) dollars" and inserting in place thereof the words: - ten ($10.00) dollars.

(5) Paragraph (n) of said section 6-6.3 is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words: - thirty ($30.00) dollars. Said paragraph (n) is further amended by striking out the words "eight ($8.00) dollars" and inserting in place thereof the words: - ten ($10.00) dollars.

(6) Paragraph (o) of said section 6-6.3 is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars. Said paragraph (o) is further amended by striking out the words "six ($6.00) dollars" and inserting in place thereof the words: - eight ($8.00) dollars.

(7) Paragraph (p) of said section 6-6.3 is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars. Said paragraph (p) is further amended by striking out the words "six ($6.00) dollars" and inserting in place thereof the words: - eight ($8.00) dollars.

(8) Paragraph (q) of said section 6-6.3 is hereby amended by striking out the words "thirty ($30.00) dollars" and inserting in place thereof the words: - thirty-five ($35.00) dollars. Said paragraph (q) is further amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - eleven ($11.00) dollars.

(9) Paragraph (w) of said section 6-6.3 is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars. Said paragraph (w) is further amended by striking out the words "six ($6.00) dollars" and inserting in place thereof the words: - eight ($8.00) dollars.

(10) Paragraph (x) of said section 6-6.3 is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars. Said paragraph (x) is further amended by striking out the words "six ($6.00) dollars" and inserting in place thereof the words: - eight ($8.00) dollars. Said paragraph (x) is further amended by striking out the words "depositing any coin in a parking meter for the purpose of."

(11) Paragraph (z) of said section 6-6.3 is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars. Said paragraph (z) is further amended by striking out the words "six ($6.00)

dollars" and inserting in place thereof the words - eight ($8 00) dollars

Section 2 City of Boston Code, Ordinances, Chapter XVIII, Section 18-1 12, paragraph 5, is hereby amended by adding to the end of the first sentence thereof, the following

-, provided that where a loading zone is permitted for valet parking the fee shall be forty ($40 00) dollars for each foot of curbing abutting on said zone

Section 3 City of Boston Code, Ordinances, Chapter VI, Section 6-6 3 is hereby amended by adding the following new section

aa The fine for parking any motor vehicle having a gross vehicle weight in excess of 12,000 pounds between the hours of nine (9 00) PM of one (1) day and eight (8 00) AM of the following day or anytime on Sunday, on any part of any street, way, highway, road or parkway in control of the City that is residential shall be one hundred ($100 00) dollars A penalty of thirty-three ($33.00) dollars shall be assessed if the fine remains unpaid twenty-one (21) days after the issuance of a notice of such violation

Section 4 All of the above ordinances shall be effective on July 1, 1999

The report was accepted, **the ordinance in the new draft was passed.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW TO AMEND FEE CHARGED FOR VEHICLES TOWED BY CITY (DOCKET NO. 1107)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1107, message of the Mayor and order approving a petition for a special law to amend the fee charged for vehicles towed by the City (referred September 28) — recommending passage of the order in the following new draft

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. The fifth paragraph of section 2 of chapter 263 of the acts of 1929, as most recently amended by chapter 276 of the acts of 1968, is hereby further amended by striking out, in line 27, the words "twelve dollars" and inserting in place thereof the words - an amount that may be established by an order of Boston city council with the approval of the mayor.

The report was accepted, **the order in the new draft was passed.**

ORDER TRANSFERRING LAND WITH BUILDING LOCATED AT 3283–3297 WASHINGTON STREET, JAMAICA PLAIN, TO THE CARE, CUSTODY, MANAGEMENT AND CONTROL OF PUBLIC FACILITIES COMMISSION FROM PUBLIC HEALTH COMMISSION (DOCKET NO 1025)

Coun. SCAPICCHIO called Docket No. 1025 from the Committee on Economic Development and Transportation.

The order was before the body

Coun HENNIGAN moved that the order be passed

The order was given its first reading and passage, yeas 11, nays 0

Yeas — Couns Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — 0

Assigned for further action.

ORDER TO REDUCE APPROPRIATION FOR COLLECTIVE BARGAINING BY $284,454 IN ORDER TO FUND FY99 COST ITEMS FOR PUBLIC SCHOOLS ADMINISTRATION GUILD (DOCKET NO 1255)

Coun. HENNIGAN called Docket No 1255 from the Calendar

The matter was before the body

On motion of Coun. HENNIGAN, **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $284,454 IN ORDER TO FUND FY99 COST ITEMS FOR PUBLIC SCHOOLS ADMINISTRATION GUILD (DOCKET NO 1256)

Coun. HENNIGAN called Docket No. 1256 from the Calendar.

The matter was before the body

On motion of Coun HENNIGAN, **the order was passed.**

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CITY TO CONVEY ORCHARD PARK TO BOSTON HOUSING AUTHORITY (DOCKET NO. 1254)

Coun HENNIGAN called Docket No 1254 from the Committee on Housing.

The order was before the body

On motion of Coun HENNIGAN, **the order was passed.**

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS UNACCEPTABLE ENCROACHMENT STATUS OF GANG RELATED ACTIVITIES IN CITY AND WHAT MUST BE DONE TO PROTECT SAFETY OF LAW ABIDING NEIGHBORHOOD RESIDENTS (DOCKET NO. 1382)

Couns. HONAN, MURPHY, O'NEIL, ROACHE, HENNIGAN, SAUNDERS, YANCEY, FEENEY, SCAPICCHIO and DAVIS-MULLEN offered the following.

Whereas, Recent violent gang activity has resurfaced in the City of Boston and threatens public safety in Boston's neighborhoods, and

Whereas, Vigilant monitoring of any gang related activities must be constant in an effort to ensure that there is no encroachment toward past unacceptable and deadly actions; and

Whereas, A tremendous amount of community effort and support has gone into eliminating gang activity in the City of Boston, and

Whereas, Recent shooting and gang related deaths had made it clear that we are potentially on the verge of returning to the old drive by and random related shootings that have occurred in the past in Boston's neighborhoods, therefore be it

Ordered, That the Boston City Council's Committee on Public Safety hold a hearing to discuss the unacceptable encroachment status of gang related activities in the City of Boston and what must be done to protect the safety of law abiding neighborhood residents, and be it further

Ordered, That the Boston Police Commissioner and members of his command staff be invited to attend

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1383)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 16 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 5, 1999
Shawn Godfrey, secretary, $216, part time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1384)

Coun. KELLY offered the following
Ordered, That effective Wednesday, December 16, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998.
Laurie A. Alves, secretary, $786.40, full time.
Sharra Calloway-Owens, secretary, $786.40, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1385)

Coun. KELLY offered the following.
Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 16, 1999
Laurie A. Alves, secretary, $536.40, full time.
Sharra Calloway-Owens, secretary, $536.40, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1386)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 16, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998
Joyce Holland, secretary, $1,407.85, full time
Karen Pinckney, secretary, $728.92, full time
Janeata Robinson, secretary, $570, full time
Kenneth Yarbrough, secretary, $667.24, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1387)

Coun. KELLY offered the following
Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 16, 1999
Joyce Holland, secretary, $957.85, full time
Karen Pinckney, secretary, $478.92, full time
Janeata Robinson, secretary, $420, full time
Kenneth Yarbrough, secretary, $517.24, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1388)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 16, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998
Diane Albano, administrative assistant, $1,170.50, full time.
Lesley C. Smith, administrative assistant, $2,632.19, full time.
Vincent A. LaBella, administrative assistant, $1,957.85, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1389)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 16, 1999
Diane Albano, administrative assistant, $670.50, full time
Lesley C. Smith, administrative assistant, $632.19, full time.
Vincent A. LaBella, administrative assistant, $957.85, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1390)

Coun. KELLY offered the following.
Ordered, That effective Wednesday, December 16, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, December 22, 1998
John P. Hannigan, administrative assistant, $2,005.75, full time.
Irene M. Smith, administrative assistant, $1,613.03, full time
Michael R. Want, administrative assistant, $1,574.71, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1391)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 23, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 16, 1999
John P. Hannigan, administrative assistant, $1,005.75, full time.
Irene M. Smith, administrative assistant, $613.03, full time.
Michael R. Want, administrative assistant, $574.71, full time
Passed under suspension of the rules.

ORDER THAT COMMITTEES ON HOUSING AND GOVERNMENT OPERATIONS HOLD HEARING TO IDENTIFY TYPE OF HOUSING SAFETY NET IN PLACE FOR ZERO INCOME WOMEN WITH CHILDREN TO PREVENT FURTHER HOMELESSNESS AND DETERMINE WHAT CITY HOUSING RESOURCES SERVICES CAN BE IMPROVED UPON TO ASSIST NEEDY AT RISK FROM BECOMING HOMELESS (DOCKET NO. 1393)

Couns. SAUNDERS, HENNIGAN, FEENEY, ROACHE, HONAN, MURPHY, KELLY, YANCEY, KEANE, O'NEIL, DAVIS-MULLEN, CONLEY and SCAPICCHIO offered the following:
Whereas, The Boston City Council applauds the wel-

fare reform of the Governor of Massachusetts and the State Legislature for creating incentives to motive skilled, able-bodied recipients, with intact family support systems, to find and secure employment, and

Whereas, The Boston City Council recognizes the untiring efforts of the agencies involved, however, the Council is concerned that questions of potential homelessness for zero income tenants are not being fully addressed, thereby causing entire families with children to fend for themselves in an escalating rental rate housing market, and

Whereas, The Boston City Council seeks a better understanding of the Boston Housing Authority's overall affordable housing policy and how it is implemented, including criteria for selection and applicability for subsidy certificates, certificate distribution, the certificate waiting list and waiting time frames, and

Whereas, The Boston City Council seeks to be informed of any incentives available to private owners of non-governmentally involved or former governmentally involved properties to select or maintain the tenancy of vouchered and un-vouchered zero income tenants; and

Whereas, The Boston City Council is also very concerned that in the event of an increase in homelessness during the City's period of adjustment to welfare reform, that the Emergency Shelter Commission, an already burdened agency, must be prepared with a contingency plan because they will inevitably be considered the safety net for an undisclosed number of zero income tenants which will include children of all ages, as well as adults; therefore be it

Ordered, That the Boston City Council Committees on Housing and Government Operations hold a joint committee public hearing to identify the type of housing safety net in place for zero income women with children that will prevent further homelessness and the actual number of Boston adults and children directly impacted and at risk of homelessness. In addition, the Boston City Council aims to determine what City housing resources and services can be best improved upon in order to assist the needy at risk of becoming homeless in 1999 and beyond; be it further

Ordered, That the Boston City Council invite representatives from the Boston Housing Authority, Metropolitan Boston Housing Partnership (MBHP), Massachusetts Housing Finance Agency (MHFA), Housing and Urban Development (HUD), Boston Emergency Shelter Commission, Massachusetts Department of Transitional Assistance (DTA), Massachusetts State Legislature, Massachusetts Coalition for the Homeless, Massachusetts Tenants Organization, Boston HUD Tenant Alliance, Mass. Alliance of HUD Tenants, Traveler's Aid Boston, Working Mass. Coalition, Grand Families Task Force, Boston Aging Concern, Young and Old United, Massachusetts Senior Action Council, Nuestra Comunidad, La Alianza Hispana, Rental Housing Association, American Association for Small Property Ownership, Save Our Communities Coalition (SOCC), Massachusetts Family Economic Self-Support Program (MASSFESS), Coalition For Basic Human Needs, BARCC, Massachusetts Advocacy Center, Poor People's Fund, Minorities with Disabilities Advocacy Center, Greater Roxbury Women's Political League and Women's Support Services, Inc., Million Women March Movement, Black United Fund of Massachusetts, Inc., Center for Budget & Police Priorities in Boston, Massachusetts Law Reform Institute, Greater Boston Legal Services, welfare rights advocates, other concerned community based organizations, local churches and all at-risk families to attend and testify; and

Ordered, That notice of this public hearing be published in the *City Record*.

Referred to the Committees on Housing and Government Operations.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

REPORT ON ORDER AUTHORIZING CITY, ACTING THROUGH TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANTS FROM MASSPORT, BRA AND OTHER PUBLIC AND PRIVATE ENTITIES IN AMOUNT NOT TO EXCEED $150,000 FOR PURPOSE OF UNDERTAKING AND COMPLETING TRANSPORTATION STUDY FOR SOUTH BOSTON SEAPORT DISTRICT (DOCKET NO. 0665)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0665, message of the Mayor and order that authorizes the City of Boston, acting through its Transportation Department, to accept and expend grants from Massport, the BRA and other public and private entities in an amount not to exceed $150,000 for the purpose of undertaking and completing a transportation study for the South Boston Seaport District (referred May 20) — recommending passage of the order.

The report was accepted, **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Declaring December 8, 1998 S. David Kaufman Day (Docket No. 1396).

Councillors Roache and Yancey: Congratulating Christina F. Jones (Docket No. 1397).

Councillor Conley: Congratulating Lawrence Leger (Docket No. 1398); congratulating Crystal McClure (Docket No. 1399).

The Chair stated that, in the absence of objection, two late-filed matters were added:

Councillor Yancey: Congratulating Charles Rasmussen (Docket No. 1400); sympathy on death of Judge A. Leon Higginbotham, Jr. (Docket No. 1401).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor SAUNDERS, on behalf of the Council members, thanked President Kelly for the plaques he presented to each Council member and commended President Kelly in appreciation for his leadership and long hours and commitment invested into the Council over the past year.

STATEMENT OF PRESIDENT KELLY

President KELLY thanked all of the Councillors for a productive year and for being at hearings and serving their respective communities.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY also commended President Kelly for a successful year.

Councillor YANCEY asked when we adjourn today

we do so in memory of Judge Higginbotham

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Councillor DAVIS-MULLEN congratulated President Kelly for five honest and dedicated years as Council President and thanked him for his leadership and confidence in this Body.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having received unanimous consent to do so, Councillor SCAPICCHIO also thanked President Kelly for his dedication and inspiration to the Council.

Councillor SCAPICCHIO asked when we adjourn today we do so in memory of Vilma Fucillo.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it will be to meet again on Monday, January 4, 1999, at 10:00 a.m.

The motion was carried.

Adjourned at 2:50 p.m. on motion of Councillor KELLY, in memory of Judge Higginbotham and Vilma Fucillo, to meet on Monday, January 4, 1999, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
425 Summer Street
Boston, MA 02210
Finance Division
NOTICE OF TAX TAKING
FOR PAST DUE CHARGES

) THE OWNERS OF THE HEREINAFTER
ESCRIBED LAND AND TO ALL OTHERS
ONCERNED:

)U ARE HEREBY NOTIFIED that on Thursday the
1th day of September, 1999 at 12:00 p.m. at the
fice of the Treasurer and Chief Financial Officer
the Boston Water and Sewer Commission,
urth Floor, 425 Summer Street, Boston,
assachusetts 02210-1700, pursuant to the
ovisions of Massachusetts General Laws,
apter 40N, Seciton 9(d), accepted by the Boston
ater and Sewer Commission on March 16, 1993,
corporating Massachusetts General Laws,
apter 60, Section 53, it is my intention to take for
Boston Water and Sewer Commission the
lowing parcels of land for non-payment of water
d sewer charges due thereon, with delinquency
arges associated with said water and sewer
arges, and all incidental expenses and costs to
date of taking, unless the same shall have been
d before that date.

ase be advised that payments or adjustments
erved after July 12, 1999 are not reflected on this
However, Taking will be performed only on those
cels on which full payment has not been made as of
ptember 30, 1999.

ner:
AIRLAND ST CONDO TRUST
AIRLAND ST
perty Address:
AIRLAND ST
KBURY, MA 02119-2323
d: 08 Parcel: 02585-000
Size: 1475 Sq.Ft.
5 Charges Due: $1795.06
$5.00
ount No: TT175482000

ner:
LARD, GERARD & IMELDA
ELDEN ST
perty Address:
ELDEN ST
RCHESTER, MA 02124-4320
d: 17 Parcel: 02696-000
Size: 5874 Sq.Ft.
Charges Due: $23.63
$5.00
ount No: TT268533000

er:
EU, FELIX A
DAKOTA ST
erty Address:
DAKOTA ST
RCHESTER, MA 02124-1224
d: 17 Parcel: 02362-000
Size: 3890 Sq.Ft.
Charges Due: $461.77
$5.00
unt No: TT525503000

er:
KE, ZAKIYA
YMAN ST
erty Address:
YMAN ST
AICA PLAIN, MA 02130-1904
d: 10 Parcel: 02564-000
ze: 5135 Sq.Ft.
Charges Due: $569.16
$5.00
unt No: TT416163000

er:
EA, DANIEL & MARY
BELLFLOWER ST
erty Address:
ST BELLFLOWER ST
CHESTER, MA 02125-1131
07 Parcel: 03448-000
ze: 3290 Sq.Ft.
Charges Due: $2515.68
$5.00
nt No: TT401519000

er:
RSON, ROBERT A
PINE ST
rty Address:
PINE ST
URY, MA 02119-3405
12 Parcel: 01460-000

Lot Size: 5947 Sq.Ft.
1996 Charges Due: $25.96
Fee: $5.00
Account No: TT236809000

Owner:
ANTHONY M NADAR TS
895 HUNTINGTON AVE
Property Address:
10 REDFIELD ST
DORCHESTER, MA 02122-3115
Ward: 16 Parcel: 02448-000
Lot Size: 3437 Sq.Ft.
1996 Charges Due: $3232.25
Fee: $5.00
Account No: TT475649000

Owner:
APONTE, ANTONIA S
14 CLIFTON ST
Property Address:
14 CLIFTON ST
ROXBURY, MA 02119-2716
Ward: 08 Parcel: 00260-000
Lot Size: 3194 Sq.Ft.
1996 Charges Due: $1669.38
Fee: $5.00
Account No: TT408918000

Owner:
ARMAND, MARIA S. & NADIA BLECK
6 RAINIER RD
Property Address:
14A FARADAY ST
HYDE PARK, MA 02136-3307
Ward: 18 Parcel: 00000-000
Lot Size: 5715 Sq.Ft.
1996 Charges Due: $123.51
Fee: $5.00
Account No: TT561826000

Owner:
BACOTE, ONSLOW
240 WEST SELDON ST
Property Address:
59 WESTMORE RD
MATTAPAN, MA 02126-1558
Ward: 14 Parcel: 04773-000
Lot Size: 4200 Sq.Ft.
1996 Charges Due: $1465.70
Fee: $5.00
Account No: TT446116000

Owner:
BAEZ, DELIA
3383 WASHINGTON ST
Property Address:
3383 WASHINGTON ST
JAMAICA PLAIN, MA 02130-2617
Ward: 11 Parcel: 02589-000
Lot Size: 2450 Sq.Ft.
1996 Charges Due: $453.82
Fee: $5.00
Account No: TT201298001

Owner:
BANKERS TRUST CO
ATTN FORCLOSURE OREO DEPT
Property Address:
45 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15 Parcel: 01770-000
Lot Size: 1933 Sq.Ft.
1996 Charges Due: $72.85
Fee: $5.00
Account No: TT459332000

Owner:
BANKS, CHRIS
462 NORFOLK ST
Property Address:
462 NORFOLK ST
MATTAPAN, MA 02126-2458
Ward: 14 Parcel: 03893-000
Lot Size: 4927 Sq.Ft.
1996 Charges Due: $281.84
Fee: $5.00
Account No: TT229676000

Owner:
BARBOSA, JOSE, & MARIA
14 GLENDALE ST
Property Address:
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Ward: 15 Parcel: 02710-000
Lot Size: 3576 Sq.Ft.
1996 Charges Due: $530.42
Fee: $5.00
Account No: TT456917000

Owner:
BARTHELEMY, GUY
42 MASCOT ST
Property Address:
42 MASCOT ST
DORCHESTER, MA 02124-4129
Ward: 14 Parcel: 03747-000
Lot Size: 4888 Sq.Ft.
1996 Charges Due: $871.57
Fee: $5.00
Account No: TT449700000

Owner:
BARTOLO, VERA
63 OLNEY ST
Property Address:
9 LEVANT ST
DORCHESTER, MA 02122-1011
Ward: 15 Parcel: 00965-000
Lot Size: 3486 Sq.Ft.
1996 Charges Due: $3287.63
Fee: $5.00
Account No: TT463749000

Owner:
BATTS, ALLEN
17 MAYWOOD ST
Property Address:
17 MAYWOOD ST
ROXBURY, MA 02119-2104
Ward: 12 Parcel: 00976-000
Lot Size: 2210 Sq.Ft.
1996 Charges Due: $1219.68
Fee: $5.00
Account No: TT218819000

Owner:
BECK, SHARON
31 OAKRIDGE ST
Property Address:
31 OAKRIDGE ST
MATTAPAN, MA 02126-2811
Ward: 17 Parcel: 03479-000
Lot Size: 5000 Sq.Ft.
1996 Charges Due: $1267.32
Fee: $5.00
Account No: TT511930000

Owner:
BERRY, JACK
35 WARNER ST
Property Address:
36 REGENT ST
ROXBURY, MA 02119-3422
Ward: 12 Parcel: 01551-000
Lot Size: 2986 Sq.Ft.
1996 Charges Due: $249.89
Fee: $5.00
Account No: TT430226000

Owner:
BISHOP, OLLIE B
192 WALNUT AVE
Property Address:
192 WALNUT AVE
ROXBURY, MA 02119-1614
Ward: 12 Parcel: 01848-000
Lot Size: 8322 Sq.Ft.
1996 Charges Due: $1747.33
Fee: $5.00
Account No: TT429022000

Owner:
BLACKWELL, READIS
56 SOUTHERN AVE
Property Address:
56 SOUTHERN AVE
DORCHESTER, MA 02124-3422
Ward: 17 Parcel: 01427-000
Lot Size: 7372 Sq.Ft.
1996 Charges Due: $307.88
Fee: $5.00
Account No: TT265530000

Owner:
BLAKE, BARBARA
207 QUINCY ST
Property Address:
207 QUINCY ST
ROXBURY, MA 02121-1920
Ward: 13 Parcel: 00778-000
Lot Size: 3093 Sq.Ft.
1996 Charges Due: $276.02
Fee: $5.00
Account No: TT431801000

Owner:
BLIGE, RENA, L
1262 BLUE HILL AVE
Property Address:
276 BLUE HILL AVE
ROXBURY, MA 02119-2158
Ward: 13 Parcel: 00724-000
Lot Size: 2915 Sq.Ft.
1996 Charges Due: $1262.02
Fee: $5.00
Account No: TT223663000

Owner:

BOND, ALNETA
333 COLUMBIA RD
Property Address:
333 COLUMBIA RD
DORCHESTER, MA 02125-2415
Ward: 15 Parcel: 01989-000
Lot Size: 5939 Sq.Ft.
1996 Charges Due: $905.23
Fee: $5.00
Account No: TT460088001

Owner:
BOSEMAN, HATTIE P
6 WELD HILL ST
Property Address:
6 WELD HILL ST
JAMAICA PLAIN, MA 02130-4127
Ward: 11 Parcel: 03601-000
Lot Size: 2400 Sq.Ft.
1996 Charges Due: $178.32
Fee: $5.00
Account No: TT426691000

Owner:
BOSTON BANK OF COMMERCE
C/O JOANNE PIZZIGNO
Property Address:
466 BLUE HILL AVE
DORCHESTER, MA 02121-4308
Ward: 14 Parcel: 00640-000
Lot Size: Sq.Ft.
1996 Charges Due: $1252.07
Fee: $5.00
Account No: TT238825000

Owner:
BOSTON BANK OF COMMERCE
C/O JOANNE PIZZIGNO
Property Address:
460 BLUE HILL AVE
DORCHESTER, MA 02121-4308
Ward: 14 Parcel: 00641-000
Lot Size: Sq.Ft.
1996 Charges Due: $109.75
Fee: $5.00
Account No: TT249808000

Owner:
BRAYBOY, ROBERT L
C/O ROSE BRAYBOY
Property Address:
10 ROCKLAND AVE
ROXBURY, MA 02119-2230
Ward: 12 Parcel: 00742-000
Lot Size: 5770 Sq.Ft.
1996 Charges Due: $1011.45
Fee: $5.00
Account No: TT221346000

Owner:
BRENNAN, JOHN W
134 HIGHLAND ST
Property Address:
134 HIGHLAND ST
HYDE PARK, MA 02136-4018
Ward: 18 Parcel: 10906-000
Lot Size: 9617 Sq.Ft.
1996 Charges Due: $728.26
Fee: $5.00
Account No: TT556513000

Owner:
BREWINGTON, ALLEN
15 BRADLEE LN
Property Address:
15 BRADLEE LN
HYDE PARK, MA 02136-3211
Ward: 18 Parcel: 07310-004
Lot Size: 4193 Sq.Ft.
1996 Charges Due: $540.83
Fee: $5.00
Account No: TT586018000

Owner:
BRISTOL, EDWARD A
41 STOCKTON ST
Property Address:
41 STOCKTON ST
DORCHESTER, MA 02124-4425
Ward: 17 Parcel: 02851-000
Lot Size: 4116 Sq.Ft.
1996 Charges Due: $857.09
Fee: $5.00
Account No: TT508080000

Owner:
BROOKS, PATRICIA
10 INTERVALE ST
Property Address:
10 INTERVALE ST
DORCHESTER, MA 02121-1818
Ward: 12 Parcel: 02737-000
Lot Size: 4049 Sq.Ft.
1996 Charges Due: $226.16
Fee: $5.00
Account No: TT213219000

Owner:
BROWN, ARTHUR , & NOREEN
194 DORCHESTER ST
Property Address:
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Ward: 07 Parcel: 01157-000
Lot Size: 1480 Sq.Ft.
1996 Charges Due: $12.83
Fee: $5.00
Account No: TT396731000

Owner:
BURNES, DAVID & AGNES
85 BEACON ST
Property Address
85 BEACON ST
HYDE PARK, MA 02136-3641
Ward: 18 Parcel: 10924-000
Lot Size: 16652 Sq.Ft.
1996 Charges Due: $718.89
Fee: $5.00
Account No: TT556268000

Owner:
CAMILLO, DENISE
54 WYVERN ST
Property Address:
240 ALMONT ST
MATTAPAN, MA 02126-1486
Ward: 18 Parcel: 03314-000
Lot Size: 3837 Sq.Ft.
1996 Charges Due: $674.82
Fee: $5.00
Account No: TT533665000

Owner:
CARDOSO, JOAO
43 SUMNER ST
Property Address:
7 WHITBY TER
DORCHESTER, MA 02125-1850
Ward: 13 Parcel: 01491-000
Lot Size: 2435 Sq.Ft.
1996 Charges Due: $1348.88
Fee: $5.00
Account No: TT435063000

Owner:
CAREY, KEVIN
98 FOSTER ST
Property Address:
78 CLAYMOSS RD
BRIGHTON, MA 02135-4208
Ward: 21 Parcel: 01973-000
Lot Size: 5568 Sq.Ft.
1996 Charges Due: $267.00
Fee: $5.00
Account No: TT696933000

Owner:
CARTER RUMFORD, INC
62 SULLIVAN ST
Property Address
74 JULIAN ST
DORCHESTER, MA 02125-2937
Ward: 13 Parcel: 00127-000
Lot Size: 3334 Sq.Ft.
1996 Charges Due: $395.25
Fee: $5.00
Account No: TT431192000

Owner:
CASSERLY, JOHN, J
PO BOX 682
Property Address
171 BOWDOIN ST
DORCHESTER, MA 02122-1821
Ward: 15 Parcel: 00999-000
Lot Size: Sq.Ft.
1996 Charges Due: $1875.83
Fee: $5.00
Account No: TT463581000

Owner:
CATINO, DONALD
54 CHELSEA ST
Property Address:
60 GOVE ST
EAST BOSTON, MA 02128-1950
Ward: 01 Parcel: 03817-000
Lot Size: 1140 Sq.Ft.
1996 Charges Due: $642.03
Fee: $5.00
Account No: TT316539000

Owner:
CATINO, MARY
59 CHELSEA ST
Property Address:
59 CHELSEA ST
EAST BOSTON, MA 02128-1937
Ward: 01 Parcel: 03820-000
Lot Size: 1545 Sq.Ft.
1996 Charges Due: $1345.11
Fee: $5.00
Account No: TT318702000

Owner:
CEVAT, FLAVIE
2521 DOVETAIL DR
Property Address:
40 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Ward: 14 Parcel: 04117-000
Lot Size: 5625 Sq.Ft.
1996 Charges Due: $19.58
Fee: $5.00
Account No: TT230229000

Owner:
CHANEY, HAYWOOD
61 CLARKWOOD ST
Property Address:
61 CLARKWOOD ST
MATTAPAN, MA 02126-1807
Ward: 14 Parcel: 04186-000
Lot Size: 5733 Sq.Ft.
1996 Charges Due: $96.32
Fee: $5.00
Account No: TT230159000

Owner:
CHARLES, DAVID M
23 EVERETT CIR
Property Address:
15 ROWELL ST
DORCHESTER, MA 02125-2121
Ward: 13 Parcel: 01646-000
Lot Size: 3704 Sq.Ft.
1996 Charges Due: $2556.07
Fee: $5.00
Account No: TT226526000

Owner:
CHOWDHURY, NAZIN U
16 SAINT GREGORY ST
Property Address:
110 ROSSETER ST
DORCHESTER, MA 02121-3830
Ward: 14 Parcel: 01336-000
Lot Size: 8652 Sq.Ft.
1996 Charges Due: $1169.82
Fee: $5.00
Account No: TT453886000

Owner:
CHOWDHURY, SALIN
28 QUINT AVE #16
Property Address
8 MAYBROOK ST
DORCHESTER, MA 02121-4117
Ward: 14 Parcel: 01722-000
Lot Size: 5000 Sq.Ft.
1996 Charges Due: $451.74
Fee: $5.00
Account No: TT452948000

Owner:
CIBOTTI, EDWARD
746 TRUMAN PKWY
Property Address
746 TRUMAN PKWY
HYDE PARK, MA 02136-3537
Ward: 18 Parcel: 10551-000
Lot Size: 4098 Sq.Ft.
1996 Charges Due: $1115.32
Fee: $5.00
Account No: TT559803000

Owner:
CLEMENTE, MARY
4401 GAGNELLE DR
Property Address:
722 CUMMINS HWY
MATTAPAN, MA 02126-3245
Ward: 18 Parcel: 02708-000
Lot Size: 4818 Sq.Ft.
1996 Charges Due: $487.19
Fee: $5.00
Account No: TT540231000

Owner:
COAKLEY, JAKE AND SHIRLEY
10 EVELYN ST
Property Address
636 MORTON ST
MATTAPAN, MA 02126-1576
Ward: 14 Parcel: 04565-000
Lot Size: 2929 Sq.Ft.
1996 Charges Due: $4453.42
Fee: $5.00
Account No: TT228927000

Owner:
CONNORS, CHARLES
6 BLOOMINGTON ST

operty Address
BLOOMINGTON ST
ORCHESTER, MA 02122-3202
ard: 16 Parcel 02482-000
l Size 3353 Sq.Ft.
96 Charges Due $695 24
e $5 00
count No TT474222001

wner:
OOPER, YVONNE
) BOX 190851
operty Address
ROCKDALE ST
TTAPAN, MA 02126-2008
ard 18 Parcel 01676-000
l Size 3784 Sq.Ft
96 Charges Due $44 38
e $5 00
count No TT272180000

wner:
IQ, NELS
t ROCKLAND ST
operty Address
? BALLOU AVE
RCHESTER, MA 02124-4138
rd 14 Parcel 03600-000
Size 4000 Sq.Ft
96 Charges Due $2105.83
e $5.00
count No TT449273000

ner:
RREIA, ANDRE
) CASA LIA
perty Address:
LEROY ST
RCHESTER, MA 02122-1412
rd 15 Parcel 00665-000
Size 3000 Sq Ft.
6 Charges Due $1230.77
$5.00
ount No TT257683000

ner:
RT, DORIS, J
CLIFFORD ST
perty Address:
CLIFFORD ST
KBURY, MA 02119-2121
d 12 Parcel 00482-000
Size 5500 Sq.Ft
6 Charges Due $20.79
$5.00
ount No TT219379000

ner:
URT, LEON
RAPER ST
erty Address:
RAPER ST
RCHESTER, MA 02122-1634
d 15 Parcel 01529-000
Size 4068 Sq.Ft.
6 Charges Due $379.29
$5.00
ount No TT466843000

ner:
, YOUNG CHARLES, JR
#2
erty Address:
ENTRE ST
RCHESTER, MA 02124-2207
d 17 Parcel 00710-000
Size 6000 Sq.Ft.
6 Charges Due $2223.23
$5.00
ount No TT270066000

ner:
SOSTAMO, LENA, & JOHN
ANTHONY CRISOSTAMO TRUSTEE
erty Address:
PRINCETON ST
T BOSTON, MA 02128-1436
d 01 Parcel 00109-000
Size 2478 Sq.Ft
Charges Due $6355 40
$5 00
unt No TT330707000

er:
NINGHAM, MATTIE
SPINWALL RD
erty Address:
SPINWALL RD
CHESTER, MA 02124-1924
d 17 Parcel 00546-000
ize 2520 Sq.Ft
Charges Due $1210.23
$5.00
unt No TT504181000

Owner:
CWALINA, JOSEPH
C/O ROBERT GAFFURI
Property Address
625 DORCHESTER AVE
SOUTH BOSTON, MA 02127-3509
Ward 07 Parcel C3388-000
Lot Size 1904 Sq.Ft.
1996 Charges Due $166 76
Fee $5 00
Account No TT147790000

Owner:
D & E BLOUNT
98 MORELAND ST
Property Address:
98 MORELAND ST
ROXBURY, MA 02119-2326
Ward 08 Parcel 02941-000
Lot Size 2654 Sq Ft
1996 Charges Due $1995.45
Fee $5.00
Account No TT175104000

Owner:
DAQUILAR, CLAUD
33 HAZELTON ST
Property Address:
33 HAZELTON ST
MATTAPAN, MA 02126-3131
Ward 14 Parcel 05095-001
Lot Size Sq Ft.
1996 Charges Due $464 41
Fee $5.00
Account No TT445665001

Owner:
DAVIS, MATTIE
5 WINTHROP ST
Property Address.
43 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward 15 Parcel 01769-000
Lot Size 1933 Sq.Ft
1996 Charges Due $755.26
Fee $5.00
Account No TT459325000

Owner:
DAVIS, TERRY
8 RUTHVEN ST
Property Address:
11 HAROLD PK
ROXBURY, MA 02119-1607
Ward 12 Parcel 01808-000
Lot Size 4000 Sq.Ft.
1996 Charges Due $1754.96
Fee $5.00
Account No TT429134000

Owner:
DELVALLE, MAXIMINO
27 HOWE ST
Property Address:
27 HOWE ST
DORCHESTER, MA 02125-2142
Ward 15 Parcel 02798-000
Lot Size 4361 Sq.Ft.
1996 Charges Due $752.55
Fee $5.00
Account No TT457470000

Owner:
DENNISTON, GERALD
PO BOX 1487
Property Address:
76 PERRIN ST
ROXBURY, MA 02119-2144
Ward 12 Parcel 00442-000
Lot Size 10723 Sq.Ft.
1996 Charges Due $47 80
Fee $5.00
Account No TT219652000

Owner:
DESMOND, ANTHONY
221A SAVIN HILL AVE
Property Address:
120 SAVIN HILL AVE
DORCHESTER, MA 02125-3318
Ward 13 Parcel 02619-000
Lot Size Sq.Ft.
1996 Charges Due $21.73
Fee $5 00
Account No TT439972001

Owner:
DIMANTINO, LINDA
141 BEAVER ST
Property Address
141 BEAVER ST
HYDE PARK, MA 02136-1701
Ward 18 Parcel 11710-000
Lot Size Sq.Ft

1996 Charges Due $1022 51
Fee $5 00
Account No TT573985000

Owner:
DOISI LIEN, EDOUARD
APT #3
Property Address
70 HAMILTON ST
DORCHESTER, MA 02125-2533
Ward 15 Parcel 01886-000
Lot Size 2808 Sq Ft
1996 Charges Due $824 45
Fee $5 00
Account No TT460011000

Owner:
DORSE, MICHAEL J
28 MAVERICK ST
Property Address
28 MAVERICK ST
EAST BOSTON, MA 02128-2311
Ward 01 Parcel 05599-000
Lot Size 1040 Sq.Ft
1996 Charges Due $1026 05
Fee $5 00
Account No TT316336000

Owner:
DRIGO, JULIANA M
61 STELLA RD
Property Address:
61 STELLA RD
ROSLINDALE, MA 02131
Ward 18 Parcel 07692-000
Lot Size 7692 Sq.Ft.
1996 Charges Due $118.37
Fee $5.00
Account No TT583349001

Owner:
DURANTE, ADELAIDE & CARLO
75 LIVERPOOL ST
Property Address:
75 LIVERPOOL ST
EAST BOSTON, MA 02128-1906
Ward 01 Parcel 05565-000
Lot Size 2000 Sq.Ft.
1996 Charges Due $514 57
Fee $5.00
Account No TT355508000

Owner:
EGAN, EVELYN
143 WEST SIXTH ST
Property Address:
143 WEST SIXTH ST
SOUTH BOSTON, MA 02127-2630
Ward 06 Parcel 00665-000
Lot Size Sq.Ft.
1996 Charges Due $704.20
Fee $5.00
Account No TT375640000

Owner:
ENOS, ANTHONY
1745 DORCHESTER AVE
Property Address:
1745 DORCHESTER AVE
DORCHESTER, MA 02124-2535
Ward 16 Parcel 01329-000
Lot Size 4224 Sq.Ft.
1996 Charges Due $144.58
Fee $5.00
Account No TT501073000

Owner:
EUBANKS, ANTHONY
34 PERRIN ST
Property Address
197 MAGNOLIA ST
ROXBURY, MA 02121-2016
Ward 14 Parcel 00156-000
Lot Size 6875 Sq.Ft.
1996 Charges Due $274 97
Fee $5.00
Account No TT252895000

Owner:
EVANS, LENZER
17 BELLEVUE ST
Property Address:
31 DUNREATH ST
ROXBURY, MA 02119-2211
Ward 12 Parcel 00287-000
Lot Size 2475 Sq.Ft.
1996 Charges Due $3820 76
Fee $5.00
Account No TT220611000

Owner:
EVERWIL, INC
5 EVERETT AVE
Property Address
11 EVERETT AVE

DORCHESTER, MA 02125-2022
Ward: 13 Parcel: 01371-000
Lot Size: 2142 Sq.Ft.
1996 Charges Due: $1412.15
Fee: $5.00
Account No: TT435511000

Owner:
FARRELL, FERGUS L
524 HOWARD ST
Property Address:
150 WEST FOURTH ST
SOUTH BOSTON, MA 02127-1816
Ward. 06 Parcel: 00149-000
Lot Size: 3044 Sq.Ft.
1996 Charges Due: $3434.28
Fee: $5.00
Account No: TT374408000

Owner:
FAY, WILFRED
C/O ATTY DOUGLAS LIBASSI
Property Address:
3 HARBELL TER
DORCHESTER, MA 02122-2717
Ward: 15 Parcel: 00047-000
Lot Size: 2820 Sq.Ft.
1996 Charges Due: $60.33
Fee: $5.00
Account No: TT258852000

Owner:
FISHER, MARGARET
C/O MARGIE FUNCHES
Property Address:
19 ALASKA ST
ROXBURY, MA 02119-2101
Ward: 12 Parcel: 00421-000
Lot Size: 3285 Sq Ft
1996 Charges Due: $3133.12
Fee. $5.00
Account No: TT219680000

Owner:
FISHER, MARGARET
C/O MARGIE FUNCHES
Property Address:
21 ALASKA ST
ROXBURY, MA 02119-2101
Ward: 12 Parcel: 00422-000
Lot Size. 3493 Sq Ft.
1996 Charges Due. $66.67
Fee: $5.00
Account No: TT219687000

Owner:
FLAKES, DOLLIE
899 MORTON ST
Property Address:
899 MORTON ST
MATTAPAN, MA 02126-2410
Ward: 18 Parcel: 00742-000
Lot Size 6585 Sq Ft
1996 Charges Due $2537.66
Fee: $5.00
Account No: TT531593000

Owner:
FORREST, SHELTON
140 KING JAMES WAY
Property Address:
180 FULLER ST
DORCHESTER, MA 02124-4608
Ward: 17 Parcel: 02964-000
Lot Size: 5313 Sq.Ft.
1996 Charges Due: $736 65
Fee: $5.00
Account No: TT508773000

Owner:
GABRIEL, DIEUJUSTE & MERZILIA
25 WEST SELDEN ST
Property Address:
25 WEST SELDEN ST
MATTAPAN, MA 02126-2405
Ward. 18 Parcel: 00750-000
Lot Size: 5762 Sq.Ft
1996 Charges Due: $1265.13
Fee: $5.00
Account No: TT531642000

Owner:
GAMBLE, MEATREAL
34 CLAYBOURNE ST
Property Address
34 CLAYBOURNE ST
DORCHESTER, MA 02124-1231
Ward 17 Parcel: 02378-000
Lot Size: Sq Ft.
1996 Charges Due. $484 45
Fee. $5.00
Account No: TT525097000

Owner:
GANGPEACE
318 BLUE HILL AVE
Property Address.
318 BLUE HILL AVE
ROXBURY, MA 02121-1922
Ward: 14 Parcel: 00247-000
Lot Size Sq.Ft.
1996 Charges Due $279 46
Fee: $5.00
Account No: TT252566000

Owner:
GANNON, MICHAEL
51 W 7TH ST
Property Address.
51 WEST SEVENTH ST
S BOSTON, MA 02127-2510
Ward: 06 Parcel: 00373-000
Lot Size. 1425 Sq.Ft.
1996 Charges Due $2135.60
Fee: $5.00
Account No: TT376599000

Owner:
GEOGHEGAN, SHELAGH
783 PARKER ST
Property Address.
783 PARKER ST
ROXBURY, MA 02120-3021
Ward 10 Parcel: 00730-020
Lot Size: 4749 Sq Ft.
1996 Charges Due. $756 03
Fee. $5.00
Account No TT233834000

Owner:
GIANNARIKAS, KOSTANTINO
767 BEECHMONT ST
Property Address.
4238 WASHINGTON ST
ROSLINDALE, MA 02131-2517
Ward: 19 Parcel: 04222-000
Lot Size: Sq Ft.
1996 Charges Due $767.97
Fee $5.00
Account No. TT305311000

Owner:
GIUGLIANO, GUISEPPE
23 BOW ST
Property Address:
101 LONDON ST
EAST BOSTON, MA 02128-3033
Ward 01 Parcel: 05479-000
Lot Size: 1085 Sq.Ft.
1996 Charges Due: $3404.41
Fee: $5.00
Account No: TT321530000

Owner:
GLIDDEN, STEPHANIE & WILLIAM
85 EDGEMERE RD
Property Address
85 EDGEMERE RD
WEST ROXBURY, MA 02132-6009
Ward 20 Parcel: 11845-000
Lot Size 3617 Sq Ft.
1996 Charges Due. $1313.43
Fee. $5.00
Account No: TT646694000

Owner:
GRADY, CARRIE
30 WOODBINE ST
Property Address
30 WOODBINE ST
ROXBURY, MA 02119-2133
Ward. 12 Parcel: 00820-000
Lot Size Sq Ft.
1996 Charges Due. $1827.52
Fee. $5 00
Account No: TT429512000

Owner:
GREEN, WILLIAM T
92 ALPHEUS RD
Property Address.
92 ALPHEUS RD
ROSLINDALE, MA 02131-4915
Ward: 18 Parcel 08520-000
Lot Size: 11227 Sq.Ft.
1996 Charges Due: $355.95
Fee: $5.00
Account No: TT598079000

Owner:
HARRIS, ALMA
PO BOX 190924
Property Address:
3 BEAUFORD LN
DORCHESTER, MA 02125-3070
Ward 13 Parcel: 00650-028
Lot Size 4836 Sq Ft
1996 Charges Due $139 55
Fee $5.00
Account No: TT224700001

Owner:
HARRIS, FRANK JR.
239 FULLER ST
Property Address:
227 HIGHLAND ST
ROXBURY, MA 02119-1445
Ward: 11 Parcel: 00553-000
Lot Size Sq.Ft.
1996 Charges Due $1057.31
Fee $5.00
Account No: TT423100000

Owner:
HARRIS, Y., & C CURTIS
93 BLOOMFIELD ST
Property Address.
93 BLOOMFIELD ST
DORCHESTER, MA 02124-1305
Ward: 17 Parcel. 02326-000
Lot Size: 3771 Sq.Ft.
1996 Charges Due: $398.11
Fee: $5 00
Account No: TT527344000

Owner:
HAYES, TINA/ PACITA
25 SUPPLE RD
Property Address:
81 KINGSDALE ST
DORCHESTER, MA 02124-1713
Ward: 14 Parcel: 02123-000
Lot Size. 3670 Sq.Ft.
1996 Charges Due: $2281.92
Fee: $5.00
Account No: TT244418000

Owner:
HEDGSPETH, ANDREW
99 WAYLAND ST
Property Address:
99 WAYLAND ST
DORCHESTER, MA 02125-2816
Ward. 13 Parcel 00840-000
Lot Size: 3220 Sq Ft
1996 Charges Due: $693 62
Fee: $5.00
Account No: TT223901000

Owner:
HIGHTOWER, SAMUEL
118 BLAKE ST
Property Address
118 BLAKE ST
MATTAPAN, MA 02126-1637
Ward. 18 Parcel 03597-000
Lot Size 4408 Sq Ft.
1996 Charges Due. $484 56
Fee $5.00
Account No. TT546979000

Owner:
HORNER, ROSALIND
40 TAUNTON AVE
Property Address
40 TAUNTON AVE
MATTAPAN, MA 02126-1028
Ward. 18 Parcel: 03977-000
Lot Size. 3600 Sq Ft.
1996 Charges Due. $69 68
Fee $5.00
Account No TT544375000

Owner:
HOSPEDALES, LIEBA VANESSA
35 SEFTON ST
Property Address:
35 SEFTON ST
MATTAPAN, MA 02126-1115
Ward. 18 Parcel 03574-004
Lot Size 8400 Sq Ft
1996 Charges Due $507 14
Fee $5 00
Account No: TT546594000

Owner:
HOUSE, WILLIAM F
317 EVERETEZE WAY
Property Address
16 ASTORIA ST
MATTAPAN, MA 02126-2442
Ward 14 Parcel: 03885-000
Lot Size: 4810 Sq Ft
1996 Charges Due $66.24
Fee: $5.00
Account No: TT229809000

Owner:
HUGGINS, GRACE
508 PARK ST
Property Address:
12 COURTLAND RD
MATTAPAN, MA 02126-1518
Ward. 14 Parcel: 04662-000

Size 4462 Sq Ft
6 Charges Due $663 18
$5 00
ount No TT229144000

ner:
RIO ANNA
CHELSEA ST
perty Address
CHELSEA ST
ST BOSTON MA 02128-1937
d 01 Parcel 03828-000
Size 2000 Sq Ft
6 Charges Due $124 39
$5 00
ount No TT318681000

ner:
KSON NEDRA J
VYVERN ST
erty Address
VYVERN ST
LINDALE MA 02131-2135
d 19 Parcel 04292-000
Size 5491 Sq Ft
Charges Due $383 01
$5 00
ount No TT618204000

er:
KSON, RAYMOND
GREENFIELD RD
erty Address:
GREENFIELD RD
TAPAN, MA 02126-3226
1 18 Parcel 03686-000
ze 3503 Sq Ft
Charges Due $562 97
$5 00
unt No TT547826000

er:
ES, FRANKLIN
IGHLAND ST
erty Address
IGHLAND ST
BURY, MA 02119-1233
11 Parcel 00864-000
ze 2958 Sq Ft
Charges Due $854.32
$5.00
unt No TT203188001

er:
SON, NANCY, LYN
TTINGHAM ST
rty Address:
TTINGHAM ST
CHESTER, MA 02121-3817
14 Parcel 01306-000
ze 4775 Sq Ft
Charges Due $460.38
$5.00
nt No TT255282000

er:
Y, EVELYN
WINS ST
rty Address
WINS ST
CHESTER, MA 02121-3724
14 Parcel 00924-000
ze 3982 Sq Ft
Charges Due $516 13
$5 00
nt No TT453473000

er:
NS, ROMONA WHITE
CKDALE ST
rty Address
CKDALE ST
APAN, MA 02126-2007
18 Parcel 01755-000
ze Sq Ft
Charges Due $939 28
5.00
nt No TT537347000

er:
R, LAWRENCE A. & JOY A
RAIG ST
rty Address
LLINGTON HILL ST
APAN, MA 02126-3156
14 Parcel 05037-000
e 4528 Sq Ft
Charges Due $4799 83
5 00
nt No TT444905000

er:
SON, EULA
OX 200814
rty Address

16 MAYFAIR ST
ROXBURY MA 02119-1623
Ward 12 Parcel 01753-000
Lot Size 9984 Sq Ft
1996 Charges Due $688 71
Fee $5 00
Account No TT428910000

Owner:
JOHNSON HARRIS C
17 MARCY RD
Property Address
17 MARCY RD
MATTAPAN MA 02126-2003
Ward 18 Parcel 01699-000
Lot Size 2560 Sq Ft
1996 Charges Due $337 06
Fee $5 00
Account No TT272502000

Owner:
JONES, ARTHUR
30 PERCIVAL ST
Property Address
30 PERCIVAL ST
DORCHESTER MA 02122-1713
Ward 15 Parcel 01722-000
Lot Size 12186 Sq Ft
1996 Charges Due $109 84
Fee $5 00
Account No TT469741000

Owner:
KALLON MOHAMED S
14 MERRILL ST
Property Address.
14 MERRILL ST
DORCHESTER, MA 02121-3733
Ward 14 Parcel 00999-000
Lot Size 3624 Sq Ft
1996 Charges Due $715 46
Fee $5 00
Account No TT248828000

Owner:
KANCHONG, PETER S
10 HECLA ST
Property Address
10 HECLA ST
DORCHESTER, MA 02122-2917
Ward 15 Parcel 00444-000
Lot Size 2364 Sq Ft
1996 Charges Due $997.81
Fee $5.00
Account No: TT260063000

Owner:
KILDUFF, ELEANOR T
102 DAVISON ST
Property Address
102 DAVISON ST
HYDE PARK, MA 02136-3031
Ward 18 Parcel 04445-000
Lot Size 6000 Sq Ft
1996 Charges Due $33 88
Fee $5.00
Account No TT554700000

Owner:
KULAS, CHESTER
24 ASHLEY LN
Property Address
21 VINTON ST
SOUTH BOSTON, MA 02127-3526
Ward 07 Parcel 00574-000
Lot Size 1476 Sq Ft
1996 Charges Due $68 22
Fee $5.00
Account No TT399986000

Owner:
LA PLACA, GRACE
27 G ST
Property Address:
27 G ST
SOUTH BOSTON MA 02127-4412
Ward 06 Parcel 01975-000
Lot Size 1450 Sq Ft
1996 Charges Due $87 82
Fee $5.00
Account No TT385279000

Owner:
LEASTON, JAMES E
20 RICHMERE RD
Property Address:
20 RICHMERE RD
MATTAPAN, MA 02126-3221
Ward 18 Parcel 01974-000
Lot Size 4060 Sq Ft
1996 Charges Due $973 52
Fee $5 00
Account No TT538439000

Owner:
LEE, WALTER
17 HODSON LANE
Property Address
407 WASHINGTON ST
DORCHESTER, MA 02124-1100
Ward 17 Parcel 00103-000
Lot Size 6600 Sq Ft
1996 Charges Due $127 58
Fee $5 00
Account No TT264025000

Owner:
LEWIS, CYRUS
67 TOWNSEND ST
Property Address
67 TOWNSEND ST
ROXBURY, MA 02119-1318
Ward 11 Parcel 01779-000
Lot Size 5144 Sq Ft
1996 Charges Due $1098 02
Fee $5 00
Account No TT204476000

Owner:
LIEBMAN RICHARD N
APT 320
Property Address
127 BABSON ST
MATTAPAN, MA 02126-2228
Ward 18 Parcel 01003-000
Lot Size 10092 Sq Ft
1996 Charges Due $387 69
Fee $5 00
Account No: TT533168000

Owner:
LIMONTAS, S. SR & ODETTE D SIMON
C/O TFJ MANAGEMENT SERVICES
Property Address
9 WOLCOTT ST
ROXBURY MA 02121-3726
Ward 14 Parcel 01891-000
Lot Size 3504 Sq Ft.
1996 Charges Due $784 64
Fee $5 00
Account No. TT453613000

Owner:
LIU, SALLY
P O BOX 624
Property Address
54 FLEET ST
BOSTON, MA 02109-1120
Ward 03 Parcel 03531-000
Lot Size Sq Ft
1996 Charges Due $6515.83
Fee $5 00
Account No TT139775000

Owner:
LIVSEY WILSON
96 HARVARD ST
Property Address
96 HARVARD ST
DORCHESTER, MA 02124-1936
Ward 17 Parcel 00143-000
Lot Size 4726 Sq Ft
1996 Charges Due $582 47
Fee $5.00
Account No TT501654000

Owner:
LORENZO PITTS TRUST
1318 BOYLSTON ST
Property Address:
15 WARDMAN RD
ROXBURY, MA 02119-1184
Ward 11 Parcel 01664-000
Lot Size Sq Ft
1996 Charges Due $7588.24
Fee $5 00
Account No TT204840000

Owner:
LOUISON, ROBERT
PO BOX 64
Property Address:
266 QUINCY ST
DORCHESTER, MA 02125-2406
Ward 15 Parcel 02392-000
Lot Size 3342 Sq Ft
1996 Charges Due $169 19
Fee $5.00
Account No TT432513001

Owner:
LOZANO, MARIO
385 CENTRE ST
Property Address
70 DAY ST
JAMAICA PLAIN, MA 02130-1113
Ward 10 Parcel 02001-000
Lot Size 3820 Sq Ft
1996 Charges Due $4653 72

Fee. $5.00
Account No: TT414931000

Owner:
LUC, BARCELONE
23 WOODHAVEN ST
Property Address:
23 WOODHAVEN ST
MATTAPAN, MA 02126-1726
Ward: 18 Parcel: 02146-000
Lot Size: 9523 Sq.Ft.
1996 Charges Due: $269.96
Fee: $5.00
Account No: TT538628000

Owner:
LYNCH, MARY V
71 SEMONT RD
Property Address
71 SEMONT RD
DORCHESTER, MA 02124-2505
Ward: 16 Parcel: 01639-000
Lot Size: 4148 Sq.Ft.
1996 Charges Due: $578.97
Fee: $5.00
Account No: TT496943000

Owner:
MAGEE, THOMAS & JEAN
38 RUGBY RD
Property Address:
38 RUGBY RD
MATTAPAN, MA 02126-3228
Ward: 18 Parcel: 02082-000
Lot Size: 4916 Sq.Ft.
1996 Charges Due: $925.08
Fee: $5.00
Account No: TT546293000

Owner:
MARTINEAU, ROBERT H
87 DEERING RD
Property Address:
87 DEERING RD
MATTAPAN, MA 02126-1521
Ward: 14 Parcel: 04708-000
Lot Size: 4000 Sq.Ft.
1996 Charges Due: $1011.35
Fee: $5.00
Account No: TT448202000

Owner:
MASCARY, JEAN
83 KING ST
Property Address:
83 KING ST
DORCHESTER, MA 02122-2403
Ward: 16 Parcel: 01886-000
Lot Size: Sq.Ft.
1996 Charges Due: $813.21
Fee: $5.00
Account No: TT481865000

Owner:
MASON, RAPHAEL & ROBBIE
156 WELLES AVE
Property Address:
156 WELLES AVE
DORCHESTER, MA 02124-2448
Ward: 16 Parcel: 01333-000
Lot Size: 2907 Sq.Ft.
1996 Charges Due: $2027.89
Fee: $5.00
Account No: TT501192000

Owner:
MAURICE STARR PRODUCTIONS
27 DUDLEY ST
Property Address:
27 DUDLEY ST
ROXBURY, MA 02119-3522
Ward: 09 Parcel: 03293-000
Lot Size: 8241 Sq.Ft.
1996 Charges Due: $787.77
Fee: $5.00
Account No: TT192499000

Owner:
MCKOY, PAUL
208 BRUNSWICK ST
Property Address:
208 BRUNSWICK ST
DORCHESTER, MA 02121-2708
Ward: 14 Parcel: 00363-000
Lot Size: 4592 Sq.Ft.
1996 Charges Due: $1313.62
Fee: $5.00
Account No: TT253070000

Owner:
MCNEIL, LOUISE
15 NOTTINGHAM ST
Property Address:
39 ELMONT ST
DORCHESTER, MA 02121-2101
Ward: 14 Parcel: 02416-000
Lot Size: 2412 Sq.Ft.
1996 Charges Due: $224.45
Fee: $5.00
Account No: TT455552000

Owner:
MEEHAN, MARY, R
23 WINDERMERE RD
Property Address:
23 WINDERMERE RD
DORCHESTER, MA 02125-2015
Ward: 13 Parcel: 01421-000
Lot Size: 4032 Sq.Ft.
1996 Charges Due: $283.12
Fee: $5.00
Account No: TT435350000

Owner:
MENDES, FRANTZ
3956 WASHINGTON ST
Property Address:
3956 WASHINGTON ST
ROSLINDALE, MA 02131-1237
Ward: 19 Parcel: 03458-000
Lot Size: Sq.Ft.
1996 Charges Due: $1359.34
Fee: $5.00
Account No: TT619044000

Owner:
MERCEDES ZEE CORPORATION
526 HARVARD ST
Property Address
10 BRAINERD RD
ALLSTON, MA 02134-4541
Ward: 21 Parcel: 01507-000
Lot Size: 3454 Sq.Ft.
1996 Charges Due: $1463.22
Fee: $5.00
Account No: TT284444000

Owner:
MINNIFIELD, JAMES
9 WINDERMERE RD
Property Address:
9 WINDERMERE RD
DORCHESTER, MA 02125-2015
Ward: 13 Parcel: 01414-000
Lot Size: 3961 Sq.Ft.
1996 Charges Due: $1494.88
Fee: $5.00
Account No: TT435392000

Owner:
MITCHELL, DEBORAH J
68 WILLOWWOOD ST
Property Address
68 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Ward: 14 Parcel: 03592-000
Lot Size: 3400 Sq.Ft.
1996 Charges Due: $976.43
Fee: $5.00
Account No: TT449000000

Owner:
MT PLEASANT HOLINESS CHURCH
PO BOX 146
Property Address
125 HARVARD ST
DORCHESTER, MA 02124-1844
Ward: 14 Parcel: 02618-000
Lot Size: Sq.Ft.
1996 Charges Due: $168.07
Fee: $5.00
Account No: TT247848001

Owner:
MUNGO, YVONNE
53 VALE ST
Property Address:
53 VALE ST
ROXBURY, MA 02119-1424
Ward: 11 Parcel: 00418-000
Lot Size: 2026 Sq.Ft.
1996 Charges Due: $1209.13
Fee: $5.00
Account No: TT423534000

Owner:
MUNOZ, PEDRO , & ANNA
2 PETER PARLEY RD
Property Address:
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Ward: 11 Parcel: 02289-000
Lot Size: 2915 Sq.Ft.
1996 Charges Due: $52.32
Fee: $5.00
Account No: TT207171000

Owner:
MURPHY, ROBERT H III
P O BOX 1282
Property Address
41 HIGHLAND PARK AVE
ROXBURY, MA 02119-1438
Ward: 11 Parcel: 00653-000
Lot Size: 3648 Sq.Ft.
1996 Charges Due: $1020.39
Fee: $5.00
Account No: TT236438000

Owner:
MYERS, LEROY
PO BOX 682
Property Address:
49 MILTON AVE
DORCHESTER, MA 02124-4310
Ward: 17 Parcel: 01921-000
Lot Size: 3600 Sq.Ft.
1996 Charges Due: $602.42
Fee: $5.00
Account No: TT505392000

Owner:
NEI, OSMAN
56 BITTERSWEET LN
Property Address:
124 FULLER ST
DORCHESTER, MA 02124-4606
Ward: 17 Parcel: 02978-000
Lot Size: 4229 Sq.Ft.
1996 Charges Due: $2830.81
Fee: $5.00
Account No: TT508871000

Owner:
NEUYEN, VI
20 FAULKNER ST
Property Address:
31 FAULKNER ST
DORCHESTER, MA 02122-1302
Ward: 16 Parcel: 00768-004
Lot Size: Sq.Ft.
1996 Charges Due: $1805.36
Fee: $5.00
Account No: TT261819001

Owner:
NIGRO REALTY TRUST
C/O IDA NIGRO
Property Address
157 LIVERPOOL ST
EAST BOSTON, MA 02128-1908
Ward: 01 Parcel: 05463-000
Lot Size: Sq.Ft.
1996 Charges Due: $56.54
Fee: $5.00
Account No: TT355541001

Owner:
NILES, WINSTON A
128 DEVON ST
Property Address:
128 DEVON ST
DORCHESTER, MA 02121-2736
Ward: 14 Parcel: 00367-016
Lot Size: 3700 Sq.Ft.
1996 Charges Due: $256.46
Fee: $5.00
Account No: TT250599000

Owner:
NORMAN, RUTH
402 ASHMONT ST
Property Address:
402 ASHMONT ST
DORCHESTER, MA 02124-3815
Ward: 16 Parcel: 03107-000
Lot Size: 4625 Sq.Ft.
1996 Charges Due: $21.51
Fee: $5.00
Account No: TT493457000

Owner:
OBRIEN, JOHN
C/O HYDE PARKS PHYSICAL THERAPY
Property Address:
50 FAIRMOUNT AVE
HYDE PARK, MA 02136-2716
Ward: 18 Parcel: 09006-000
Lot Size: 5460 Sq.Ft.
1996 Charges Due: $107.72
Fee: $5.00
Account No: TT554375001

Owner:
OLSON, ANNABELLE R
2501 CENTRE ST
Property Address:
2501 CENTRE ST
WEST ROXBURY, MA 02132-6105
Ward: 20 Parcel: 10234-000
Lot Size: 4690 Sq.Ft.
1996 Charges Due: $256.67
Fee: $5.00
Account No: TT651825000

)wner:
'NEIL, SHIRLEY
5 CANAAN ST
roperty Address
5 CANAAN ST
IATTAPAN, MA 02126-3259
Vard 18 Parcel 02826-001
ot Size 4000 Sq Ft
996 Charges Due $158 07
ee $5 00
ccount No TT540700000

wner:
ARKER, MARGRET
3 SELDEN ST
roperty Address
3 SELDEN ST
ORCHESTER, MA 02124-4232
'ard 17 Parcel 02525-000
t Size 5994 Sq Ft
96 Charges Due $526 62
e $5 00
ccount No TT268638000

wner:
AYTON, RUBY
2 FAIRMOUNT ST
operty Address
2 FAIRMOUNT ST
ORCHESTER, MA 02124-4258
ard 17 Parcel 02598-000
t Size Sq Ft
96 Charges Due $429 28
e $5 00
count No TT269597000

wner:
ERRE, ROLAND
CLARKWOOD ST
operty Address
CLARKWOOD ST
ATTAPAN MA 02126-1807
rd 14 Parcel 04180-000
Size 5831 Sq Ft
96 Charges Due $1514 22
e $5 00
count No TT230117000

wner:
GRIM PLACE CONDO TRUST
'ILGRIM PL
operty Address
'ILGRIM PL
RCHESTER, MA 02125-2540
rd 15 Parcel 02052-000
Size Sq Ft
96 Charges Due $121.72
e $5 00
count No TT461115001

ner:
YE, BERNICE
CHOOL ST
perty Address
CHOOL ST
RCHESTER, MA 02124-1119
rd 17 Parcel 00108-000
Size 4881 Sq Ft
6 Charges Due $77 83
e $5 00
count No TT264011000

ner:
DDINGTON, MICHAEL
WILLARD ST
perty Address
BOWDOIN ST
RCHESTER, MA 02122-1840
rd 15 Parcel 00945-000
Size 3065 Sq Ft
6 Charges Due $3064 28
$5 00
ount No TT463462000

ner:
D, DONALD
ELMHURST ST
perty Address
ELMHURST ST
RCHESTER, MA 02124-3327
d 17 Parcel 01441-000
Size 3674 Sq Ft
6 Charges Due $2260 54
$5 00
ount No TT265922000

ner:
RHARDS, JOZETTA
VANS ST
perty Address
VANS ST
RCHESTER, MA 02124-4220
d 17 Parcel 02099-040
ize Sq Ft

1996 Charges Due $98 08
Fee $5 00
Account No TT266955001

Owner:
RISE, SEMMIE
76 GREENWOOD ST
Property Address
76 GREENWOOD ST
ROXBURY, MA 02121-4125
Ward 14 Parcel 01686-000
Lot Size 3988 Sq Ft
1996 Charges Due $1764 91
Fee $5 00
Account No TT248114001

Owner:
ROBERSON, BARBARA
1115 SECOND AVE
Property Address
26 BAILEY ST
DORCHESTER, MA 02124-3704
Ward 17 Parcel 04579-000
Lot Size 5250 Sq Ft
1996 Charges Due $996.17
Fee $5.00
Account No TT519798000

Owner:
ROBERTS, SIMON M
132 BELLEVUE ST
Property Address
11 HUMPHREYS ST
DORCHESTER, MA 02125-2240
Ward 07 Parcel 03648-000
Lot Size 32571 Sq Ft
1996 Charges Due $10622.09
Fee $5.00
Account No TT405397000

Owner:
ROBERTSON, KENTON
122 WELLINGTON HILL ST
Property Address
122 WELLINGTON HILL ST
MATTAPAN, MA 02126-1548
Ward 14 Parcel 04822-000
Lot Size 4518 Sq Ft
1996 Charges Due $131 04
Fee $5 00
Account No TT445262000

Owner:
ROSARIO, JOHN, & MARIA RODRIGUEZ
44 RIDGEWOOD ST
Property Address
44 RIDGEWOOD ST
DORCHESTER, MA 02122-1417
Ward 15 Parcel 01125-000
Lot Size 3829 Sq Ft
1996 Charges Due $242.16
Fee $5.00
Account No TT467200000

Owner:
ROSE, ROBERT E
153 I ST
Property Address
153 I ST
SOUTH BOSTON, MA 02127-3098
Ward 07 Parcel 01879-000
Lot Size 1017 Sq Ft
1996 Charges Due 5870.79
Fee $5.00
Account No TT394911000

Owner:
SAMUEL, BAILEY
155 WOODROW AVE
Property Address
155 WOODROW AVE
DORCHESTER, MA 02124-3208
Ward 14 Parcel 03045-000
Lot Size Sq Ft
1996 Charges Due $965 11
Fee $5.00
Account No TT241618001

Owner:
SCANDONE, LINDA
43 AURIGA ST
Property Address
43 AURIGA ST
DORCHESTER, MA 02122-2407
Ward 16 Parcel 01980-000
Lot Size 3936 Sq Ft
1996 Charges Due $7353 40
Fee $5 00
Account No TT478799000

Owner:
SCOTT, NAOMI J
29 WAUMBECK ST
Property Address
29 WAUMBECK ST

DORCHESTER, MA 02121-1220
Ward 12 Parcel 02079-000
Lot Size 4363 Sq Ft
1996 Charges Due $695 65
Fee $5 00
Account No TT216117000

Owner:
SERRET, ANTONIA
26 CLIFTON ST
Property Address
26 CLIFTON ST
ROXBURY, MA 02119-2780
Ward 08 Parcel 00302-000
Lot Size 3560 Sq Ft
1996 Charges Due $962 56
Fee $5 00
Account No TT409107000

Owner:
SHEPARD, RUSSELL E
12 CHARLOTTE ST
Property Address
12 CHARLOTTE ST
DORCHESTER, MA 02121-4002
Ward 14 Parcel 02729-000
Lot Size 7395 Sq Ft
1996 Charges Due $770 15
Fee $5.00
Account No TT451989000

Owner:
SHYAM BALDEO TRUST
191 BOWDOIN ST
Property Address
191 BOWDOIN ST
DORCHESTER, MA 02122-1818
Ward 15 Parcel 01294-000
Lot Size 10778 Sq Ft
1996 Charges Due $1944 56
Fee $5.00
Account No TT239679000

Owner:
SLAYMAN, BOYCE
911 MORTON ST
Property Address
911 MORTON ST
MATTAPAN, MA 02126-2410
Ward 18 Parcel 00745-000
Lot Size 4465 Sq Ft
1996 Charges Due $229 10
Fee $5.00
Account No TT531572000

Owner:
SMITH, DREW C, & HENRYCE D
33 FAIRLAND ST
Property Address
33 FAIRLAND ST
ROXBURY, MA 02119-2380
Ward 12 Parcel 00140-000
Lot Size 4800 Sq Ft
1996 Charges Due $335.26
Fee $5.00
Account No TT221976000

Owner:
SMITH, JOHN
ATTN CAROL OATES - STE 110
Property Address
112 WELLINGTON HILL ST
MATTAPAN, MA 02126-1546
Ward 14 Parcel 04826-000
Lot Size 4528 Sq Ft
1996 Charges Due $744 13
Fee $5.00
Account No TT445290001

Owner:
SMITH, MAURA K
C/O M&N LIQUORS
Property Address
3086 WASHINGTON ST
ROXBURY, MA 02119-3115
Ward 11 Parcel 01538-000
Lot Size 1652 Sq Ft
1996 Charges Due $309 49
Fee $5 00
Account No TT205022000

Owner:
SPAULDING, PATRICIA
APT #2
Property Address
15 IDAHO ST
MATTAPAN, MA 02126-2909
Ward 17 Parcel 03856-000
Lot Size 5000 Sq Ft
1996 Charges Due $1293 08
Fee $5 00
Account No TT513533000

Owner:
ST JOHN, DENISE

16 BROCKTON ST
Property Address:
3 WESTVILLE TER
DORCHESTER, MA 02124-1023
Ward: 15 Parcel: 00830-000
Lot Size: Sq.Ft.
1996 Charges Due. $198.08
Fee: $5.00
Account No: TT463273000

Owner:
ST.PAUL, LOUIS
4 WARE ST
Property Address.
22 TRULL ST
DORCHESTER, MA 02125-2126
Ward 15 Parcel: 02731-000
Lot Size: Sq.Ft.
1996 Charges Due: $2059 76
Fee: $5.00
Account No: TT457141000

Owner:
TALDON, ROSE
APT 2
Property Address:
21 SARGENT ST
DORCHESTER, MA 02125-2825
Ward: 13 Parcel: 00619-000
Lot Size: 3909 Sq.Ft.
1996 Charges Due: $1195.66
Fee: $5.00
Account No: TT224678000

Owner:
UNITED CO LENDING
P O BOX 1591
Property Address:
18 SAVIN ST
ROXBURY, MA 02119-2129
Ward: 12 Parcel: 01017-000
Lot Size: 4586 Sq.Ft.
1996 Charges Due: $353.47
Fee: $5.00
Account No: TT218301000

Owner:
VALUE FAMILY LIMITED PARTNERSHIP
19 BOWDOIN AVE
Property Address:
19 BOWDOIN AVE
DORCHESTER, MA 02121-3924
Ward 14 Parcel 01150-000
Lot Size: 11991 Sq Ft.
1996 Charges Due: $1746 68
Fee: $5.00
Account No: TT255604000

Owner:
VARGAS, RAPHAEL
PO BOX 1425
Property Address.
4 FERNBORO ST
ROXBURY, MA 02121-2011
Ward. 14 Parcel: 00337-003
Lot Size: 2574 Sq.Ft.
1996 Charges Due $1121 18
Fee $5.00
Account No: TT252216000

Owner:
VICK, LUCY
PO BOX 518
Property Address
22 GAYLORD ST
DORCHESTER, MA 02124-1112
Ward 17 Parcel. 00063-000
Lot Size: 3706 Sq Ft
1996 Charges Due $523.33
Fee $5.00
Account No: TT263654000

Owner:
VOLCY, FRANTZ
137 ALBION ST
Property Address:
3 NEW ENGLAND AVE
DORCHESTER, MA 02124-3415
Ward 17 Parcel: 01592-000
Lot Size: Sq Ft
1996 Charges Due $430.31
Fee $5.00
Account No: TT301167000

Owner:
WALSH, PATRICK
7 DICKENS ST
Property Address:
254 ADAMS ST
DORCHESTER, MA 02122-1331
Ward. 15 Parcel: 00014-000
Lot Size: 6011 Sq.Ft.
1996 Charges Due. $1433.19
Fee $5.00
Account No: TT258663001

Owner:
WARD, STEPHANIE
PO BOX 191241
Property Address:
49 SELDEN ST
DORCHESTER, MA 02124-4320
Waro: 17 Parcel: 02706-000
Lot Size. 4793 Sq Ft.
1996 Charges Due $909 45
Fee. $5.00
Account No: TT268596000

Owner:
WASHINGTON, SOLOMON
57 BLUE HILL AVE
Property Address.
57 BLUE HILL AVE
ROXBURY, MA 02119-3320
Ward: 08 Parcel. 02933-000
Lot Size: 3206 Sq.Ft.
1996 Charges Due: $315 93
Fee: $5.00
Account No: TT191050000

Owner:
WEBB, CORETTA
34 BALFOUR ST
Property Address
34 BALFOUR ST
DORCHESTER, MA 02125-3037
Ward 13 Parcel 00800-000
Lot Size. 2745 Sq Ft
1996 Charges Due $263 62
Fee: $5.00
Account No: TT432193000

Owner:
WEBB, STACY
26 CODMAN ST
Property Address
26 CODMAN ST
DORCHESTER, MA 02124-4614
Ward 17 Parcel: 03164-000
Lot Size Sq Ft
1996 Charges Due $878 52
Fee $5.00
Account No. TT510698000

Owner:
WILDER, LUCIUS
100 HARRISHOF ST
Property Address:
100 HARRISHOF ST
DORCHESTER, MA 02121-1005
Ward: 12 Parcel: 03259-000
Lot Size: 4075 Sq.Ft
1996 Charges Due $481.13
Fee: $5.00
Account No. TT216572000

Owner:
WILLIAMS, LORRAINE
20 COPELAND ST
Property Address
20 COPELAND ST
ROXBURY, MA 02119-2206
Ward. 12 Parcel 00300-000
Lot Size: Sq Ft.
1996 Charges Due. $4900 66
Fee: $5 00
Account No TT220506000

Owner:
WILSON, JAMES E
20 REGIS RD
Property Address.
5 CENTRE PL
ROXBURY, MA 02119-1589
Ward 11 Parcel. 00056-000
Lot Size: Sq.Ft.
1996 Charges Due. $481.63
Fee. $5 00
Account No: TT202390000

Owner:
WILSON, JAMES E
20 REGIS RD
Property Address
332 HARVARD ST
DORCHESTER, MA 02124-1490
Ward 14 Parcel. 04342-000
Lot Size 3671 Sq.Ft.
1996 Charges Due $2311.56
Fee. $5 00
Account No TT228465000

Owner:
WILSON, JAMES E
20 REGIS RD
Property Address:
45 HAVERFORD ST
JAMAICA PLAIN, MA 02130-2376
Ward: 11 Parcel. 02020-000
Lot Size 1058 Sq.Ft.
1996 Charges Due $132.18
Fee. $5.00
Account No: TT236032000

Owner:
WILSON, JAMES E
20 REGIS RD
Property Address:
66 MASCOT ST
DORCHESTER, MA 02124-4129
Ward. 14 Parcel 03740-000
Lot Size 2478 Sq.Ft
1996 Charges Due. $26.26
Fee: $5 00
Account No. TT449658000

Owner:
WILSON, MAMIE
83 WINDSOR ST
Property Address:
83 WINDSOR ST
ROXBURY, MA 02120-2246
Ward. 09 Parcel 01865-000
Lot Size 646 Sq Ft.
1996 Charges Due: $195 65
Fee. $5 00
Account No: TT411732000

Owner:
WYZARD, ALLEN
37 DEWEY ST
Property Address:
37 DEWEY ST
DORCHESTER, MA 02125-3020
Ward 13 Parcel: 00650-058
Lot Size 4836 Sq Ft.
1996 Charges Due. $411.99
Fee. $5.00
Account No TT223183001

Owner:
YANCY, MILDRED V
38 CATAWBA ST
Property Address:
42 CATAWBA ST
ROXBURY, MA 02119-1825
Ward. 12 Parcel: 01604-005
Lot Size. 2500 Sq.Ft.
1996 Charges Due $4336 75
Fee $5.00
Account No TT218567000

Owner:
YOUNG, A. & E DURHAM
C/O ANNIE L YOUNG
Property Address.
18 GROVELAND ST
MATTAPAN, MA 02126-2908
Ward 18 Parcel: 00082-000
Lot Size 5040 Sq Ft
1996 Charges Due: $389.97
Fee: $5.00
Account No: TT527869000

July 15, 1999
Henry F Vitale
Treasurer and Chief Financial Officer

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91

MONDAY, AUGUST 2, 1999

NO. 31

ARKARTS PROGRAMS OFFER ENTERTAINMENT FOR ALL

The Boston Parks and Recreation Department's ParkARTS program is a i-faceted series of concerts and crafts workshops, all offered free of charge presented in neighborhood parks citywide.

he core of the program is the hborhood Performing Arts Festi- Thanks to two portable stages d and operated by the City of on, the festival is traveling to ten parks during the months of July ugust: Dorchester Park, Dorches- Pinebank, Jamaica Pond; Titus ow Park, South End; McCarthy ground, Charlestown; LoPresti East Boston; Rogers Park, Brigh- Hunt/Almont Playground, Matta- Horatio Harris Park, Roxbury; no Playground, Hyde Park; and Playground, Roslindale.

e entertainment offered is culled a wide range of local talent. Per- rs in upcoming shows include the Circus, the Swinging Sapphires band, New Life Jazz Ensemble, onist Cercie Miller, jazz vocalist ya McCord, the Wayne Martin ts, Floor Lords hip hop dance , 21st Century Poets, and many, more musicians and performers.

ghborhood Park ARTS work- are currently under way in flag ramic tile making. The flag work- provide residents of all ages with ortunity to create their own 2' by All the flags created will be dis- as part of this year's First Night ation on Boston Common.

icipants in the tile-making pro- ill take part in a series of 27 free s workshops being held in 13 rhood parks throughout Boston. erials will be provided, and the eramic tiles that are created will be installed at Malcolm X Park in Roxbury when construction is completed next spring. Select tile images will be enlarged and painted in the spray area being built as part of the park's new playground.

The full ParkARTS schedule is available in a free program schedule brochure available at local libraries, Boston Community Centers, the Boston Parks Department on the third floor at 1010 Massachusetts Avenue, or by calling ParkARTS at 635-4505, ext. 6404.

HERB REED AND THE PLATTERS TO ROCK CITY HALL PLAZA

Boston's longest-running live music series continues with an original rock and roll legend as the 26th Annual Dorothy Curran Wednesday Night Concert Series welcomes Herb Reed and the Platters to City Hall Plaza on August 4 at 7:00 p.m.

A longtime favorite as the leader of the original Platters, Reed will perform legendary hits including *Only You, The Great Pretender, My Prayer, Twilight Time, Harbor Lights* and others. Opening the show will be the group Street Magic.

Hosted by Mayor Thomas M. Menino and presented by Prince Spaghetti, the 26th Annual Dorothy Curran Wednesday Night Concert Series the *Music, Music, and Dance* revue with dance floor on August 11; and the grand finale as Easy 99.1 WPLM FM sponsors Tom-my Dorsey Night with dance floor on August 18. All shows begin at 7 p.m. and are co-sponsored by WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel, and the Union Oyster House.

"The Dorothy Curran Concert Series is named after one of the Parks Department's most beloved employees," said Mayor Menino. "For a quarter of a century this series has honored Dorothy's memory by bringing some of the world's greatest talent to our stage on City Hall Plaza, and it will continue to do so for years to come."

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For more information, please call the Boston Parks and Recreation Department at 635-4505.

Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned.

(Continued on next page)

(Continued from front page)

You are hereby notified that it is my intention to take for the City of Boston on Monday, the sixteenth day of August, 1999, at 10:00 o'clock A.M., under General Laws, Chapter 60, section 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after July 16, 1999 are not reflected in this announcement.

Dkaidek Samir S
Ward 01 Parcel 03317-000
199 Condor Street
1093 Sq. Ft.
Taxes for 1997 ..... $83.75
Balance Due $83.75
Plus interest and charges

Daniel Bruce B
Ward 02 Parcel 03667-004
1 Pleasant Street, Unit #2
1334 Sq. Ft.
Taxes for 1992 ..... $2,283.62
Balance Due $578.90
Plus interest and charges

Dolabany Richard R
Of New Waldorf Realty Trust
Ward 04 Parcel 01479-004
54 Burbank Street
373 Sq. Ft.
Taxes for 1997 ..... $200.46
Balance Due $49.93
Plus interest and charges

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Mahaging Editor
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Tel. 635-4188; FAX 635-3501.
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Chu Kam Lee
James Che JT
Ward 04 Parcel 00229-000
593-593A Tremont Street
1760 Sq. Ft.
Taxes for 1992 ..... $2,816.09
Balance Due $1,816.09
Plus interest and charges

Lancione Stephen A
Roberta M. Lancione
Ward 06 Parcel 01647-000
345 E Street
1200 Sq. Ft.
Taxes for 1997 ..... $1,977.12
Balance Due $556.21
Plus interest and charges

Darmetko Stephen Trst
Of Fourteen Emerson Tr
Ward 06 Parcel 03066-000
14 Emerson Street
978 Sq. Ft.
Taxes for 1997 ..... $850.75
Balance Due $100.75
Plus interest and charges

Rumba George
Ward 07 Parcel 02191-000
Salerno PL ES
589 Sq. Ft.
Taxes for 1988 ..... $226.17
Balance Due $226.17
Plus interest and charges

Fidalgo Jorge P
Ana M Fidalgo
Ward 08 Parcel 00395-000
Marshfield Street
1500 Sq. Ft.
Taxes for 1997 ..... $64.53
Balance Due $48.33
Plus interest and charges

Conveniencia Francisco
Hefrepa Martha
Ward 09 Parcel 03771-000
2641 Washington Street
2541 Sq. Ft.
Taxes for 1997 ..... $687.05
Balance Due $687.05
Plus interest and charges

Coppola John E
Ward 10 Parcel 00803-000
Calumet Street, NES NCOR
1415 Sq. Ft.
Taxes for 1997 ..... $75.52
Balance Due $75.52
Plus interest and charges

Coppola John E
Ward 10 Parcel 00804-000
49 Calumet Street
FRM NS
2127 Sq. Ft.
Taxes for 1997 ..... $113.96
Balance Due $113.96
Plus interest and charges

Coppola John E
Ward 10 Parcel 00841-000
Wait Street
1762 Sq. Ft.
Taxes for 1997 ..... $93.36
Balance Due $93.36
Plus interest and charges

Coppola Joseph Ts
of Sunswept Realty Trust
Ward 10 Parcel 01171-000
Calumet Street WS
3640 Sq. Ft.
Taxes for 1997 ..... $193[illegible]
Balance Due ..... $193[illegible]
Plus interest and charges

Abreu Fausto
Ward 10 Parcel 01645-008
339 S Huntington Av
Unit #1
652 Sq. Ft.
Taxes for 1997 ..... $36[illegible]
Balance Due ..... $9[illegible]
Plus interest and charges

Ryan Michael C Etal
Joanne M Ryan Be
Ward 20 Parcel 09775-000
61 Glenellen Road
3175 Sq. Ft.
Taxes for 1997 ..... $1,35[illegible]
Balance Due ..... $1,35[illegible]
Plus interest and charges

EDWARD J. COLLINS, JR.
Collector-Treasu[illegible]

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.[illegible] Tuesday, August 10, 1999, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the appeal o[illegible] Keegan, seeking with reference to the prem[illegible] 171 Cambridge Street, Ward 22, from the te[illegible] the Boston Zoning Code (see Acts of 19[illegible] 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from one [illegible] dwelling to two-family dwelling.

Please feel free to call the Board of Ap[illegible] 635-4775 if there is a question or conce[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
(Aug. 2.) *Executive Sec[illegible]*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a[illegible] Tuesday, August 10, 1999, a public hearin[illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the ap[illegible] Thomas G. Kelley, seeking with referenc[illegible] premises at 693 East Eighth Street, Ward [illegible] the terms of the Boston Zoning Code (see [illegible] 1956, c. 665) in the following respect: Va[illegible]

Article(s): 15(15-1) 16(16-1) 19(19-1).

Install headhouse and roof-deck on tw[illegible] dwelling.

Please feel free to call the Board of A[illegible] 635-4775 if there is a question or conc[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
(Aug. 2.) *Executive Se[illegible]*

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OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Folk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the tation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on July 1999. Invitations for bids shall be available the time of the bid opening.

very sealed bid shall be submitted in dupli- : on, and in accordance with, the Invitation Bids.

ne attention of all bidders is directed to the p isions of the Invitation For Bids and contract d uments, specifically to the requirements for bid d sits, insurance and performance bonds as m be applicable.

nonrefundable bid deposit in the amount of $ shall be required from each bidder.

aled bids shall be publicly opened by the offi- ci on the date specified at the Purchasing Di ion, Room 808, Boston City Hall.

e award of any contract shall be subject to th pproval of the Mayor of Boston and the City of ston Purchasing Agent.

e maximum time for bid acceptance by the Ci after the opening of bids shall be ninety (90) da

e City/County and the Official reserve the g to reject any or all bids, or any item or items he of.

Bi o. 0001 – ROAD MAINTENANCE SALT, CALCIUM CHLORIDE AND UREA PEL- ETS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: August 11, 1999. (Com- nodity Code: 77500; Buyer Vincent Caiani)

ly 26; Aug. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

tion for Sealed Bids for the Procurement the Following Services: Work to be one on fender piles and floating dock at arine Unit berth at 50 Battery Street, urroughs Wharf.

E OF WORK:

pply and install UHMW type rub strips 8" e x 1 1/2" thick x 18' on ten fender piles — ounter sinking of existing bolts may be nec- ary for installation;

Fove existing tires (used as fenders) on ting dock and install at least a 2" thick x 5" e continuous vinyl fender strip on docking e.

Fabricate one pile enclosure on floating d ;

4. Replace all existing pile enclosure rollers with 2" thick UHMW rub strips.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9 A.M., on August 2, 1999. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than August 20, 1999, at 12 o'clock Noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $25 shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on August 20, 1999, at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: MARTIN E. PIERCE, JR.,
(Aug. 2, 9.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 2, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0002 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 1999. (Commodity Code: 40512; Buyer John Shea).

Bid No. 0003 — DOUBLE TIER LOCKERS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1999. (Commodity Code: 45353; Buyer John Shea).

Bid No. 0004 — FLOWER SEEDS (Readvertisement) to PARK & RECREATION — Bid Opening Date: August 18, 1999. (Commodity Code: 59515; Buyer Paul McDonald).

(Aug. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Capogreco, seeking with reference to the premises at 240 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).

Change legal occupancy from one-family dwelling and store to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin O'Sullivan, seeking with reference to the premises at 4 Albemarle Court, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 2 Albemarle Court.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project #115 for Highway Reconstruction in Baker Street and Vermont Street in West Roxbury, and Oakland Street in Brighton.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m., on Monday, August 2, 1999. Invitation For Bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, August 19, 1999, at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 19, 1999, at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Worforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, August 11, 1999, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performa of the Following Work: Upgrading of Four Elevators at the Suffolk County

The City of Boston (the City)/the Count Suffolk (the County), acting by its Sheriff Official), hereinafter referred to as the Awar Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a supplied by the Official, shall be clearly iden as a bid, and signed by the bidder. All bids fo project are subject to all applicable provisio law including without limitation, sections 39F 39K through 39P of Chapter 30, and sectio and 44A to 44J inclusive of Chapter 149 c General Laws, as amended, and in accord with the terms and provisions of the contract uments entitled: "Elevator Upgrade at the S County Jail."

SCOPE OF WORK: Upgrading of the elev at the Suffolk County Jail including remova installing of new microprocessor contro motor generators hoistway and machine wiring.

TIME AND PLACE FOR FILING BIDS: Al eral bids shall be filed with the Awarding Au at 20 Bradston Street, Boston, MA 02118, 12:00 noon, on August 23, 1999 at which tim place respective bids will be opened forthwi read aloud.

General Bids will be valid only when acc nied by (1) a certificate of eligibility issu Asset Management (formerly DCPO), sh that the contractor has been approved to projects the size and nature of the project tised, and (2) an updated statement summ the contractor's record for the period betwe latest Asset Management certification a date the contractor submits its bid.

Bidders are hereby notified they must b fied by Asset Management in elevators.

BIDDERS CONFERENCE: There will mandatory bidders conference held at 10: on August 11, 1999, at the Suffolk County J Nashua Street, Boston, MA 01114. Any co interested in submitting a bid must atte conference.

SPECIFICATIONS: Will be available about August 2, 1999, at the Suffolk House of Correction, to all interested Bidders are hereby notified that bid depos be five percent (5%) of the bid, and shall b form of a bid bond, or certified check, tre check or cashier's check made payable to of Boston.

Bidders are hereby notified that this p subject to.M.G.L. c.149, §27 and in acc contractors must pay prevailing wages s Commissioner of Labor and Industries.

A performance bond and labor and payment bond of a surety company qualif business under the laws of the Comm and satisfactory to the Awarding Authori the sum of one hundred percent (100 contract price will be required of the s bidder.

The Awarding Authority reserves the waive any informalities in or to reject a bids if it be in the public interest to do s

RICHARD J. RO

(Aug. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

itation for Bids: Blackstone Community Center, Project #6587, C.149 Projects.

he City of Boston acting by its Public Facilities nmission, through its Director of the Public ilities Department, Department of Neighbor- d Development, 10th Floor, 26 Court Street, ton, MA 02108, hereinafter referred to as the rding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form plied by the Public Facilities Department, artment of Neighborhood Development, shall learly identified as a bid, and signed by the er. All bids for this project are subject to all ons 29 and 44J, inclusive of Chapter 149 of General Laws, as amended, and in accor- e with the terms and provisions of the con- documents entitled: Blackstone Community er.

OPE OF WORK includes: Complete roof cement, rebuilding of skylights and masonry .

FILED SUB-BIDS shall be filed with the ding Authority at the Bid Counter, 26 Court , 10th Floor, Boston, MA 02108, before o'clock noon on August 18, 1999, at which nd place respective bids will be opened ith and read aloud. LATE BIDS WILL NOT CEPTED.

. GENERAL BIDS shall be filed with the ing Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before o'clock noon on August 25, 1999, at which nd place respective bids will be opened th and read aloud. LATE BIDS WILL NOT CEPTED.

eral Bids will be valid only when accompa- y (1) a Certificate of Eligibility issued by showing that the contractor has been NG approved to bid on projects the size ture of that advertised, and (2) an Update ent summarizing the contractor's record for iod between the latest DCAM certification date the contractor submits its bid.

D SUBBID REQUIRED: Historical y.

S/SPECIFICATIONS will be available on t August 2, 1999, at the Public Facilities ent, Department of Neighborhood Devel- to all interested parties who present a $25 DABLE DEPOSIT for each set. Effective 1, 1997, PFD, DND will accept Money s form of deposit in addition to certified, r's and cashier's checks (Personal and y Checks will not be accepted unless, by a bank), in order to facilitate the dis- of your refunds, please have checks or Orders made payable to The City of r in your company's name. Plans and tions must be returned in good condition rty days of the General's bid opening in the bidder to have the $25 returned. re hereby notified that bid deposits must cent of his/her bid, and shall be in the bid bond, or certified check, treasurer's r cashier's check made payable to the ston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts."

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Aug. 2.) *Director.*

SUPPLEMENT
TO
ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

This information supplements the advertisement which appeared July 19, 1999 for: Invitation for Bids: New Allston Branch Library, Project #6390, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: New Allston Branch Library.

SCOPE OF WORK includes: Demolition of existing building/Construction of a new branch library in Allston, Massachusetts.

NEW DEADLINE FOR ALL FILED SUB-BIDS: twelve o'clock noon on August 18, 1999. LATE BIDS WILL NOT BE ACCEPTED.

NEW DEADLINE FOR ALL GENERAL BIDS: twelve o'clock noon on September 1, 1999 LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: GLASS AND GLAZING is an additional filed sub-trade required for this project. Masonry; Miscellaneous Metals and Ornamental Iron; Waterproofing, Dampproofing and Caulking; Roofing and Flashing; Lathing and Plastering; Tile; Acoustical Tile; Painting; Plumbing; HVAC; and Electrical.

PLANS/SPECIFICATIONS will be available on or about July 21, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set.

CHARLOTTE GOLAR RICHIE,
Director.
(Aug. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lirije Xhakolli, seeking with reference to the premises at 139 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling and store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph DeRota, seeking with reference to the premises at 412 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Front Yard, Front Yard (Other Street) & Traffic Visibility Across Corner Insufficient).

Allow premises to be used for display and sale of nine second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle Comeau seeking with reference to the premises at 22 Woodglen Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of two vehicles (for residents of one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Roadway Restoration and Utility Repair in All Areas of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m., on Monday, July 19, 1999 Invitation For Bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, August 12, 1999, at 2:00 p.m., at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 12, 1999, at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend the bid conference to be held on Wednesday, July 1999, at 10:00 a.m., in Room 714, City Hall. prospective bidders are urged to attend and also be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works
(Aug. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leon (by John Hung), seeking with reference the premises at 1230–1264 Washington St., Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-18).

Change legal occupancy from pizza (including take-out food), offices, barber retail, industrial manufacturing & employment office to pizza shop (including take-out offices, barber shop, retail, industrial manufacturing, employment office, nail salon and school.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harrison Avenue Realty Trust (by Eldridge), seeking with reference to the premises at 485 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19: Floor Area Ratio & Height Excessive; Usable Open Space & Yard Insufficient).

Erect two-story addition to existing building, change legal occupancy from manufacturing warehouse, private club, garage and food processing plant to 20 apartments, parking and retail store.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 10, 1999, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of R. T. perties, seeking with reference to the premis- at 92–94 Condor Street, Ward 1, from the ns of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect. Vanance. rticle(s): 53(53-22) 53(53-23) 53(53-56). hange legal occupancy from offices, silk eening, printing and retail to three-family lling.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ug 2.) *Executive Secretary.*

READVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

partment of Planning and Engineering 26 Court Street, Boston, Mass.

ation for Bids for Paul A. Dever Elementary Schoolyard Renovations — Phase Two, 325 Mt. Vernon Street, Dorchester, MA 02125.

City of Boston (the City)/the County of k (the County), acting by its Director/Senior ural Engineer (the Official), invites sealed id or the above-entitled project, subject to all able provisions of law, including without lim- . sections 39F and 39K through 39P of er 30, and sections 29 and 44A to 44J, inclu- of chapter 149 of the General Laws, as ded, and in accordance with the terms and ions of the contract documents entitled a A. Dever Elementary Schoolyard ations — Phase Two," at an estimated cost ,000.

SCOPE OF WORK: The work in general, es all labor, materials, services, equipment, ortation and accessories and the perfor- of all operations necessary to complete the s shown on the drawings as specified.

PLANS AND SPECIFICATIONS: Will be avail- n or about Tuesday, August 3, 1999, at the ment of Planning and Engineering to all ted parties for a deposit of $50. Plans and cations must be returned in good condition hirty days after bid opening in order to have returned. Bidders are hereby notified that osits must be 5 percent of the bid and shall e form of a bid bond, certified check, trea- check, or cashier's check, payable to the Boston.

BIDS must be received no later than twelve noon, Boston time, Tuesday, August 17, t which time and place they will be opened ad aloud. LATE BIDS WILL NOT BE TED.

attention of all bidders is specifically l to the equal employment opportunity sec- he specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance therewith contractors must pay prevailing wages as promulgated by the Commissioner of Labor and Industries.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(Aug. 2.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

HISTORIC CLOCK RESTORATION

The City of Boston (City), acting through its Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (Official), 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Historic Clock Restoration: Broadway Street Clock, South Boston and Peabody Square Monument Clock, Dorchester.

A site viewing for each clock location will be held on August 19, 1999 as follows:

Broadway Street Clock, South Boston, (located at 332 West Broadway, South Boston) 10:00 A.M.
Peabody Square Monument Clock, Dorchester, (located at 1884 Dorchester Avenue) 11:15 A.M.

Request for Proposals (RFP) package will be available to all interested individuals beginning on August 2, 1999, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 P.M. September 2, 1999. Completed proposals must be submitted directly to the Bid Counter, Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, MA 02108, in accordance with the instructions in the RFP application package. The RFP shall set forth both price and non-price evaluation criteria Proposals must be submitted in two separate, sealed envelopes clearly marked "Historic Clock Restoration - Part 1. Non-Price" and "Historic Clock Restoration - Part 2: Price" As specified in the RFP, proposals if the submissions not separate and clearly marked the entire proposal will be rejected "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria "Non-Price" proposals, which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
(Aug. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amelia Odumosu (by Albert Middleton), seeking with reference to the premises at 2685–2687 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42; Table H).

Sub-divide this lot from vacant lot at 2689–2691 Washington Street; erect two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Leon, seeking with reference to the premises at 1226 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 64(64-18).

Change legal occupancy from restaurant to restaurant (including take-out food) and one apartment; provide 40 parking spaces at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest Cioto, seeking with reference to the premises at 322 Bremen Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 53(53-9: Lot Area for Additional Dwelling Units, Usable Open Space & Off-Street Parking (Residential) Insufficient; Floor Area Ratio Excessive).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide for the Replacement of the Backgate at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 26, 1999. Invitation for Bids shall be available until the time of bid opening

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

There will be a mandatory bidders conference held on Tuesday, August 3, 1999, at 10:00 AM, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA. Bids will not be accepted from any vendor who does not attend this conference.

A bid deposit in the amount of 5 percent of the total bid amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 50 percent of the total bid amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on August 16, 1999, at which time and place respective bids will be opened forthwith and read aloud.

Bidders are hereby notified that this project is subject to M.G.L. C.30, §39M and in accordance, Contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

The City/County and the Official reserve the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.
(July 26; Aug. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY
ECONOMIC DEVELOPMENT
& INDUSTRIAL CORPORATION
OF BOSTON

PUBLIC NOTICE

NOTICE OF REQUEST
FOR PROPOSALS (RFP)
DATABASE CONVERSION

The Boston Redevelopment Authority/ Economic Development and Industrial Corporation of Boston (BRA/EDIC) will issue a Request for Proposals (RFP) for the development of a Microsoft SQL Server database running on a Windows NT network, importing existing data from a SYBASE (System 10) — based system.

The RFP documents will be available beginning Monday, August 2, 1999, at 12 noon at the BRA/EDIC MIS Department, Floor 2A, 43 Hawkins Street, Boston, Massachusetts 02114.

Questions regarding this RFP may be directed to Andy Sharpe, 43 Hawkins Street, Boston, MA 02114, at 617-918-5302. The BRA/EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N.O'BRIEN,
(Aug. 2.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Denise Blakely, seeking with reference to the premises at 36 Saxton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., [illegible] Tuesday, August 10, 1999, a public hearing wil[illegible] held by the Board of Appeal of the City of Bos[illegible] in Room 801, City Hall, upon the appeal of He[illegible] Hegarty (by William Hegarty), seeking with re[illegible] ence to the premises at 75 Perthshire Road, W[illegible] 22, from the terms of the Boston Zoning C[illegible] (see Acts of 1956, c. 665) in the following resp[illegible] Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49).

Change legal occupancy from two-fa[illegible] dwelling to three-family dwelling (install baser[illegible] apartment).

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secreta[illegible]*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., [illegible] Tuesday, August 10, 1999, a public hearing w[illegible] held by the Board of Appeal of the City of B[illegible] in Room 801, City Hall, upon the appe[illegible] Edward Atkinson, seeking with reference t[illegible] premises at 96–97 Marginal Street, Ward 1 [illegible] the terms of the Boston Zoning Code (see A[illegible] 1956, c. 665) in the following respect: Variar[illegible]

Article(s): 53(53-9: Lot Area for Addi[illegible] Dwelling Unit(s), Usable Open Space & Rea[illegible] Insufficient; Floor Area Ratio Exce[illegible] 53(53-56).

Erect three-family dwelling.

Please feel free to call the Board of App[illegible] 635-4775 if there is a question or concer[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG[illegible]
(Aug. 2.) *Executive Secre[illegible]*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a[illegible] Tuesday, August 10, 1999, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the ap[illegible] Edward Atkinson, seeking with reference [illegible] premises at 100 Marginal Street, Ward 1, f[illegible] terms of the Boston Zoning Code (see [illegible] 1956, c. 665) in the following respect: Vari[illegible]

Article(s): 53(53-9: Lot Area for Ad[illegible] Dwelling Unit(s) & Usable Open Space Ins[illegible] 53(53-56).

Change legal occupancy from tw[illegible] dwelling to three-family dwelling.

Please feel free to call the Board of A[illegible] 635-4775 if there is a question or conc[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
(Aug. 2.) *Executive Sec[illegible]*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on day, August 10, 1999, a public hearing will be by the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of Daniel urphy, seeking with reference to the premis- 8 Gertrude Road, Ward 20, from the terms of oston Zoning Code (see Acts of 1956, c. n the following respect: Variance.

cle(s): 56(56-8: Floor Area Ratio Excessive ear Yard Insufficient).

ct additions at left side and at rear of one- dwelling.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Moscaritolo (by Anthony Frizzi), seeking with reference to the premises at 121 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8).

Allow premises to be used for display and sale of fruits and vegetables.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine Horne, seeking with reference to the premises at 31 Greenwich Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9).

Construct deck at third-floor rear level of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

e is hereby given that at 9:30 a.m., on y, August 10, 1999, a public hearing will be the Board of Appeal of the City of Boston n 801, City Hall, upon the appeal of Dinh eeking with reference to the premises at 3 oad, Ward 22, from the terms of the Boston Code (see Acts of 1956, c. 665) in the fol- espect: Variance.

e(s): 51(51-8, Table A) 51(51-9, Table D) 5 9).

ge legal occupancy from one-family to two-family dwelling.

e feel free to call the Board of Appeal at 5 if there is a question or concern you ve regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Atkinson, seeking with reference to the premises at 98–99 Marginal Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Units, Usable Open Space & Rear Yard Insufficient; Floor Area Ratio Excessive 53(53-56).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arch Foundation, Inc., seeking with reference to the premises at 60 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 9:30 a.m., on August 10, 1999, a public hearing will be e Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Paul R. eeking with reference to the premises at dale Road, Ward 20, from the terms of n Zoning Code (see Acts of 1956, c. e following respect: Extension of Non- g Uses.

s): 9(-1).

wo-car garage addition to two-family

feel free to call the Board of Appeal at 47 if there is a question or concern you e regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lisa Tirone, seeking with reference to the premises at 131 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow store (including take-out food) to amend operator and operation, in variance with former (BZC-18583) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 10, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin O'Sullivan, seeking with reference to the premises at 2 Albemarle Court, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 4 Albemarle Court.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 2.) *Executive Secretary.*

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 12 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at t event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to atten Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
yne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* oom 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEAL
ol McDonough, *Executive Secretary,* oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Henriquez, *Administrator,* Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
nas N O'Brien, *Director,* Room 925, 2-4300

BUDGET MANAGEMENT
Signon, *Director,* om 813, 635-3870

BUSINESS DEVELOPMENT
enne Kottandis, *Director,* 26 Court Street, Floor, 635-2000

CABLE
ael Lynch, *Director,* 43 Hawkins Street, -3112

CITY CLERK
ia Salemo, *City Clerk,* Room 601, -4600

Archives and Record Center
ger, 30 Millstone Road, Readville, MA 36, 364-8679

CITY COUNCIL STAFF
n Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
t P. Malovich, *Managing Editor,* m 206, 635-4188

CODE ENFORCEMENT POLICE
; Cahill, *Director,* North Street, 635-4896

COMMUNITY CENTERS
Riesenberg, *Executive Director,* Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
B. Wade, *Director,* 635-3446

Boston Against Drugs
Morrison, *Manager,* 635-3283

Office of Children and Families
Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
P. Stanton, *Manager,* 635-2258

NSUMER AFFAIRS AND LICENSING
Lo, *Director,* n 817, 635-4165

COPY CENTER
enneally, Room 206, 635-4325

CREDIT UNION
J. O'Toole, *Office Manager,* Room 242 545

CULTURAL AFFAIRS
Kaplan, *Special Assistant to the Mayor for ral Affairs,* Room 716, 635-3245

Boston Film Bureau
Chapman, *Director,* Room 716, 245

ELECTION
ntout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
illiams-Mitchell, *Commissioner,* 271, 635-4375

ERGENCY SHELTER COMMISSION
onin, *Executive Director,* Room 716, 507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Robin Bavaro, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Mane Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/26/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

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City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, AUGUST 9, 1999 | NO. 32

DEDICATION CEREMONY FOR JIM RICE FIELD

Remarks of Mayor Thomas M. Menino, August 1, 1999

ank you, Ron [Burton].

I like to welcome everyone here for the dedication of the Jim Rice Field on asey Park.

o weeks ago, Boston was in the spotlight as the host of the 1999 All Star e. Our city enjoyed all the attention and the energy leading up to that first .

it once the ninth inning ended and e American League had once again en their power and skill, the ters rolled out and the excitement e down. But here at Ramsey Park, e pirit of the 1999 All Star Game on.

is field is a replica of our beloved ay Park and will be a living mon- t to baseball in Boston.

e Jim Rice Field will host youth e games and all kinds of cultural ties.

s state-of-the-art facility will be a our children can gather to play

it will also be a place where will build self-confidence and ship skills, and learn to become players.

very fitting that we are naming eautiful ballfield after one of the e greatest Red Sox players, Jim

ldren will be constantly reminded at can be achieved with hard work scipline.

always said that sports are so tant for people of every age. bring people together on com- round.

oesn't matter how much money ave, or where you come from. are for everyone.

The lessons our kids learn on this field will build confidence, character and a sense of belonging.

I want to thank everyone involved in the public/private partnership that made this park a reality.

The Boston Red Sox and the South End/Lower Roxbury community deserve a special thanks today.

I also want to recognize and thank Jim Rice for joining us this morning and supporting this great effort.

I'm proud of everything we are doing in our parks across the city.

And I am especially proud of the City's investment in Ramsey Park. This year, a number of capital improvements will be made to this area, including a renovated playlot, new benches and improved landscaping. Thank you to everyone here today.

I look forward to returning to the Jim Rice Field to watch future All Star greats play ball!

Thank you.

NHTSA
People Saving People
http://www.nhtsa.dot.gov

NATIONAL NIGHT OUT POSTER CONTEST

Remarks of Mayor Thomas M. Menino July 30, 1999

Thank you, Tracey [Amalfitano].

It is great to be here today to congratulate the winners - and all the participants - of the 11th Annual National Night Out Poster Contest.

Each one of this year's winning posters illustrates the importance of cooperation in the fight against crime. The theme of this year's contest, "Together We Make a Safer Neighborhood" is the motto that we should live by every day.

Crime in Boston is at its lowest level in more than 30 years.

And we have reduced juvenile homicides by 75 percent since 1990. These statistics tell a great story.

But numbers alone don't tell us about all the behind-the-scenes work that goes into our crime fighting.

We have accomplished our success by focusing on cooperation and prevention.

By teaming up with residents, business people, clergy, and community leaders, we can stop violence before it happens.

This partnership between the community and the police is helping us prevent and solve crimes.

But that doesn't mean a thing if you do not feel secure and safe in your own neighborhoods. That's why National Night Out is so important.

(Continued on next page)

(Continued from front page)

On Tuesday night, people will gather in communities across the nation. We will come together and send one common message: neighbors and police are working hand in hand. We will take back the streets and get the peace of mind we deserve.

Today we celebrate the power of cooperation. The posters on display here today demonstrate not only talent and creativity, but also a great deal of insight by young people.

To all the young artists here today - and to all the young people across Boston - I'd like to give you an important message to take home. You may believe that you are too young or too inexperienced to help fight crime, but you are some of the City's most important partners.

The people who fight crime best are the people who live in the neighborhoods.

Your safety at school and at home are very important to us, and we need your help to identify the problems before they turn into violence.

If you see or hear something suspicious, tell your parents or the police immediately.

CITY RECORD
USPS 114-640

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Public safety is not just a police issue. It concerns everyone, regardless of race, color or age.

I am delighted that this year's contest attracted more than 1000 entries from students in Boston's public and parochial schools.

Everyone who participated has contributed to our crime-fighting effort in some way. You all deserve our congratulations and our thanks.

I am honored today to join Chris Hayes and Commissioner Evans in presenting awards to the twenty-six young people who have created these posters.

Congratulations to all of you.

Lastly, I urge you all to take part in Tuesday night's National Night Out. It's a great opportunity to get to know your neighbors and police officers. Together we can make our neighborhood even safer. Thank you.

NATIONAL NIGHT OUT SALUTE TO THE NEIGHBORHOODS

Remarks of
Mayor Thomas M. Menino
August 2, 1999

Thank you, Superintendent Claiborne. I'd like to welcome everyone here as we recognize the individuals and organizations that have helped make Boston one of the safest cities in the nation.

Over the past few days we've started to prepare for National Night Out, and I have spoken about the importance of residents working together with community groups and the police to help fight crime. We can not fight crime without the help and support of people in the community.

You are the people who best understand this philosophy. Leaders from around the nation come to Boston every year to learn from our success in reducing crime. And what I try to make clear is that a safe city is only possible when you have support from the community.

Here in Boston, we focus on cooperation and prevention. By teaming up with residents, business people, clergy, and community leaders, we stopping violence before it happens

You are the people who know neighborhoods best. It makes sense say that you should be credited much of our success in reduc crime. You understand the particu needs and challenges, and work those to create meaningful alternati to crime and violence.

I want to thank each of you today for a job well done. Your pro record of fighting crime has had astounding record. In fact, 80 perc of the people in Boston feel like t could rely on a neighbor for help. T is almost double the national aver The City is proud to working with as our partners in this effort.

We are no longer reacting to cri We are preventing it with help f you. Together we can eliminate cr and make our city an even safer p for our children.

Thank you.

RCN-BECOCOM CABLE FRANCHISE SIGNING

Remarks of
Mayor Thomas M. Menino
July 27, 1999

Thank you, Dennis [DiMarzio].

Two years ago, I set a goal fo City in my Inaugural Address - our new fiber optic network exten to our neighborhoods - to police tions, schools, and business distri

Today, we are signing a new lic agreement that authorizes RC build a 250 million dollar broad network throughout the city. This fiber optic network will provide Boston resident - in every home a every neighborhood - with a choice in phone, video and Int services.

These services affect everyo our City - and I am pleased that making them even better.

These fiber optic networks are cially good for Boston business as with the installation of phone and subway lines a century ago, new networks will allow busin flow through the city smoothe faster than ever before.

(Continued on next

N, along with their Boston n partner BecoCom, will bring g edge technology to the people ive and work here. This technol- vill give us a competitive edge ew places - if any - can rival.

N is ready and able to construct a band network in Boston. They made a commitment to a swift omplete build-out over the next ears.

y can do this because of RCN's te knowledge of the city and se of the expertise of their part- e Boston Edison Company.

ough this 15-year license, RCN rovide:

le television service on a new in direct competition with our t system.

r 80 channels of basic cable ion programming.

-speed, cable modem, Internet available to every home, to school and library.

l and long-distance telephone

Percent of Revenue paid to the r use of the Public Way.

ort for Access Television pro- and equipment.

0 million Wide Area Network o the city to connect all city gs with two strands of fiber able. This "dark fiber" will pro- e backbone for city network vell into the future.

ly, they will contribute an esti- one million dollars to fund City this new network with new ogies and equipment.

st four years, RCN will have out 900 miles of broadband . This broadband network is a part of Boston's technological g!"

ennis mentioned earlier, Bos- etting national attention for our at bringing computers and ogy into our government and ols.

n is the first major urban ystem to network every one of ols.

ave prepared the city for Y2K with system upgrades. Boston and Dallas are the only cities ready for this challenge.

We have built electronic commerce kiosks in our neighborhoods for city transactions.

And two years ago, we were the first City to reach an understanding with RCN that paved the way for the 15-year franchise we are signing today.

I especially want to thank the President of RCN, Michael Mahoney, and the CEO of Boston Edison, Tom May. By working with us, you help make sure that all Boston residents have access to the very best technology in their homes, at their schools, and on the job.

Thank you all.

RELEASE OF TEEN HEALTH REPORT

Remarks of
Mayor Thomas M. Menino
August 4,1999

When I was a teenager, I had to read *A Tale of Two Cities*. The first lines of that book pretty much sum up what being a teenager is like - it's the best of times and the worst of times.

It's the best of times because it is the beginning of your journey to adulthood. It is an exciting time when we begin to make choices that will affect the rest of our lives.

But it can be the worst of times when you feel that you have to make these choices alone, without good information to help you.

That's what this Teen Health Report is all about - helping Boston's teens make the right choices to keep them healthy and safe. It's not about telling anyone what to do - it simply gives information about the issues that teens are most interested in.

How do we know what issues teens are most interested in? We asked the teens themselves. In fact, this report is produced by teens, for teens.

It explains in a clear and simple way many of the health issues that teenagers face - everything from pregnancy to substance abuse. And best of all, it lists the many resources that the City offers to help teens deal with these issues.

The bottom line is - that young people in this City are not alone. We want to make sure that you know that there is plenty of help and guidance out there for you.

When I was young, people didn't like to talk about things like communicable diseases. It made them uncomfortable. But this generation cannot afford to keep important health issues shrouded in mystery.

That's why this report is a step in the right direction. The next step involves using this report in our schools so that everyone has access to the information and the health care they need.

I want to thank everyone - especially the teens - who worked on this project. Your work will make a difference.

WILDER GARDENS APARTMENT RIBBON-CUTTING

Remarks of
Mayor Thomas M. Menino
July 30, 1999

We are halfway to the year 2000, and I am proud to say that we are right on track toward the City's goal of 2000 housing units in the next year. I project that we will even exceed this goal. Over 3,000 units are already permitted or in line for a permit.

Earlier today, we broke ground for 12 new units at Woodward Park and now, we are cutting the ribbon on 60 units here at Wilder Gardens.

And now, at the halfway point, I can say that we have succeeded in doubling the production of housing, as I pledged in my 1999 State of the City Address.

These numbers include housing for all incomes, because there is a place in Boston for everyone working hard to make a good life.

As I said in my State of the City Address, "Boston is a place for everyone. And I intend to keep it that way."

Here at Wilder Gardens, most of the

(Continued on next page)

residents are families who have lived here for their whole lives.

And these residents had to witness their homes fall into disrepair, run-down and neglected by the owners, until the Dorchester Bay E.D.C. stepped in, along with partners like the City. We were able to invest in the renovation of Wilder Gardens, so that the residents could continue to call this home.

I would like to thank everyone who came together to make sure there was an affordable and first-rate home for the residents of Wilder Gardens. Thanks to Jeanne DuBois and Dorchester Bay E.D.C, Jane Gumble and the federal Department of Housing and Urban Development, these are now first-rate units in good hands.

All over Boston, the City is working with residents and community groups to fix up and create new affordable housing and homeownership opportunities. House by house, block by block - we are building a better Boston for everyone.

Thank you.

DEDICATION CEREMONY/ "PEG" WOOD SQUARE

Remarks of
Mayor Thomas M. Menino
July 31, 1999

Thank everyone for attending tonight's Block Party and showing their dedication to the city, their neighborhoods and their families.

We gather here tonight in Dorchester to send out one common message: neighbors and police are working hand in hand. We will take back the streets and get the peace of mind we deserve.

National Night Out is a time for us all to remind ourselves of the importance of cooperation and communication when it comes to fighting crime. The Police Department has done an excellent job working with residents and community groups to fight crime.

We also gather tonight to honor long time St. Mark's resident Margaret Wood. Peg was devoted to her family and her neighborhood, and understood the importance of working with the community when it comes to fighting crime. If Peg were here with us tonight, she would surely be proud of everything we have accomplished.

Crime rates have continued to drop in Boston. In fact, crime has fallen to its lowest level in 30 years. Juvenile homicides have been reduced by 75 percent since 1990. And 80 percent of the people in Boston feel like they could rely on a neighbor for help. That's double the national average.

Boston is only as strong as its neighborhoods. And thanks to your efforts, and the efforts of people like Peg Wood, Dorchester is stronger and safer than ever.

I would also like to congratulate this community on the new Main Streets District here in St. Mark's. We look forward to working with this newest neighborhood district to improve and revitalize the businesses.

I want to thank everyone who has made this event - and all of National Night Out - such a great success.

I am proud of all the work our residents, businesses and City departments have done to rid our streets of violence.

Public safety is not just a police issue. Each and every person can make a difference. Keep up the good work, and enjoy the festivities.

KEEP BOSTON MOVING . . . SAFELY!

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	**635-4959**
Sanitary Division: (for pick-up requests)	**635-7573**
Environment Department: (for hazardous waste)	**635-3850**
Waste Motor Oil Recycling: (Boston Water & Sewer)	**330-9400**
Code Enforcement Department: (dumping or excessive litter)	**635-4896**

CRASHES aren't ~~Accidents~~

CONTRACTS AMENDE

The Mayor has approved amending of contracts, base the following information:

PUBLIC FACILITIES DEPARTMENT

Design Services

C. 246
June 23,

Dear Mayor Menino:

Pursuant to a vote of the Public Fa Commission on June 12, 1997, I respe request your Honor's written permission pense with further public advertiseme amend a contract executed on April 24 with GCA/SH Joint Venture with offices Boylston Street, Boston, MA 02116, du period April 24, 1997, to April 23, 20 cost not to exceed $1,437,262.

Under the terms of the contract, C Joint Venture is providing architectural services associated with comprehensive tions and addition to the Hyde Par School, bringing it up-to-date with the codes and educational standards. The work includes preliminary design, desig opment and working drawings. This co exempt from the provisions of M.G.L and was awarded pursuant to the provi M.G.L. c. 7, ss. 38A1/2 - 38O.

This amendment will require GCA/S Venture to provide additional arch design services for a more extensive ad the school. A new gymnasium and rel letic facilities has been added to the work.

GCA/SH Joint Venture will provide tional design services in accordance proposal dated April 29, 1997, and incorporated by reference and mad hereof.

The cost of these additional design shall not exceed $296,738, resultin amended contract cost that shall no $1,734,000 (including $180,000) fo mentary services), which is a fixed fee cent based on an increased estimate construction from $17,341,546 to $22 The term of this contract shall remai 24, 1997, to April 23, 2000.

In view of the technical and pr nature of the services required, the exp familiarity of the designer with all exis ditions and the reasonable cost of such it is my view that further advertisi serve no useful purpose.

Respectfully,
Charles T. Gri
D

(Continued on n

PUBLIC WORKS DEPARTMENT

Design Services

C 7383-90
May 21, 1997

Mayor Menino

1990, in response to a public advertise- Mayor Raymond L Flynn approved the of contract C7383(90) to Hardesty and ver, LLP Consulting Engineers, with s at 1501 Broadway, New York, NY , for Engineering and Design Services rel- o the rehabilitation of the McArdle Bridge cting East Boston and the City of Chelsea ontract is exempt from the provisions of 30B as it is a contract for design ser-

en design began in 1990, the mechanical was operating satisfactorily and was not mended for rehabilitation While the documents for rehabilitation of the tructure were essentially complete in the project was combined with a new system project designed by another con- and between the coordination and review s, the combined contract documents were alized until November 1996 However, in iod between the 1990 start of design and document approvals, the McArdle ical system has been exhibiting increas- requent and increasingly severe opera- failures requiring substantial remedial itures

result of the necessary monitoring of the ating problem frequency, in November he Public Works Department authorized nt inspection of the mechanical system nspection identified $2.5 million of repairs/replacements due to deteriora- ce the original scope of services has been d Since the additional construction costs e funded with State and Federal dollars, e it is appropriate and in the City's best to briefly delay the contract advertising Massachusetts Highway Department the contract documents are being d by the City to cover these repairs dition, due to the scope of this particular it is required that the consultant be more d in hands on construction management s and assist the Massachusetts Highway nent with any design issues This would eful as well as productive for both parties d

rdingly, your approval is requested to his contract to cover the design costs for additional mechanical repairs The d amount is for $127,776, which I have ned to be a reasonable fee for the work d, bringing the total contractual amount .560 I feel that further public advertis- ld serve no useful purpose

Very truly yours,
Joseph F Casazza,
Commissioner of Public Works

RENTAL HOUSING
RESOURCE CENTER

Legal Services

C 2558-97
January 8, 1997

Dear Mr Mayor

On July 24, 1996, your Honor approved an award of a contract without advertising to the law firm of Kuzinevich & Miller, P.C., 20 Custom House Street, Boston, MA 02110, for providing legal services in the case entitled *Greater Boston Real Estate Board v City of Boston and Massachusetts Tenants Organization, et al*, during the period July 26, 1996, through June 30, 1997, at a cost not to exceed $10,000 This contract is exempt from the provisions of G L c 30B and is awarded under the authority of the City Charter

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that have been required as this case became more protracted than expected The cost of this amendment shall not exceed $5,000, which I have determined to be reasonable The contract, as amended, shall not exceed $15,000 All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Albert Lombardi,
Administrator

RETIREMENT BOARD

Medical Records Review

C 1116-97
May 2, 1997

Dear Mr Mayor,

On May 24, 1996, your Honor approved the award of a contract, without advertising for bids, to Christine Campbell Reardon, M.D., located at 34 Edgar Road, Scituate, MA 02066, to review medical records of deceased Firefighters and Police Officers who were retired on accidental disabilities, during the period from July 1, 1996, to June 30, 1997, at a cost not to exceed $3,000 This contract is exempt from the provisions of Massachusetts General Laws, c. 30B and is awarded pursuant to the City Charter

Your approval is requested to amend this contract to provide for review of additional medical records of deceased Firefighters and Police Officers who were retired on accidental disabilities as the Boston Retirement Board has received more medical cases than anticipated on the terms of the original contract The cost of this amendment shall not exceed $250 per review, which I have determined to be reasonable

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose

Sincerely,
Donna A Mueller,
Executive Officer

Actuarial Consulting

C 1118-97
January 2, 1997

Dear Mr Mayor

On June 6, 1996, your Honor approved the award of a contract, without public advertising for bids, to KPMG Peat Marwick LLP, a partnership, located at 99 High Street, Boston, MA 02110, to perform pension actuarial consulting services for the Boston Retirement Board during the period from July 1, 1996, to December 31, 1996, at a cost not to exceed $37,000 This contract is exempt from the provisions of Massachusetts General Laws, c 30B and is awarded pursuant to the City Charter

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract Due to a recent change in the General Laws allowing public employees who are veterans to purchase creditable retirement service time for active service in the armed forces, it is necessary to determine the additional costs of retirement benefits Peat Marwick has agreed to provide the Retirement Board with an analysis of additional pension costs resulting from the veterans legislation The cost of this amendment shall not exceed $6,000

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose

This request is being submitted late due to the recent change in the position of Executive Officer

Sincerely,
Donna M Mueller,
Executive Officer

SCHOOL DEPARTMENT

Chapter 636 Services

C 4914-95
March 26, 1997

Dear Mayor Menino:

On January 18, 1995, your Honor approved the award of a contract without advertising to Lesley College, an educational institute located at 29 Everett Street, Cambridge, MA 02138, in the amount of $68,000, for providing Chapter 636 services to Boston Public School students. The term of this contract is the period January 15, 1995, through June 30, 1997 An amendment to this contract was approved by your Honor on January 17, 1996, in the new total amount of $98,000.

I now respectfully request your Honor's permission to further amend this contract to provide for additional services to the Chapter 636 program. These services will include a multicultural program for at-risk Hispanic and Latino students and for professional development for staff The cost of this amendment, which is effective March 1, 1997, shall not exceed $13,400. The contract as amended shall not exceed $111,400, which I deem as reasonable The period of performance shall not be extended

As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M G L c 30B This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston

(Continued on next page)

In view of the necessity to maintain continuity of service, the reasonable cost thereof, and the contractor's demonstrated qualifications, public advertising would serve no useful purpose

Sincerely,
Thomas W Payzant,
Superintendent

Chapter 766 Services

C 5084-97
April 8, 1997

Dear Mayor Menino:

On August 30, 1996, your Honor approved the award of a contract to Judith Wisnia and Associates, Inc., located at 3 Militia Drive, Lexington, MA 02173, in the amount of $150,000, for providing special education services to Boston Public School students pursuant to M G L. c.71B (Chapter 766) for the period August 29, 1996, through June 30, 1997. I respectfully request your Honor's permission to amend this contract to provide services to additional students, who are in immediate need of special education services, pursuant to each student's individual educational plan The cost of this amendment shall not exceed $125,000 The contract as amended shall not exceed $275,000. The period of performance shall not be extended.

Due to federal special education laws and M.G L. c.71B, this contract as amended is exempt from the provisions of M G.L. c.30B, pursuant to s 1(b)(8). This amendment is awarded under the provisions of the Charter of the City of Boston.

In view of the necessity to maintain continuity of services, the reasonable cost thereof, and the contractor's demonstrated qualifications, public advertising would serve no useful purpose

Sincerely,
Thomas W Payzant,
Superintendent.

Books, etc.

M. 5414-95
April 29, 1997

Dear Mr Mayor

On September 26, 1995, your Honor approved the award of a contract to The Children's Hour, now doing business as The Children's Hour Literature, Inc., located at 4 Cedar Hill Road, Salem, MA 01970, in the amount of $350,000, to purchase books and educational materials for the period September 15, 1995, through June 30, 1997.

I respectfully request your Honor's permission to amend this contract in order to purchase additional books and educational materials requested by various schools The cost of this amendment will not exceed $100,000. The contract as amended shall not exceed $450,000. The period of performance shall not be extended

This contract as amended is exempt from the provisions of Ch. 30B, S. 7 thereof, and is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

June 18, 1997

Dear Mr Mayor

On April 10, 1997, your Honor approved the award of contracts without public advertising for bids for certain vendors to supply textbooks and educational materials for the Boston Public Schools for the period July 1, 1997, through June 30, 2000.

Your approval is not requested to amend that award letter to include a contract with the following vendor

M0548398, Everyday Learning, 180 N. Stetson, Suite 1200, Chicago, IL 60601

A contract will be awarded to this vendor pursuant to the authority of MGL c30B, S.7, for a period not to exceed that of the original award

Under the terms of these contracts, vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

Although this request is through June 30, 2000, not all contracts may be executed for the full term Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full term based on when and for what length of time the materials are expected to be requisitioned and purchased.

Under these contracts the cost of each item will not exceed standard catalog prices in effect at the time of purchase The amount for each vendor will not exceed $150,000 per year This amendment will not increase the total amount awarded for the vendor listed here and on the original letter of award for the three-year term. The amount of each contract is only an estimate based upon anticipated needs. The auditor may certify an appropriation in an amount less than the face amount of each contract thereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreement with the vendor These requests were unanticipated at the time the original award was requested.

Very truly yours,
Thomas W. Payzant,
Superintendent.

WORKERS' COMPENSATION SERVICE

Rehabilitation Services

C. 9153-98
May 29, 1997

Dear Mr. Mayor

On May 1, 1997, your Honor approved the award on contracts following public advertising for applications, to competent firms interested in engaging in Rehabilitation Services for the City of Boston Workers' Compensation Department

Your Honor's approval is requested to amend the original requirement contracts award letter to include Rehabilitation and Re-Employment, 115 Cedar St., Providence, RI 02903. This vendor was inadvertently omitted from the original mailing list. This office has also done business with Rehabilitation and Re-Employment in the past and would like to have their services available should the need arise

All other terms and conditions of the or[illegible] award letter remain in effect as stated.

Respectfully submitted,
John T. Walsh
Workers' Compensation Ag[illegible]

Investigative Services

C. 9170[illegible]
May 29, 1[illegible]

Dear Mr. Mayor:

On April 22, 1997, your Honor approv[illegible] award of contracts following public adve[illegible] for applications to competent firms inte[illegible] engaging in Investigative Services for th[illegible] of Boston Workers' Compensation Depar[illegible]

Your Honor's approval is requested to [illegible] the original requirement contracts awar[illegible] to include Trace Investigation Service [illegible] Massachusetts Avenue, Suite 202, Arl[illegible] MA 02174 This vendor just recently l[illegible] aware of our department's need for inves[illegible] services and asked to be added to our [illegible] list

All other terms and conditions of the [illegible] award letter remain in effect as stated.

Respectfully submitted,
John T Wal[illegible]
Acting Workers' Compensation A[illegible]

C. 917[illegible]
May 29, [illegible]

Dear Mr Mayor.

On April 22, 1997, your Honor appro[illegible] award of contracts following public adv[illegible] for applications to competent firms int[illegible] engaging in Investigative Services for [illegible] of Boston Workers' Compensation Depa[illegible]

Your Honor's approval is requested t[illegible] the original requirement contracts awa[illegible] to include Central Bureau of Investigati[illegible] East Main St., Norton, MA 02766. This [illegible] was inadvertently omitted from the [illegible] mailing list This office has also done [illegible] with Central Bureau of Investigations in[illegible] and would like to have their services a[illegible] should the need arise

All other terms and conditions of the [illegible] award letter remain in effect as stated.

Respectfully submitted,
John T Wa[illegible]
Acting Workers' Compensation [illegible]

SUFFOLK COUNTY

Sheriff's Department

Dental Care Services

C. 3[illegible]
July 3[illegible]

Dear Mr. Mayor

On August 21, 1996, your Honor [illegible] the award of a contract without public [illegible] ing for bids to Ronald W Tracy, DMD [illegible] vidual located at 190 Atlantic [illegible] Marbelhead, Mass., to provide dental [illegible] vices to the inmates of the Suffolk Co[illegible] This contract covers the period of July [illegible] to June 30, 1997, at a cost not t[illegible] $25,920

Your approval is requested to amen[illegible] tract in order to provide for an unexpe[illegible] for Dr Tracy to work additional ho[illegible]

(Continued on ne[illegible]

d arose from the fact that there was an ease in the inmate population, and that there e changes in the required dental standards detainees awaiting trial This increase uired the contractor to work an average of 10 rs a week instead of 9 Dr Tracy will be pensated at the same rate specified in the ns of the original contract The total cost of amendment shall not exceed $5,280, which ve determined to be reasonable The total of this contract, as amended, shall not eed $31,200 The period of this contract shall change from July 1, 1996, to June 30, 1997. ecause of the professional nature of the ser- s to be performed, I believe that public rtising would serve no useful purpose se excuse this contract for being submitted due to the time it took the contractor to rn all the proper documents that were led

Very truly yours,
Richard J. Rouse,
Sheriff

Pharmacist

C. 3689-97
April 10, 1997

Mr. Mayor.

October 4, 1996, your Honor approved ward of a contract without public advertis- for bids to Ernest P. Gates, Jr., R.PH, C.P., 16 Charing Cross, Lynnfield, Mass., ablish an on-site pharmacy and work as a nacist at the Suffolk County Jail during the d of July 1, 1996, to June 30, 1997, at a not to exceed $63,600. Of this total, 00 was to be for the contractor to serve an m pharmacist.

ur approval is requested to amend this con- n order to provide for an unexpected need r Gates to work additional hours as the pharmacist. Originally, Mr. Gates was ted to serve as the pharmacist for only 30 a week for 12 weeks. By the end of that d, the reorganization of the pharmacy was completed. He would then relinquish the nacist duties to a new full-time pharmacist was going to be hired by the Sheriff's rtment Unfortunately, due to unavoidable s in the reorganization/construction of the medical department at the Jail, it was ed not to hire a new pharmacist until This change required the contractor to an additional 33 weeks, averaging 30 per week. Mr. Gates will be compensated same rate specified in the terms of the al contract. The cost of the amendment not exceed $34,650, which I have deter- l to be reasonable. The total cost of this ct, as amended, shall not exceed $98,250. eriod of this contract shall not change from , 1996, to June 30, 1997.

cause of the professional nature of the ser- to be performed, I believe that public sing would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

Put A Little Meaning In Your Life.

V O L U N T E E R

The United Way's Voluntary Action Center (VAC) can match your time and talents to satisfying, meaningful, volunteer opportunities. Whatever your time and talents, we can make the right match. Call VAC today.

UNITED WAY'S
VOLUNTARY
Action Center

A service of United Way of Massachusetts Bay

617-422-6775

STOP

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Please help us put on the brakes.

MDA
Muscular Dystrophy Association

(800) 572-1717

People help MDA...because MDA helps people.

BUY U.S. SAVINGS BONDS

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on Monday, the sixteenth day of August, 1999, at 10:00 o'clock A.M., under General Laws, Chapter 60, section 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after July 16, 1999 are not reflected in this announcement.

Dkaidek Samir S
Ward 01 Parcel 03317-000
199 Condor Street
1093 Sq. Ft.
Taxes for 1997 ..... $83.75
Balance Due $83.75
Plus interest and charges

Daniel Bruce B
Ward 02 Parcel 03667-004
1 Pleasant Street, Unit #2
1334 Sq. Ft.
Taxes for 1992 ..... $2,283.62
Balance Due $578.90
Plus interest and charges

Dolabany Richard R
Of New Waldorf Realty Trust
Ward 04 Parcel 01479-004
54 Burbank Street
373 Sq. Ft.
Taxes for 1997 ..... $200.46
Balance Due $49.93
Plus interest and charges

Chu Kam Lee
James Che JT
Ward 04 Parcel 00229-000
593-593A Tremont Street
1760 Sq. Ft.
Taxes for 1992 ..... $2,816.09
Balance Due $1,816.09
Plus interest and charges

Lancione Stephen A
Roberta M. Lancione
Ward 06 Parcel 01647-000
345 E Street
1200 Sq. Ft.
Taxes for 1997 ..... $1,977.12
Balance Due $556.21
Plus interest and charges

Darmetko Stephen Trst
Of Fourteen Emerson Tr
Ward 06 Parcel 03066-000
14 Emerson Street
978 Sq. Ft.
Taxes for 1997 ..... $850.75
Balance Due $100.75
Plus interest and charges

Rumba George
Ward 07 Parcel 02191-000
Salerno PL ES
589 Sq. Ft.
Taxes for 1988 ..... $226.17
Balance Due $226.17
Plus interest and charges

Fidalgo Jorge P
Ana M Fidalgo
Ward 08 Parcel 00395-000
Marshfield Street
1500 Sq. Ft.
Taxes for 1997 ..... $64.53
Balance Due $48.33
Plus interest and charges

Conveniencia Francisco
Hefrepa Martha
Ward 09 Parcel 03771-000
2641 Washington Street
2541 Sq. Ft.
Taxes for 1997 ..... $687.05
Balance Due $687.05
Plus interest and charges

Coppola John E
Ward 10 Parcel 00803-000
Calumet Street, NES NCOR
1415 Sq. Ft.
Taxes for 1997 ..... $75.52
Balance Due $75.52
Plus interest and charges

Coppola John E
Ward 10 Parcel 00804-000
49 Calumet Street
FRM NS
2127 Sq. Ft.
Taxes for 1997 ..... $11[illegible]
Balance Due ..... $11[illegible]
Plus interest and charges

Coppola John E
Ward 10 Parcel 00841-000
Wait Street
1762 Sq. Ft.
Taxes for 1997 ..... $9[illegible]
Balance Due ..... $9[illegible]
Plus interest and charges

Coppola Joseph Ts
of Sunswept Realty Trust
Ward 10 Parcel 01171-000
Calumet Street WS
3640 Sq. Ft.
Taxes for 1997 ..... $19[illegible]
Balance Due ..... $19[illegible]
Plus interest and charges

Abreu Fausto
Ward 10 Parcel 01645-008
339 S Huntington Av
Unit #1
652 Sq. Ft.
Taxes for 1997 ..... $36[illegible]
Balance Due ..... $9[illegible]
Plus interest and charges

Ryan Michael C Etal
Joanne M Ryan Be
Ward 20 Parcel 09775-000
61 Glenellen Road
3175 Sq. Ft.
Taxes for 1997 ..... $1,3[illegible]
Balance Due ..... $1,3[illegible]
Plus interest and charges

EDWARD J. COLLINS, JR
Collector-Treasu[illegible]

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the Cou[illegible] Suffolk (the County), acting by its Purc[illegible] Agent invites sealed bids for the ite[illegible] described below and particularly set forth [illegible] Invitation For Bids which may be obtained [illegible] office of the Purchasing Agent, Boston Cit[illegible] Room 808, One City Hall Plaza, Bosto[illegible] 02201 commencing at 8:00 A.M. Boston T[illegible] August 2, 1999, Invitations for bids shall be [illegible] able until the time of the bid opening.

Every sealed bid shall be submitted in [illegible] cate; on, and in accordance with, the In[illegible] For Bids.

(Continued on next [illegible])

attention of all bidders is directed to the ions of the Invitation For Bids and contract ments, specifically to the requirements for bid ts, insurance and performance bonds as be applicable

on-refundable bid deposit in the amount of hall be required from each bidder

aled bids shall be publicly opened by the offi- n the date specified at the Purchasing on, Room 808, Boston City Hall

award of any contract shall be subjected to approval of the Mayor of Boston and the City ston Purchasing Agent

maximum time for bid acceptance by the ter the opening of bids shall be ninety (90)

City/County and the Official reserve the reject any or all bids, or any item or items f

o. 0002 — FUEL OIL, GASOLINE, LOW ULPHUR DIESEL to VARIOUS CITY EPARTMENTS — Bid Opening Date: ugust 18, 1999 (Commodity Code: 40512; uyer John Shea).

o. 0003 — DOUBLE TIER LOCKERS to RANSPORTATION DEPARTMENT — Bid pening Date: August 19, 1999. (Commodity ode: 45353; Buyer John Shea)

No. 0004 — FLOWER SEEDS Readvertisement) to PARK & RECRE- TION — Bid Opening Date: August 18, 999 (Commodity Code: 59515; Buyer Paul cDonald).

2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

KS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for: Street Tree Planting City-Wide — Fall 1999.

City of Boston, acting by the Parks ssion, 1010 Massachusetts Avenue, y, MA 02118, hereinafter referred to as the ng Authority, hereby invites sealed bids for ject listed above.

shall be on a form supplied by the Parks creation Department, shall be clearly iden- a bid and signed by the bidder. All bids for ject are subject to all applicable provisions and in accordance with the terms and pro- of the contract documents entitled: Street anting City-Wide — Fall 1999.

PE OR WORK INCLUDES: Furnishing all aterials, and equipment necessary for cut- removing pavement, tree pit excavation, ng and planting trees, maintaining and eeing trees.

ated cost of construction is $180,000.

shall be submitted before 2:00 p.m., time, Thursday, August 26, 1999, and forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 husetts Avenue, third floor, Roxbury, MA accompanied by the bid deposit previous time named for opening of bid. The g Authority reserves the right to waive any ties, or to reject any and all bids, it if be in c interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 9, 1999 after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 17, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 9, 16.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

HUMAN RESOURCES DEPARTMENT
HEALTH BENEFITS
AND INSURANCE

Request for Proposals (RFP) To Provide Group Health Insurance Consulting Services.

The City of Boston, acting by its Chief Operating Officer (the Official), requests proposals for the provision of group health insurance consulting services. Proposals should conform with Chapters 30B and 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review each statute in its entirety prior to preparing proposals.

The City intends to award a contract during September 1999, to be effective prior to October 1, 1999, with options to renew exercisable solely in the City's discretion for up to two successive twelve-month periods.

The RFP may be obtained from the Health Benefits and Insurance Office, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after August 9, 1999, at 10:00 a.m., either in person or by calling 617-635-4570. Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Group Health Insurance Consulting Services" and "Non-price Proposal for Group Health Insurance Consulting Services". The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4:00 p.m., Boston time, Friday, August 27, 1999.

A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $100 must accompany the original proposal filed at the Health Benefits and Insurance Office. Late submissions will not be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Chief Operating Officer to be in the best interests of the City. The Health Benefits and Insurance Office encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

(Aug. 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Alterations to the Robert G. Shaw Middle School, 20 Mt. Vernon Street, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to the Robert G. Shaw Middle School," at an estimated cost of $42,000.

SCOPE OF WORK: Demolition, carpentry, gypsum board systems, ceramic tile, vinyl composition tile, carpeting, painting, plumbing, heating and ventilation, electric and telecommunications.

PLANS AND SPECIFICATIONS: Will be available on or about Thursday, August 12, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, August 26, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(Aug. 9.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT
OFFICE OF THE BUSINESS MANAGER

Request for Proposals for Integrated Computer Managed Learning Centers, Proposal #2K-52.

The City of Boston (the "City"), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide dedicated coverage and on-going support for Integrated Computer Managed Learning Centers for the Boston Public Schools in each of the forty-six (46) selected schools which have closed non-networked systems. These services, subject to the availability of appropriation therefor in subsequent fiscal years, and subject to the receipt of Title I funding from the Federal government in subsequent fiscal years, will be for a term of five (5) years commencing on September 17, 1999, and continuing through August 31, 2004.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108, on or after 9:00 a.m., on Tuesday, August 10, 1999. The City shall accept sealed proposals until 12:00 noon on Friday, September 3, 1999, at the location mentioned above. The Official shall reje proposals!

The attention of all Offerors is directed provisions of the RFP documents and esp to the requirements for insurance and mance bonds. The RFP contains both pric technical evaluation criteria. Price and tec proposals shall be submitted separately in s clearly labeled envelopes.

The Official shall not open the proposal licly, but shall open the technical proposals presence of one or more witnesses within t four (24) hours of the above deadline for s sion of the proposals. The Official may op price proposals at a later time and in an shall open the price proposals so as to av closure to the individuals evaluating the te proposals.

Failure to submit separate sealed pric technical proposals shall result in disqual of the entire proposal!

The potential contract term shall not exce (5) years. Performance of these services ject to the availability of appropriation and to receipt of Title I funding from the government.

Following its submission, a proposal corrected, modified or withdrawn only extent provided for in M.G.L. c. 30B, §5(f).

The submission of a proposal shall co an acceptance of all provisions of the RFP ments by the Offeror and an agreement Offeror to perform all specified work and vide all specified supplies incidental there

The City reserves the right to reject any proposals, or any part or parts thereof, award a contract as the Official deems to best interest of the City. This contract shall ject to the availability of an appropriation The maximum time for the acceptance posal and the issuance by the City of a notification of award shall be ninety (90) da award of this contract shall be subject approval of the Mayor of Boston.

By: RONAN J. FITZPATRIC
Acting Business Ma
(Aug. 9.) *of the School Com*

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources is seeking bids for the following:

WRA-1841 — Two Year Contract for Pes Services at the Deer Island Treatm 8/25/99 11:00 a.m.

Sealed bids will be received at the offi Massachusetts Water Resources Charlestown Navy Yard, Document Di Office, 100 First Avenue, First Floor, Massachusetts 02129, up to the time listed above at which time they will b opened and read.

Bid documents and specifications obtained by calling the MWRA's Distribution Office, (617) 788-2575.

The Authority reserves the right to and all bids, to omit an item or items or any proposal deemed best for the Autho

(Aug. 9)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

ne City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on July 1999. Invitations for bids shall be available the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of hall be required from each bidder.

aled bids shall be publicly opened by the offi- on the date specified at the Purchasing on, Room 808, Boston City Hall.

e award of any contract shall be subject to pproval of the Mayor of Boston and the City ston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the to reject any or all bids, or any item or items of.

No. 0001 – ROAD MAINTENANCE SALT, CALCIUM CHLORIDE AND UREA PEL- LETS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: August 11, 1999. (Com- modity Code: 77500; Buyer Vincent Caiani)

ly 26; Aug. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

ation for Sealed Bids for the Procurement f the Following Services: Work to be lone on fender piles and floating dock at Marine Unit berth at 50 Battery Street, Burroughs Wharf.

PE OF WORK:

pply and install UHMW type rub strips 8" de x 1 1/2" thick x 18' on ten fender piles — counter sinking of existing bolts may be nec- sary for installation;

emove existing tires (used as fenders) on ating dock and install at least a 2" thick x 5" de continuous vinyl fender strip on docking ge.

-fabricate one pile enclosure on floating ck;

4. Replace all existing pile enclosure rollers with 2" thick UHMW rub strips.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9 A.M., on August 2, 1999. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than August 20, 1999, at 12 o'clock Noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $25 shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on August 20, 1999, at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: MARTIN E. PIERCE, JR.,
(Aug. 2, 9.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 2, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0002 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 1999. (Commodity Code: 40512; Buyer John Shea).

Bid No. 0003 — DOUBLE TIER LOCKERS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1999. (Commodity Code: 45353; Buyer John Shea).

Bid No. 0004 — FLOWER SEEDS (Readvertisement) to PARK & RECREATION — Bid Opening Date: August 18, 1999. (Commodity Code: 59515; Buyer Paul McDonald).

(Aug. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Boston Schoolyard Initiative — 1999
Project #6630

Pursuant to Massachusetts General Laws, C. 7, §§38A 1/2–38O, the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Planning; Study; Programming; Cost Estimating; Schematic Plans; Outline Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contracts; Construction Supervision; Bid Phase Services; and Maintenance Manual for the Boston Schoolyard Initiative — 1999, with an associated construction cost estimate of from $100,000 to $250,000. Eight (8) individual contracts will be awarded with up to four (4) firms being selected based on this solicitation.

Project fees will follow the Engineering rate "A" schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Landscape Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 26, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Application Forms and Instructions.

(Aug. 9.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R19CN01, FELLSWAY BUS GARAGE, REPLACEMENT OF ROOF OVER FUEL ALLEY, MEDFORD, MA, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on September 2, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal and disposal of existing roof, including asbestos over fuel alley, installation of new metaldeck, insulation, roofing, roof drains and flashing complete

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on August 4, 1999, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. NONE OF THESE CHARGES ARE REFUNDABLE. Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision. Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. John E. McAuliffe, 222-5543. The Authority will conduct an inspection tour of the site on August 19, 1999. Bidders are requested to be present in front of the Fuel Alley, Fellsway Bus Garage at Salem Street, Medford, Massachusetts, at 10:00 a.m., to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 20, 1999 at 10:00 a.m. on the 1st Floor, Conference Room #1 500 Arborway, Jamaica Plain, MA 02130, (617) 222-5543. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State Wage Rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following location:

MBTA Project Manager's Office
500 Arborway
Jamaica Plain, MA 02130

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

BY: KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Aug. 9)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Work to be done on fender piles and floating dock at Marine Unit berth at 50 Battery Street, Burroughs Wharf.

SCOPE OF WORK:

1. Supply and install UHMW type rub strips 8" wide x 1 1/2" thick x 18' on ten fender piles — re-counter sinking of existing bolts may be necessary for installation;
2. Remove existing tires (used as fenders) on floating dock and install at least a 2" thick x 5" wide continuous vinyl fender strip on docking edge.
3. Re-fabricate one pile enclosure on floating dock;
4. Replace all existing pile enclosure rollers with 2" thick UHMW rub strips.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9 A.M., on August 2, 1999 Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than August 20, 1999, at 12 o'clock Noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of $25 shall required from each bidder.

A performance bond in the face amount of contract shall be required from the successf bidder.

Sealed bids shall be publicly opened by Official on August 20, 1999, at the Boston F Department Maintenance Division, 9 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subjec the approval of the Mayor of Boston and the F Commissioner.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

By: MARTIN E. PIERCE, JR.,
(Aug. 2, 9.) *Fire Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the Count Suffolk (the County), acting by its Purcha Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained a office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston, 02201 commencing at 8:00 A.M. Boston Tim August 9, 1999, Invitations for bids shall be able until the time of the bid opening.

Every sealed bid shall be submitted in c cate; on, and in accordance with, the Invit For Bids.

The attention of all bidders is directed t provisions of the Invitation For Bids and cor documents, specifically to the requirements f deposits, insurance and performance bond may be applicable.

A non-refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and th of Boston Purchasing Agent.

The maximum time for bid acceptance b City after the opening of bids shall be ninet days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

Bid No. 0005 — FIRECODED BUILDING TERIALS to PROPERTY MANAGEME Bid Opening Date: August 25, (Commodity Code: 540-47; Buyer Shea)

(Aug. 9, 16, 23.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the Barron Assessment Center, 515 Hyde Park Avenue, Roslindale, MA 02131.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Partial Roof Replacement at the Barron Assessment Center," at an estimated cost of $[illegible]000.

SCOPE OF WORK. Complete removal of existing B.U.R. system and installation of a new cold adhered rubber roof system.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, August 11, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, August 25, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in roofing, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY
Director/Senior Structural Engineer
(Aug. 9) *Facilities Management*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering at the Winship School, 54 Dighton Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at the Winship School," at an estimated cost of $16,000.

SCOPE OF WORK. Replace existing carpeting, VCT, with new carpeting, VCT, linoleum including all accessories.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, August 11, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, August 25, 1999, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
(Aug. 9) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: Upgrading of the Four Elevators at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Upgrade at the Suffolk County Jail."

SCOPE OF WORK: Upgrading of the elevators at the Suffolk County Jail including removal and installing of new microprocessor controllers, motor generators hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, on August 23, 1999 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in elevators.

BIDDERS CONFERENCE: There will be a mandatory bidders conference held at 10:00 a.m. on August 11, 1999, at the Suffolk County Jail, 200 Nashua Street, Boston, MA 01114. Any contractor interested in submitting a bid must attend this conference.

SPECIFICATIONS: Will be available on or about August 2, 1999, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to.M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(Aug. 2, 9.) *Sheriff.*

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally & Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

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ntract Office, 4186

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State
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City Council
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7/26/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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Any vendor interested in supplying goods, materials or services to the City of Boston would bene gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

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City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, AUGUST 16, 1999 | NO. 33

MAYOR MENINO ANNOUNCES FIRST ANNUAL LONG ISLAND STRIPED BASS FISHING DEBRY

New York's Long Island is not the only place on the East Coast offering great ater fishing. Thanks to the cleanup and subsequent recovery of Boston or, our own Long Island is the site of a three-weekend fishing derby hosted layor Thomas M. Menino.

Accessible by road from the Squantum area of Quincy, Long Island helps the mouth of Boston Harbor and provides great fishing opportunities as d bass and other gamefish sweep into local waters looking for forage.

expand recreational use of Long d and allow Boston anglers the rtunity to fish in areas with limited c access, Mayor Menino will host irst Annual Long Island Striped Fishing Derby for three consecu- weekends with First, Second, and l prizes going to the largest striped measured by length. Prizes for this ural derby have been generously ded by Bob Smith's Wilderness e, Stoddard's of Boston, Orvis, *Water Sportsman*, *On the Water*, Union Oyster House.

e Boston Parks and Recreation rtment is issuing 500 permits on a come, first-served basis permitting s to Long Island from 6:00 a.m. to p.m. on August 14, 15, 21, 22, 28, 9. There is no charge for obtaining nit, which is available through the n Parks and Recreation Depart- at 1010 Massachusetts Avenue days from 9:00 a.m. to 5:00 p.m. calling 635-4505, ext. 6200. e note that individual permits are ed for all attendees and their and children under 17 must be panied by an adult and also have dividual permit. All participants e checked on and off the island at iosk at Squaw Rock staffed by n Health Commission Officers.

The derby is only open to registered anglers fishing from the shore with one rod or line in the water at a time. State fisheries regulations allow anglers to keep one striped bass per day with a minimum length of 28 inches. The tournament's organizers encourage catch and release fishing, so derby staff members will be on hand to measure and register fish before they are released.

Fishing areas have been designated adjacent to the island's parade ground in order to control access and avoid trespassing in restricted areas. Fishing Derby Headquarters will be located at the parade ground for sign-in of competitors and measuring of catch. Parking will only be allowed in this area. Permit holders who trespass in restricted areas will have their passes revoked. EMS, Boston Park Rangers, and Boston Health Commission staff will be on hand to ensure a safe and fun derby for all. There are no concessions on the island, so participants should plan accordingly and bring appropriate food, beverages, and clothing for the day. No alcohol is allowed. Portable toilets will be provided.

Mayor Menino hosted a kick-off event on Saturday, August 14, at 10:00 a.m. which featured legendary surf casting champion Ron Arra, who was on hand to demonstrate the fine art of long-distance surf casting. The 1999 Long Island fishing program and derby will end on Sunday, August 29, at 6:00 p.m. with announcement of the winners and awarding of prizes immediately following the close of the derby.

BANK, MUSEUMS, AND PUBLIC LIBRARY JOIN FORCES FOR CHILDREN'S PARK PROGRAM

The Museum of Fine Arts (MFA), the Isabella Stewart Gardner Museum, Boston Public Library, and BankBoston are all teaming up with the City of Boston's ParkARTS *Adventures in Reading* program to provide local children with unique storytelling and painting workshops in celebration of the John Singer Sargent Exhibition.

Youngsters ages 14 and under will be welcomed at the Kelleher Rose Garden, located in the Back Bay Fens opposite Kilmarnock Street, from 1:00 p.m. to 3:00 p.m., on August 18. There they will be treated to free activities including storytellers from the Boston Public Library dressed in costumes of the period and a landscape watercolor workshop in the style of Sargent taught by instructors from the MFA and Gardner Museum.

For further information, please call ParkARTS at 635-4505, ext. 6404.

SENIORS COUNT NEEDS VOLUNTEERS

The Commission on Affairs of the Elderly is reaching out to Boston's Senior Citizens...Door to Door.

Seniors Count is a 2-year-long program beginning August 23, 1999, and running thru August 2000.

WE NEED YOUR HELP!

Clerical, Hospitality, Door to Door interviewing.

Mayor Thomas M. Menino has authorized employees the right to volunteer without deduction of sick, vacation and/or personal time. Supervisor's approval required.

For more information please call Mary Beth Murray at 635-3959 today!

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today

UNITED WAY'S

A service of United Way of Massachusetts Bay

617-422-6775

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Printing Services

C. 1553-97
July 10, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John P. Pow Co., Inc., 49–51 D Street, South Boston, MA 02127-0003. This contract is exempt from the provisions of G.L. c. 30B because it is a sole source contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, John P. Pow Co., Inc. provides printing services for Children's Week, the innovative effort to focus on young children in Boston.

John P. Pow Co., Inc. is uniquely qualified to provide these services because it is the only company which has the necessary equipment to provide four-colored easel backing printing services which are an integral element of the presentation for Children's Week and able to provide these services given stringent time constraints. After reasonable investigation, John P. Pow Co., Inc. was determined to be the only practical source to deliver these services under the specified timetable. The term of this contract is April 14–April 23, 1997.

Compensation under this contract should not exceed $17,000, which I have determined to be reasonable.

The contract is being submitted late because of administrative delays due to the interdepartmental scope of the project and protracted negotiations between the City and John P. Pow Co., Inc It was considered essential to obtain the services of John P. Pow Co., Inc. before it was possible to complete the necessary contract documents so that the Children's Week timetable could be met.

Sincerely,
Dennis A. DiMarzio,
Chief Operating Officer.

Labor Relations

Legal Services

C. 1760-98
September 24, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert E. Holland, of the law firm of Deutsch, Williams, Brooks, Holland & Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02110, to provide legal services for labor negotiations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attor Robert Holland will provide legal consult services to the Office of Labor Relations include a broad range of negotiating and dr ing activities in connection with numerous C collective bargaining agreements. The contr tor is specially qualified to do this work beca of extensive experience in the specialized a of labor law.

Compensation under this contract shall exceed $75,000, at the hourly rate of $1 which I have determined to be reasonable. term of this contract shall be October 15, 19 through June 30, 1998.

Because of the professional nature of the vices to be performed and the reasonable thereof, I believe that public advertising wo serve no useful purpose.

Sincerely,
Virginia Tisei,
Directo

COMMUNITY CENTERS

Support Services

C. 1398-9
August 11, 199

Dear Mayor Menino:

I respectfully request your Honor's pen sion to award a contract to the Econo Development and Industrial Corporation Boston (EDIC), a body corporate and po created pursuant to Chapter 1097 of the Ac 1971 of the Commonwealth of Massachus located at 43 Hawkins Street, Boston, 02114. Under the terms of the contract, E will provide programmatic and administra support services in support of the C Alternative Education Initiative (AEI). contract is exempt from the provision M.G.L. c. 30B as it is an agreement betw agencies of the City of Boston.

EDIC was selected as the staff of the Jobs Community Services (JCS) Department, merly the Mayor's Office of Jobs & Comm Services, has provided these services for previous eleven (11) years. EDIC/JCS staff continue to fund and monitor community-ba nonprofit organizations offering progr which target out-of-school youths, in collab tion with Boston Community Centers.

Compensation under the terms of this tract shall not exceed $28,500, payment b made from funds set aside for the Altern Education Initiative (AEI). The period of formance shall be from July 1, 1997, until 30, 1998. This request has been delayed d the late determination of funding availabili

As this is a negotiated contract at a reason cost, solely to establish a mechanism for ment to EDIC, I believe that public advert would serve no useful or practical purpose

Sincerely,
Evelyn Riesenberg,
Executive Direct

NHTSA
People Saving People
http://www.nhtsa.dot.go

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for: Street Tree Planting City-Wide — Fall 1999.

e City of Boston, acting by the Parks nission, t010 Massachusetts Avenue, ury, MA 021t8, hereinafter referred to as the ding Authority, hereby invites sealed bids for oject listed above.

s shall be on a form supplied by the Parks lecreation Department, shall be clearly iden- as a bid and signed by the bidder. All bids for oject are subject to all applicable provisions and in accordance with the terms and pro- s of the contract documents entitled: Street Planting City-Wide — Fall 1999.

OPE OR WORK INCLUDES: Furnishing all materials, and equipment necessary for cut- nd removing pavement, tree pit excavation, ing and planting trees, maintaining and nteeing trees.

mated cost of construction is $180,000.

s shall be submitted before 2:00 p.m., time, Thursday, August 26, t999, and d forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 chusetts Avenue, third floor, Roxbury, MA , accompanied by the bid deposit previous time named for opening of bid. The ing Authority reserves the right to waive any alities, or to reject any and all bids, it if be in blic interest to do so.

ECIFICATIONS AND PLANS will be avail- n or about Monday, August 9, 1999, after a.m., Boston time, at the Parks and ation Department to all interested parties resent a $50 certified check, payable to the Boston for each set. Specifications must be ed in good condition within thirty days of the ening in order for the bidder to have the $50 retumed.

DERS are hereby notified that bid deposits e 5 percent of his/her bid, and shall be in m of a bid bond, cash, or certified check, rer's check, or cashier's check, bid bond of ty company qualified to do business under s of the Commonwealth and satisfactory to mmissioner made payable to the City of n.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least t5 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, t0t0 Massachusetts Avenue, telephone 635-4505, ext. 6t10, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter t52, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of t00 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02t18, on Tuesday, August t7, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 9, 16.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 0220t commencing at 8:00 A.M. Boston Time on August 9, t999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0005 — FIRECODED BUILDING MATERIALS to PROPERTY MANAGEMENT — Bid Opening Date: August 25, 1999. (Commodity Code: 540-47; Buyer John Shea)

(Aug. 9, 16, 23.)

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ll weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Science Rooms at Dorchester High School, 9 Peacevale Road, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Science Rooms at Dorchester High School," at an estimated cost of $375,000.

SCOPE OF WORK: Demolition, Rough Carpentry, Finish Carpentry, Plastering, Painting, Science Lab Furnishings and Equipment, Flooring, and HVAC.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, August 17, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SUBBIDS

ALL SUBBIDS for Plumbing and Electrical subtrades filed with the Awarding Authoirty and opened on Tuesday, July 20, 1999, have been retained by the Awarding Authority and shall be used in conjunction with the General Bids received in response to this readvertisement pursuant to M.G.L. c.149, s.44E(1).

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, August 31, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common - 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install electrical winng and fixtures for festival lighting.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 2, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 16, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully w the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each bi must give satisfactory assurance that at leas percent of his bid price shall be expende minority business enterprise and at least 5 cent of the bid price shall be expended for wo business enterprise.

Within five (5) business days after notifica by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form(the Minority and Women Business Office, loc at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract d ments. If a firm is certified as a minority-ow firm, that firm may propose to work as e minority or women owned or both for each tract by declaring its status on the Mi Business Utilization Form or the Women Busi Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busi Directory lists all minority and women-owned nesses that have been certified as such b City of Boston. A copy of this directory can b tained from the Parks and Recreation D tment, M/WBE Unit, 1010 Massachusetts Ave telephone 635-4505, ext. 6110, or from the M ity Business Office at One City Hall Plaza, F 800, Boston, MA 02201. Telephone 635-408

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event th bidder selects a minority or women busines is not included in the Minority/Women Bus Directory as amended and provided b Compliance and Enforcement Division, th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withi (5) business days after the opening of g bids.

The workforce requirement (employee ma ratios per trade) for this contract are as fo Minority, 25 percent; Boston Resident, 50 pe and Female, 10 percent.

The successful bidder will be required t vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to b ployed under the contract, and sufficient pr compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a labor and rials or payment bond, each of a surety co qualified to do business under the laws Commonwealth and satisfactory to Commissioner and in the sum of 100 perc the contract price, as well as certain pub bility and property damage insurance, required of the successful general contract

Prospective bidders are requested to at prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, R MA 02118, on Tuesday, August 24, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LI
(Aug. 16, 23.) *Commiss*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

tion for General Bids for: Long Island ampus Sewer System Rehabilitation, roject # 5807-D, C. 30 Project.

City of Boston, acting by its Director of the Facilities Department, Department of borhood Development, PFD, DND, 26 Court , Boston, MA 02108, hereinafter referred to Awarding Authority, invites sealed bids for: Island Campus Sewer System Rehabilita-

OPE OF WORK includes: Rehabilitation of system including replacement of sanitary

s will be received up until twelve o'clock Boston time, on September 01, 1999, at the of the Awarding Authority, Bid Counter, 26 Street, 10th Floor, Boston, MA 02108, at time and place they will be publicly opened ad aloud. LATE BIDS WILL NOT BE AC-ED.

bid shall be completely filled in, signed, ed in an envelope, sealed, and plainly l with the description of the work to be The bid shall be filed with the Awarding ty, at the office designated above, accom- by a bid deposit in the form of a bid bond, d check, treasurer's check or cashier's made payable to the City of Boston, in the 5% of his/her bid.

id may be withdrawn after the time limit for ds.

successful bidder will be required to pro- r the payment of compensation by insur- d for the furnishing of other benefits under rkers' Compensation Law, General Laws d.), Chapter 152, to all persons to be ed during the contract, and sufficient proof pliance with the foregoing stipulation will be d before commencing performance of this t.

attention of all bidders is directed to the ance Contract Supplement section of the ations and the obligation of the contractor affirmative action in connection with ment practices in the performance of this t. The contractor and its subcontractors aintain the following ratios of workforce each trade: Minority: 25% of total work- Female: 10% of total workhours, Boston ts: 50% of total workhours. Further, the must give, in accordance with said provi- f the Compliance Contract Supplement of the specifications, satisfactory assur- at at least 15% of its price shall be expend- Minority Business Enterprises and 5% on Business Enterprises, unless a waiver n submitted and obtained pursuant to the res therein. Bidders are hereby notified project is subject to M.G.L. C. 149, s. 27 ccordance contractors must pay prevail- es as set by the Commissioner of Labor ustries.

S/SPECIFICATIONS will be available on August 16, 1999 at the Public Facilities ent, Department of Neighborhood Devel- to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To provide access to On-Line Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m. on Monday, August 16, 1999. Invitation For Bids shall be available until the time of bid opening Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 1, 1999, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, September 1, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Aug 16, 23.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Courier Service for Boston Public Schools for 3 Years - Bid#2K-53.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, August 18, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, September 9, 1999 at twelve o'clock noon at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, September 9, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager

(Aug 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Boston Fire Headquarters Program,
Project #6629

Pursuant to Massachsuetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Planning; Study; Program-ming; and Cost Estimating for the Boston Fire Headquarters Program with an associated construction estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. request for Qualifications are available now and must be returned by September 1, 1999, at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/7/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,

(Aug. 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting City-Wide — Fall 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting City-Wide — Fall 1999.

SCOPE OR WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $180,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, August 26, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 9, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to vide by insurance for the payment of compe tion and the furnishing of other benefits unde Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons t employed under the contract, and sufficient of compliance with the foregoing stipulation v required before commencing performance c contract.

A performance bond and also a labor and rials or payment bond, each of a surety con qualified to do business under the laws c Commonwealth and satisfactory to Commissioner and in the sum of 100 perc the contract price, as well as certain publ bility and property damage insurance, w required of the successful general contracto

Prospective bidders are requested to att prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, August 17, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIF

(Aug. 9, 16.) *Commissi*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procur of the following services and/o plies: Quality Control Inspectio Recollection Project.

The City of Boston (the City)/ the Co Suffolk (the County), acting by its Commis Ronald Rakow, (the Official), invites seal for the performance of the work ge described above, and particularly set fort Invitation for Bids which may be obta Assessing Department, Room 806A, Ci Boston, MA 02201, commencing at 12 n Monday, August 16, 1999. Invitation for Bi be available until the time of the bid openi

Every sealed bid shall be submitted i dance with the Invitation For Bids. All sea shall be filed not later than September 8, 11:00 A.M. at the office of the Official, As Department, Room 806A, City Hall, Bos 02201.

The attention of all bidders is directe provisions of the Invitation for Bids and documents, specifically to the requiremen deposits, insurance and performance b may be applicable.

A bid deposit in the amount of $100 required from each bidder.

A performance bond in amount of the shall be required from the successful bid

Sealed bids shall be publicly opene Official on Wednesday, September 8, Assessing Department, Room 806A, C Boston, MA 02201.

The award of any contract shall be s the approval of the Mayor of Boston.

The maximum time for bid acceptanc City after the opening of bids shall be ni days.

The City/County and the Official res right to reject any or all bids, or any iter thereof.

(Aug. 16.) RONALD W. RAK
Commis

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

tation for Sealed Bids for the Procurement of the following services and/or supplies: Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

ne City of Boston (City)/the County of Suffolk County), acting by its Police Commissioner Official), invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation for Bids h may be obtained at the Boston Police artment's Contracts Unit, Room N359, Boston e Headquarters, 1 Schroeder Plaza, Boston, 02120, commencing at 9:00 a.m. on Monday, ust 16, 1999. Invitation For Bids shall be available until the time of bid opening. Bids, along with contract documents, shall be submitted on s supplied by the Boston Police Department, be clearly identified as a bid and signed by idder. All bids for this project are subject to all cable provisions of law including without limns sections 39F and 39K through 39P of ter 30, and sections 29 and 44A to 44I including of Chapter 149 of the Massachusetts General as amended and in accordance with the and provisions of the contract documents.

ery sealed bid shall be submitted in triplicate nd in accordance with, the Invitations for All sealed bids shall be filed not later than esday, September 1, 1999, at 12:00 Noon, n time, at the Office of the Official, the n Police Department's Contracts Unit, Room Boston Police Headquarters, 1 Schroeder ., Boston, MA 02120.

e attention of all bidders is directed to the sions of the Invitations For Bids and contract ments, specifically to the requirements for iling wage rates, bid deposits, insurance, erformance bonds as may be applicable.

id deposit in the amount of 5 percent of the contract amount shall be required from each r

erformance and payment bond in the face nt of the contract shall be required from the ssful bidder.

e supplies/services above described for the three (33) month term of this contract are an ated amount of the supplies/services to be red.

ders are further notified that they shall subices for and bid prices shall be compared on sis of the entire period of performance.

ders are hereby notified that the Official cancel the contract if funds are not appropri- n any fiscal year.

aled bids shall be publicly opened by the l on Wednesday, September 1, 1999, at Noon, at Boston Police Headquarters, acts Unit, Room N359, 1 Schroeder Plaza, n, MA 02120.

e award of any contract shall be subject to proval of the Mayor of Boston.

maximum time for bid acceptance by the fter the opening of the bids shall be ninety ays.

City/County and the Official reserve the o reject any or al bids, or any item or items f.

PAUL F. EVANS,
g. 16, 23.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 16, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0006 – CORE LOCKS AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 550-38; Buyer John Shea)

Bid No. 0007 – TRAINING AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0008 – CALENDARS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 1, 1999. (Commodity Code: 615-99; Buyer Mane Pepe-Long)

Bid No. 0009 – AUTOMOTIVE FLEET SOFTWARE to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 1, 1999 (Commodity Code: 208-99; Buyer Vincent Caiani)

Bid No. 0010 – SURVEILLANCE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 2, 1999 (Commodity Code: 680-87; Buyer Vincent Caiani)

Bid No. 0011 – SECURITY SYSTEM RECEPTORS/HARDWARE/SOFTWARE UPGRADE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 3, 1999 (Commodity Code: 208-99; Buyer Vincent Caiani)

(Aug. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph O'Brien, Jr., seeking with reference to the premises at 132 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s). 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel Brandao, seeking with reference to the premises at 28A-28 Dunmore Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 50(50-42.6(c))

Allow premises to be used for parking for four unregistered vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy-Geneva Housing Corporation, seeking with reference to the premises at 3-4 Holborn Terrace, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Combine 6-unit apartment building at 3 Holborn Terrace with 6-unit apartment building at 4 Holborn Terrace & change to new combined legal occupancy as 8 apartments, construct front porch & remove Proviso #2 "Provide resident on-site manager", in variance with former Board of Appeal decisions (BZC-10138 & BZC-10139).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Roslindale Health Center,
Project #6628

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans; Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision and Cost Estimating for the Roslindale Health Center with an associated construction cost estimate of $2,400,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. request for Qualifications are available now and must be returned by September 2, 1999, at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/7/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 2, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0002 — FUEL OIL, GASOLINE, LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 1999. (Commodity Code: 40512; Buyer John Shea).

Bid No. 0003 — DOUBLE TIER LOCKERS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1999. (Commodity Code: 45353; Buyer John Shea).

Bid No. 0004 — FLOWER SEEDS (Readvertisement) to PARK & RECREATION — Bid Opening Date: August 18, 1999. (Commodity Code: 59515; Buyer Paul McDonald).

(Aug. 2, 9, 16.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1842 – FURNISH CORROSION CONTROL CHEMICALS FOR MWRA SEWERS – August 27, 1999 - 11:00 a.m.

WRA-1844 – SUPPLY, DELIVERY AND TREATMENT OF SHAFTS A1 AND AC – August 30, 1999 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Atlantic Development Corporation, seeking with reference to the premises at 25 Ruggles Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-10) 50(50-11) 50(50-42) 50(50-43)

Erect three-story addition to existing buil change legal occupancy from wholesale plum & heating sales to 43-unit apartment building, vide 17 parking spaces & allow parking of vehicles at front of building.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Purch Agent invites sealed bids for the item described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston Cit Room 808, One City Hall Plaza, Bostor 02201 commencing at 8:00 A.M. Boston Ti August 2, 1999, Invitations for bids shall be able until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Inv For Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and c documents, specifically to the requirements deposits, insurance and performance bor may be applicable.

A non-refundable bid deposit in the am $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t cial on the date specified at the Purc Division, Room 808, Boston City Hall.

The award of any contract shall be subje the approval of the Mayor of Boston and t of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City/County and the Official rese right to reject any or all bids, or any item c thereof.

Bid No. 0002 — FUEL OIL, GASOLINE SULPHUR DIESEL to VARIOUS DEPARTMENTS — Bid Opening August 18, 1999. (Commodity Code: Buyer John Shea).

Bid No. 0003 — DOUBLE TIER LOCK TRANSPORTATION DEPARTMENT Opening Date: August 19, 1999. (Com Code: 45353; Buyer John Shea).

Bid No. 0004 — FLOWER (Readvertisement) to PARK & R ATION — Bid Opening Date: Aug 1999. (Commodity Code: 59515; Bu McDonald).

(Aug. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11 30 a m , on sday, August 24 1999 a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Dana h & Vivian Perez, seeking with reference to premises at 18 Eastland Road, Ward 19, from erms of the Boston Zoning Code (see Acts of 5, c. 665) in the following respect: Vanance.

ticle(s) 55(55-9)

ect 9'x12' addition at rear of one-family ling with garage.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

g 16.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

tion for Request for Proposals (RFP) for e Following Services: City of Boston ccess Boston 2000 - 2010 Citywide ransportation Plan.

City of Boston (City), acting by and through nsportation Department, invites proposals e services generally described above, and larly as set forth in the Request for sal Documents (Documents). The study will pass the entire City of Boston, as well as nt adjacent areas, as further described in ocuments. The Documents shall be avail- t the Boston Transportation Department, n City Hall, Room 721, Boston, MA 02201, nday, August 16, 1999, through 9:00 AM, on esday, September 1, 1999. Documents can uested to be mailed by calling (617) 635- This contract is procured under the provi- of the City Charter and Chapter 30B of the chusetts General Laws.

andatory pre-proposal conference will be n Wednesday, September 1, 1999, at 9:00 Room 801, Boston City Hall, Boston, MA Attendance is mandatory and the failure of pective proposer to attend will disqualify oposer from submitting an RFP.

pleted documents must be submitted in m of one (1) signed original, containing all s and pages of the Documents (except 9.0) and ten (10) copies of the narrative tion and other documents described in 8.0 hereof, including completed Section later than Monday, September 20, 1999, to ston Transportation Department, Boston Hall, Room 721, Boston, MA 02201. pes should be labeled "City of Boston – Boston 2000 - 2010 Citywide rtation Plan." The price proposal (Section ould be submitted at the same time in a e envelope labeled "Price Proposal - City on - Access Boston 2000 - 2010 Citywide rtation Plan." The Documents must be panied by a proposal deposit in the form of ed check drawn on a responsible bank or mpany, or a treasurer's or cashier's check by a responsible bank or trust company, to the City of Boston, in the amount of

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the documents. The term of the contract shall be three years from on or about October 1, 1999, to September 30, 2002 with the expectation that the work will be completed within 10 to 12 months from the date of the notice to proceed. The award and continuation of any contract awarded hereunder is subject appropriation and to the receipt of grant funding by the City

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner

(Aug. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Murray, seeking with reference to the premises at 538 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Allow premises to be used for outdoor display & rental of trucks & trailers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Realty Trust (by Jera's Juice, Inc.), seeking with reference to the premises at 247 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from five apartments, two stores & laundromat to five apartments, two stores & restaurant (including take-out food & seasonal outdoor seating).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Aug 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Morgan, seeking with reference to the premises at 587 Tremont Street, Ward 4 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use.

Article(s): 64(64-9)

Construct deck at fourth floor rear of building occupied as three-family dwelling & veterinarian.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
Executive Secretary.

(Aug 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raphael & Sara Polter, seeking with reference to the premises at 9-11 City View Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vanance.

Article(s): 51(51-9: Floor Area Ratio & Height Excessive)

Install 31'6" dormer on two-family dwelling & extend living area into attic space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James M. Gralton, seeking with reference to the premises at 169 H Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 15(15-1)

Establish legal occupancy as three-family dwelling (no record of occupancy in this Department); also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynette Herbert (by Earlrick Herbert), seeking with reference to the premises at 53 Topliff Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Laporte, seeking with reference to the premises at 1026 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 14(14-3) 14(14-4) 16(16-1)

Change legal occupancy from two-family to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan S. Gomez, seeking with reference to the premises at 285 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-60)

Change legal occupancy from lubritorium gas station to gasoline service station & store (including take-out food); install new underground gasoline storage tanks, new dispensers & canopy over island.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PAH Batterymarch Realty Co., LLC, seeking with reference to the premises at 89 Broad Street (aka 54-66 Batterymarch Street), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-14)

Allow existing hotel/restaurant to provide live entertainment on first & third floors.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Sherman, seeking with reference to the premises at 37 Morey Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40)

Raise garage roof, erect second-story addition & allow one-family dwelling to extend living area into new space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 24, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hub Building Realty Trust, seeking with reference to the premises at 1134-1140 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-18)

Change legal occupancy from eight apartments, light manufacturing, storage & retail store to eight apartments, light manufacturing, storage & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, August 24, 1999, a public hearing w held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of S Dimitriades, seeking with reference to the pre es at 21 Medway Street, Ward 17, from the te of the Boston Zoning Code (see Acts of 195 665) in the following respect: Conditional Use

Article(s): 8(8-7-57A)

Allow premises to be used for outdoor parki storage of two motor vehicles & concrete for

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m Tuesday, August 24, 1999, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of Realty Trust, seeking with reference to the pr es at 107 North Washington Street, Ward 3 the terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Cond Use & Variance.

Article(s): 54(54-12) 54(54-18)

Erect vertical addition on roof of existing b & change legal occupancy from wholesale c ution of restaurant equipment to one- dwelling & accessory garage.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secre

(Aug. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a. Tuesday, August 24, 1999, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal o Scandone (by Athena Kotarides), seeking w erence to the premises at 18 Talbot Avenue 14, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following r Variance.

Article(s): 60(60-16)

Allow premises to change use from storage of 100 towed vehicles to outdoor s of 100 towed vehicles & outdoor display & 15 second-hand motor vehicles.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(Aug. 16.)

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally, Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 4, 1999

First meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 10:00 a.m., Councillor O'NEIL, senior member, presiding. Absent, Couns. CONLEY and ROACHE.

INVOCATION

Sister Marie Hill, St. Brigid's Convent, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY asked when we adjourn today, we do so in memory of Barbara McKeon Roache, Coun. ROACHE's mother who passed away over the weekend and also in memory of Coun. CONLEY's uncle, Richard J. Scannell, who also passed away this week.

ELECTION OF A PRESIDENT

On motion of Coun. YANCEY the Council voted to suspend the regular order of business and proceed to the election of a President.

Having received unanimous consent to do so, Coun. SAUNDERS wished everyone a Happy New Year and stated the importance to have choices and alternatives for democracy to work. He spoke of challenging leadership, the two positive results in challenging leadership; one, changing leadership, or two, communicating deficiencies in leadership to make improvements.

The roll was called with the following result:

For James M. Kelly — Councillors Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Scapicchio — 8.

For Gareth R. Saunders — Councillors Keane, Saunders, Yancey — 3.

Councillor Kelly, having received 8 votes, was declared elected President for the municipal year 1999.

(Applause)

At this point President KELLY assumed the Chair and expressed his thanks to the members of the Council for his selection as President for the municipal year 1999 and pledged to work closely with the members of the Council and the Mayor. He thanked his family and friends for being with him today showing their endless support.

RECESS

COMMUNICATION FROM COUNCILLOR CONLEY ON HIS ABSENCE FROM JANUARY 4, 1999 MEETING (DOCKET NO. 0182)

The following was received:

January 4, 1999

Rosaria Salerno,
City Clerk
HAND DELIVERED
Dear City Clerk Salerno:

It is with great sadness that I write to inform you that I am unable to attend today's meeting of the Boston City Council in order to attend the funeral of my uncle, Richard J. Scannell, who passed away on December 31, 1998, after a lengthy illness.

For as long as I can remember, my Uncle Rich was present at every important event in my life. He was particularly supportive of my career in politics and was regularly in attendance in the Iannella Chamber on the first Monday in January in years past. It is very important for me to be with him today.

Kindly convey my congratulations to James M. Kelly as President of the City Council for Municipal Year 1999. In the spirit of unity and cooperation, I am confident that we can accomplish much in the new year.

Thank you for your cooperation and understanding during this difficult time.

Very truly yours,
Daniel F. Conley,
Boston City Councillor,
District 5.

Placed on file.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DENISE A. DOYLE AS MEMBER OF BOSTON ZONING COMMISSION FOR TERM EXPIRING MAY 1, 2001 (DOCKET NO. 0167)

The following was received:

City of Boston
Office of the Mayor
January 4, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding appointment of Denise A. Doyle, 85 Bartlett Street #2, Charlestown, MA 02129, as a member of the Boston Zoning Commission for a term to expire May 1, 2001, vice Donnelly, term expired.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 665 of the Acts of 1956, the appointment of Denise A. Doyle, 85 Bartlett Street #2, Charlestown, MA 02129, as a member of the Boston Zoning Commission for a term to expire May 1, 2001, vice Donnelly, term expired, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0168)

The Constables' Bonds of Barry W. Gaghran, Peter J. Gallimore, Denise C. Long, Robert F. Mattson and Frank J. Sylvester, having been duly approved by the Collector-Treasurer, were received and approved.

ABSENCE OF THE MAYOR (DOCKET NO. 0169)

Notice was received from the Mayor of his absence from the City on December 21, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0170)

Notice was received from the Mayor of the appointment of Marchelle Raynor to the Boston School Committee for a term expiring January 1, 2000.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0171)

Notice was received from the Mayor of the appointment of Alfreda Harris to the Boston School Committee for a term expiring January 6, 2003.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0172)

Notice was received from the Mayor of the appointment of William Spring to the Boston School Committee for a term expiring January 6, 2003.
Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FUNDS AWARDED BY ATTORNEY GENERAL'S OFFICE FOR PURPOSE OF SUPPORTING SALARY OF VIETNAMESE LIAISON IN AREA C-11 OF POLICE DEPARTMENT (DOCKET NO. 0101)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0101, message of the Mayor and order authorizing the City to accept and expend funds awarded by the Attorney General's Office for the purpose of supporting the salary of a Vietnamese liaison in Area C-11 of the Police Department (referred December 9, 1998) — recommending passage of the order.
The report was accepted; **the order was passed.**

ORDER THAT RULES OF CITY COUNCIL FOR 1998, EXCEPT FOR RULE 34, BE ADOPTED AS TEMPORARY RULES OF CITY COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0173)

Coun. O'NEIL offered the following:
Ordered, That the rules of the Boston City Council for 1998, except for rule 34, be adopted as temporary rules of the City Council until permanent rules are adopted.
On motion of Coun. O'NEIL, **the temporary rules of the City Council were adopted.**

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0174)

Coun. KELLY offered the following.
Ordered, That effective Wednesday, January 6, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 30, 1999:
Matthew Benedetti, administrative assistant, $603.45, full time.
Adriana Cillo, secretary, $613.03, full time.
Alex Geourntas, secretary, $948.28, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0175)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, January 6, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 12, 1999:
Justin C. Holmes, secretary, $1,008, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0176)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, January 6, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 30, 1999:
Michelle Burton, secretary, $105, part time.
Joseph W. Casper, administrative assistant, $350, part time.
Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:
Councillor Conley: Congratulating Rose McIntyre (Docket No. 0177)
Councillor Honan: Congratulating John Collins (Docket No. 0178); Congratulating Frank Lakis (Docket No. 0179); Congratulating Margaret and Timothy O'Sullivan (Docket No. 0180).
Councillor Roache: Congratulating Edward M. Green (Docket No. 0181).
The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.
No objection being heard, the following matters were added:
Councillor Yancey: Congratulating Lena M. Remy (Docket No. 0183); Congratulating Elsa Smith (Docket No. 0184).
The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF
COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Coun. HENNIGAN asked that when the Council adjourn today, they do so also in memory of Clementina Acevedo, a Latino activist in Jamaica Plain, and in memory of Eileen Hennigan Hayes, a dear friend of Coun. HENNIGAN.

Adjourned at 11:15 a.m., in memory of Barbara McKeon Roache, Richard J. Scannell, Clementina Acevedo and Eileen Hennigan Hayes, on motion of Councillor Kelly, to meet on Wednesday, January 13, 1999, at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 13, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend Richard Cannon, St. Vincent's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $4,050,000 FOR SCHOOL DEPARTMENT FOR FY99 (DOCKET NO. 0185)

The following was received:

City of Boston
Office of the Mayor
January 4, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval a supplemental appropriation order for the Boston Public Schools (BPS) for FY99 in the amount of $4,050,000, submitted pursuant to the provisions of chapter 224 of the acts of 1936, as most recently amended by chapter 108 of the acts of 1991.

This supplemental appropriation addresses three funding issues: first, the budgetary shortfall in the transportation contract bid, which opened on April 23, 1998, after the FY99 BPS budget was approved by the School Committee; second, the impact of a recently passed home rule petition that reclassifies certain eligible employees to permanent civil service status, which necessitates step advancements under specific collective bargaining; and third, the transfer of the payroll costs of the BPS Capital Planning Unit from capital funds to the operating budget.

This supplemental is supported by the most recent revenue estimates, and the City's operating budget remains soundly balanced.

I respectfully request your Honorable Body to approve this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to chapter 224 of the acts of 1936, as amended by chapter 190 of the acts of 1982, and as further amended by chapter 701 of the acts of 1986, chapter 613 of the acts of 1987, and chapter 108 of the acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of $4,050,000, be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $4,050,000

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $140,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR RESTORING OLMSTED BRIDGES AND RIVERWAY PATHWAYS IN EMERALD NECKLACE IN JAMAICA PLAIN (DOCKET NO. 0186)

The following was received:

City of Boston
Office of the Mayor
December 23, 1998

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed $140,000 from the Massachusetts Historical Commission, administrator of the Massachusetts Preservation Projects Fund which is providing funding for the purpose of restoring Olmsted Bridges and Riverway Pathways in the Emerald Necklace in the Jamaica Plain section of Boston.

I urge your Honorable Body to approve this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be and the same hereby is, authorized in accordance with G.L. c. 44, §53A to accept and expend a grant in an amount not to exceed $140,000, from the Massachusetts Historical Commission awarded in accordance with the provisions of the Massachusetts Preservations Projects Fund, for the purpose of restoring the Olmsted Bridges and Riverway Pathways in the Emerald Necklace.

Referred to the Committee on City and Neighborhood Services.

ORDER TRANSFERRING PARCEL OF LAND LOCATED AT REAR OF 17-19 THOMAS STREET, JAMAICA PLAIN, TO THE CARE, CUSTODY AND CONTROL OF PUBLIC FACILITIES COMMISSION (DOCKET NO. 0187)

The following was received:

City of Boston
Office of the Mayor
January 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that declares a 1,591 square-foot parcel of land surplus property and transfers it to the care, custody and control of the City of Boston Public Facilities Department, Department of Neighborhood Development. This parcel of land was declared surplus by the Off-Street Parking Facilities Board because it is inappropriate for parking purposes. The property will be sold through the Abutter Lot Program.

I urge your Honorable Body to pass this order as soon as possible so that City of Boston may proceed with the disposition of said parcel.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the below identified parcel of land, which the Off-Street Parking Facilities Board has declared surplus because it is inappropriate for parking purposes, is hereby declared surplus property and transferred to the care, custody and control of the City of Boston Public Facilities Department, Department of Neighborhood Development. The property so transferred is a 1,591 square-foot parcel of land located at the

rear of number 17–19 Thomas Street in the Jamaica Plain section of the City of Boston and shown as lot 4 on a Subdivision Plan of Land filed in the Suffolk County Registry of Deeds on September 16, 1998, at the end of book number 22903 A copy of the plan is attached hereto

Referred to the Committee on Environment and Historic Preservation.

On motion of Coun. HENNIGAN, the following resolution, Docket No 0232, was taken out of order

RESOLUTION URGING MAYOR TO MEET WITH MEMBERS OF NATIONAL CONFERENCE OF FIREMEN AND OILERS, LOCAL NO. 3, WHOSE JOBS AND BENEFITS ARE THREATENED BY BROMLEY-HEATH INVESTIGATION (DOCKET NO 0232)

Couns HENNIGAN, ROACHE, YANCEY and FEENEY offered the following.

Whereas, Members of the National Conference of Firemen and Oilers, Local #3 have been employed by Tenant Management Corporation for over eighteen years as maintenance workers at the Bromley-Heath Housing Facility; and

Whereas, The union members make up 30 of 60 employees at the Bromley-Heath, and

Whereas, A drug sweep took place on Saturday, October 30,1998, and

Whereas, The Boston City Council was informed by the membership that no members of the National Conference of Firemen and Oilers had been involved in the drug sweep, and

Whereas, In addition to loss of wages, members of Local # 3 have stated they have medical and insurance needs that must be addressed to protect themselves and their families as well as loss of seniority; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Mayor Menino to meet with members of the National Conference of Firemen & Oilers, Local #3 to discuss the resolution of this issue so the union workers can return to work forthwith

The resolution was adopted under suspension of the rules.

ABSENCE OF COUNCILLOR ROACHE (DOCKET NO 0188)

The following was received

Edward T. Kelley,
City Clerk

Dear Clerk Kelley

I want to take this opportunity to state that on Monday, January 4, 1999, I was not present for the vote for City Council President due to the death of my mother I respectfully want to be on the record that I fully support Councillor James Kelly for the position of Council President and if I were present at the council meeting I would have voted for Councillor James Kelly to be the City Council President.

Thank you for your consideration of this request to be placed on the record

Sincerely,
Francis M Roache,
City Councillor At-Large

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 9, 1998 MEETING (DOCKET NO 0189)

The following was received

City of Boston
Office of the City Clerk

January 7, 1999

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 9, 1998, viz

1179 — Order approving a petition for a special law authorizing the creation of a Washington Street Business Improvement District.
Approved by the Mayor December 15, 1998.

1302 — Order approving a petition for a special law regarding the possession of kegs of beer.
Approved by the Mayor December 15, 1998.

1352 — Order authorizing Police Department to accept and expend $5,000 for drug abuse prevention in public schools through a basic education program from funds received from John Hancock Financial Services.
Approved by the Mayor December 15, 1998.

1354 — Constable's bond of Evangline Maxwell-Davis.
Approved by the Mayor December 15, 1998

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 16, 1998 MEETING (DOCKET NO. 0190)

The following was received

City of Boston
Office of the City Clerk

January 7, 1999

To the City Council

Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 16, 1998, viz

0665 — Order authorizing the Transportation Department to accept and expend a grant of $150,000 from Massport, BRA and other public and private entities for the South Boston Seaport District.
Approved by the Mayor December 29, 1998

1107 — Order approving a petition for a special law to amend the fee charged for vehicles towed by the City
Approved by the Mayor December 29, 1998

1254 — Order approving a petition for a special law authorizing the City to convey Orchard Park to the Boston Housing Authority
Approved by the Mayor December 29, 1998

1255 — Order approving the reduction of the appropriation for the Reserve for Collective Bargaining by $284,454, in order to fund the FY99 cost items for the Public Schools Administrative Guild
Approved by the Mayor December 29, 1998

1256 — Order approving a supplemental appropriation of $284,454 in order to fund the FY99 costs items for the Public Schools Administrative Guild
Approved by the Mayor December 29, 1998

1307 — Order approving the issuance of tax-exempt bonds in a principal amount of $2,550,000 from the Boston Industrial Development Financing Authority (BIDFA) for a project of Winthrop Printing Company, Inc
Approved by the Mayor December 29, 1998.

1308 — Ordinance revising certain fines and fees of the

Boston Transportation Department
Approved by the Mayor December 29, 1998
1392 — Order that the City Council calls upon the administration to impose a freeze on any new sale or disposition of publicly owned property for a period of 45 days for the purpose of allowing the city to develop a comprehensive plan that includes and focuses on the siting and building of new public schools
No action to date

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 0191)

The Constable's Bond of the following, having been duly approved by the Collector-Treasurer, was received and approved:
Patrick Conroy

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING RE BOSTON EDISON COMPANY
(DOCKET NO. 0192)

Notice was received from the Department of Telecommunications and Energy of a hearing re Boston Edison Company
Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0193)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, December 2, 1998, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 30, 1999:
Leann Bowman, secretary, $689.66, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0194)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, January 13, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, March 30, 1999:
Lydia Agro, administrative assistant, $753.82, full time
Diane Albano, administrative assistant, $670.50, full time
Laurie A. Alves, secretary, $536.40, full time
Kenneth Beckles, secretary, $199.20, part time
Matthew Benedetti, administrative assistant, $603.45, full time
Lesley C. Borden-Smith, administrative assistant, $632.19, full time
Leann Bowman, secretary, $689.66, full time
Charles Braid, secretary, $194.48, part time
Michelle Burton, secretary, $105, part time
Sharra Calloway-Owens, secretary, $536.40, full time
James J. Carroll, administrative assistant, $274.96, part time
Joseph W. Casper, administrative assistant, $350, part time
Daniel F. Cence, administrative assistant, $613.03, full time
Adriana Cillo, secretary, $613.03, full time
Jean M. Conti, secretary, $143.60, part time
Samuel S. Conti, secretary, $344.85, part time
Jamarhl Crawford, secretary, $584.29, full time
Helena Creamer, administrative assistant, $881.23, full time
Janet M. Doherty, secretary, $307.50, part time
Janet Escobar, administrative assistant, $234, part time
Irene M. Forbes, secretary, $250, part time
Lorraine F. Fowlkes, secretary, $727.97, full time
Annmarie Geary, secretary, $419.69, full time
Carolyn Geary, administrative assistant, $929.48, full time
Alex Geourntas, secretary, $948.28, full time
James P. Gordon, secretary, $670.50, full time
John P. Hannigan, administrative assistant, $1,005.75 full time
Joyce L. Holland, secretary, $957.85, full time
Martin J. Keogh, secretary, $957.85, full time
Vincent A. LaBella, administrative assistant, $957.85, full time
Michael Larkin, secretary, $814.18, full time
Aoibhean McDermott, secretary, $287.40, part time
Thomas M. McDonough, administrative assistant, $574.72, full time
Cora F. Montrond, administrative assistant, $766.30, full time
Michael Moran, secretary, $440.61, part time
Mary Mulvey Jacobson, secretary, $854.60, full time
Karen M. Pinckney, secretary, $478.92, full time
Dianne Quiroga, secretary, $708.82, full time
Janeata Robinson, secretary, $420, full time
Irene M. Smith, administrative assistant, $613.03, full time
Timothy E. Stack, secretary, $237.60, part time
Kathleen Sullivan, administrative assistant, $600, full time
Paul J. Walkowski, administrative assistant, $901.32, full time
Michael R. Want, administrative assistant, $574.71 full time
Kenneth R. Weiand, secretary, $340, part time.
Keith O. Williams, secretary, $651.35, full time
Brian Wright, secretary, $753.82, full time
Kenneth W. Yarbrough, secretary, $517.24, full time.
Marilyn Brambilla, business manager, $809.01, full time
Deirdre Carleton, receptionist, $555.56, full time.
Ron Cobb, city messenger, $710.35, full time
Gail Hackett, budget director, $970.21, full time
Ann Hess, chief of research, $868.19, full time
Juan Lopez, legislative assistant, $724.98, full time
Shawn P. Murphy, staff director, $1,073.94, full time.
James J. O'Donnell, legislative, assistant, $670.88, full time
Patricia Sartori, legislative assistant, $788.13, full time
Lincoln Smith, assistant research director, $749.80, full time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0195)

Ordered, That effective Wednesday, January 13, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 13, 1999:
Marika A. Gaurenszky secretary, $300, part time
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0196)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, January 27,

1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 13, 1999:

Bernadette Moran, secretary, $210, part time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING RE REPORTS THAT SCHOOL COMMITTEE IS REQUESTING WAIVER THAT WOULD ALLOW UNLICENSED PERSONNEL TO DISPENSE MEDICATION (DOCKET NO. 0197)

Couns. HENNIGAN, ROACHE, FEENEY, O'NEIL, MURPHY and CONLEY offered the following:

Ordered, That the Boston City Council Committee on Public Health hold a hearing regarding recent reports that the Boston School Committee is requesting a waiver that would allow unlicensed personnel to dispense medication.

Referred to the Committee on Public Health.

RESOLUTION CONDEMNING DESECRATION OF TWO SYNAGOGUES ON DECEMBER 19, 1998 (DOCKET NO. 0198)

Coun. YANCEY offered the following:

Whereas, Two Massachusetts Synagogues were recently vandalized by suspects throwing stones; and

Whereas, A synagogue is a place for Jewish worship and religious instruction; and

Whereas, The Boston City Council passed a resolution in 1996 condemning the burning of African American Churches; and

Whereas, The Boston City Council condemns attacks against Christian, Jewish, Islamic, Roman Catholic or any religious institution; and

Whereas, There has been an increasing number of hate crimes throughout the United States including last year's racially motivated murder in Texas and anti-homosexual motivated murder in Wyoming; and

Whereas, Massachusetts hate crime laws enhance the penalty of criminal conduct when motivated by racial hatred or bigotry; and

Whereas, An attack on one religious institution is a threat to all other institutions; be it therefore

Resolved, That the Boston City Council condemns all acts of violence and vandalism done with the intent to intimidate people because of their race, color, gender, religion, natural origin, sexual orientation, or disability; end be it further

Resolved, That the Boston City Council condemns the desecration of two synagogues on December 19, 1998 in Sharon, Massachusetts

Coun. YANCEY moved that the first Resolved paragraph to read "That the Boston City Council condemns all acts of violence and vandalism done with the intent to intimidate people because of their race, color, gender, religion, national origin, sexual orientation or disability."

Also, "and Be It Further" along with the second paragraph be deleted from the resolution.

The motion was carried.

The resolution, as amended, was adopted.

ORDINANCE RE SALE, POSSESSION AND USE OF LASER POINTERS (DOCKET NO. 0199)

Couns. CONLEY, YANCEY, HENNIGAN, KELLY, O'NEIL, KEANE, FEENEY, HONAN and SAUNDERS offered the following:

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Whereas, Laser pointers are being used by individuals especially minors in such a manner as to harass, annoy and potentially cause bodily harm to those receiving contact with the laser beam; and

Whereas, Laser beam pointers are capable of causing temporary flash blindness, headaches and afterimages from contact with the eye; and

Whereas, The Boston School Police Department has received complaints from individuals who have been exposed to laser beam contact that has caused them great apprehension and fear;

Now, therefore, be it ordained that the City of Boston recognizes the inherent risk of injury of laser pointers when used inappropriately and establishes this regulation to protect the health and safety of its citizens.

Section 1. Definitions:

For purposes of this Ordinance, the following definitions shall apply:

(A) "Laser pointer" means any devise that emits light amplified by the stimulated emission of radiation that is visible to the human eye.

(B) "Person" means any natural person, corporation, partnership, firm, organization or other legal entity.

(C) "Public space" means a place to which the public has a right of access, and includes, but is not limited to, any street, highway, parking lot, plaza, transportation facility, place of amusement, park, or playground.

(D) "School premises" means the buildings, grounds, or facilities, or any portion thereof, owned, occupied, or under the custody or control of public or private institutions for the primary purpose of providing educational and recreational instruction to students.

Section 2. Sales to Minors Prohibited

It shall be unlawful for any person to give, sell or offer for sale or cause any person to give, sell or offer to sell a laser pointer to any individual eighteen years of age and younger.

Section 3. Sales Restricted

(a) No person shall sell or offer for sale laser pointers by means of a self service display unless such display is located within 10 feet of the checkout counter and in plain view of the cashier or person on duty and in charge of the establishment.

(b) No person shall display laser pointers in any manner or post a sign advertising the availability of laser pointers unless a notice has been posted to it indicating that the sale or giving of laser pointers to persons eighteen years of age and younger is a violation of this ordinance.

Section 4. Possession Restricted

(a) No person twenty years of age and younger shall possess a laser pointer on school premises; and

(b) No person eighteen years of age and younger shall possess a laser pointer while in a public space, provided however, that nothing in this section shall preclude:

(1) the possession on school premises of a laser pointer by a person twenty years of age or younger for a valid instructional, school-related or employment purpose, where such laser pointer is used under the supervision of a school staff person, other authorized instructor, or parent, or

(2) the possession in a public place of a laser pointer by a person eighteen years of age and younger, during such person's hours of employment, for a valid employment purpose where such laser pointer is used under the supervision of the employer or its agent.

Section 5. Harassment by Laser Beams Prohibited

No person shall focus, point or shine a laser beam directly or indirectly on another person or moving vehicle in such a manner as is intended to harass or annoy said person or any person operating a moving vehicle.

Section 6. Penalty

Any person found to be in violation of this ordinance shall be fined $300.00 per offense. Enforcement of this ordinance shall be by non-criminal disposition as pro-

vided by in MGL, Chapter 40, Section 21D or by filing a criminal complaint at the appropriate venue

Section 7. Effective Date

This ordinance shall take effect upon its passage

Referred to the Committee on Public Safety.

ORDER REQUESTING COMMISSIONER OF PUBLIC WORKS TO REMOVE SIDEWALK ON SIDE OF SWALLOW STREET CLOSEST TO EAST FIFTH STREET, SOUTH BOSTON, FOR RESIDENTIAL PARKING (DOCKET NO. 0200)

Coun. KELLY offered the following:

Whereas, Swallow Street in South Boston is a narrow one way street running parallel to East 5th Street, between N Street and O Street, and

Whereas, One side of Swallow Street consists of residential properties and a typical sidewalk; and

Whereas, The opposite side of the street is a narrow (approximately 3' in width) sidewalk — too narrow for pedestrian use; and

Whereas, As far back as anyone can remember the narrow sidewalk has been used for parking. Neighborhood residents park their automobiles half on the sidewalk and half on the street; and

Whereas, Although technically illegal, this harmless policy is permissible so long as there is adequate room for emergency and other vehicles; and

Whereas, The removal of the unnecessary sidewalk would be in the public interest because it would allow the legal parking of automobiles; be it therefore

Ordered, That the Commissioner of Public Works is respectfully requested to remove the sidewalk on the side of Swallow Street closest to East 5th Street, and be it further

Ordered, That measures be taken to protect the fences of East 5th Street property owners whose rear yards extend to the subject sidewalk — such as the erection of poles to serve as barriers, or perhaps, the installation of curbing at the base of the fences; and be it further

Ordered, That upon passage of this Order, the subject sidewalk shall be deemed to be part of Swallow Street, pending the sidewalk's actual removal, once weather conditions allow.

Passed under suspension of the rules.

ORDER SUPPORTING ERECTION OF STATUE IN LIKENESS OF DR. MARTIN LUTHER KING, JR. IN VICINITY OF CITY HALL IN RECOGNITION OF HIS FIGHT FOR JUSTICE IN BOSTON AND THE UNITED STATES (DOCKET NO. 0201)

Couns. YANCEY, SAUNDERS, HENNIGAN, KELLY, ROACHE, FEENEY and SCAPICCHIO offered the following:

Whereas, Reverend Dr. Martin Luther King, Jr. was born in Atlanta on January 15, 1929, and this year will be the 70th anniversary of his birth; and

Whereas, Dr. King received a doctorate in systematic theology from Boston University in 1955; and

Whereas, Dr. King was a member of The Twelfth Baptist Church in Roxbury; and

Whereas, Dr. King fought for housing, education and employment in Boston for all citizens; and

Whereas, Dr. King fought against discriminatory practices in Boston and throughout the United States of America; and

Whereas, Dr. King presided over the historic Montgomery, Alabama, bus boycott which resulted in the historic desegregation of Montgomery buses in 1956; and

Whereas, Dr. King and his staff organized mass demonstrations in Birmingham, Alabama, in 1963 that eventually led to passage of the Civil Rights Act of 1964; and

Whereas, Dr. King was the recipient of the Nobel Peace Prize in December 1964; and

Whereas, Dr. King's life was tragically cut short by an assassin's bullet in April of 1968 in Memphis, Tennessee, while he was there to champion the cause of underprivileged workers; be it therefore

Resolved, That the Boston City Council hereby recognize January 18, 1999, as Reverend Dr. Martin Luther King, Jr. Day in the City of Boston and ask all citizens to reflect upon the significance of this extraordinary man's life; and be it further

Ordered, That the Boston City Council support the erection of a statue in the vicinity of Boston City Hall in the likeness of Dr. Martin Luther King, Jr. in recognition of his fight for justice in Boston and the United States of America.

Passed under suspension of the rules, yeas 12, nays 1

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — Coun. O'Neil — 1.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE FINAL AIRPORT AIRSIDE ENVIRONMENTAL IMPACT STUDY BEFORE ITS SUBMISSION TO MEPA (DOCKET NO. 0202).

Couns. HENNIGAN, KELLY, SCAPICCHIO, MURPHY, CONLEY, HONAN, SAUNDERS, FEENEY, ROACHE, O'NEIL, YANCEY and DAVIS-MULLEN offered the following:

Whereas, The Logan Airside Improvements Planning Project on the Airport's Airside Environmental Impact Study, is considering, among other issues, Runway 14/32, a new 5,000-foot runway proposed for Logan Airport; and

Whereas, Members of the Community Advisory Committee, the Airside Review Committee, and other interested groups and individuals have contacted the Council requesting a forum for discussion; and

Whereas, It is in the best interest of all residents of Greater Boston as well as all users of Logan Airport as well as the business community that there be public discussion on the future use of Boston's Logan Airport; now, therefore be it

Ordered, That the Boston City Council Committee on Economic Development and Transportation hold a hearing, inviting Massport to attend, in order to inform Council member, and all interested residents, groups, and organizations on the Final Airport Airside Environmental Impact Study before its submission to MEPA.

Referred to the Committee on Economic Development and Transportation.

ORDER TRANSFERRING LAND WITH BUILDING LOCATED AT 3283-3297 WASHINGTON STREET TO CARE, CUSTODY AND CONTROL OF PUBLIC FACILITIES COMMISSION FROM PUBLIC HEALTH COMMISSION (DOCKET NO. 0100)

Coun. SCAPICCHIO called Docket No. 0100 from the Assignment Sheet.

On December 16, 1998, the order was given its first reading and passage, yeas eleven, nays 0.

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0233)

Coun. KELLY offered the following.

Ordered, That effective Wednesday, January 13, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, January 19, 1999.

Cora F. Montrond, administrative assistant, $1,532.60, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0234)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 20, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 13, 1999:

Cora F. Montrond, administrative assistant, $766.30, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING INVITING CHIEF OF BASIC CITY SERVICES AND REPRESENTATIVE FROM ANIMAL CONTROL DEPARTMENT, ANIMAL CONTROL COMMISSION, DEPARTMENT OF PUBLIC WORKS, POLICE DEPARTMENT AND APPROPRIATE OFFICIALS FROM THE M.S.P.C.A. TO DISCUSS ESTABLISHMENT OF POLICY REGARDING NOTIFICATION OF OWNER OF AN ANIMAL WHO HAS BEEN SERIOUSLY INJURED OR KILLED AS A RESULT OF MOTOR VEHICLE ACCIDENT (DOCKET NO. 0235)

Couns. HONAN, DAVIS-MULLEN, KELLY, HENNIGAN, SCAPICCHIO, YANCEY and FEENEY offered the following:

Whereas, On January 8, 1999, a dog wearing both a name tag and a City of Boston license tag, was struck and killed by a motor vehicle on Washington Street in Brighton, and

Whereas, Officers from the Boston Police Department informed the owner that the pet had been picked up by the Department of Public Works and transported to the DPW facility at Frontage Road, South Boston, and

Whereas, The pet was then transferred to the Somerville Waste Management Facility and subsequently transferred to a landfill in Dover, New Hampshire, and

Whereas, As a result of lack of notification, the distraught owner was denied the opportunity to identify and/or bury her pet, and

Whereas, It is incumbent upon the city to implement a policy whereby owners of an animal that has been seriously injured or killed have the opportunity to claim their animal; and

Whereas, A uniform procedure on where pets are taken and how owners are notified needs to be established, be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing inviting the Chief of Basic City Services, and representatives from the Animal Control Department, the Animal Control Commission, the Department of Public Works, the Police Department, and appropriate officials from the M.S.P.C.A. to discuss the establishment of a policy regarding notification of the owner of an animal who has been seriously injured or killed as a result of a motor vehicle accident.

Referred to the Committee on City and Neighborhood Services.

RESOLUTION THAT THE COMMISSION ON AFFAIRS OF THE ELDERLY MAKE EVERY EFFORT THROUGH THEIR CABLE TV SHOW, PRINTED PUBLICATIONS AND VOLUNTEER OUTREACH NETWORK TO MAKE BOSTON'S SENIORS AWARE THAT THE ASSOCIATION OF THE U.S. ARMY PROVIDES SUPPLEMENTAL MEDICARE INSURANCE (DOCKET NO. 0236)

Couns. MURPHY and HENNIGAN offered the following:

Whereas, There is a medical crisis for many Senior Citizens who have recently lost prescription drug cost coverage; and

Whereas, The Association of the U.S. Army provides supplemental Medicare insurance, which pays bills like drug costs that aren't covered by the federal Medicare program, and

Whereas, Annual dues for this program and only $30.00 plus monthly premiums of $140.00 for coverage that includes unlimited drug costs; and

Whereas, Due to its sudden popularity this year, this program won't accept new members after Jan. 31, 1999, but anyone may join until then, it is therefore

Resolved, The City of Boston's Commission of Elder Affairs make every effort through their Cable TV show, printed publications and volunteer outreach network to make Boston's seniors aware that this program is available to anyone but due to recent popularity, will only accept new members until January 31, 1999.

Adopted under suspension of the rules.

ORDER THAT THE COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DETERMINE STATUS OF BUDGETED FUNDS FOR ARTS AND MUSIC EDUCATION PROGRAMS AND ASCERTAIN PERCENTAGE OF FUNDS ALLOTTED FOR SUCH PROGRAMS IN CITY'S ELEMENTARY SCHOOLS, PARTICULARLY THE FRANKLIN D. ROOSEVELT SCHOOL IN HYDE PARK (DOCKET NO. 0237)

Couns. DAVIS-MULLEN, CONLEY, FEENEY, HONAN, MURPHY, ROACHE and SAUNDERS offered the following:

Whereas, Arts education in the Boston Public Schools is an integral and valuable experience for children's overall development

Ordered, That the Committee on Education and School Matters hold a hearing to determine the status of budgeted funds for arts and music education programs and to ascertain the percentage of funds allotted for such programs in the City's elementary schools, particularly the Franklin D. Roosevelt School in Hyde Park.

Referred to the Committee on Education and School Matters.

ORDER THAT THE COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO LOOK INTO THE FEASIBILITY OF SITING AN ALTERNATIVE HIGH SCHOOL EQUIPPED TO PROVIDE SERVICES NEEDED FOR RECENTLY RELEASED DYS

AND OTHER AT-RISK YOUTH (DOCKET NO 0237)

Couns. DAVIS-MULLEN, KELLY, FEENEY, CONLEY, HONAN, SCAPICCHIO and ROACHE offered the following

Whereas, There have been recent violent disturbances in the Boston Public High Schools, particularly at South Boston High

Ordered, That the Committee on Education and School Matters hold a hearing to look into the feasibility of siting an alternative high school that will be equipped to provide the services needed for recently released DYS and other at-risk youth and that the Commissioner of the Department of Youth Services as well as officials from the School Department be invited to attend.

Referred to the Committee on Education and School Matters.

STATEMENT OF COUNCILLOR MURPHY

Coun. MURPHY asked that when the Council adjourn today, we do so in the name of former Senate Counsel and former State Senator George Kenneally who died Monday at age 72.

STATEMENT OF COUNCIL PRESIDENT KELLY

President KELLY asked that the Council also adjourn today in memory of Minnie Draper who died at the age of 103. Minnie was a friend of the President. She was active at the age of 80 in the anti-busing days although she had no children of her own; she felt it an outrageous injustice to the children being denied the right to attend schools based on the color of skin

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Congratulating Bruce Rossley (Docket No. 0203)

Councillor Scapicchio: Congratulating Robert Verdnock (Docket No. 0204); Congratulating John Damore (Docket No. 0205); Congratulating Gerald Moretti (Docket No. 0206); Congratulating Anthony Distefano (Docket No. 0207); Congratulating San Antonio Di Padova Da Montefalcione, Inc (Docket No 0208), Congratulating Mimi Vitagliano (Docket No. 0209)

Councillors Yancey and Saunders: Congratulating Leonard F Osborne (Docket No. 0210), Congratulating Atley Clinton (Docket No. 0211)*; Congratulating Angela McCarthy (Docket No. 0212); Congratulating Lorna Batson and the Barbados Cultural Committee of Boston, Inc (Docket No. 0213); Congratulating Keitha B. Hassell (Docket No 0214), Congratulating Joseph J. King (Docket No 0215); Congratulating Lenora Pea (Docket No 0216); Congratulating Maria Alamo (Docket No 0217); Congratulating Sylvia Ellison (Docket No. 0218), Congratulating Marian Smith (Docket No 0219); Congratulating Ignasia Henry (Docket No 0220); Congratulating Carla Austin (Docket No. 0221); Congratulating Dorothy Carr (Docket No. 0222); Congratulating Dr. Cal B. Whilworth (Docket No. 0223).

Councillor Yancey: Declaring January 18, 1999 "Reverend Martin Luther King, Jr. Day (Docket No. 0224)

Councillors Yancey and Saunders: Congratulating Jorge Martinez, Sr (Docket No. 0225); Congratulating Michael Kozu (Docket No. 0226).

Councillor Yancey: Congratulating Charles T. "Chuck" Grigsby (Docket No. 0227).

Councillors Yancey and Saunders: Congratulating Pearl Plange (Docket No. 0228); Congratulating Amelia Edwards (Docket No. 0229); Congratulating Richard Heath (Docket No. 0230); Congratulating Kay M Chambers (Docket No. 0231).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today, it will be to meet again on Wednesday. January 27 1999 at 12:00 noon.

The motion was carried

Adjourned at 2:40 p.m., on motion of Coun. KELLY, in memory of George Kenneally and in memory of Minnie Draper, to meet on Wednesday January 27, 1999 at 12:00 noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, AUGUST 23, 1999 | NO. 34

IRE REGULATION SEMINAR FOR HOME CONSTRUCTION

Mayor Thomas M. Menino has announced that his administration's Housing 0 Program is hosting a seminar aimed at increasing the understanding of fire ection requirements for residential construction in the City of Boston. licants already participating in Housing 2000, those with projects in the line and those in the business of residential construction are invited to attend, g with anyone who has questions concerning fire safety regulations.

epresentatives from Inspectional ices and the Boston Fire artment will conduct the two-hour inar, on Wednesday, August 25th :00 a.m. on the 2nd floor of 1010 sachusetts Avenue. Explaining the protection requirements for residial construction will be a three-on panel consisting of licensed neers from both agencies and an ney from the Zoning division of ton Inspectional Services. The ose of the seminar is to familiar- building permit applicants and ractors with the technical require-ts of fire prevention permits, and, ing so, help expedite their appli-ns through the building permit ess.

ayor Menino said: "The Fire ection Seminar is conducted as of the Housing 2000 Initiative. r a determination that many per- applications did not include com- materials for fire protection sys- review, this seminar was created each engineers and architects, g others, and educate them, up , regarding what is required prior eir applications being submitted. I leased that licensed professionals vailable, in a forum such as this, d Boston's residents in solving problems and realizing their con- tion dreams. My administration continue to provide City resources to increase home ownership and assist homeowners and small businesses in Boston."

Seminar topics will include the following:

- what type of permit is necessary to construct, reconstruct, alter, repair or demolish a fire protection system
- who may apply for a permit to begin construction
- what should be included in the submitted plans
- how fire department plan review fees are assessed
- who should inspect a newly installed fire protection system
- how to obtain a final certificate of occupancy

For more information regarding the Fire Protection Seminar please contact Boston Inspectional Services at (617) 635-5300, extension 1348.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

August 26 — September 2

LECTURES

"Common Health Problems and How to Cope with Them" Lecture Series **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. August 26 at 6 p.m. "Low Back Pain" Lecturer: Dr. John P. Beneski.

MUSIC

Valerie Stephens Trio **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 26 at 6:30 p.m. A concert of beautiful jazz and blues with the Valerie Stephens Trio.

BOOK DISCUSSIONS

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 30 at 7 p.m. The Country of the Pointed Firs and Other Stories by Sarah Orne Jewett. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 2 at 7 p.m. Cold Mountain by Charles Frazier. Moderator: Amy Baumann, adults' librarian.

(Continued on next page)

(Continued from front page)

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. August 30 at 6 p.m. Cat Eyed Trouble by Robert Skinner. Moderator: R. Winter-Green, adults' librarian.

FILMS

Summer Film and Video Festival "The Documentaries: New and Noteworthy" **Boston Public Library, Copley Square.** Telephone 536-5400, Ext. 319. Thursdays at 6 p.m. in the Rabb Lecture Hall unless otherwise noted. August 26, The Mississippi: River of Song Parts III & IV (120 min. color. 1999).

Summer Film and Video Festival "From Rio to Havana and Beyond" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Mondays at 3 p.m. and 6 p.m. in the Rabb Lecture Hall. August 30, If I'm Lucky (79 min. b/w. 1946).

Summer Film and Video Festival "Burnt Rubber: The Car Chases" **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. August 31, Thelma and Louise (128 min. color. 1991).

Films From the Dark Side **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. August 26, The Last Man on Earth. Stars Charlton Heston.

From Page to Screen Film Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. September 2, Cry the Beloved Country. Stars Sidney Poitier and is directed by Zoltan Korda.

Midsummer Mystery Movies **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. August 26, The Detective.

Lyrical Ladies In Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. September 2, Cover Girl.

Silent Comedy Film Series **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. August 30 at 7 p.m. Modern Times. Stars Charlie Chaplin.

OTHER PROGRAMS

Conversation With Friends **Boston Public Library, Copley Square**. Telephone 536-5400, Ext. 341. Saturday, August 28 at 1:30 p.m. and Wednesday, September 1 at 6:30 p.m. in the Mezzanine Conference Rm. Informal groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, August 27, Tuesday, August 31, Wednesday, September 1, at 10 a.m. and Monday, August 30 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

Yoga **Codman Square Branch** [illegible] **brary**, 690 Washington St., Dorch[illegible] ter. Telephone 436-8214. Septembe[illegible] at 6:30 p.m. Yoga classes with L'A[illegible] Pilet.

Web E-mail **Dudley Branch Libra**[illegible] 65 Warren St., Roxbury. Teleph[illegible] 442-6186. August 30 at 5 p.m. A lib[illegible] ian will demonstrate how to set u[illegible] Web-based e-mail account. Prer[illegible] stration is required.

Internet Orientation **Dudley Bra**[illegible] **Library**, 65 Warren St., Roxb[illegible] Telephone 442-6186. August 30 [illegible] 6:30 p.m. A librarian will introd[illegible] basic Internet terminology and c[illegible] cepts. World Wide Web search t[illegible] niques will be demonstrated.

Reading Readiness Kit Workshop [illegible] Adults **East Boston Branch Libr**[illegible] 276 Meridian St. Telephone 569-0[illegible] Reading Readiness Kits availabl[illegible] home preschools for an 8 week pe[illegible] Participation in a short workshop [illegible] quired before kits may be checked [illegible] Please call to schedule worksh[illegible] Preregistration is required.

Web E-Mail **East Boston Bra**[illegible] **Library**, 276 Meridian St. Telep[illegible] 569-0271. September 2 at 6 p.m [illegible] librarian will demonstrate how t[illegible] up a Web-based e-mail account. [illegible] registration is required.

Internet Training **East Boston Br**[illegible] **Library**, 276 Meridian St. Telep[illegible] 569-0271. September 2 at 6:30 p.[illegible] librarian will introduce basic Int[illegible] terminology and concepts. World [illegible] Web search techniques will be de[illegible] strated.

Introduction to the Internet **Jam**[illegible] **Plain Branch Library**, 12 Sedg[illegible] St. Telephone 524-2053. August [illegible] 6:30 p.m. A hands-on introductio[illegible] the Internet for new users. Learn [illegible] concepts and strategies for sear[illegible] the World Wide Web. Preregistrati[illegible] required.

(Continued on next [illegible]

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

C. Conversation Group **Roslindale ch Library**, 4238 Washington St. hone 323-2343. August 26 & mber 2 at 6:30 p.m. People want- practice their English are invited nd this conversation group.

TEENS

through Summer Reading" for Adults **Charlestown Branch ry**, 179 Main St. Telephone 242- For students in grades 7 through dents are eligible to enter for a by reading a book from their d summer reading list and sub- a form which asks them sever- f questions about their book. awings will be held every other Aug. 27) for 10 weeks. Please nch for details.

hrough Summer Reading" for Adults **Codman Square n Library**, 690 Washington St., ester. Telephone 436-8214. h August 27 during library Preregistration is required.

hrough Summer Reading" for Adults **Jamaica Plain Branch y**, 12 Sedgwick St. Telephone 53. Through August during li- ours for students in grades 7 12. Preregistration is required.

hrough Summer Reading" for Adults **South Boston Branch y,** 646 East Broadway. Tele- 268-0180. Through August 27 library hours for students in 9 through 12. Preregistration is d.

r Reading Incentive Program **West Roxbury Branch Li-** 1961 Centre St. Telephone 325- oung adults in grades 7 through be given chances to win prizes drawings throughout Through for every book they read on chool's summer reading lists. stration is required.

CHILDREN'S FILMS

n's Films **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. August 31 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 27 at 10:30 a.m. Short films for preschoolers.

Kids' Cinema **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 1 at 10:30 a.m.

Preschool Morning Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. August 31 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. August 27 at 10 and 11 a.m.

Preschool Films **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. August 27 at 10:30 a.m. Films appropriate for children 3 to 5 years old. Groups welcome.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. August 27 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. August 27 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. August 30 at 11 a.m. "The House That jack Built," "In a Spring Garden," and "In the Bag."

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 31 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. August 27 at 10 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 31 at 11 a.m. for ages 3 to 6.

Babytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. August 27 at 9 a.m. for children and their caregivers. Stories, fingerplays, and songs.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. August 30 at 6:30 p.m. Bedtime stories for young children.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. August 27 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 1 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. August 31 at 3 p.m. for all ages. We regret that groups cannot be accommodated.

1999 Statewide Summer Reading Program **Boston Public Library, Copley Square.** Telephone 536-5400, Ext. 328. Through August 31 during library hours in the Rey Children's Room. Children ages 3 to 12, both readers and pre-readers, may register for "Funny Things Happen When You Read," a free summer reading program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. The program is sponsored by the Boston Public Library and the Massachusetts Regional Library Systems.

(Continued on next page)

Stories and Films for Children **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. August 31 at 10:30 a.m.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. August 31 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Independent Reading Club **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. During library hours children ages 7 to 12 will be given logs to fill out as they read books throughout the summer. They will also be invited to attend weekly craft workshops. Preregistration is required.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 26 & September 2 at 2 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 2 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

"Funny Things Happen When You Read" Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 27 at 10 a.m. We regret that groups cannot be accommodated.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. August 31 at 10:30 a.m. for children ages 2 to 5 and a caregiver. Stories, music, and activities designed to get preschool children ready to read. Preregistration is recommended.

Magic Circus **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. August 26 at 11 a.m. Magic and clown act for the entire family.

Beginning Origami Workshop with Yoshie **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. August 31 at 11:30 a.m. for children ages 8 and older with instructor Yoshie Picciotto. Preregistration is required. We regret groups cannot be accommodated.

Chess Fun **Uphams Corner Branch Library,** 500 Columbus Ave., Dorchester. Telephone 265-0139. August 30 & 31 at 10:30 a.m. Chess fun is designed to provide a friendly atmosphere for children and teenagers to develop their chess skills.

"The Owl and the Pussycat" Puppet Show **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. August 27 at 11:30 a.m. & 3:30 p.m. for preschoolers. The puppet show is adapted from the famous poem by Edward Lear.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Sargent in Context at the Boston Public Library Through September 30 in the display cases of the first and second floors of the McKim Bldg. (Ext. 238). An exhibition which not only highlights Sargent's work but also tells the larger story of "Art in the BPL" through letters, photographs, and other "objects." Boston Preserved Through September 30 in the Cheverus Room, 3rd floor., McKim Bldg. (Ext. 275). Materials on view are selected from the Fine Arts Department architectural collections. Highlighted in the exhibit are items that tell an on-going story of structures lost, saved, altered, and proposed/ never built. Boston's Art of the Poster Through September 25 in the Wiggin Gallery, 3rd floor., McKim Bldg. An exhibition saluting the work of Boston's poster designers of today. Parmeteries. Through August 26 in the Boston Room (Ext. 336). A photographic exhibition curated by I Pearson III who is the founder Memorial Garden Fund and the nator of the development of a nev of green space that is between and a cemetery. Synthetic V Johann Wolfgang von Goethe, and Scientist (1749-1852). Augu September 28 in Deferrari Hall 336). A concise and lively introd to the intellectual scope and sci pursuits of Johann Wolfgang Goethe, who is best known English-speaking world as the of Faust. Short texts and vivid il tions explain his experiments an within the context of eighteenth ry scientific thinking and relate to his poetic work and synthetic view. The exhibition also addres influence of Goethe's scientific rations on modern scientists, Darwin to Einstein, and on artis P.O. Runge and J.M.W. Turner.

Rainbow Safari: An Exhibit of ings **Connolly Branch Libran** Centre St., Jamaica Plain. Tele 522-1960. Month of September library hours. An exhibit of unr colored animal portraits by loca Linda Oram.

Art Exhibit **Dudley Branch Li** 65 Warren St., Roxbury. Tel 442-6186. Through August 31 library hours. An exhibit of coll

Boston Works: The Art of Larr **Dudley Branch Library,** 65 St., Roxbury. Telephone 442 Month of September during hours. An exhibit of paintin sculptures.

Photographs by Mary Alice Do and Robert W. Casagna **Wes bury Branch Library**, 1961 St. Telephone 325-3147. Augu during library hours.

Watering Can Art School Exhib **Roxbury Branch Library**, 19 tre St. Telephone 325-3147. ber 1-30 during library hours.

(Continued on n

GUIDED TOURS

Architecture Tours of the BPL ays 2:30 p.m., Tuesdays and days 6 p.m., Fridays and Saturs 11 a.m. A guided tour of the n Public Library's two buildings Dley Square. Tours begin at the outh Street entrance. For infor- call 536-5400, Ext. 216.

nt on Saturdays" Tours Through ber 25 at 2:30 p.m. Free tours Sargent murals. Meet inside outh St. entrance. For informa- ll 536-5400, Ext. 216.

A LISTING OF CITY OF BOSTON NMENTAL PROGRAMS:

g Program:	**635-4959**
Division: **-up requests)**	**635-7573**
nent Department: **ardous waste)**	**635-3850**
lotor Oil Recycling: **Water & Sewer)**	**330-9400**

ADVERTISEMENT
OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

for Sealed Bids for the Procurement e following services and/or supplies: rovide access to On-Line Public rds Libraries for the Boston Police rtment's legal reference work and nal investigations.

y of Boston (City)/the County of Suffolk ity), acting by its Police Commissioner al), invites sealed bids for the perfor- the work generally described above, ularly set forth in the Invitation for Bids ay be obtained at Boston Police ters, Contracts Unit, Room N359, 1 Plaza, Boston, MA 02120-2014, com- at 9:00 a.m. on Monday, August 16, tation For Bids shall be available until f bid opening. Every sealed bid shall be in triplicate on, and in accordance with, on for Bids.

ed bids shall be filed simultaneously no Wednesday, September 1, 1999, at n, Boston time, at the Office of the Offi- e Headquarters, Contracts Unit, Room Schroeder Plaza, Boston, MA 02120-

ention of all bidders is directed to the of the Invitations For Bids and contract s, specifically to the requirements for bid nsurance and performance bonds as plicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 1, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 16, 23.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Reinvitation for Bids: Boston City Hall Asbestos Abatement Program — Phase V, Project #6461.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall Asbestos Abatement Program — Phase V.

SCOPE OF WORK includes: Asbestos abatement on the ninth (9th) floor, BRA offices and hallways with cosmetic upgrades which include: painting, carpeting VCT and vinyl base.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 8, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been ASBESTOS REMOVAL approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on August 23, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Aug. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS

Elevator Full Preventive Maintenance Services at South Block Complex.

The Boston Public Health Commission hereinafter referred to as the Awarding Authority, hereby requests sealed proposals for providing the following: elevator full preventive maintenance services at the South Block Complex in accordance with the specifications accompanying the proposal package.

The proposal package may be obtained from the Boston Public Health Commission, Reception Desk, located at South Block Management, 35 Northampton Street, 4th floor Low Rise, Boston, MA 02118, August 23, 1999, after 10:00 a.m., Boston time. Telephone (617) 534-5800.

Proposers are required to submit their proposal plus three copies at the above address. The proposal must be signed, enclosed in a sealed envelope and plainly marked with the description of the proposal. In addition, in a separate sealed envelope, clearly identifying your firm and labeled: "Cost Proposal and References: Elevator Full Preventive Maintenance Service at South Block

(Continued on next page)

Complex," one copy of the cost proposal and references must be submitted to the above address.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance and performance bonds as may be applicable.

All proposals must be received no later than 12:00 noon, Boston time, on September 7, 1999, at the office of the Boston Public Health Commission, South Block Management, 35 Northampton Street, Boston, MA 02118.

Once a proposal has been duly submitted it may not be withdrawn until after thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposal due date.

The Boston Public Health Commission reserves the right to waive any informalities and to accept or reject any or all proposals, or any portion thereof, and to award the contract as it deems in the public interest.

BOSTON PUBLIC HEALTH COMMISSION

(Aug. 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Improvements to Reservation Road Park, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Reservation Road Park, Hyde Park.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation including clearing and grubbing, demolition and removals. Soils remediation program in accordance with Massachusetts Contingency Plan (MCP) for a 21E soils contamination site. Removal of site soils to an approved landfill and replacement with acceptable soils. Grading, drainage and embankment work. Erosion control and bank stabilization. Construction of an artificial turf multi-purpose sports field. Construction of a skateboard park facility. Construction of walkways, site improvements, conservation area improvements. Loaming and lawn construction. Landscaping improvements and establishment maintenance until project acceptance.

Estimated cost of construction is $2,600,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 9, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6t10, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance o contract.

A performance bond and also a labor and m rials or payment bond, each of a surety co qualified to do business under the laws s Commonwealth and satisfactory to Commissioner and in the sum of 100 perc the contract price, as well as certain pub bility and property damage insurance, required of the successful general contract

Prospective bidders are requested to at prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, R MA 02118, on Tuesday, August 31, 1999 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LI
(Aug. 23, 30.) *Commiss*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the Co Suffolk (the County), acting by its Pur Agent invites sealed bids for the it described below and particularly set fort Invitation For Bids which may be obtaine office of the Purchasing Agent, Boston C Room 808, One City Hall Plaza, Bost 02201 commencing at 8:00 A.M. Boston August 23, 1999, Invitations for bids shall able until the time of the bid opening.

Every sealed bid shall be submitted cate; on, and in accordance with, the For Bids.

The attention of all bidders is directe provisions of the Invitation For Bids and documents, specifically to the requiremen deposits, insurance and performance b may be applicable.

A non-refundable bid deposit in the a $20 shall be required from each bidder.

Sealed bids shall be publicly opened b cial on the date specified at the Pu Division, Room 808, Boston City Hall.

The award of any contract shall be sub the approval of the Mayor of Boston an of Boston Purchasing Agent.

The maximum time for bid acceptan City after the opening of bids shall be ni days.

The City/County and the Official re right to reject any or all bids, or any ite thereof.

Bid No. 0012 — STERTILE — KONI HOIST to BOSTON FIRE DEPART Bid Opening Date: September (Commodity Code: 075-44; Buy Shea)

Bid No. 0013 — FIRE (RETROFIT) SP PARTS to SUFFOLK COUNTY H CORRECTION — Bid Openi September 9, 1999. (Commodity C 84; Buyer John Shea)

(Aug. 23, 30; Sept. 6.)

READVERTISEMENT
OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

rtment of Planning and Engineering
26 Court Street, Boston, Mass.

n for Bids for Exterior Renovations to
Hugh R. O'Donnell School, 33 Trenton
et, East Boston, MA 02128.

ity of Boston (the City)/the County of
the County), acting by its Director/Senior
l Engineer (the Official), invites sealed
the above-entitled project, subject to all
e provisions of law, including without
, sections 39F and 39K through 39P of
30, and sections 29 and 44A to 44J,
of chapter 149 of the General Laws, as
l, and in accordance with the terms and
s of the contract documents entitled
Renovations to the Hugh R. O'Donnell
at an estimated cost of $575,000.
E OF WORK: Replacement of windows
nry restoration.
AND SPECIFICATIONS: Will be avail-
r about Tuesday, August 24, 1999, at the
nt of Planning and Engineering to all
l parties for a deposit of $50. Plans and
ions must be returned in good condition
ty days after bid opening in order to have
turned. Bidders are hereby notified that
its must be 5 percent of the bid and shall
form of a bid bond, certified check, trea-
eck, or cashier's check, payable to the
ston.
BIDS for a subtrade designated in item
rm for general bids shall be filed with the
Authority at the above address before
clock noon on Tuesday, September 7,

SUBBIDS

y. Each subbid requires a bid deposit of
of the bid in the form of a bid bond, cer-
k or cashier's check payable to the City
.
AL BIDS will be received before twelve
on on Tuesday, September 14, 1999, at
e and place respective bids will be
d read aloud. General contractors must
heir bids a copy of a certification from
owing that they are eligible to bid on
doors and windows, up to a project dol-
t and up to an aggregate limit and with
statement, DCPO Form CQ3, summa-
contractor's record for the period
the latest DCPO certification and the
ontractor submits its bid.
tention of all bidders is specifically
the equal employment opportunity sec-
specifications and the obligation of the
and all subcontractors to take affirma-
in connection with employment prac-
ughout the work. Pursuant to minority
on, the general contractor must com-
Minority Business Form in the specifica-
g assurance that at least 10 percent of
ce shall be expended for minority busi-
rprise. The form must be signed by the
usiness Enterprise and the general con-
thin five (5) business days after the
he contract.
rmance bond, and also a labor and
or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(Aug. 23.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Access Boston 2000 - 2010 Citywide Transportation Plan.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The study will encompass the entire City of Boston, as well as relevant adjacent areas, as further described in the Documents. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on Monday, August 16, 1999, through 9:00 AM, on Wednesday, September 1, 1999. Documents can be requested to be mailed by calling (617) 635-2760. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

A mandatory pre-proposal conference will be held on Wednesday, September 1, 1999, at 9:00 AM, in Room 801, Boston City Hall, Boston, MA 02201. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and ten (10) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.8, no later than Monday, September 20, 1999, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Access Boston 2000 - 2010 Citywide Transportation Plan." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - Access Boston 2000 - 2010 Citywide Transportation Plan." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of $25.

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the documents. The term of the contract shall be three years from on or about October 1, 1999, to September 30, 2002, with the expectation that the work will be completed within 10 to 12 months from the date of the notice to proceed. The award and continuation of any contract awarded hereunder is subject appropriation and to the receipt of grant funding by the City.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.
(Aug. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS
TEMPORARY TECHNICAL
AND CLERICAL PERSONNEL

The City of Boston (City), acting through its Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (Official), 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Temporary Technical and Clerical Personnel services.

Request for Proposals (RFP) package will be available to all interested individuals beginning on August 23, 1999, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 P.M., September 7, 1999. Late submissions will not be accepted. Completed proposals must be submitted directly to the Bid Counter, Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, MA 02108, in accordance with the instructions in the RFP application package. The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Temporary Technical and Clerical Personnel — Part 1: Non-price" and "Temporary Technical and Clerical Personnel — Part 2: Price". As specified in the RFP, proposals if the submissions not separate and clearly marked the entire proposal will be rejected. "Non-price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals, which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed with the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
(Aug. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Elevator Maintenance and Repairs to six (6) Montgomery Kone elevators located at Boston Police Department Headquarters.

The City of Boston (City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 a.m. on Monday, August 16, 1999. Invitation For Bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Wednesday, September 1, 1999, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance and payment bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the thirty-three (33) month term of this contract are an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, September 1, 1999, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or al bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 16, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0006 – CORE LOCKS AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 550-38; Buyer John Shea)

Bid No. 0007 – TRAINING AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0008 – CALENDARS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 1, 1999. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 0009 – AUTOMOTIVE FLEET SOFTWARE to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 1, 1999. (Commodity Code: 208-99; Buyer Vincent Caiani)

Bid No. 0010 – SURVEILLANCE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 2, 1999. (Commodity Code: 680-87; Buyer Vincent Caiani)

Bid No. 0011 – SECURITY SYSTEM RECEPTORS/HARDWARE/SOFTWARE UPGRADE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 3, 1999. (Commodity Code: 208-99; Buyer Vincent Caiani)

(Aug. 16, 23, 30.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Au
is seeking bids for the following:

WRA-1846 — 28 Light/Medium Duty G
Motors Vehicles — (Sedan, Ut
Pickups, Crew Cabs, Vans, Dump Tru
9/10/99 11:00 a.m.

Sealed bids will be received at the offices
Massachusetts Water Resources Aut
Charlestown Navy Yard, Document Distri
Office, 100 First Avenue, First Floor, B
Massachusetts 02129, up to the time an
listed above at which time they will be p
opened and read.

Bid documents and specifications m
obtained by calling the MWRA's Doc
Distribution Office, (617) 788-2575.

The Authority reserves the right to reje
and all bids, to omit an item or items or to
any proposal deemed best for the Authority

(Aug. 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the Co
Suffolk (the County), acting by its Pur
Agent invites sealed bids for the ite
described below and particularly set forth
Invitation For Bids which may be obtaine
office of the Purchasing Agent, Boston Ci
Room 808, One City Hall Plaza, Bost
02201 commencing at 8:00 A.M. Boston T
August 9, 1999, Invitations for bids shall b
able until the time of the bid opening.

Every sealed bid shall be submitted i
cate; on, and in accordance with, the In
For Bids.

The attention of all bidders is directed
provisions of the Invitation For Bids and
documents, specifically to the requirements
deposits, insurance and performance bo
may be applicable.

A non-refundable bid deposit in the am
$20 shall be required from each bidder.

Sealed bids shall be publicly opened by
cial on the date specified at the Pur
Division, Room 808, Boston City Hall.

The award of any contract shall be subj
the approval of the Mayor of Boston and
of Boston Purchasing Agent.

The maximum time for bid acceptance
City after the opening of bids shall be nin
days.

The City/County and the Official rese
right to reject any or all bids, or any item
thereof.

Bid No. 0005 — FIRECODED BUILDI
TERIALS to PROPERTY MANAGEM
Bid Opening Date: August 25,
(Commodity Code: 540-47; Buye
Shea)

(Aug. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for the development of a Recycling and Composing Strategic Plan and Technical Assistance for the City of Boston the Period October 1, 1999, to May 31, 2000.

The Commissioner of City of Boston Public Works Department requests responses and statements of qualifications from qualified firms and/or individuals with strategic planning experience in the field of source reduction, recycling and composting solid waste and household hazardous waste.

Respondents must be able to develop goals and strategies for increasing residential source reduction, recycling and composting and identify the resources necessary to accomplish the goals. The maximum budget for this project is $25,000. The Department anticipates awarding a service contract to an individual or an organization that provides the "best value" to the Department.

No performance bond has been waived by the Commissioner of Public Works and a "No-Risk" Certificate has been substituted.

The contract documents and forms for bid may be obtained at Room 715 (Contract Office), City Hall during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning August 23, 1999, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal Pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Recycling Strategic Plan October 1, 1999, to May 31, 2000", and left at Room 715 (Contract Office), City Hall, before 10:00 a.m., of Wednesday, September 8, 1999. The Price Proposal Page and a certified, treasurer or cashier's check in the amount of the proposal guaranty should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 715, City Hall. Proposal guaranty shall consist of a deposit of 5 percent of the total proposal price, but in no event less than one hundred dollars ($100).

Proposals will be accepted until 10:00 a.m., Wednesday, September 8, 1999. The Non-Price Proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the Non-price Proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

This contract is subject to an appropriation being available during the contract period.

Anti-discrimination Provisions. During the performance of this contract the general contractor agrees and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common - 1999.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install electrical wiring and fixtures for festival lighting.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 2, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 16, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 24, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 16, 23.)

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally, Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
lyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Henriquez, *Administrator,* 2 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
omas N. O'Brien, *Director,* Room 925, 22-4300

BUDGET MANAGEMENT
a Signori, *Director,* oom 813, 635-3870

BUSINESS DEVELOPMENT
herine Kottaridis, *Director,* 26 Court Street, th Floor, 635-2000

CABLE
hael Lynch, *Director,* 43 Hawkins Street, 35-3112

CITY CLERK
aria Salemo, *City Clerk,* Room 601, 35-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
wn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,* oom 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,* 2 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director,* 635-3446

Boston Against Drugs
e Morrison, *Manager,* 635-3283

Office of Children and Families
da Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
n P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
cy Lo, *Director,* oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
ara J. O'Toole, *Office Manager,* Room 242 5-4545

CULTURAL AFFAIRS
er Kaplan, *Special Assistant to the Mayor for tural Affairs,* Room 716, 635-3245

Boston Film Bureau
n H. Chapman, *Director,* Room 716, 5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Williams-Mitchell, *Commissioner,* om 271, 635-4375

EMERGENCY SHELTER COMMISSION
y Cronin, *Executive Director,* Room 716, 5-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Robin Bavaro, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/26/99

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 27, 1999

Regular meeting of the City Council held in the Christopher A Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the chair Absent, Councillors DAVIS-MULLEN and ROACHE.

INVOCATION

The Reverend James H Lane, St Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR SCAPICCHIO

Coun. SCAPICCHIO presented Paul LaCamera of WCVB-TV an Official Resolution congratulating Channel 5 on its Twentieth Anniversary for Five-on-5, one of the most respected political forums on local television

PRESENTATION BY COUNCILLOR FEENEY

Coun FEENEY presented Paul Fitzgerald with an Official Resolution for his forty years of dedicated service to the City of Boston.

PRESENTATION BY COUNCILLOR MURPHY

Coun. MURPHY presented a Resolution declaring March 17, 1999 "Thomas McGann Day" in the City of Boston.

Thomas McGann was an Irish fellow who was killed in an auto accident in Ireland in 1998 and is being honored for his dedicated service to the Irish community in and around the Greater Boston area.

ORDER APPROVING APPROPRIATION OF $95,878.31 FOR EASTERN REGIONAL LIBRARY (DOCKET NO 0239)

The following was received:

City of Boston
Office of the Mayor
January 22, 1999

To the City Council.
Dear Councillors.

I transmit herewith for your approval an appropriation order in the amount of $95,878.31 for the Eastern Regional Library from funds currently held by the Collector-Treasurer

I respectfully request your Honorable Body to approve this Order

Sincerely,
Thomas M Menino,
Mayor of Boston

Ordered, That from State funds received by the City under chapter 78, section 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $95,878.31 be and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library

031-110-1012, Eastern Regional Library, $95,878 31

Referred to the Special Committee on Library Services.

ORDER TRANSFERRING $769,864 FROM PROPERTY MANAGEMENT DEPARTMENT TO NEIGHBORHOOD DEVELOPMENT REAL ESTATE SALES PROGRAM (DOCKET NO. 0240)

The following was received.

City of Boston
Office of the Mayor
January 8, 1999

To the City Council.
Dear Councillors.

I transmit herewith for your approval an order transferring funds appropriated for Real Estate Management in the fiscal year 1999 operating budget of the Property Management Department to the fiscal year 1999 operating budget for the Real Estate Sales Program in the Department of Neighborhood Development These funds will continue to be used to manage tax foreclosed land parcels and buildings under the jurisdiction of the Department of Neighborhood Development

This measure requires a two-thirds approval by your Honorable Body, pursuant to the City Charter and I respectfully request its passage

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, Pursuant to St 1909, c. 486, Sec. 3B as amended by St. 1986, c. 701, Sec. 3, funds appropriated for the Property Management Department Real Estate Management Program for the Fiscal Year 1999 operating budget, July 1, 1998, to June 30, 1999, totaling $769,864, are hereby transferred to the Fiscal Year 1999 operating budget, July 1, 1998, to June 30, 1999, of the Department of Neighborhood Development Real Estate Sales Program and shall be under the jurisdiction and control of the Department of Neighborhood Development.

From: 011-180-0180, Property Management Department	
Personal Services	$244,229
Contractual Services	506,035
Supplies and Materials	14,000
Current Charges	5,500
Equipment	100
	$769,864

To: 011-188-0188, Department of Neighborhood Development	
Personal Services	$244,229
Contractual Services	506,035
Supplies and Materials	14,000
Current Charges	5,500
Equipment	100
	$769,864

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GIFT OF $25 FROM DELTA OMICRON ZETA CHAPTER FUNDING COMMUNITY SERVICE PROGRAMS IN THAT DISTRICT (DOCKET NO 0241)

The following was received

City of Boston
Office of the Mayor

January 8, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department, acting by and through the Police Commissioner, to accept and expend a gift in the amount of $25 from the Delta Omicron Zeta Chapter in Dorchester to Boston Police District 3 for funding community service programs in that district.

I respectfully request that your Honorable Body approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and the same hereby is authorized, in accordance with section 53A of chapter 44 of the General Laws, to accept and expend a gift of $25 from the Delta Omicron Zeta Chapter in Dorchester to fund and expand community services programs in Boston Police District 3.

On motion of Coun. MURPHY, the rules were suspended, **the order was passed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GIFT OF $100 FROM CHEZ VOUS SKATING RINK IN MATTAPAN FOR FUNDING COMMUNITY SERVICE PROGRAMS IN THAT DISTRICT (DOCKET NO. 0242)

The following was received:

City of Boston
Office of the Mayor

January 8, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department, acting by and through the Police Commissioner, to accept and expend a gift in the amount of $100 from the Chez Vous Skating Rink in Mattapan to Boston Police District 3 for funding community service programs in that district.

I respectfully request your Honorable Body approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and the same hereby is authorized, in accordance with section 53A of chapter 44 of the General Laws, to accept and expend a gift of $100 from the Chez Vous Skating Rink in Mattapan to fund and expand community services programs in Boston Police District 3.

On motion of Coun. MURPHY, the rules were suspended, **the order was passed.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $4,511.78 IN FORM OF NORTHEASTERN UNIVERSITY SCHOOL OF LAW GRANT FOR HIRING PEACE LIAISON IN AREA C-11 TO SUPPORT DOMESTIC VIOLENCE INITIATIVE (DOCKET NO. 0243)

The following was received:

City of Boston
Office of the Mayor

January 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $4,511.78 in the form of a Northeastern University School of Law grant to the Boston Police Department, for the purpose of hiring a PEACE Liaison in Area C-11 to support the BPD's Domestic Violence Initiative.

I urge your Honorable Body to approve this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be and the same hereby is authorized, in accordance with G.L. c. 44, § 53A, to accept and expend a grant awarding amount not to exceed $4,511.78. The funds shall be utilized by the Boston Police Department to hire a PEACE Liaison in Area C-11 to support the Boston Police Department's Domestic Violence Initiative.

On motion of Coun. MURPHY, the rules were suspended, **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $50,000 IN FORM OF SOFTWARE PACKAGE DONATION TO ASSIST POLICE DEPARTMENT IN AREA OF LABOR RELATIONS (DOCKET NO. 0244)

The following was received:

City of Boston
Office of the Mayor

January 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $50,000 in the form of a software package donation to assist the Boston Police Department in the area of labor relations.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the software package expeditiously to use for the purposes for which it was donated.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Police Department, acting on behalf of the City of Boston, be and the same hereby is authorized, in accordance with G.L. c. 44, § 53A, to accept and utilize a donation by Laborsoft Company in the form of a software package, including maintenance and licensing, which value is estimated at $50,000. This donation shall be utilized by the Police Department in the area of labor relations.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 11/1/98 THROUGH 12/31/98 (DOCKET NO. 0245)

The following was received:

City of Boston
Office of the Mayor

January 19, 1999

To the City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing November 1, 1998, and ending December 31, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING RE ENERGY EFFICIENCY PROGRAMS (DOCKET NO 0246)

Notice was received from the Department of Telecommunications and Energy of a hearing re: Energy Efficiency Programs.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING RE INVESTIGATION ON DEPARTMENT'S OWN MOTION TO RECEIVE COMMENTS REGARDING COSTS AND BENEFITS OF EXPANDING ELIGIBILITY FOR LOW-INCOME DISCOUNT RATES (DOCKET NO. 0247)

Notice was received from the Department of Telecommunications and Energy of a hearing re: investigation on the Departments own motion, to receive comments regarding the costs and benefits of expanding the eligibility for low-income discount rates.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY RE PETITION OF LOCKHEED MARTIN IMS, NORTH AMERICAN NUMBERING PLAN ADMINISTRATOR FOR AREA CODE RELIEF (DOCKET. NO. 0248)

Notice was received from the Department of Telecommunications and Energy re: petition of Lockheed Martin IMS, the North American Numbering Plan Administrator for area code relief.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 4, 1999 MEETING (DOCKET NO. 0249)

The following was received.

City of Boston
Office of the City Clerk
January 25, 1999

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 4, 1999, viz:

0101 — Order authorizing the City to accept and expend $56,320.19 awarded by the Attorney General's Office for the purpose of supporting the salary of a Vietnamese liaison in Area C-11 of the Police Department.
Approved by the Mayor January 14, 1999.

0168 — Five Constable's Bonds.
Approved by the Mayor January 14, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0250)

Notice was received from the Mayor of his absence from the City from January 26, 1999, until January 29, 1999

Placed on file.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DETERMINE WHAT STEPS CAN BE TAKEN TOWARD ADDRESSING POTENTIAL HAZARD OF INDIAN CIGARETTES CALLED "BEEDIES" (DOCKET NO 0251)

Couns. ROACHE, HENNIGAN, YANCEY, SAUNDERS, CONLEY, FEENEY and KELLY offered the following:

Whereas, Beedies are thin Indian cigarettes in sweet flavors like cherry, pineapple, grape, and vanilla. Hand-rolled in India, Beedies are unfiltered and tapered at one or both ends and resemble a marijuana cigarette; and

Whereas, Beedies, first a fad in Los Angeles about five years ago, have slowly moved across the country through San Francisco, Cleveland, Chicago, and are currently in Boston; and

Whereas, Beedies have not yet become a major item in large chain stores or small convenience stores, but they can be found in local grocery stores and smoke shops for an average of $2 a pack. They are about half the cost of a standard pack of cigarettes. They have become very popular among teenagers in the City of Boston; be it therefore

Ordered, That the Committee on Public Health hold a hearing to determine what steps can be taken toward addressing this potential hazard to our youth in the City of Boston.

Referred to the Committee on Public Health.

ORDER DECLARING MAY 29, 1999 JOHN FITZGERALD KENNEDY DAY AND SUPPORTING OF STATUE IN CITY HALL AREA (DOCKET NO. 0252)

Coun. O'NEIL offered the following:

Whereas, John Fitzgerald Kennedy was born in Brookline, Massachusetts, on May 29, 1917, a descendent of Irish Catholics who had immigrated to America in the 19th century; and

Whereas, John Fitzgerald Kennedy graduated from Harvard University in 1940 where he wrote an honors thesis on British foreign policies titled "While England Slept"; and

Whereas, John Fitzgerald Kennedy joined the U.S. Navy in 1941, shortly before the United States entered World War II and while in active duty in the Pacific in 1943, the boat he commanded, PT 109, was sunk by the Japanese and he performed heroically in rescuing his crew; and

Whereas, John Fitzgerald Kennedy was elected to a Boston-based seat in the House of Representatives in 1946 and as a congressman he backed social legislation that benefited his working-class constituents; and

Whereas, John Fitzgerald Kennedy showed his remarkable vote-getting appeal in 1952 when he was elected to the United States Senate by defeating the incumbent Republican Senator Henry Cabot Lodge, Jr.; and

Whereas, John Fitzgerald Kennedy was elected the 35th President of the United States in 1960 with his New Frontier pledge to bring the nation out of its economic slump with tougher defense policies and progressive health, housing and civil rights programs; and

Whereas, John Fitzgerald Kennedy was a leader who inspired people and nations "Ask not what your country can do for you — ask what you can do for your country"; and

Whereas, John Fitzgerald Kennedy displayed his magnificent mettle in 1962 during the Cuban Missile Crisis as he valiantly stood for democracy, honor, free-

dom, and justice for all humanity; and

Whereas, John Fitzgerald Kennedy was assassinated in Dallas, Texas, in November of 1963, prematurely ending the life of this exceptional man whose star continues to shine as an inspirational beacon to generations of Americans, now, therefore be it

Resolved, That the Boston City Council hereby declares May 29, 1999, as John Fitzgerald Kennedy Day in the City of Boston and asks that all residents join in the celebration of his legacy of unselfish service to mankind, and be it further

Ordered, That the Boston City Council support the erection of a statue of John Fitzgerald Kennedy in Boston City Hall Plaza as a lasting memorial to this exceptional hometown hero that with valor and wisdom helped shape the destiny of the world.

Coun. O'NEIL moved that the order be amended by striking the language in the last paragraph "a statue of John Fitzgerald Kennedy in Boston City Hall Plaza" and changing it to read "a statute of John Fitzgerald Kennedy in the vicinity of Boston City Hall."

The motion was carried.

Coun. O'NEIL moved that the order, as amended, be passed.

Coun. YANCEY moved that the order, as amended, be sent to the appropriate committee.

The Chair stated there was a motion on the floor.

Coun. YANCEY moved that the order, as amended, be placed on the table for a date certain, February 3, 1999.

The Chair stated that the motion to table requires a second.

Coun. SAUNDERS seconded the motion of Coun. YANCEY.

The motion was not carried.

The order, as amended, was passed; yeas 11, nays 0.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE EXACT CIRCUMSTANCES OF CONFRONTATION BETWEEN MEMBERS OF TWO YOUTH GANGS THAT RESULTED IN A GUN BEING FIRED AT COPLEY PLACE (DOCKET NO. 0253)

Couns. KEANE, CONLEY, HONAN, ROACHE, SAUNDERS, SCAPICCHIO, KELLY, HENNIGAN and FEENEY offered the following:

Whereas, On Friday, January 22, there was an apparent confrontation in Copley Place between members of two youth gangs that resulted in a gun being fired and a youth being wounded; and

Whereas, In December a youth was shot to death in broad daylight while sitting in a local barber shop located on Blue Hill Avenue; and

Whereas, Although overall crime has dropped in the city for several years, these incidents raise questions about the presence and level of gang activity within Boston, therefore be it

Ordered, That the Committee on Public Safety convene a hearing to determine the exact circumstances of the confrontation at Copley Place, the role that gang activity may have had in provoking that incident, the level and seriousness of gang activity throughout the city, and what further measures should be implemented to deter such gang activity, and be it further

Ordered, That the appropriate city officials, including the Commissioner of Police, and members of the public be invited to testify.

Referred to the Committee on Public Safety.

ORDER REGARDING DEVELOPMENT IMPACT PROJECT (DIP) AGREEMENTS (LINKAGE FUNDS) (DOCKET NO. 0254)

Couns. HONAN, YANCEY, SCAPICCHIO, MURPHY, SAUNDERS, O'NEIL, CONLEY, HENNIGAN and FEENEY offered the following:

Whereas, Chapter 371, Section 20, of the Acts and Resolves of 1987, expressly authorizes the establishment of separate funds known as the Neighborhood Housing Trust and the Neighborhood Jobs Trust, consisting of all payment exactions made by developers under Boston's linkage program and,

Whereas, Said Chapter states in part "provided, however, that with respect to each new large-scale commercial real estate development, the total amount of all such payments to be made by a developer to such trusts shall first be accepted by the city council and approved by the mayor, which acceptance shall be deemed a final appropriation of said payments to such "trusts;" therefore be it,

Ordered, That a list of Development Impact Project (DIP) Agreements executed with the BRA to date under § 80B-7 of the Zoning Code be submitted to the city council biannually, on the last Wednesday in January and the last Wednesday in July for acceptance (or meeting following such date if no council session held), and be it further,

Ordered, Upon submission of such order by the mayor requesting acceptance of new linkage funds, the city council vote biannually to accept, which shall be deemed a final appropriation of said payments to such trusts and be it further,

Ordered, Such submission shall include the DIP approval date, total linkage obligation due to both housing and job trusts, terms of such agreements including project size and whether any "housing creation options" have been proposed.

Coun. YANCEY moved that the order be amended by changing the word "biannually" in the third and fourth paragraphs to read "semiannually."

The motion was carried.

On motion of Coun. HONAN, the rules were suspended, **the order, as amended, was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0255)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 27, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 22, 1999:

Noah Wepman, administrative assistant, $574.71, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0256)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 13, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 16, 1999:

Dena Lebowitz, administrative assistant, $503, full time.

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE STUDENT ASSIGNMENT POLICIES OF SCHOOL DEPARTMENT (DOCKET NO. 0257)

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provisions of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver

to the City Council, within one week of the receipt hereof, the following information

Whereas, The United Stated Court of Appeals for the First Circuit recently ruled in the matter of *Wessman v Robert Gittens & The Boston School Committee* that the school department's student assignment policy violated the Fourteenth Amendment rights of students who were denied entrance to the city's exam schools because of their race; and

Whereas, Members of the city council are asked what the new student assignment policy is at all levels of schools, therefore be it

Ordered, That the School Department is respectfully requested to provide the city council with a detailed description regarding its student assignment policy for all students at exam and regular schools, as well as its assignment policy for advanced work students, and be it further

Ordered, That the School Department also provide the city council with its policy regarding hiring teachers and regular employees, and that a listing of full and part time teacher and employee hires by race be provided from 1995 to present.

On motion of Council KELLY, the rules were suspended, **the order was passed.**

PRESENTATION BY COUNCILLOR HONAN

Coun. HONAN acknowledged an honor to Coun O'NEIL from the Knights of Columbus presented to Coun O'NEIL over the weekend, the highest honor one can receive, the Fourth Degree Knight of Columbus.

ORDER THAT HEARING BE HELD TO DISCUSS DISCONTINUANCE OF ELECTRONIC ANSWERING MACHINES FOR ALL CITY DEPARTMENTS AS WELL AS OTHER CITY RELATED AGENCIES, INCLUDING THE BOSTON HOUSING AUTHORITY, BOSTON WATER AND SEWER COMMISSION AND BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0258)

Coun. KELLY offered the following:

Whereas, Boston city hall offices are staffed between normal business working hours, and

Whereas, When residents call city hall (or an out-of-building department) for information or assistance they should be able to speak to a city employee, without having to wait for an electronic message, either directing them elsewhere or asking them to "hold" until an employee is available; and

Whereas, The use of electronic answering machines should only be used to notify callers that lines are busy, and

Whereas, Impersonal electronic answering machines are frustrating and time-consuming, and they inadvertently act to discourage callers, therefore be it

Ordered, That a public hearing be held to discuss the discontinuance of electronic answering machines for all city departments, as well as other city related agencies, including the Boston Housing Authority, the Boston Water & Sewer Commission, and the Boston Redevelopment Authority, and be it further

Ordered, That representatives of each of the aforementioned agencies and the mayor's office be invited to attend

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO REVEAL WHAT RESOURCES ARE BEING EXPENDED TO ACCURATELY ASSESS OVERALL PREPAREDNESS, TEST, VALIDATE, AND/OR FIX COMPUTER SYSTEMS NOT Y2K COMPLIANT AS WELL AS DISCUSS BOSTON'S CONTINGENCY PLAN RELATIVE TO FEDERAL RESPONSE PLAN IN CASE OF EXTENDED PERIOD OF POWER FAILURE ON JANUARY 1, 2000 (DOCKET NO. 0269)

Couns. SAUNDERS and HENNIGAN offered the following:

Whereas, The Federal Emergency Management Agency (FEMA) is publicly urging local communities, the emergency service sector and the general public to prepare now for potential disruptions in critically necessary services managed by computer-based systems as a result of Year 2000 (Y2K) computer problem; and

Whereas, The City of Boston, the Commonwealth of Massachusetts and the federal government have the responsibility of minimizing the negative impact upon the general public as a result of Y2K computer disruptions; and

Whereas, These three levels of government must work together in order to maintain continuity of operations and to prevent major life threatening situations in the event that Y2K problems create public vulnerabilities to the citizens of Boston; and

Whereas, The City of Boston has the local responsibility to increase the City's emergency preparedness and to raise the public's awareness of Boston's contingency plan in the event that worst emergency case scenarios actually unfold on January 1, 2000; therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a public hearing to reveal what resources are being expended to accurately assess overall preparedness, test, validate and/or fix computer systems that are not Y2K compliant as well as to discuss Boston's contingency plan relative to the Federal Response Plan in case of extended periods of power failure to January 1, 2000; be it further

Ordered, That the Boston City Council invite representatives from the Boston Fire Department, the Boston Police Department, Emergency Medical Services, Public Health Commission, Boston Transportation Department, Department of Public Works, the Mayor's Office of Neighborhood Services, Massachusetts Municipal Association, Massachusetts Emergency Management Agency (MEMA) and FEMA to attend and testify; and

Ordered, That notice of this public hearing be published in the *City Record*.

Referred to the Committee on Public Safety and the Special Committee on Information Technology.

ORDER THAT THE SPECIAL COMMITTEE ON INFORMATION TECHNOLOGY HOLD PUBLIC HEARING TO ACCURATELY ASSESS OVERALL STATE OF READINESS AS IT PERTAINS TO THE FUNCTIONS OF UTILITY COMPANIES AND THEIR ROLES IN BOSTON'S CONTINGENCY PLAN (DOCKET NO. 0270)

Couns. SAUNDERS and HENNIGAN offered the following:

Whereas, The City of Boston, its residents and businesses depend heavily upon the effective and safe delivery of utilities; and

Whereas, The Federal Emergency Management Agency (FEMA) and the Massachusetts Emergency Management Agency (MEMA) are publicly urging local businesses, local governments, the emergency service sector and the general public to prepare now for poten-

tial disruptions in critically necessary services managed by computer-based systems as a result of the Year 2000 (Y2K) computer problem; therefore be it

Ordered, That the Boston City Council Committee on Information Technology hold a public hearing to accurately assess the overall state of readiness as it pertains to the functions of utility companies and their roles in Boston's Contingency Plan; be it further

Ordered, That the Boston City Council invite representatives from Boston Edison, Boston Gas, Boston Water and Sewer Commission, Cablevision, Bell Atlantic, wireless communication providers, other utility companies, Massachusetts Emergency Management Agency (MEMA), Federal Emergency Management Agency (FEMA) and Massachusetts Municipal Association to attend and testify; and

Ordered, That notice of this public hearing be published in the *City Record*

Referred to the Special Committee on Information Technology.

ORDER THAT CITY COUNCIL COMMITTEE ON PLANNING, DEVELOPMENT AND TRANSPORTATION HOLD HEARING AND INVITE B.R.A DIRECTOR TOM O'BRIEN TO ATTEND ALLOWING THE COMMUNITY THE OPPORTUNITY TO CONVEY TO HIM THEIR OPPOSITION TO K-MART AND FEELINGS REGARDING OTHER DEVELOPMENT PROPOSALS (DOCKET NO. 0271)

Couns. HENNIGAN, SAUNDERS and YANCEY offered the following.

Whereas, On Tuesday, January 26, 1999, the Jamaica Plain Neighborhood Council (JPNC) held a meeting to discuss the Egleston/Jackson Strategy presented by Urban Edge Community Development Corporation; and

Whereas, JPNC voted eighteen to zero in opposition to the present configuration of the Urban Edge plan, and

Whereas, The Jamaica Plan community has stated its overwhelming opposition to K-Mart; and

Whereas, The Boston Redevelopment Authority is the planning body for the city and has the authority to oversee the development of land in the City of Boston; and

Whereas, A recent community forum sponsored by the Hyde Park/Jackson Square Main Streets Program, Inc. made it clear that the overwhelming majority of merchants opposed to the project in its current form; and be it further

Ordered, That the City Council Committee on Planning, Development and Transportation hold a hearing and invite B.R.A Director Tom O'Brien to attend allowing the community the opportunity to convey to him their opposition to the K-Mart and feelings regarding other development proposals.

Referred to the Committee on Economic Development and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating seven persons on their commitment to the Kit Clark Senior Center in Dorchester (Docket No. 0259); Congratulating Paul Fitzgerald (Docket No. 0260).

Councillor Scapicchio: Congratulating Robert F. Verdonck (Docket No. 0261); Congratulating Ciriaco "Jerry" Tordiglione (Docket No. 0262).

Councillor Murphy: Declaring January 21, "Dwayne Watts Day" (Docket No. 0263).

Councillor Davis-Mullen: Congratulating Tom Donnelly (Docket No. 0264).

Councillor Scapicchio. Congratulating Bill Maredei (Docket No. 0265).

Councillor Conley: Congratulating Rossie Reps Youth Council (Docket No. 0266).

Councillor Murphy: Declaring March 17, 1999 "Thomas McGann Day" (Docket No. 0267).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Murphy: Congratulating WCVB-TV's Five-on-5 (Docket No. 0272)

On motion of Coun KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2.03 p.m., on motion of Councillor Kelly, to meet on Wednesday, February 3, 1999, at 2:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

H MAS M. MENINO
A OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

C.. 91 MONDAY, AUGUST 30, 1999 NO. 35

MAYOR'S FISHING DERBY TAKES OFF

Parks Department Issues 500 Permits

Mayor Thomas M. Menino's pilot program to gauge public interest in using r Island as a recreational resource has proved to be a booming success, the s n Parks Department reported.

Mayor Menino officially announced t Annual Long Island Striped Bass sh g Derby on July 31. In the two e following the announcements, arks Department processed applications on a first-come, first-served si and issued the allotted limit of 500 rmits allowing access to the island. held on the last three weekends t month, the Derby began August , ith the largest Striper caught at es time measuring 34-and-a-half ch in length.

"he public has spoken loud and a' said Mayor Menino. "We had needs of anglers of all ages and backgrounds on Long Island over the end. The area we opened up for hig gave everybody plenty of elbow on and the feedback we received s 00-percent positive - people are op to be able to fish at Long Island ai"

T 500 permits issued by the Parks partment allow permit holders access Lng Island for fishing, from 6 a.m. 6 m., on August14, 15, 21, 22, 28, 1 , 1999. Access to Long Island is y ranted to permit holders and only ng those dates and times. The gls who catch the three largest p bass will win trophies and prize kges donated by Bob Smith's lo ness House, Stoddard's of st n, Orvis, Lamiglas, Neponset rc Fishing, the Union Oyster House, Doyle's Café, *Salt Water Sportsman*, and *On the Water*.

ISABELLA STEWART GARDNER MUSEUM

SEPTEMBER 1999

Please Note: The Museum is open Labor Day, Monday, September 6, from 11:00 am–5:00 pm.

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m.–5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

"Sargent: The Late Landscapes"
May 21–September 26, 1999

After 1907, John Singer Sargent devoted himself to the study of landscapes, turning away from painting portraits for which he was most recognized. His landscapes of Palestine, Switzerland, the French Alps, and the Rocky Mountains are among the most experimental, modern, and abstract work of his career. This exhibition brings together 14 of these paintings and watercolors for the first time since the artist's death.

The Andrew W. Mellon Foundation and the Henry Luce Foundation have provided major support for the research and development of this exhibition and catalog. BankBoston has generously sponsored the presentation through marketing and community access initiatives.

LECTURE

"Artful Behavior," an *Eye of the Beholder* lecture by cultural historian Neil Harris on Wednesday, September 29, at 6:30 p.m. Neil Harris will examine American experiences with private museums and gallery spaces in the nineteenth and early twentieth centuries, both in the United States and in Europe. Such experiences revealed widespread expectations about gallery behavior and art encounters influenced attitudes toward museum design, and set patterns for institutional practices that continue through the present.

(Continued on next page)

(Continued from front page)
Admission: $7 general public and $5 seniors and members. Students are free. To reserve tickets, call 617-278-5102, or purchase tickets online at www.ticketweb.com. *Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for the* Eye of the Beholder *programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE and the Clipper Ship Foundation.*

CONCERTS
OPENING CONCERT GALA, 7:00 P.M.
Saturday, September 18
Joshua Bell, violin
Sam Bush, mandolin & violin
Mike Marshall, guitar, mandolin & violin
Edgar Meyer, bass
Edgar Meyer: Selections from "Short Trip Home"
Tickets: $125 per person, includes post-concert reception. To purchase tickets, call Special Events at 617-278-5129.

Sunday Concert Series, 1:30 p.m.
September 26
J. S. BACH: MUSICAL OFFERING (COMPLETE), BWV 1079
Paula Robison, flute
Kenneth Cooper, harpischord
Nicholas Kitchen, violin
Scott Nickrenz, viola
Yeesum Kim, cello
Members of the Gardner Chamber Orchestra

Young Artists Showcase, 1:30 p.m.
September 25
Jennifer Frautschi, violin
1999 Winner, Avery Fisher Career Grant
Hugh Hinton, piano
Tickets (which include museum admission) are $16 adults, $11 senior citizens, $9 college students, $4 children ages 5–17, and $8 members. For recorded concert information, call 617-734-1359.
The Sunday Concert Series is supported in part by Mr. and Mrs. John H. Fitzpatrick; Mr. and Mrs. Daniel W. Scudder; and the Lawrence Family Music Fund.
The Young Artists Showcase is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey, Jr.; The Cricket Foundation; the A. C. Ratshesky Foundation; and an anonymous donor.

HORTICULTURE DISPLAY
The September courtyard features cape primrose, pyracantha trees, campanula pyramidalis, and Greek myrtle.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ
The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.–4 p.m. and Saturday and Sunday from 11 a.m.–4 p.m. A brunch menu is also available on Saturdays and Sundays.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Events of interest taking place week at the Boston Public Librar Copley Square and neighborh branch libraries. All are open to public without charge. The Ce Library is wheelchair accessible. sistive listening devices available request a sign language interprete for other special needs, call 536-5 Ext. 295 (V) or 536-7055 (TTY least two weeks before the prog date. For additional information pl call the numbers listed below 617/536-5400, Ext. 212. Internet dress is www.bpl.org

THE LIBRARY IS CLOSED SEPTEMBER 6TH FOR LABOR DAY

PROSE & POETRY

"Out of Boston" Author Series **Bo Public Library, Copley Square.** phone 536-5400, Ext. 336. A s featuring authors with ties to B talking about their latest b September 8 at 6 p.m. in the zanine Conference Room. Anne S hanov, editor of The Encarta W English Dictionary will speak the making of this unique dicti which is the first newly written d nary in more than 30 years, the fi include a wide range of World En and the first to be published simu ously in print and electronic form also the first to be published sim neously around the world.

BOOK DISCUSSIONS

Adults' Book Discussion **Ja Plain Branch Library**, 12 Sed St. Telephone 524-2053. Septem at 7 p.m. Cold Mountain by C Frazier. Moderator: Amy Bau adults' librarian.

Adults' Book Discussion **Soutl Branch Library**, 685 Tremo Telephone 536-8241. Septembe 6:30 p.m. Memoirs of a Geis

(Continued on ne

thur Golden. Moderator: Georgia onis, generalist librarian.

FILMS

"om Page to Screen" Film Series **rth End Branch Library**, 25 Parnter St. Telephone 227-8135. rsdays at 6 p.m. September 2, Cry Beloved Country. Stars Sidney tier and is directed by Zoltan rda. September 9, Death Be Not ud. Stars Robbie Benson, Arthur l, and Jane Alexander.

"rical Ladies In Film" Series **South ton Branch Library**, 646 East adway. Telephone 268-0180. rsdays at 6 p.m. September 2, Covirl. September 9, Lili.

OTHER PROGRAMS

nbers Count: Bridge Instruction Play **Brighton Branch Library**, Academy Hill Road. Telephone -6032. September 8 at 4 p.m. ics of counting, bidding, and play-

L Conversation Group **Brighton nch Library**, 40 Academy Hill Telephone 782-6032. Friday, tember 3, Tuesday, September 7, Wednesday, September 8, at 10 . Practice your English with group lers Alice Mills, Debbie Lowe, and hen Walcott.

ga **Codman Square Branch Lirry**, 690 Washington St., Dorster. Telephone 436-8214. Septem- 2 & 9 at 6:30 p.m. Yoga classes h L'Amy Pilet.

ding Readiness Kit Workshop for lts **East Boston Branch Library**, Meridian St. Telephone 569-0271. ding Readiness Kits available to e preschools for an 8 week period. icipation in a short workshop ired before kits may be checked Please call to schedule workshops. egistration is required.

o E-Mail **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 2 at 6 p.m. A librarian will demonstrate how to set up a Web-based e-mail account. Preregistration is required.

Internet Training **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 2 at 6:30 p.m. A librarian will introduce basic Internet terminology and concepts. World Wide Web search techniques will be demonstrated. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. September 2 & 9 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 9 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 7 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 3 at 10:30 a.m. Short films for preschoolers.

Kids' Cinema **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 8 at 10:30 a.m.

Preschool Morning Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 7 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 3 at 10 and 11 a.m.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 3 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazelton St. Telephone 298-9218. September 3 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 3 at 10 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 7 at 11 a.m. for ages 3 to 6.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. September 3 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 8 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. September 7 at 3 p.m. for all ages. We regret that groups cannot be accommodated.

Stories and Films for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 7 at 10:30 a.m.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 7 at 4 p.m. Improvisation,

(Continued on next page)

rhythm, and storytelling with Arlyne Litvin.

Numbers Count: Bridge Instruction and Play **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 8 at 4 p.m. Basics of counting, bidding, and playing.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 9 at 4 p.m. Don Lubin teaches chess and organizes games.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, September 2 & 9 at 2:30 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 2 & 9 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

Toddler Time **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 7 at 11 a.m. for ages 18 mos. to 3 years old accompanied by an adult. Short stories, movement, fingerplays, crafts, and songs.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Sargent in Context at the Boston Public Library Through September 30 in the display cases of the first and second floors of the McKim Bldg. (Ext. 238). An exhibition which not only highlights Sargent's work but also tells the larger story of "Art in the BPL" through letters, photographs, and other "objects." Boston Preserved Through September 30 in the Cheverus Room, 3rd floor., McKim Bldg. (Ext. 275). Materials on view are selected from the Fine Arts Department architectural collections. Highlighted in the exhibit are items that tell an on-going story of structures lost, saved, altered, and proposed/never built. Boston's Art of the Poster Through September 25 in the Wiggin Gallery, 3rd floor., McKim Bldg. An exhibition saluting the work of Boston's poster designers of today. Synthetic Vision: Johann Wolfgang von Goethe, Poet, and Scientist (1749-1852). Through September 28 in Deferrari Hall (Ext. 336). A concise and lively introduction to the intellectual scope and scientific pursuits of Johann Wolfgang von Goethe, who is best known in the English-speaking world as the author of Faust. Short texts and vivid illustrations explain his experiments and ideas within the context of eighteenth century scientific thinking and relate them to his poetic work and synthetic world view. The exhibition also addresses the influence of Goethe's scientific explorations on modern scientists, from Darwin to Einstein, and on artists like P.O. Runge and J.M.W. Turner. A Millennium of Enamel: An exhibition curated by Kay Whitcomb. September 4-26 in the Boston Room (Ext. 336). Visual art images will tell the story of the long and enduring history of the art of enameling. Highlights of the art form on display will include the Holy Roman Empire's crown bestowed on Charlemagne in 800 A.D., Byzantine treasures of Basilica San Marco, Venice, Medieval enamels of Limoges, France, and the Rhine/Moselle region. Sponsored by the Enamel Guild North East Cloisonne Collectors. In conjunction with the exhibit, an enameling demonstration will be held in the Boston Room on September 21 from 5 to 8 p.m.

Rainbow Safari: An Exhibit of Drawings **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of September during library hours. An exhibit of unusually colored animal portraits by local artist Linda Oram.

Boston Works: The Art of Larry A **Dudley Branch Library**, 65 Wa St., Roxbury. Telephone 442-61 Month of September during lib hours. An exhibit of paintings sculptures.

Watering Can Art School Exhibit **Roxbury Branch Library**, 1 Centre St. Telephone 325-3147. S tember 1-30 during library hours.

GUIDED TOURS

Art & Architecture Tours of the Mondays 2:30 p.m., Tuesdays Thursdays 6 p.m., Fridays and Sa days 11 a.m. A guided tour of Boston Public Library's two build in Copley Square. Tours begin at Dartmouth Street entrance. For in mation call 536-5400, Ext. 216.

"Sargent on Saturdays" Tours Thro September 25 at 2:30 p.m. Free t of the Sargent murals. Meet in Dartmouth St. entrance. For infor tion call 536-5400, Ext. 216.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved awarding of contracts with public advertising, based on following communications:

COMMUNITY CENTERS

Tenant Empowerment, etc.

C. 1344
September 2, 1

Dear Mr. Mayor:

I respectfully request your permission t pense with public advertising and award tract to the Committee for Boston Housing, Inc., a nonprofit corporation loc 100 Terrace Street, Suite B, Roxbury, 02120, for tenant empowerment, educ employment and training and daycare ser This contract is exempt from the provisi G.L. c. 30B because it is a grant agreemen a nonprofit corporation and is awarded unc authority of the City Clerk.

Under the terms of the contract Committee for Boston Public Housing, (hereinafter referred to as the Committee continue to work with public tenant task in eleven neighborhood family developm the areas of tenant empowerment and s delivery advocacy.

(Continued on next

tivities will include:

1 Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.

2 Improving tenants' access to and development with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments. It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.

3 Securing adequate program space as a prerequisite to program development including continued work on renovations of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the committee's efforts to enhance the quality of public housing tenants in Boston that have been supported by grants awarded by the Ford van Leer Foundation, the Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, and other funding sources.

Compensation under this contract shall not exceed $85,000, which I have determined to be reasonable for the work to be performed.

The term of the contracts shall be September 1, 1997, to June 30, 1998.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to ensure that the needs of public housing tenants living in Boston were addressed. Since the committee is receiving funds for other private and public sources as well for this same purpose and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

Counseling

C. 1345-98
September 11, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Center for Therapy, Boston Children's Services, a nonprofit organization whose office is at 271 Huntington Avenue, Boston, MA 02116. This contract is exempt under the provisions of G.L. c. 30B and is awarded under the authority of the City Charter. Under the terms of the contract, the Center for Therapy, Boston Children's Services, will provide mental health counseling and consultation services for staff and students of "Boston Community Middle School." This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

Boston Children's Services provides services to 60 students and 15 staff of the Boston Community Middle School, located in three sites around the city: Charlestown, Mission Hill and Mattapan. Services to staff include support/counseling staff as needed and on-site trainings in mental health/social service information. In addition, an on-site Social Worker is provided to do individual therapy on students as needed, group therapy with referrals to agencies, assist in the management of cases through the human service system, coordinate the Life Skills Curriculum, make home visits on occasion, and refer to other workers at Boston Children's Services such as Psychologists and Psychiatrists where students can be seen at the agency rather than on site.

The Center for Therapy, Boston Children's Services, is uniquely qualified in therapeutic services. For the past several years, the agency has served in various capacities in the Alternative Education Program. The success of the program is partly due to the expertise provided by Boston Children's Services, whose staff are familiar with the needs of our clients.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 1997, to June 30, 1998.

Because of the Center for Therapy, Boston Children's Services' professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

ISDN Network

C. 1346-98
September 2, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract in accordance with the provisions of M.G.L. c.30B, s.7, to Bell Atlantic, a corporation located at 125 High Street, Room 452, Boston, MA 02110, for the procurement of services necessary for the implementation of an ISDN Network at 11 Community Centers.

Under the terms of the contract, Bell Atlantic will install new telephone services and provide labor and maintenance thereon for one year.

The necessity of this procurement is due to the City's technology initiative. These 11 Community Centers will become education and learning centers for neighborhood youths and adults. By linking these Centers into the City of Boston LAN Network, neighborhood residents will have access and linkage with branch and main libraries, public schools, full internet access, after-school and adult education tutorials, instruction in Microsoft Office and other software and access to online job information and government listings.

Bell Atlantic is uniquely qualified to install this system since it is the sole Massachusetts provider of local phone service and access. In addition, Bell Atlantic will provide twenty-four (24) hour per day maintenance and monitoring of the system.

Compensation under this contract shall not exceed $54,008.40, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be September 22, 1997, to November 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

INSPECTIONAL SERVICES DEPARTMENT

Demolition

C. 1800-98
September 24, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Wayne & Company, Inc., located at 40 Sharp St., Hingham, MA 02043, for the emergency demolition of 574 Warren St. and garage, Roxbury, MA. This building is fire damaged with 80 percent of roof collapsed and is structurally unstable. Front and side porches are in danger of collapse. This building is uninhabited and open to the weather. Both buildings and garage are unsafe and dangerous, a hazard to the general public.

Five bidders were solicited by the Inspectional Services Department to submit a written bid for the demolition of these two structures, to be held on September 24, 1997, at 11:00 a.m. Four (4) bidders responded, namely:

Mystic Wrecking Co., Inc., 265 Carter St., P.O. Box 186, Chelsea, MA $33,375.

Wayne & Company, Inc., 40 Sharp St., Hingham, MA 02043, $17,202.

Great Northern Corp., 1690 Revere Beach Pkwy., Everett, MA 02149, $32,500.

Jay-Mor Enterprises, 215 Gage Hill Rd., Pelham, NH 03076, $24,340.

Contract is awarded to low bidder Wayne & Company, Inc., $17,202.

This contract is exempt from the provisions of G.L. Chapter 30B, and is awarded under the authority of G.L. 143, Section 9, and G.L. 149, Section 44A et seq.

Under the terms of the contract Wayne & Company, Inc. will raze the buildings at 574 Warren St. and garage, Wd. 12, and fill excavation to grade. Wayne & Company, Inc. is especially qualified to do this work as they have the equipment and materials necessary to perform, carries adequate insurance and is able to get bonding.

This company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.Compensation under this contract shall not exceed $17,202, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from September 24, 1997, to October 24, 1997.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
John Eade,
Commissioner.

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service.
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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS
TEMPORARY TECHNICAL AND CLERICAL PERSONNEL

The City of Boston (City), acting through its Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (Official), 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Temporary Technical and Clerical Personnel services.

Request for Proposals (RFP) package will be available to all interested individuals beginning on August 23, 1999, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 P.M., September 7, 1999. Late submissions will not be accepted. Completed proposals must be submitted directly to the Bid Counter, Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, MA 02108, in accordance with the instructions in the RFP application package. The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Temporary Technical and Clerical Personnel — Part 1: Non-price" and "Temporary Technical and Clerical Personnel — Part 2: Price". As specified in the RFP, proposals if the submissions not separate and clearly marked the entire proposal will be rejected. "Non-price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals, which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed with the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. This contract is subject to the approval of the Public Facilities Commission. An award will be made within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
(Aug. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, a Massachusetts corporation with an address of 628 Washington Street, Boston, MA 02124, or a nominee to be approved by the Director, approximately 25,279 square feet of vacant land located at 33 Erie Street (Pa #01005), Erie Street (Parcel #01855), 34-36 Street (Parcel #01856), 30-32 Erie Street (Pa #01857), 20-26 Erie Street (Parcel #01858) Ellington Street (Parcel #02456) and 48 Ellin Street (Parcel #02455) in the Dorchester Di (Ward 14) of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Department of Neigh hood Development, 26 Court Street, 10th F Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. and p.m., or you may contact the project man David West at 635-0248 for further informatio

CHARLOTTE GOLAR RICHIE,
Chief and Direct

(Aug. 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 13, 1999, the Commission voted and Mayor subsequently approved their intent to to the Neighborhood Development Corporation Jamaica Plain, a Massachusetts non-profit c ration with an address of 31 Germania S Jamaica Plain, MA 02130, or a nominee approved by the Director, approximately 5 square feet of vacant land located at 22, 2 63 Wensley Street and 1, 1A Bickford Aven the Jamaica Plain District of the City of Bost

Written details of this proposal may be e ined at the Office of the Department of Neig hood Development, 26 Court Street, 10th Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. and p.m., or you may contact the project man James M. Yates at 635-0257 for further inf tion.

CHARLOTTE GOLAR RICHIE
Chief and Direc

(Aug. 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
PATRICIA DIETEL
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATER

FISCAL YEAR 2000

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Purc Agent invites sealed bids for the ite described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston Cit Room 808, One City Hall Plaza, Bosto 02201 commencing at 8 a.m. Boston Ti August 16, 1999. Invitations for bids shall b able until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the In For Bids.

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All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

aled bids shall be publicly opened by the offi- on the date specified at the Purchasing ion, Room 808, Boston City Hall.

e award of any contract shall be subject to pproval of the Mayor of Boston and the City ston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

e City/County and the Official reserve the to reject any or all bids, or any item or items of.

No. 0006 – CORE LOCKS AND ACCESSORIES to TRANSPORTATION DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 550-38; Buyer John Shea)

No. 0007 – TRAINING AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: August 31, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

o. 0008 – CALENDARS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 1, 1999. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

lo. 0009 – AUTOMOTIVE FLEET SOFTWARE to BOSTON POLICE DEPARTMENT - Bid Opening Date: September 1, 1999. Commodity Code: 208-99; Buyer Vincent Caiani)

o. 0010 – SURVEILLANCE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 2, 1999. (Commodity Code: 680-87; Buyer Vincent Caiani)

lo. 0011 – SECURITY SYSTEM RECEPTORS/HARDWARE/SOFTWARE UPGRADE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 3, 1999. (Commodity Code: 208-99; Buyer Vincent Caiani)

g. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

City of Boston (the City)/the County of k (the County), acting by its Purchasing invites sealed bids for the items as bed below and particularly set forth in the ion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA commencing at 8 a.m. Boston Time on t 30, 1999. Invitations for bids shall be available until the time of the bid opening.

ry sealed bid shall be submitted in duplion, and in accordance with, the Invitation ds.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0014 – STERILE PADS - SPONGES GAUZE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 475-00; Buyer Patricia Dietel)

Bid No. 0015 – DNA TESTING KITS to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 22, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0016 – AMMUNITION to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 22, 1999. (Commodity Code: 680-66; Buyer Geraldine Antonelli)

Bid No. 0017 – CROSS TRAINING FITNESS EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 805-57; Buyer Patricia Dietel)

Bid No. 0018 – PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 15, 1999. (Commodity Code: 665-00; Buyer Vincent Caiani)

Bid No. 0019 – DISK FIRE CADSK DISKETTE STORAGE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 16, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

(Aug. 30; Sept. 6, 13.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Reinvitation for Bids: Boston City Hall Asbestos Abatement Program — Phase V, Project #6461.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall Asbestos Abatement Program — Phase V.

SCOPE OF WORK includes: Asbestos abatement on the ninth (9th) floor, BRA offices and hallways with cosmetic upgrades which include: painting, carpeting VCT and vinyl base.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 8, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been ASBESTOS REMOVAL approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on August 23, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Aug. 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Improvements to Porzio Park, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Same as above.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavating, grading, drainage, pavement, water improvements, play equipment, site improvements, site furniture, planting and landscaping.

Estimated cost of construction is $200,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 16, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 30, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 7, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 30; Sept. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 23, 1999, Invitations for bids shall be a able until the time of the bid opening.

Every sealed bid shall be submitted in n cate; on, and in accordance with, the Invi For Bids.

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bon may be applicable.

A non-refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and th of Boston Purchasing Agent.

The maximum time for bid acceptance b City after the opening of bids shall be ninet days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

Bid No. 0012 — STERTILE — KONI MO HOIST to BOSTON FIRE DEPARTME Bid Opening Date: September 9, (Commodity Code: 075-44; Buyer Shea)

Bid No. 0013 — FIRE (RETROFIT) SPRIN PARTS to SUFFOLK COUNTY HOUS CORRECTION — Bid Opening September 9, 1999. (Commodity Code 84; Buyer John Shea)

(Aug. 23, 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS (RFP)

151-155 Geneva Avenue, Dorchester

The City of Boston, through its Public fa Department, hereinafter referred to as D ment of Neighborhood Development (DN seeking proposals for the development c owned property at 151-155 Geneva Avenue Dorchester District of the city, consisting of parcels of vacant land identified as Asse Parcel 01116, 01117, 01118 in Ward 14. The parcels of vacant land, totalling approxi 24,683 square feet, will be sold to a desig developer for One Dollar ($1.00) The intent RFP is to promote residential developme Geneva Avenue between Columbia Roa Vaughan Avenue with a preference for housing.

The RFP application package will be av on Monday, August 23, 1999, at DND Counter, 26 Court Street, 10th Floor, Bosto 02108. Completed applications for this RFI be returned in a sealed envelope clearly n "Geneva Avenue" on the outside of the env to DND, Bid Counter, 10th Floor, 26 Court Boston, MA 02108, by September 24, 19 later than 4:00 P.M. LATE PROPOSALS NOT BE ACCEPTED.

For more information please contact Hutchinson, Project Manager at (617) 635-

CHARLOTTE GOLAR RICHI
(Aug 30.) *Chief and Direc*

ADVERTISEMENT
CITY OF BOSTON

THE FUND FOR BOSTON PARKS AND RECREATION

Request for Proposals to Operate and aintain the George Wright Golf Course

e Fund for Boston Parks and Recreation, a o rofit, charitable corporation organized under he General Laws of the Commonwealth of Ma achusetts and section 501(c)(3) of the nal Revenue Code of 1948, as amended (the F d"), through its Trustees, hereby solicits pro- os s from competent firms to operate and main- ain he Fund's eighteen-hole municipal or pub- ch wned golf course and practice areas, known s eorge Wright Golf Course for a three-year an commencing January 1, 2000.

e Fund directs the attention of interested rm to the requirements contained in the e est for Proposals ("RFP") which may be bt ed from the Fund c/o The Boston Parks and e ation Department, 1010 Massachusetts Av Boston, MA 02118, on Friday, August 30, 99 The RFP shall remain available until the m pecified below for receipt of proposals.

nandatory proposer's conference, including s visit, will be held on Tuesday, September 1, 999, at the George Wright Golf Course Lu ouse, 420 West Street, Hyde Park, MA. All be d proposals shall be submitted in accor- ar with the requirements set forth in the RFP y 00 P.M., EST, on October 15, 1999, and dc ssed to the Fund for Boston Parks and e ation, c/o Commissioner Justine Liff, Boston ar and Recreation Department, 1010 la achusetts Avenue, 3rd Floor, Boston, MA 21 .

Fund reserves the right to reject any and all ro sals received in response to the RFP, or any ar parts thereof, and to amend the contract as re nd deems to be in its best interest.

e Fund for Boston Parks and Recreation,
JUSTINE M. LIFF,
(g. 30.) *Trustee.*

ADVERTISEMENT
CITY OF BOSTON

PRKS AND RECREATION DEPARTMENT

nvitation for Bids for: Improvements Reservation Road Park, Hyde Park.

e City of Boston, acting by the Parks mission, 1010 Massachusetts Avenue, ory, MA 02118, hereinafter referred to as the ing Authority, hereby invites sealed bids for bject listed above.

Bs shall be on a form supplied by the Parks ecreation Department, shall be clearly iden- s a bid and signed by the bidder. All bids for bject are subject to all applicable provisions and in accordance with the terms and pro- s of the contract documents entitled: vements to Reservation Road Park, Hyde

SOPE OF WORK includes: Furnishing all materials, and equipment necessary for site ation including clearing and grubbing, tion and removals. Soils remediation pro- in accordance with Massachusetts gency Plan (MCP) for a 21E soils contamination site. Removal of site soils to an approved landfill and replacement with acceptable soils. Grading, drainage and embankment work. Erosion control and bank stabilization. Construction of an artificial turf multi-purpose sports field. Construction of a skateboard park facility. Construction of walkways, site improvements, conservation area improvements. Loaming and lawn construction. Landscaping improvements and establishment maintenance until project acceptance.

Estimated cost of construction is $2,600,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 9, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 23, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 31, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 23, 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Corporation, a Massachusetts non-profit corporation with an address of 391 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 64,708 square feet of vacant land located at 7, 8-10, 15, 21 Dalkeith Street; 11, 15, 21, 36 Balfour Street; 153-155, 164-166, 168-170 Howard Avenue; 87-89, 91, 93, 95, 97 Wayland Street and 16 Dewey Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Aug. 30; Sept. 6.)

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally, Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nis DiMarzio, *Chief Operating Officer,*
oom 608, 635-4479

AFFIRMATIVE ACTION
ne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,*
oom 716, 635-3245

ASSESSING
ald Rakow, *Commissioner,*
oom 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEAL
l McDonough, *Executive Secretary,*
oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Henriquez, *Administrator,*
Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
mas N. O'Brien, *Director,* Room 925,
2-4300

BUDGET MANAGEMENT
Signori, *Director,*
om 813, 635-3870

BUSINESS DEVELOPMENT
erine Kottaridis, *Director,* 26 Court Street,
Floor, 635-2000

CABLE
ael Lynch, *Director,* 43 Hawkins Street,
5-3112

CITY CLERK
ria Salemo, *City Clerk,* Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
136, 364-8679

CITY COUNCIL STAFF
vn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
rt P. Malovich, *Managing Editor,*
om 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,*
2 North Street, 635-4896

COMMUNITY CENTERS
n Riesenberg, *Executive Director,*
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
ita B. Wade, *Director,* 635-3446

Boston Against Drugs
Morrison, *Manager,* 635-3283

Office of Children and Families
da Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
y Lo, *Director,*
om 817, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
ara J. O'Toole, *Office Manager,* Room 242
5-4545

CULTURAL AFFAIRS
r Kaplan, *Special Assistant to the Mayor for tural Affairs,* Room 716, 635-3245

Boston Film Bureau
H. Chapman, *Director,* Room 716,
5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Williams-Mitchell, *Commissioner,*
om 271, 635-4375

MERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 716,
5-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,*
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807,
635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,*
Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960
635-4616

City Council
Amy Dwyer, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624,
635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,*
700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809
635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor,
635-3158
Andrew O'Brien, *Director,*
Neighborhood Services, Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Robin Bavaro, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,*
26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Roger McCarthy, *Director,*
Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803,
635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805,
635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,*
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent.*
Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,*
Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,*
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,*
Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,*
Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039

7/26/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addres

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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City Record

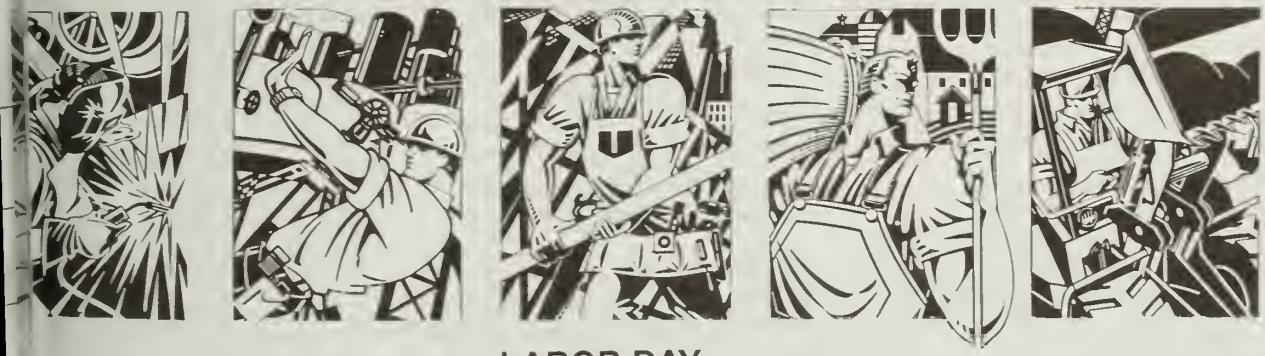
MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

..91 MONDAY, SEPTEMBER 6, 1999 NO. 36

LABOR DAY
MONDAY, SEPTEMBER 6, 1999



LABOR DAY

n honor of the wage earners of the Nation, the United States and Canada have aside the first Monday in September as Labor Day, a legal holiday. The obser-e of this day emanated from an annual parade in New York City by the Knights bor on September 5, in the 1880s.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, other states quickly followed. On June 28, 1894, Congress passed a bill making lay a national holiday. All the states in the Union now observe Labor Day as a nal holiday.

RETIREMENTS

June 30, 1999.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

James M. Ahearn, Police Department, officer, June 30, 1999.

Elaine Antonia, School Department, teacher, June 30, 1999.

Genevieve C. Blixt, School Department, lunch monitor, June 30, 1999.

Frank F. Chin, Purchasing Department, agent, June 30, 1999.

Jane Chinetti, School Department, cat. att, June 30, 1999.

Joseph C. Cohen, School Department, teacher, June 30, 1999.

Katherine Coleman, School Department, psych., June 30, 1999.

Marie Cunningham, School Department, teacher, June 30, 1999.

Jane M. Davern, School Department, para., June 30, 1999.

Jeanne L. Doherty, School Department, teacher, June 30, 1999.

Bernice Dunham, School Department, para., June 30, 1999.

Leonard Epstein, School Department, teacher, June 30, 1999.

Patricia Evans, School Department, teacher, June 30, 1999.

Mary Farragher, School Department, lunch monitor, June 30, 1999.

Howard Foreman, Transportation Department, truck driver, May 14, 1999.

Vincent P. Frattasio, School Department, teacher, June 30, 1999.

Harriet Hayes, School Department, teacher, June 30, 1999.

Christopher Hughes, School Department, teacher, June 30, 1999.

Dennis A. Humphrey, Sheriff's Department, deputy superintendent, June 30, 1999.

William Lichtman, School Department, teacher, June 30, 1999.

Minnie Lockhart, School Department, teacher, June 30, 1999.

Henrietta McKenzie, School Department, para, June 30, 1999.

Ralph Mercogliano, Election Department, ballot box, June 30, 1999.

Bentia C. Miller, School Department, budget administration, June 30, 1999.

Carole A. Munroe, School Department, teacher, June 30, 1999.

Anthony Pezzulo, Police Department, officer, June 30, 1999.

Elsbeth Plunkett, School Department, para., June 30, 1999.

William Quealy, Sheriff's Department, deputy superintendent, June 30, 1999.

Edward T. Riley, Fire Department, lieutenant, May 31, 1999.

Robert W. Robinson, Public Works Department, laborer, June 30, 1999.

John J. Smith, Health & Hospitals, driver, April 29, 1999.

Edward Sorrell, Public Health Commission, counselor, May 10, 1999.

Paul Vekiarides, School Department, teacher, June 30, 1999.

John Waldron, School Department, teacher, June 30, 1999.

Robert Weiner, School Department, teacher, June 30, 1999.

Michael J. Flanagan, Boston Housing Authority, carpenter, June 25, 1999.

Robert M. Kean, Boston Housing Authority, plumber, May 31, 1999.

Delores M. Rice, Boston Redevelopment Authority, administrative secretary, June 30, 1999.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

Legal Services

C. 1846-98
July 16, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rubin and Rudman, LLP, located at 50 Rowe's Wharf, Boston, MA 02110, for providing legal services as special outside counsel in the case entitled *Pounder, et al. v. City of Boston*, U.S. District Court No 97-11168-GAO. This contract is exempt from the provisions of G.L. c. 30B an is awarded under the authority of the Ci Charter.

Under the terms of the contract, Attorne Janis M. Berry and various supportive personn will provide legal representation and advice the above case. The Contractor is uniquely qua ified to perform this work because of extensi experience, education and training.

Compensation under this contract shall n exceed $20,000, at the hourly rate of $110 f the Principal, $90 per hour for Associates a $50 per hour for Paralegals, which I have dete mined to be reasonable for the work to be pe formed. The term of this contract shall be fro July 1, 1997, through June 30, 1998.

This contract is being submitted late becau it was necessary to take immediate steps secure the City's defense in this case.

Because of the professional nature of the s vices to be performed and the reasonable o thereof, I believe that public advertising wou serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel

C. 1856-98
September 9, 1997

Dear Mr Mayor:

I respectfully request your Honor's perm sion to dispense with public advertising and award a contract to the law firm of Hill & Barlow, located at One International Pla Boston, MA 02110-2607, for providing le services as special outside counsel in the c entitled *Wessmann v. Boston School Commit et al.*, U.S. District Court Civil Action No. 11923-WGY. This contract is exempt from provisions of G.L. c. 30B and is awarded u the authority of the City Charter.

Under the terms of the contract, Attor Frances S. Cohen will provide representatio lead counsel on behalf of the City of Bosto the above case. The Contractor is specially q ified to do this work because of extensive e rience in the involved issues.

Compensation under this contract shall exceed $150,000, at the hourly rate of $16 attorneys, which I have determined to be sonable for the work to be performed. The of this contract shall be from August 25, 1 through June 30, 1998.

This contract is being processed late bec of the need to provide timely defense.

Because of the professional nature of the vices to be performed and the reasonable thereof, I believe that public advertising w serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Couns

NHTSA
People Saving Peopl
http://www.nhtsa.dot.go

ll weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 11:30 a.m., on September 14, 1999, a public hearing ld by the Board of Appeal of the City of Room 801, City Hall, upon the appeal of roperties, Inc. (by The Narrow Gate), vith reference to the premises at 273-283 Street, Ward 1, from the terms of the oning Code (see Acts of 1956, c. 665) in ing respect: Variance.

s): 53(53-9: Lot Area, Open Space & d Insufficient; Floor Area Ratio Exces- 3-56)

addition to existing building & change cupancy from five apartments & two six apartments & two stores.

feel free to call the Board of Appeal at if there is a question or concern you e regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 9:30 a.m., on September 14, 1999, a public hearing d by the Board of Appeal of the City of Room 801, City Hall, upon the appeal of afar (by Keith Ware & Renee Edwards), vith reference to the premises at 505 setts Avenue, Ward 9, from the terms of n Zoning Code (see Acts of 1956, c. e following respect: Change in Non- g Use & Conditional Use.

): 9(9-2) 50(50-28)

legal occupancy from five apartments, re, dentist's office with studio & liquor ve apartments, variety store, dentist's studio & cosmetology salon.

eel free to call the Board of Appeal at if there is a question or concern you regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercontinental Developers, Inc., seeking with reference to the premises at 343 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 27(27P-5) 27(27P-9)

Erect addition on roof of existing building & change legal occupancy from offices & storage of gasoline & electric trucks to offices, retail, telephone exchange & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Howden Properties, seeking with reference to the premises at 26 Damon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from light industrial use, offices, car assembly, storage, repair-shop garage & garage to light industrial use, offices, car assembly, storage, repair-shop garage, garage & school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene Frechette, seeking with reference to the premises at 190 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Danilchuk Auto Body, seeking with reference to the premises at 81 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-25)

Change legal occupancy from garage to repair shop & auto-body shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan D. Foster, seeking with reference to the premises at 38 Hanson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-9: Usable Open Space Insufficient & Town House/Row House Extension into Rear Yards [Balcony]) 64(64-10)

Change legal occupancy from two-family dwelling to three-family dwelling; also construct fourth-floor rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambridge 1, L.P. (by Lincoln Property Company), seeking with reference to the premises at 172 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A)

Change legal occupancy from offices to offices, retail & accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Crawford, Tam Truong, Lessee, seeking with reference to the premises at 45 Bowdoin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)

Change legal occupancy from lodging house to lodging house & nail salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ALS realty Trust (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 183-185 Havre Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 86(86-6.1(a) (ii)) 86(86-6.1(b)(ii)(2))

Install four telecommunication antennae at rear of billboard sign & 10'x20' equipment shelter at base of billboard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shaun Doherty, seeking with reference to the premises at 16 Ticknor Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Air Conditioning (by William Chisholm), seeking with reference to the premises at 33 Batchelder Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Allow premises to be used for parking of disabled & unregistered motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alessandro Gasbarro, seeking with reference to the premises at 1828-1830 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 23(23-1)

Change legal occupancy from two apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, September 14, 1999, a public h will be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the ap Kathleen C. & David C. Bryson, seeking wi erence to the premises at 119 High Street, 2, from the terms of the Boston Zoning Cod Acts of 1956, c. 665) in the following re Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at rear of on ily dwelling.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a Tuesday, September 14, 1999, a public will be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the a Danilchuk Auto Body, seeking with refer the premises at 73 Addison Street, Ward the terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Var

Article(s): 7(7-4)

Allow use as repair garage & auto-bo garage to continue beyond prior (BZC Board of Appeal expiration date of June 3

Please feel free to call the Board of A 635-4775 if there is a question or conc might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOL
Executive Sec

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 Tuesday, September 14, 1999, a publi will be held by the Board of Appeal of t Boston in Room 801, City Hall, upon the New Covenant Christian Center, seekin erence to the premises at 1500 Blue Hi Ward 18, from the terms of the Bosto Code (see Acts of 1956, c. 665) in the respect: Conditional Use.

Article(s): 60(60-36)

Erect 10'x6' free-standing double-fa nated sign.

Please feel free to call the Board of 635-4775 if there is a question or co might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDON
Executive S

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT
CA/THT PROJECT

vitation for Sealed Bids for the Procurement of the following Services: To conduct a Sixteen-hour (2 day) Technician Level Structural Collapse Training Course.

The City of Boston (the City)/the County of ffolk (the County), acting by its Fire mmissioner (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at Boston Fire partment Headquarters, 115 Southampton eet, Boston, MA, commencing at 9:00 a.m., sday, September 7, 1999. Invitation For Bids ll be available until 12 noon, on Friday, Sepber 17, 1999.

ll bids shall be filed no later than Friday, tember 17, at 12:00 Noon, Eastern Standard e, at the office of the Official, Boston Fire dquarters, 115 Southampton Street, Boston, 02118, at which time and place they will be icly opened and read aloud. Proposals must ealed and marked "Technician Level Structurollapse Training Course".

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for ance, particularly Workers' Compensation General Liability.

e maximum time for bid acceptance by the after the opening of bids shall be sixty (60)

e City/County and the Official reserve the o reject any and/or all bids, or any item or thereof.

MARTIN E. PIERCE, JR.,
Commissioner/Chief.

pt.. 6, 13.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

artment of Planning and Engineering 26 Court Street, Boston, Mass.

on for Bids for Partial Roofing and eet Metal at the Quincy E. Dickerman hool, 206 Magnolia Street, Roxbury, MA 121.

City of Boston (the City)/the County of (the County), acting by its Director/Senior al Engineer (the Official), invites sealed the above-entitled project, subject to all le provisions of law, including without limsections 39F and 39K through 39P of 30, and sections 29 and 44A to 44J, inclu- chapter 149 of the General Laws, as d, and in accordance with the terms and s of the contract documents entitled: Roofing and Sheet Metal at the Quincy E. an School," at an estimated cost of

E OF WORK: Replacement of Roof Sys- ccordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, September 8, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 22, 1999, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 13, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, a Massachusetts non-profit corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130, or a nominee to be approved by the Director, approximately 58,261 square feet of vacant land located at 22, 26, 38, 63 Wensley Street and 1, 1A Bickford Avenue in the Jamaica Plain District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 30; Sept. 6.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-1849 – TWO-YEAR CONTRACT FOR VIBRATION MEASUREMENT AND ANALYSIS SERVICES FOR PREDICTIVE MAINTENANCE OF ROTATING MACHINERY, DEER ISLAND TREATMENT PLANT – September 29, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shir Morad Kiani, seeking with reference to the premises at 235 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-40)

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Mortgage, LLC, seeking with reference to the premises at 3 Woodbine Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 5 Woodbine Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 30, 1999 Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0014 – STERILE PADS - SPONGES GAUZE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 475-00; Buyer Patricia Dietel)

Bid No. 0015 – DNA TESTING KITS to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 22, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0016 – AMMUNITION to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 22, 1999. (Commodity Code: 680-66; Buyer Geraldine Antonelli)

Bid No. 0017 – CROSS TRAINING FITNESS EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 805-57; Buyer Patricia Dietel)

Bid No. 0018 – PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 15, 1999. (Commodity Code: 665-00; Buyer Vincent Caiani)

Bid No. 0019 – DISK FIRE CADSK DISKETTE STORAGE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 16, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

(Aug. 30; Sept. 6, 13.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Spring Sports Equipment & Supplies for FY 2000, Bid #2K-55.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, September 8, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, September 30, 1999, at twelve o'clock noon (Boston time), at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 30, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager
of the School Committee.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sydney Hanlon, seeking with reference to the premises at 33 Carruth Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect 13'x20' addition, 10'x20' deck & 11'x12' screened porch to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

BOSTON PUBLIC SCHOOLS

Invitation to interested, responsible and petent persons engaged in the follo category (categories) of work or ness to apply and qualify for con with the City of Boston: Provide Arrangement Services to Boston Schools, Bid #2K-56

The City of Boston (the City)/ the Cou Suffolk (the County), acting by its Bu Manager (the Official), invites competent pe firms or corporations to apply for pre-qualif on a bidder's list and thereafter enter into tract or contracts as may be requested fro to time by the Official for the performance particular items of work generally des above, and to perform such item(s) of wor and as may be required by the Official. Co the application and related documents r obtained at Boston Public Schools, Office Business Manager, 26 Court Street, Bost 02108, on or after twelve o'clock no Wednesday, September 8, 1999.

Applications to pre-qualify for contracts work will be accepted until twelve o'cloc (Boston time), on Wednesday, Septem 1999.

The attention of all applicants is directe provision of the contract documents, and larly to the requirements for insurance an ty for performance as may be applicable.

The City/County and the Official res right to contract only in those cases and dance with those applications as the Offic mines to be in the best interest of the City Except in case of emergency, contracts vidual purchases or instances of work awarded to the lowest responsive and res bidder after a solicitation of bids from applicants.

RONAN J. FITZPATR
Acting Business M

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:3 Tuesday, September 14, 1999, a publ will be held by the Board of Appeal of Boston in Room 801, City Hall, upon the 14-16 Parmenter Realty Trust, seeking ence to the premises at 14-16 Parmer Ward 3, from the terms of the Boston Z (see Acts of 1956, c. 665) in the followi Extension of Non-Conformiong Use &

Article(s): 9(9-1) 30(30-3) 54(54-12)

Change legal occupancy from five & restaurant to four apartments & (allow restaurant use to extend to sec

Please feel free to call the Board o 635-4775 if there is a question or c might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDO
Executive S

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

vitation for Blds: Various Repairs to Curley Community Center, Project #6445.

The City of Boston, acting by its Public Facilities ›mmission, through its Director of Public cilities Department, Department of Neighbor- od Development, 10th Floor, 26 Court Street, ston, MA 02108, hereinafter referred to as the arding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form ›plied by the Public Facilities Department, partment of Neighborhood Development shall clearly identified as a bid, and signed by the der. All bids for this project are subject to all tions 29 and 44J, inclusive of Chapter 149 of General Laws, as amended, and in accor- ce with the terms and provisions of the con- t documents entitled: Various Repairs to ley Community Center.

COPE OF WORK includes: Replacement of gled roof and underlayment, upgrade fire n system, emergency lighting system, repairs nen's shower and stream room tile, and acement of all exterior doors.

L FILED SUB-BIDS shall be filed with the rding Authority at the Bid Counter, 26 Court et, 10th Floor, Boston, MA 02108, before e o'clock noon on September 29, 1999, at h time and place respective bids will be ied forthwith and read aloud. LATE BIDS NOT BE ACCEPTED.

L GENERAL BIDS shall be filed with the ding Authority at the Bid Counter, 26 Court t, 10th Floor, Boston, MA 02108, before e o'clock noon on October 8, 1999, at which and place respective bids will be opened with and read aloud. LATE BIDS WILL NOT CCEPTED.

neral Bids will be valid only when accompa- by (1) a Certificate of Eligibility issued by M, showing that the contractor has been ved to bid on projects the size and nature of advertised, and (2) an Update Statement nanzing the contractor's record for the period en the latest DCAM certification and the he contractor submits its bid.

ED SUB-BID REQUIRED: Roofing and ng: and Electrical.

ANS/SPECIFICATIONS will be available on out September 7, 1999, at the Public Facili- Department, Department of Neighborhood opment to all interested parties who present REFUNDABLE DEPOSIT for each set. ve October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to ed. treasurer's and cashier's checks nal and Company Checks will not be ed unless certified by a bank), in order to te the disposition of your refunds, please hecks or Money Orders made payable to ty of Boston OR in your company's name. and specifications must be returned in good on within thirty days of the General's bid g in order for the bidder to have the $25 d. Bidders are hereby notified that bid s must be 5% of his/her bid, and shall be in n of a bid bond, or certified check, treasur- eck, or cashier's check made payable to of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Sept. 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES

NOTICE OF REQUEST FOR PROPOSALS

POST PLACEMENT SERVICES FOR FORMER TANF CLIENTS

The Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Proposals for education, training and supportive services to former welfare recipients upon their entry into the labor market. Programs offering these services will be operated under the federal Welfare to Work initiative and the state Employment Services Program in Fiscal Year 2000. These distinctive services will be funded through an open and competitive procurement process for the period of November, 1999 until June 30, 2000. Funding will be provided by the U.S. Department of Labor and the Massachusetts Department of Transitional Assistance.

RFPs will be available beginning September 1, 1999, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Thursday, September 9, 1999 at 10 a.m., in Room 900, Boston City Hall, 9th Floor, for potential bidders interested in providing these post placement services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due by Monday, September 13, 1999, at 5:00 PM, and are required for all bidders intending to submit proposals. Completed, securely bound, proposals (one original, and five (5) copies, with attachments) are due at JCS on September 29, 1999, no later than 5:00 p.m. Late proposals may be deemed non-responsive to this procurement.

Questions regarding this RFP may be directed to Inez Foster, JCS Planning and Policy Development, 43 Hawkins Street, Boston, MA 02114 at 617-918-5225, or via e-mail at Inez.Foster.JCS @ci.boston.ma.us. BRA/EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
Chief Executive Officer.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Dudley Neighbors, Inc., seeking with reference to the premises at 11 Brook Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B) 50(50-29: Front Yard, Side Yard & Rear Yard Insufficient) 50(50-43)

Erect greenhouse building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Mortgage, LLC, seeking with reference to the premises at 5 Woodbine Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 3 Woodbine Street

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, a Massachusetts corporation with an address of 628 Washington Street, Boston, MA 02124. or a nominee to be approved by the Director, approximately 25,279 square feet of vacant land located at 33 Erie Street (Parcel #01005), Erie Street (Parcel #01855), 34-36 Erie Street (Parcel #01856), 30-32 Erie Street (Parcel #01857), 20-26 Erie Street (Parcel #01858), 44 Ellington Street (Parcel #02456) and 48 Ellington Street (Parcel #02455) in the Dorchester District (Ward 14) of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West at 635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Improvements to Porzio Park, East Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Same as above.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavating, grading, drainage, pavement, water improvements, play equipment, site improvements, site furniture, planting and landscaping.

Estimated cost of construction is $200,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 16, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 30, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the City Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 7, 1999, at 9 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
Commissioner

(Aug. 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained in the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 23, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0012 — STERTILE — KONI MINI HOIST to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 9, 1999. (Commodity Code: 075-44; Buyer John Shea)

Bid No. 0013 — FIRE (RETROFIT) SPARE PARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 9, 1999. (Commodity Code: 340-84; Buyer John Shea)

(Aug. 23, 30; Sept. 6.)

ADVERTISEMENT
CITY OF BOSTON
PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2000

e City of Boston (the City)/the County of k (the County), acting by its Purchasing t invites sealed bids for the items as bed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA commencing at 8 a.m. Boston Time on mber 7, 1999. Invitations for bids shall be ble until the time of the bid opening.

ry sealed bid shall be submitted in duplion, and in accordance with, the Invitation ds.

attention of all bidders is directed to the ons of the Invitation For Bids and contract ients, specifically to the requirements for bid ts, insurance and performance bonds as e applicable.

onrefundable bid deposit in the amount of all be required from each bidder.

ed bids shall be publicly opened by the offi, the date specified at the Purchasing n, Room 808, Boston City Hall.

T award of any contract shall be subject to roval of the Mayor of Boston and the City on Purchasing Agent.

T maximum time for bid acceptance by the er the opening of bids shall be ninety (90)

T City/County and the Official reserve the reject any or all bids, or any item or items

0020 – GASOLINE CUT OFF SAWS to STON FIRE DEPARTMENT – Bid ening Date: September 22, 1999. (Comdity Code: 340-72; Buyer John Shea)

0021 – FIRE RESCUE EQUIPMENT to STON FIRE DEPARTMENT – Bid ening Date: September 29, 1999. (Comdity Code: 340-99; Buyer Geraldine tonelli)

0022 - COLD PATCH to PUBLIC WORKS PARTMENT - Bid Opening Date: Sepber 20, 1999. (Commodity Code: 745-67; ver Vincent Caiani)

6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

S AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

n for Bids for Electrical Improvements ommonwealth Avenue Mall, Boston.

ity of Boston, acting by the Parks ion, 1010 Massachusetts Avenue, MA 02118, hereinafter referred to as the Authority, hereby invites sealed bids for t listed above.

hall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes furnishing all labor, materials, and equipment necessary to install underground electrical conduits and upgrade electrical systems on Commonwealth Avenue Mall.

Estimated cost of construction is $80,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 23, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, September 7, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201 Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent, Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 14, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Corporation, a Massachusetts non-profit corporation with an address of 391 Dudley Street, Roxbury, MA 02119, or a nominee to be approved by the Director, approximately 64,708 square feet of vacant land located at 7, 8-10, 15, 21 Dalkeith Street; 11, 15, 21, 36 Balfour Street; 153-155, 164-166, 168-170 Howard Avenue; 87-89, 91, 93, 95, 97 Wayland Street and 16 Dewey Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Aug. 30, Sept. 6.)

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally, Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

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ennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

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Office of Children and Families
la Johnson-Taylor, *Manager*, 635-2130

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P Stanton, *Manager*, 635-2258

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State
Joseph Rowan, *State Liaison*, Room 960 635-4616

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Amy Dwyer, *Council Liaison*, Room 960, 635-4473

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7/26/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, SEPTEMBER 13, 1999 | NO. 37

OSTON COMMUNITY CENTERS' MESSENGERS THEATRE GROUP BRINGS THEIR MESSAGE TO LOCAL CAMPERS

By Alexis Heos, Community Centers' Summer Intern, age 16, from Roslindale

ame five professional basketball ers. Now, look back at that list. v many are female? This is just one he many scenarios that the campers Boston Community Centers are osed to during their time at camp.

Messengers, a teen leadership p, teach these lessons with the hope ettering the campers' future deci- s. The Messengers: Remi Austin- ker (age 16 from Brighton), onya Malone (age 17 from Bright- Chad Bogan (age 14 from Dor- ter), Kyle Searls (age 16 from Rox-), James Kisor (age 14 from Mis- Hill), Nyell Jeudy (age 14 from hton), Tiffany Magazine (age 16 Dorchester) and Atayvia Sowers 12 from Mattapan), work with two rent age groups and have skits of rent intensities for each group.

e six-to-eight-year-old group is vn skits about situations relative to eone their age. Their skits include oying people, treating girls and boys quals, and showing respect. The noying People" skit takes place at ol. The boys are pulling girls' hair kicking their chairs, which mely annoys the girls. When the er dismisses them for recess, the continue their antics. This scene s with a comment from one of the friends about how the friend s that the boys like them. The engers ask the audience certain ions about what was going on in cene, and what they think the boys ld have done instead of bothering irls. At this point, the Messengers the scene over in a positive way.

The Messengers, pictured above left to right, are LaTonya Malone, Atayvia Sowers, Tiffany Magazine, Chad Bogan, Remi Austin-Tucker and Nyell Jeudy. Missing from the photograph are Kyle Searls and James Kisor.

Instead of pulling hair and kicking chairs, the boys ask them to play at recess and to have lunch with them. Naturally, all of the campers preferred the second skit to the first. They even chime in with a few comments that could land them a spot on "Kids Say the Darndest Things."

Boston Community Centers Executive Director Evelyn Riesenberg said, "Last year was the first year of the Messengers, and it was so successful that this year we've expanded the group and we are visiting more camps. Instead of workshops or lectures the kids speaking to kids approach is highly effective in communicating important information."

The next skit deals with boys and girls treating each other as equals. The children in the skit are at camp and they are trying to organize a basketball game. The captains of both teams are boys and they only pick boys for their teammates. The girls get mad when the boys do not pick them, so they interrupt the game by jumping in and playing. Even the counselor comes over and breaks the girls away from the boys with such comments as, "go do some cheers for the boys." In the positive version, there is one boy captain, one girl captain and the teams are mixes of boys and girls. They also pick boy and girl campers from the crowd. When the game is over, the boys and girls thank each other for the good time and agree to meet again the next day for another game. This is when the Messengers approach the crowd to talk about sports figures.

(Continued on next page)

(continued from front page)
They ask the campers to name their favorite sports, and then their favorite sports figures. When the campers begin naming all male sports figures, the Messengers start naming such sports stars as Venus and Serena Williams, Shannon Miller, Rebecca Lobo, and Gabrielle Reece. When the campers notice what they are saying, the Messengers know that they have done their job well and they get ready to discuss topics that are more serious with the older crowd.

The older group of campers receives a more serious discussion. Their topics range from domestic violence to jealousy to other harsh forms of abuse. They do not try to scare the campers with statistics or horrifying pictures. They simply teach the campers how to deal with the situations. The skit that deals with physical abuse has a different twist. Instead of the father being the abuser, the mother abuses the father both physically and verbally. The family in the skit consists of three children, one who is pregnant, and the other two who are playing with the pregnant daughter's stomach. When the father comes in from work five minutes late the mother is enraged. Although he has honestly been working late, she demands to know where he has been. The father is obviously afraid of his wife when she comes after him with a kitchen ladle. In the positive scene, the mother is more considerate of her husband's work habits and does not threaten him for coming home a few minutes late. How can we avoid other physically abusive situations like this one?

One of their next skits deals with an everyday occurrence in the life of a teen gossip. One girl is walking down the hall of her school with one of her friends and her friend mentions that she noticed how the other girl's boyfriend has been hanging out with one of their other friends a lot. The girl confronts her friend, who is supposedly trying to steal her boyfriend, in a jealous rage. The friend tries to explain that they are nothing more than friends. Without listening to the friend's explanation, the girl storms over to her boyfriend and breaks up with him. In the positive scene, the friend who heard the rumor just tells the girl who confronts her boyfriend calmly. He reassures her that there is no reason to be jealous or angry. The campers then offer their suggestions about rumors, when to believe them and how to deal with one in a reasonable manner.

The Messengers delivered their messages to 17 camps and over 900 campers this summer, and now it is up to the campers to use what they learn from these skits and apply it to their everyday lives. The Messengers are an enthusiastic group who make great mentors and leaders for these younger kids. The campers feel privileged to have older kids come in to talk with them. It is a real treat for everyone.

In addition to their performances, the Messengers spent some time this summer working on a resource book containing the name and phone numbers of violence prevention agencies and support groups. For a copy of this guide, please call Boston Community Centers at 635-4920 and ask for extension 2214.

GRADUATES OF MAYOR'S SUMMER TRUANCY INITIATIVE HONORED

Mayor Thomas M. Menino attended an awards ceremony on August 27 for a pilot program he initiated aimed at decreasing truancy in the Boston Public Schools. The event, which was held at Shelburne Community Center in Roxbury, honored the 31 graduates of the program.

Speaking to the graduates, Mayor Menino said, "Success takes hard work and discipline. It might be tempting to skip school, but destroying your future isn't worth it. Your parents and teachers know that you can succeed, you know you can succeed and now you can head into the school year with a fresh outlook and new sense of direction."

The Mayor's Summer Tru Initiative Program, which was signed and run by Boston Commu Centers, was a six-week summer gram for truant middle school high school students. 45 truant dents, 17 middle school age an high school age, went to sum school and work on a daily basis were monitored by case mana The students in the program rec individualized attention such wake-up call from their case ma each morning. In addition, the manager visited the student's s daily and would intervene if the dent encountered any problems. H visits were also conducted by the manager.

Despite fourteen of the forty students leaving the program d the course of the summer, these teen students are still being moni and home-visited by Comm Centers' Streetworkers and wi placed in appropriate alternative cation schools and other progra majority of the youths participat the program were shown to have

(Continued on nex

CITY RECORD
USPS 114-640

Published weekly in Boston, under the dire the Mayor, in accordance with legisla and city ordinance.
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PLEASE NOTE: The deadline of 5: Wednesday of each week is ten days in of publication.

(Continued from previous page)
lefinite improvement after completing he program.

"This summer, these students made commitment to their future," said Mayor Menino. "By attending classes nd working at jobs, these kids devel-ped work ethics and problem-solving kills but, more importantly, they eamed about the value of staying in chool."

Daria Fanelli, Director of Planning nd Development at Boston Commu-ity Centers added, "Boston Com-unity Centers recognizes that there a substantial link between truancy nd delinquency. As a citywide human rvice agency that serves the entire mily, we believe that reducing truan- is a critical component to family hesion, educational success and vio-nce prevention."

A tougher attendance policy has en implemented in the City of oston. Students cannot miss more an three days per term or twelve ys per year. In addition, truants will eive home visits.

Speakers at the event included perintendent Thomas Payzant and ident Martin Ortiz Boscana who aised the program.

CITY ANNOUNCES RELEASE OF GOLF COURSE RFP

The Boston Parks and Recreation partment has announced the August release of its Request for Proposals FP) to operate and maintain the City Boston's George Wright Golf urse in Hyde Park.

The RFP is soliciting proposals m firms to operate and maintain the hteen-hole municipal golf course l practice area for a three-year term nmencing January 1, 2000. The y is seeking an operator that will t serve the interest of the public and ure the finest golf opportunity and erience, at a reasonable cost, for residents of the City of Boston.

The RFP can be obtained at the ston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, and must be returned by 5:00 p.m., on Friday, October 15. A mandatory proposer's conference and site visit will be held on Tuesday, September 21, at 10 a.m., at the George Wright Golf Course Clubhouse, 420 West Street, Hyde Park.

In addition, a community meeting to discuss the RFP and answer questions from the public will be held at the George Wright Golf Course Clubhouse at 6:30 p.m., on Tuesday, October 5.

The City of Boston owns two golf courses: the George Wright Golf Course (designed by Donald Ross), and the William Devine Golf Course in Franklin Park, presently operated by Sterling Golf Course Management.

For further information, please call the Boston Parks and Recreation Department at 635-4989.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

Legal Services

C. 1874-98
August 11, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kirkpatrick & Lockhart, One International Place, Boston, MA 02110, to provide legal services as special outside counsel in the case entitled *Lafayette Place Association* v. The *Boston Redevelopment Authority and the City of Boston* and *Rezendes-Walsh* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Rory Fitzpatrick, Esq., shall provide legal services in the case entitled *Lafayette Place Association* v. *The Boston Redevelopment Authority and the City of Boston*. Thomas F. Holt, Jr., Esq. and Elizabeth L. Smith, Esq. shall provide legal services in the case entitled *Rezendes-Walsh* v. *City of Boston*. The law firm is especially qualified to perform such legal work on the basis of the expertise of the above-named attorneys in the area of business litigation.

Compensation under this contract shall not exceed $85,000, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, partners shall be compensated at the hourly rate of $160 and first year associates shall be compensated at the hourly rate of $90. The term of this contract shall be from July 1, 1997, through June 30, 1998.

This contract is being submitted late due to the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Witness Services

C. 1850-98
August 19, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Edith M. Netter and Associates, 45 School Street, Boston, MA 02108, for providing expert witness services in the case entitled *Ann M. Summers* v. *Board of Appeal et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Edith Netter will provide expert witness testimony for litigation to the City of Boston in the above case. The Contractor is especially qualified for this assignment because of her particular experience and familiarity with land use and the Boston Zoning Code.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $200, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 2, 1997, through June 30, 1998.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1855-98
August 20, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to James M. Gibbons, Jr., MD, an orthopedic surgeon located at 300 Mount Auburn Street, #513, Cambridge, MA 02138-5700, to review medical records, perform an IME and provide expert trial testimony in the case entitled *Bernadette Fernandes* v. *City of Boston*, Suffolk Superior Court C.A. No. 94-04249H. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Gibbons will review medical records and perform an independent medical examination along with providing trial testimony in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

(Continued on next page)

(Continued from previous page)

Compensation under this contract shall not exceed $10,000, at the hourly rate of $300, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 4, 1997, through June 30, 1998.

This contract is being submitted late because it was not apparent until the case went to trial that an expert witness would be needed to rebut the Plaintiff's expert testimony.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Copper Beech Day Care Center, Inc., seeking with reference to the premises at 179 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-8) 55(55-19)

Change legal occupancy from day-care center to day-care center & elementary school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of John McClure, seeking with reference to the premises at 386-388 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-8) 51(51-9)

Change legal occupancy from restaurant to restaurant/bar with live entertainment after 10:30 p.m.; also allow use to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Edward L. Warren, Sr., seeking with reference to the premises at 3 Wales Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8)

Allow premises to be used for parking of 10 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Patrick Sullivan, seeking with reference to the premises at 1052 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 17(17-1)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Robert White (by Charles White Management Company), seeking with reference to the premises at 360 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1)

Change legal occupancy from dental offices to nine apartments & one dentist's office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Thursday, September 23, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Piemonte Room, City Hall, upon appeal of Sylvester D. Anderson, seeking with erence to the premises at 15 Stonecrest Ro Ward 18, from the terms of the Boston Zor Code (see Acts of 1956, c. 665) in the follow respect: Variance.

Article(s): 10(10-1) 60(60-9)

Construct carport at side of one-family dwell

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Thursday, September 23, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Piemonte Room, City Hall, upon appeal of Georgiana Barros, seeking with ence to the premises at 6-8 Franklin Place, 19, from the terms of the Boston Zoning C (see Acts of 1956, c. 665) in the following res Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two-fa dwelling to three-family dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

COURT REMAND

In accordance with Judge Maria Lopez's 22, 1999 Remand Order, notice is hereby that at 9:30 a.m., on Thursday, Septembe 1999, a public hearing will be held by the Bo Appeal of the City of Boston in Piemonte R City Hall, upon the appeal of R & R Realty (Robert Raimondi, Trustee), seeking with ence to the premises at 7 Abbott Street, Wa from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following res Variance.

Article(s): 60(60-8) 60(60-9)

Change legal occupancy from 9 apartme 11 apartments.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secret

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Charlestown Police Station Program
Project #6640

rsuant to Massachusetts General Laws C. 7, 3A1/2-38O the Public Facilities Department), Department of Neighborhood Develop- (DND), is requesting qualification state- s for design services including Master ing; Study; Programming; Cost Estimating; natic Planning; and Outline of Specifications e Charlestown Police Station Program with sociated study cost estimate of $50,000.

OPE OF WORK: Architectural building pro- for a new police station that will detail the zational space requirements and adjacen- site and vehicle requirements, all building ns, furniture and equipment, schematic g and site layout for the selected station n and a detailed cost estimate for total pro- st. Community meeting and presentations. ect fees will follow the schedule as stated in plication form. Completion shall be twelve onths after execution of a contract. Appli- must be Registered Architects in the onwealth of Massachusetts.

igner Application Forms and Program may be obtained from PFD, DND, Bid r, 26 Court Street, 10th Floor, Boston, MA and will be mailed if necessary. If interest- ase call (617) 635-4828 and refer to this sement. Request for Qualifications are le now and must be returned by Septem- 1999, at no later than 4:00 P.M. LATE FICATION STATEMENTS WILL NOT BE TED.

cants are hereby notified, Obsolete forms rejected without consideration. Therefore, nts must obtain and submit to PFD, DND evised (10/07/96) Designer Selection Ap- Forms and Instructions

CHARLOTTE GOLAR RICHIE,
Director.

(S t. 13.)

ADVERTISEMENT
CITY OF BOSTON

PA S AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

n for Bids for Electrical Improvements Commonwealth Avenue Mall, Boston.

City of Boston, acting by the Parks sion, 1010 Massachusetts Avenue, MA 02118, hereinafter referred to as the Authority, hereby invites sealed bids for ct listed above.

hall be on a form supplied by the Parks eation Department, shall be clearly iden- bid and signed by the bidder. All bids for ct are subject to all applicable provisions d in accordance with the terms and pro- the contract documents entitled: SAME E.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install underground electrical conduits and upgrade electrical systems on Commonwealth Avenue Mall.

Estimated cost of construction is $80,000

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, September 23, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, September 7, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 14, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 6, 13.) *Commissioner.*

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0023 – LIFE FITNESS EQUIPMENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: September 28, 1999. (Commodity Code: 805-57; Buyer Patricia Dietel)

Bid No. 0024 – BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 28, 1999. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0025 – METAL LOCKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 28, 1999. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 0026 – STREET BROOMS - BASSINE TYPE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1999. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0027 – LADDERS - INDUSTRIAL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1999. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 0028 – ELGIN MAIN & GUTTER BROOMS to PUBLIC WORKS DEPARTMENTS – Bid Opening Date: September 30, 1999. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0029 – ANTI FREEZE COOLANT & WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 30, 1999. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 0030 – FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 5, 1999. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 0031 – PAINT PROTECTIVE COATINGS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1999. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 0032 – PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1999. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0033 – HARLEY-DAVIDSON REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1999. (Commodity Code: 060-88; Buyer John Shea)

Bid No. 0034 – MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1999. (Commodity Code: 405-57; Buyer John Shea)

(Sept. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

Invitation for General Bids for: Building Demolition: 51 Savin Street, Roxbury, MA 02119, Project # B0373B.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 51 Savin Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish building, removal of foundation, disposal of debris, backfill, and fencing property.

Bids will be received up until twelve o'clock noon, Boston time, on September 30, 1999, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection [illegible] employment practices in the performance o[illegible] contract. The contractor and its subcontra[illegible] shall maintain the following ratios of work[illegible] hours in each trade: Minority: 25 percent of [illegible] workhours, Female: 10 percent of total workh[illegible] Boston Residents: 50 percent of total workh[illegible] Bidders are hereby notified that this project is [illegible]ject to M.G.L. C. 149, s. 27, and in accorc[illegible] contractors must pay prevailing wages as s[illegible] the Commissioner of Labor and Industries.

Bidders are hereby notiifed a site visit has [illegible] scheduled for Thursday, September 23, [illegible] starting at 11:00 A.M., at 51 Savin Street, [illegible]bury, MA.

PLANS/SPECIFICATIONS will be availat[illegible] or about September 13, 1999, at the [illegible] Facilities Department, Department of Neig[illegible]hood Development to all interested parties [illegible] present a $25 REFUNDABLE DEPOSIT for [illegible]set. Effective October 1, 1997, PFD, DN[illegible] accept Money Orders as form of deposit in [illegible]tion to certified, treasurer's and cashier's c[illegible] (Personal and Company Checks will n[illegible] accepted unless certified by a bank), in or[illegible] facilitate the disposition of your refunds, [illegible] have checks or Money Orders made paya[illegible] The City of Boston OR in your company's [illegible]. Plans and specifications must be returned in [illegible] condition within thirty days of the Genera[illegible] opening in order for the bidder to have th[illegible] returned.

A performance bond and labor and ma[illegible] payment bond of a surety company qualifie[illegible] business under the laws of the Common[illegible] and satisfactory to the Awarding Authority, [illegible] the sum of 100% of the contract price [illegible] required of the successful bidder.

Each bidder will be required to certify in [illegible] that he/she is able to furnish labor that can [illegible] harmony with all other elements of labo[illegible]ployed or to be employed on the work.

The Awarding Authority reserves the ri[illegible] waive any informalities in or to reject any [illegible] bids or any items of a bid, if it be in the [illegible] interest to do so.

CHARLOTTE GOLAR RICHI[illegible]
Direc[illegible]

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a[illegible] Thursday, September 23, 1999, a public [illegible] will be held by the Board of Appeal of the [illegible] Boston in Piemonte Room, City Hall, up[illegible] appeal of Sean Murtagh, seeking with rel[illegible] to the premises at 1561 Centre Street, W[illegible] from the terms of the Boston Zoning Co[illegible] Acts of 1956, c. 665) in the following [illegible] Change in Non-Conforming Use & Varianc[illegible]

Article(s): 9(9-2) 56(56-8: Floor Area [illegible] Height Excessive; Usable Open Space [illegible]cient) 56(56-39)

Change legal occupancy from two-famil[illegible]ling to three-family dwelling.

Please feel free to call the Board of Ap[illegible] 635-4775 if there is a question or conc[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
Executive Secr[illegible]

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on ursday, September 23, 1999, a public hearing be held by the Board of Appeal of the City of ston in Piemonte Room, City Hall, upon the peal of Carlos Puerta, seeking with reference to premises at 965 Saratoga Street, Ward 1, from lerms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Extension of n-Conforming Use & Variance.

rticle(s): 9(9-1) 53(53-12)

llow first-floor apartment in three-family dwel- to extend living area into basement space.

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ept. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

ation for Sealed Bids for Capital Improvement Project #81 for Stairway Reconstruction In Ruth Street in East Boston, and Stairway Repairs In Convent Path and Northwood Street In East Boston and Hancock Street Stairs In Dorchester.

e City of Boston, acting by its Commissioner, s sealed bids for the performance of the generally described above, and particularly orth in the Invitation For Bids which may be ned at Room 715 (Contract Office), City Hall, on, Mass., commencing at 9:00 a.m. on day, September 13, 1999. Invitation for bids be available until the time of the bid opening. e will be a charge of twenty-five dollars ($25) REFUNDABLE, for each set of contract doc- nts taken out.

IIS IS A STATE AID PROJECT. CONTRAC- S INTENDING TO BID ON THIS PROJECT T FIRST OBTAIN FORM R-109, "REQUEST PROPOSAL FORM" (FOR DETERMINA- OF CONTRACTOR'S PREQUALIFICA-) FROM THE CONTRACT ENGINEER, M 7373, 10 PARK PLAZA, BOSTON, S., WHICH FORM MUST BE COMPLETED SUBMITTED TO THE CONTRACT ENGI- R FOR APPROVAL, UPON APPROVAL AND I SUBMISSION OF AN "APPROVAL FOR POSAL FORM" TO ROOM 715 (CONTRACT CE), CITY HALL, BOSTON, THE PRO- CTIVE BIDDER WILL BE ENTITLED TO EIVE A NON-TRANSFERABLE PROPOSAL AGE.

ery sealed bid shall be submitted in accor- with the Invitation For Bids. All sealed bids be filed no later than Thursday, September 99 at 2:00 p.m., at the office of the Commis- , Public Works Department, Room 715, City All bids must be from bidders of record who have purchased contract documents) at Room 715, City Hall.

attention of all bidders is directed to the ions of the Invitation For Bids and contract ents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 30, 1999, at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, September 21, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 13.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1847 – ANNUAL CONTRACT FOR TOW SERVICES – September 24, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ellen & Francis Nyepon, seeking with reference to the premises at 29-31 Mather Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install fence at side & rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Marie Grace Thornton, seeking with reference to the premises at 22 Franklin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55)

Allow premises to be used for outdoor parking & storage of equipment & fabrication.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids: Building Demolition: 18 Maywood Street, Roxbury, MA 02119, Project #B0375B.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition: 18 Maywood Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish building, removal of foundation, disposal of debris, backfill and fencing of property

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 30, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

Bidders are hereby notified a site visit has been scheduled for Thursday, September 23, 1999, starting at 10:00 A.M., at 18 Maywood Street, Roxbury, MA.

PLANS/SPECIFICATIONS will be available on or about September 13, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Sept. 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Hyde Park Municipal Building Roof and Masonry, Project #6641

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Planning; and Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administrating Construction Contract; and Construction Supervision for the Hyde Park Municipal Building [illegible] and Masonry with an associated study cost [illegible]mate of $480,000.

Project fees will follow the schedule as stat[illegible] the application form. Completion shall be si[illegible] (16) months after execution of a contract. A[illegible]cants must be Registered Architects in [illegible] Commonwealth of Massachusetts.

Designer Application Forms and Pro[illegible] Sheets may be obtained from PFD, DND [illegible] Counter, 26 Court Street, 10th Floor, Bostor [illegible] 02108, and will be mailed if necessary. If inte[illegible]ed, please call (617) 635-4828 and refer to [illegible] advertisement. Request for Qualifications [illegible] available now and must be returned by Octol [illegible] 1999, at no later than 4:00 P.M. LATE QUA[illegible]CATION STATEMENTS WILL NOT BE ACC[illegible]ED.

Applicants are hereby notified, Obsolete [illegible] will be rejected without consideration. Ther[illegible] applicants must obtain and submit to PFD, [illegible] these revised (10/07/96) Designer Selectio[illegible]plication Forms and Instructions

CHARLOTTE GOLAR RICHIE
Direc[illegible]

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.[illegible] on Thursday, September 23, 1999, a public he[illegible] will be held by the Board of Appeal of the [illegible] Boston in Piemonte Room, City Hall, upo[illegible] appeal of Joyce Thoms, seeking with refere[illegible] to the premises at 54 Jewett Street, Ward 18 [illegible] the terms of the Boston Zoning Code (see A[illegible] 1956, c. 665) in the following respect: Exte[illegible] of Non-Conforming Use.

Article(s): 9(9-1)

Enclose porch at rear of three-family dwe[illegible]

Please feel free to call the Board of App[illegible] 635-4775 if there is a question or concer[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secre[illegible]

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.[illegible] on Thursday, September 23, 1999, a public h[illegible] will be held by the Board of Appeal of the [illegible] Boston in Piemonte Room, City Hall, up[illegible] appeal of Donna Sandri, seeking with refere[illegible] to the premises at 873 East Fourth Street, W[illegible] from the terms of the Boston Zoning Cod[illegible] Acts of 1956, c. 665) in the following re[illegible] Variance.

Article(s): 15(15-1)

Enclose first-floor deck on three-family d[illegible] & construct enclosed accessway to roof-de[illegible]

Please feel free to call the Board of Ap[illegible] 635-4775 if there is a question or conce[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
Executive Secre[illegible]

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on ursday September 23, 1999, a public hearing be held by the Board of Appeal of the City of ston in Piemonte Room, City Hall, upon the peal of Mana Keturakis, seeking with reference the premises at 17 Linden Street, Ward 21, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: nance

Article(s). 51(51-9: Side & Rear Yard Insuffi- nt)

Change legal occupancy from two-family dwel- g to three-family dwelling; also construct rear ck.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

tation for General Bids for: Building Demo- lition: 6-8 Ferndale Street, Dorchester, MA 02124, Project # B0374B.

e City of Boston, acting by its Director of the lic Facilities Department, Department of hborhood Development, PFD, DND, 26 Court et, Boston MA 02108, hereinafter referred to e Awarding Authority, invites sealed bids for: ding Demolition: 6-8 Ferndale Street, chester, MA 02124.

COPE OF WORK includes: Demolish build- removal of foundation, disposal of debris, fill, and fencing property.

ds will be received up until twelve o'clock n, Boston time, on October 1, 1999, at the e of the Awarding Authority, Bid Counter, 26 rt Street, 10th Floor, Boston, MA 02108, at h time and place they will be publicly opened read aloud. LATE BIDS WILL NOT BE EPTED.

e bid shall be completely filled in, signed, osed in an envelope, sealed, and plainly ed with the description of the work to be . The bid shall be filed with the Awarding ority, at the office designated above, accom- ed by a bid deposit in the form of a bid bond, ied check, treasurer's check or cashier's k made payable to the City of Boston, in the of 5 percent of his/her bid

bid may be withdrawn after the time limit for bids.

e successful bidder will be required to pro- for the payment of compensation by insur- and for the furnishing of other benefits under Workers' Compensation Law, General Laws Ed.), Chapter 152, to all persons to be oyed during the contract, and sufficient proof mpliance with the foregoing stipulation will be ed before commencing performance of this act.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site visit has been scheduled for Friday, September 24, 1999, starting at 10:00 A.M., at 6-8 Ferndale Street, Dorchester, MA.

PLANS/SPECIFICATIONS will be available on or about September 13, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Director.

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Dang Van Duong (by Linh Luu), seeking with reference to the premises at 231 Boston Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Construct porch at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 30, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate: on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0014 – STERILE PADS - SPONGES GAUZE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 475-00; Buyer Patricia Dietel)

Bid No. 0015 – DNA TESTING KITS to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 22, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0016 – AMMUNITION to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: September 22, 1999. (Commodity Code: 680-66; Buyer Geraldine Antonelli)

Bid No. 0017 – CROSS TRAINING FITNESS EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 15, 1999. (Commodity Code: 805-57; Buyer Patricia Dietel)

Bid No. 0018 – PHOTOGRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 15, 1999. (Commodity Code: 665-00; Buyer Vincent Caiani)

Bid No. 0019 – DISK FIRE CADSK DISKETTE STORAGE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 16, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

(Aug. 30; Sept. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT
CA/THT PROJECT

Invitation for Sealed Bids for the Procurement of the following Services: To conduct a Sixteen-hour (2 day) Technician Level Structural Collapse Training Course.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA, commencing at 9:00 a.m., Tuesday, September 7, 1999. Invitation For Bids shall be available until 12 noon, on Friday, September 17, 1999.

All bids shall be filed no later than Friday, September 17, at 12:00 Noon, Eastern Standard Time, at the office of the Official, Boston Fire Headquarters, 115 Southampton Street, Boston, MA 02118, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Technician Level Structural Collapse Training Course".

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for insurance, particularly Workers' Compensation and General Liability.

The maximum time for bid acceptance by the City after the opening of bids shall be sixty (60) days.

The City/County and the Official reserve the right to reject any and/or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
(Sept.. 6, 13.) *Commissioner/Chief.*

ADVERTISEMENT
CITY OF BOSTON
PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 7, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0020 – GASOLINE CUT OFF SAWS to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 22, 1999. (Commodity Code: 340-72; Buyer John Shea)

Bid No. 0021 – FIRE RESCUE EQUIPMENT to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 29, 1999. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0022 - COLD PATCH to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 20, 1999. (Commodity Code: 745-67; Buyer Vincent Caiani)

(Sept. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Kenneth Ryan, seeking with reference to the premises at 733 East Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect third-floor addition to existing two-story two-family dwelling, erect first & second-floor rear additions, construct rear decks at all three levels, construct roof-deck & headhouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Pedro Cruz (by Charles George), seeking with reference to the premises at 224 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-14725) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Thursday, September 23, 1999, a public hea will be held by the Board of Appeal of the Cit Boston in Piemonte Room, City Hall, upon appeal of Thomas Pace, seeking with referenc the premises at 558 East Broadway, Ward 6, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 57(57-9: Side Yard, Rear Yar Open Space Insufficient)

Construct decks & fire-escape at rear of family dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Sept. 13.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m Thursday, September 23, 1999, a public he will be held by the Board of Appeal of the C Boston in Piemonte Room, City Hall, upon appeal of Michael J. Meluskey, seeking with ence to the premises at 33 Worcester S Ward 9, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following res Conditional Use.

Article(s): 64(64-9)

Construct deck at second-floor rear of fiv apartment building.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGI
(Sept. 13.) *Executive Secret*

NOTICE
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

PUBLIC HEARING

The Boston Public Health Commission wi a public hearing on September 21, 1999, a P.M., 2nd Floor Conference Room, 1010 M chusetts Avenue, Boston, regarding its pro regulations: "Emergency Medical Services cial Assignment Details". The regulation re sponsors of events attended by more than people to provide advance notice to the Public Health Commission/Boston EMS, pay an appropriate fee which takes into a the size and duration of the event. The reg also subjects violators to a fine of $300 to $ as well as the cost of EMS services assig the event. This regulation is promulgated the authority of M.G.L. c. 111, sec. 31, sec. *seq.*, App. Sec. 2-6(b), 2-7(a)(1) and 2-7(For further information, contact Boston EM Albany Street, Boston, MA 02118, (617 2367.

(Sept. 13.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

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Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
sa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
atherine Kottaridis, *Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
chael Lynch, *Director*, 43 Hawkins Street, 535-3112

CITY CLERK
osana Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

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awn Murphy, *Staff Director*, 5th Floor, 635-3040

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mes Cahill, *Director*, 52 North Street, 635-4896

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Boston Against Drugs
e Morrison, *Manager*, 635-3283

Office of Children and Families
anda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
vin P. Stanton, *Manager*, 635-2258

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ncy Lo, *Director*, loom 817, 635-4165

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ry Kenneally, Room 206, 635-4325

CREDIT UNION
bara J. O'Toole, *Office Manager*, Room 242 35-4545

CULTURAL AFFAIRS
ner Kaplan, *Special Assistant to the Mayor for ultural Affairs*, Room 716, 635-3245

Boston Film Bureau
n H. Chapman, *Director*, Room 716, 35-3245

ELECTION
Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
ce Williams-Mitchell, *Commissioner*, oom 271, 635-4375

EMERGENCY SHELTER COMMISSION
y Cronin, *Executive Director*, Room 716, 35-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

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Andrew O'Brien, *Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Robin Bavaro, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer*, Room 816, 635-4300

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
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Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

7/26/99

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, SEPTEMBER 20, 1999 | NO. 38

WEST ROXBURY ANGLER WINS LONG ISLAND FISHING DERBY

With a little over three hours to spare, West Roxbury fisherman Jim Desinger walked off with the top honors in the 1st Annual Long Island Striped Bass Derby by landing a 35-and-a-quarter-inch striper at 2:47 p.m., on the final day of the tournament.

Mayor Thomas M. Menino brought the Derby to a close with an official awards ceremony at 6:00 p.m., on Sunday, August 29. The Boston Parks and Recreation Department issued 500 permits allowing fishing at the site for three consecutive weekends from 6:00 a.m. to 6:00 p.m., beginning on August 14.

Accessible by bridge from the Quantum section of Quincy, Long Island helps form the mouth of Boston Harbor and provides great fishing opportunities due to its prime location along the harbor's main shipping channel. Owned by the City of Boston, Long Island and neighboring Moon Island are used by several city agencies including the Health, Fire, and Police Departments, but the derby site has been inaccessible to the public for years.

To expand recreational use of Long Island and allow local anglers the opportunity to fish in areas with limited public access, Mayor Menino hosted the 1st Annual Long Island Striped Bass Fishing Derby with an average of 1[illegible] anglers visiting the island per day. Prize packages were awarded to the anglers who caught the three largest tagged bass as measured by length. Prizes included over $300 in fishing gear donated by Bob Smith's Wilderness House, Stoddard's of Boston, Orvis and Neponset Circle Fishing, subscriptions to *Salt Water Sportsman* and *On the Water*, and gift certificates from the Union Oyster House and Doyle's Café. When the results were tallied, Robert Fischer of Dedham came in second with a 35-incher, while South Boston's Paul O'Brien came in a close third with a 34-and-[illegible]-quarter-inch striper.

At the closing ceremony, Mayor Menino applauded the success of the first Derby and announced that he will open Long Island up to fishing again next year.

"The men and women, and kids who came out these last three weekends spoke loud and clear - they want access to this great recreational resource," Mayor Menino stated. "This Derby not only marks the reopening of access to Long Island, it is also a celebration of the recovery of both the striped bass population and Boston Harbor, which is well on its way to returning to its rightful place as a world-class fishery."

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

Mayor's Hot Line
635-4500

September 23 - September 30

LECTURES

"The History of Food in Boston" Lecture Series **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursdays at 6:45 p.m. by Anthony Sammarco. September 23, "S. S. Pierce: Gourmet to Our Ancestors." September 30, "Molasses: From the Slave Trade to the Great Flood of 1919."

An Artist Talk **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 25 at 11 a.m. Photographer Henry Horenstein will explain how he photographed the animals in his latest book A Is For...? A Photographer's Book of Animals.

"The Great Boston Fire of 1872" **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 23 at 6:30 p.m. Photographer Erik Anderson will show many old prints, maps, and photographs as he presents a history of the area, traces the progress of the flames, details the fire-fighting efforts, and gives a pictorial tour of the ruins.

"Common Health Problems and How to Cope with Them" Lecture Series **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 30 at 6 p.m. "Headaches" Lecturer: Dr. John P. Beneski.

(Continued on next page)

PROSE & POETRY

Author Talk/John Spooner **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. September 23 at 6 p.m. in the Rabb Lecture Hall. John Spooner, the well-known Boston investment broker and novelist, will talk about his new book, Do You Want to Make Money, or Would You Rather Fool Around? When it comes to money, John D. Spooner has seen it all. He was trading stocks during some of the most difficult financial times in this country. He currently watches more than half a billion dollars for clients all over the world, and the financial lessons he has learned have held in good markets and in bad, through wars, recessions, crashes, and booms. In his new book, Mr. Spooner offers his authoritative insights into the theory, practice, and psychology of investing.

Author Talk/Susan Faludi **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. September 28 at 6 p.m. in the Rabb Lecture Hall. Author Susan Faludi will talk about her book Stiffed: Scenes from the Betrayal of the American Man.

Harvard Book Store Author Series/ Michael MacDonald **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. September 27 at 7 p.m. Michael MacDonald, author of All Souls: A Family Story from Southie, will talk about his memoir of growing up in the Old Colony housing project in South Boston.

BOOK DISCUSSIONS

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 27 at 7 p.m. The Stories of John Cheever. All are welcome. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 27 at 7 p.m. Doce Cuentos Peregrinos by Gabriel Garcia Marquez. Moderator: Irene Aguero, voluntcer.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 30 at 7 p.m. Into Thin Air by Jon Krakauer. Moderator: Andy Schmidt, generalist librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. September 27 at 6 p.m. Single Mom. Moderator: R. Winter-Green, adults' librarian.

Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 23 at 6:30 p.m. The Dean's List by Jon Hassler. Moderator: Anne Smart, branch librarian.

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. September 27, Rope (80 min. color. 1948).

"From Page to Screen" Film Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. September 23, The Best Years of Our Lives. Stars Frederic March and Myrna Loy. Directed by William Wyler. September 30, The Front Page. Stars Pat O'Brien, Adolphe Menjou, and Edward Everett Horton.

"Lyrical Ladies In Film" Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. September 23, The Belle of New York. September 30, For Me and My Gal.

OTHER PROGRAMS

Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. September 25 at 9 a.m. to 1 p.m. in the Rabb Lecture Hall. A workshop about t step by step process of purchasing home as well as information abo NACA (Neighborhood Assistan Corporation of America) and the s vices it provides.

ESOL Tutor Orientation Meeting **Bo ton Public Library,** Copley Squa Telephone 536-5400, Ext. 341. Se tember 28 at 6:45 p.m. in the Mi zanine Conference Room. An orien tion meeting for adults interested volunteering to tutor adults in Engl as another language. Sponsored by City-Wide Friends.

ESOL Conversation Group **Bright Branch Library**, 40 Academy H Rd. Telephone 782-6032. Friday, S tember 24, Tuesday, September and Wednesday, September 29, at a.m. and Monday, September 27 a p.m. Practice your English with gr leaders Alice Mills, Debbie Lowe, Stephen Walcott.

ESOL Conversation Group **Charlestown Branch Library**, 179 Main

(Continued on next p

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid been established for such advertisemen under the law must be printed in the City R Advertising and other copy must, except in gencies, be in hand at the City Record off 5:00 p.m., Wednesday of each week to ins publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in ad of publication.

Telephone 242-1248. September 27 at 5:30 p.m. An informal conversation group to practice English. Led by a native English speaker.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 23 & 30 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to some preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Illumination Night **Faneuil Branch Library**, 419 Faneuil St. Telephone 782-6705. September 30 at 6 p.m. A festival of lights celebrating the end of the summer. Neighbors and local businesses are invited to join the library in "lighting up" Oak Square with lights, lanterns, and decorations.

Quick and Healthy Harvest Cooking **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. September 24 at 11 a.m. Chef Ellie Deaner from Roche Bros. and Sudbury Farms Supermarkets, will prepare recipes on the theme of the harvest from appetizer to dessert.

Learn to Surf the Internet **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. September 27 at 10 a.m. Learn the basics of the Internet how to use search engines and locate topics and addresses. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. September 23 & 30 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 23 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

Libraries OnLine: An Internet Orientation **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. September 30 at 11 a.m. Our orientations are designed to offer the novice a brief overview of the Internet resources available at the library. Preregistration is required. Class size is limited to 15.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 28 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 24 at 10:30 a.m. Short films for preschoolers.

Kids' Cinema **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 29 at 10:30 a.m. Short fun films for preschool children. Groups welcome.

Preschool Morning Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 28 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 24 at 10 and 11 a.m.

Saturday Matinee **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. September 25 at 11 a.m. Weekly video program for children accompanied by an adult featuring the new children's video collection.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 24 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. September 24 at 10:30 a.m. for preschoolers accompanied by an adult. An assortment of entertaining and educational films.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. September 27 at 11 a.m. A Very Merry Cricket, The Village of Round and Square Houses, and The Mole and the Lollipop.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 24 at 10 a.m.

STORYTELLING

Preschool Storyhour **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 24 at 10 a.m. for children ages 3 to 5. Stories, games, fingerplays, and simple crafts all relating to weekly themes. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 28 at 11 a.m. for ages 3 to 6.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 27 at 6:30 p.m. Come in your pajamas for stories, songs, and cookies and juice. Bring your favorite stuffed animal too!

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 29 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton.

(Continued on next page)

Telephone 782-6705. September 28 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. September 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 29 at 10:30 a.m. for ages 18 to 36 months accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. September 27 at 6 p.m. Short stories for preschoolers.

Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. September 28 at 10:30 a.m. An assortment of stories for preschoolers that will be entertaining and educational.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. September 24 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. September 29 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. September 28 at 3 p.m. for all ages. We regret that groups cannot be accommodated.

Activities for After School Groups **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 27 at 4 to 6 p.m. Computer games, internet, good books, puzzles.

Stories and Films for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 28 at 10:30 a.m.

Creative Drama for Children **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. September 28 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Numbers Count: Bridge Instruction and Play **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. September 29 at 4 p.m. Basics of counting, bidding, and playing.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 23 & 30 at 4 p.m. Don Lubin teaches chess and organizes games.

Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 29 at 11 a.m. for ages 2 to 5 accompanied by an adult. Explore simple concepts needed to learn how to read, such as numbers, colors, shapes, and sizes. Also, stories, giveaway books, games and music. Preregistration is required.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, September 23 & 30 at 2:30 p.m. and Saturday, September 25 at noon. Charlie Cleary teaches kids of all ages how to play chess.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 23 & 30 at 4 p.m. Join Barbara Phaneuf in some creative drama activities.

Toddler Time **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 28 at a.m. for ages 18 mos. to 3 years o accompanied by an adult. Short s ries, movement, fingerplays, cra and songs.

Young Performer's Workshop **Dud Branch Library**, 65 Warren St., R bury. Telephone 442-6186. Septem 28 at 4 to 5:30 p.m. for children age to 13. Kathleen Verna local songwr and singer will lead a five week wo shop. The children will be involv with singing, movement drama/acti song writing, and poetry. Preregis tion is required. We regret groups c not be accommodated. Participa limited to 15.

Reading Readiness **Faneuil Bra Library**, 419 Faneuil St., Bright Telephone 782-6705. September 2 9:30 a.m. Preschoolers will conc trate on the concepts necessary bef a child begins to learn to read. C cepts include colors, shapes, si numbers, and music. Preregistratio required. We regret groups cannot accommodated.

Kids' Club **Jamaica Plain Bra Library**, 12 Sedgwick St. Teleph 524-2053. September 29 at 4 p.m. ages 6 to 10. Features stories, cr booktalks, and a variety of other a ities.

Magic Circus **Mattapan Bra Library**, 10 Hazleton St. Telep 298-9218. September 25 at 11:30 A show of magic and fun for all a

Children's Internet **Mattapan Bra Library**, 10 Hazleton St. Telep 298-9218. September 27 at 3 Children will learn the basics o Internet that can help them with homework - using search engines looking up specific subjects. Pre stration is required.

(Continued on next page)

apunzel" A Puppet Show **West End anch Library**, 151 Cambridge St. lephone 523-3957. September 24 at :30 a.m. and 3:30 p.m. Adapted from well-loved fairy tale and produced Cynthia Duryee, library aide.

EXHIBITS

ston Public Library, Copley uare Telephone 536-5400. Open to public Mon. through Thurs., 9 a.m. p.m., Fri. and Sat., 9 a.m. to 5 p.m. ess otherwise indicated. Sargent in ntext at the Boston Public Library ough September 30 in the display es of the first and second floors of McKim Bldg. (Ext. 238). An exhion which not only highlights gent's work but also tells the larger y of "Art in the BPL" through let, photographs, and other "objects." ton Preserved Through September in the Cheverus Room, 3rd floor, Kim Bldg. (Ext. 275). Materials on v are selected from the Fine Arts artment architectural collections. hlighted in the exhibit are items tell an on-going story of structures , saved, altered, and proposed/ er built. Boston's Art of the Poster ough September 25 in the Wiggin ery, 3rd floor, McKim Bldg. An bition saluting the work of Bos- s poster designers of today. Synic Vision: Johann Wolfgang von the, Poet, and Scientist (1749- 2). Through September 28 in errari Hall (Ext. 336). A concise lively introduction to the intellec- seope and scientific pursuits of nn Wolfgang von Goethe, who is known in the English-speaking d as the author of Faust. Short and vivid illustrations explain his riments and ideas within the con- of eighteenth century scientific ing and relate them to his poetic and synthetic world view. The bition also addresses the influence oethe's scientific explorations on ern scientists, from Darwin to ein, and on artists like P.O. Runge J.M.W. Turner. A Millennium of nel: An Exhibition Curated by Kay Whitcomb. Through September 26 in the Boston Room (Ext. 336). Visual art images will tell the story of the long and enduring history of the art of enameling. Highlights of the art form on display will include the Holy Roman Empire's crown bestowed on Charlemagne in 800 A.D., Byzantine treasures of Basilica San Marco, Venice, Medieval enamels of Limoges, France, and the Rhine/Moselle region. Sponsored by the Enamel Guild North East Cloisonne Collectors.

Rainbow Safari: An Exhibit of Drawings **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of September during library hours. An exhibit of unusually colored animal portraits by local artist Linda Oram.

Boston Works: The Art of Larry Azim **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Month of September during library hours. An exhibit of paintings and sculptures.

Henry Horenstein: Photography Exhibit **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through October 17 during library hours. An exhibit of black and white photographs from Henry Horenstein's new book A Is for...? A Photographer's Alphabet Book of Animals.

Watering Can Art School Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through September 30 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

"Sargent on Saturdays" Tours Through September 25 at 2:30 p.m. Free tours of the Sargent murals. Meet inside Dartmouth St. entrance. For information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
August 5, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Ms Leonard.

On January 28, 1998, Mr. Jonathan Cullen was appointed to the position of Administrative Secretary, Grade SC14(1). He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Jonathan Cullen - Appointed January 28, 1998. Mr Cullen was hired by the Sheriff's Department as an Administrative Secretary in the Library at the House of Correction. Presently his job duties include establishing new book donations, organizing and conducting computer training workshops for Education staff and assisting the library supervisor in the daily tasks related to the operation of the library. Prior to the Sheriff's Department, he managed the library of a private law firm for five years. Mr. Cullen has a Bachelor of Arts from Boston College with dual majors of History and English. Also he is currently a candidate for a Master's in Education from Boston College School of Education.

In view of his prior service and qualifications, it is requested that his third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective July 12, 1999

Sincerely,
BRIAN BYRNES,
for RICHARD ROUSE,
Sheriff.

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Fifth day of October, 1999, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after September 2, 1999 are not reflected in this announcement.

Catricala Susan
Ward 01 Parcel 05218-000
144 Everett St
1150 Sq. Ft.
Taxes for 1997....$72.77
Balance Due.....$72.77
Plus interest and charges.

Annese Domenic
Ward 01 Parcel 05213-000
Aramon St
2000 Sq. Ft.
Taxes for 1997....$74.14
Balance Due.....$18.46
Plus interest and charges.

Annese Domenic
Ward 01 Parcel 05214-000
Aramon St NWS
2400 Sq. Ft.
Taxes for 1997....$89.25
Balance Due.....$22.23
Plus interest and charges.

DiTomaso Domenico ETAL
Dora DiTomaso BE
Ward 01 Parcel 06473-000
Havre St
1250 Sq. Ft.
Taxes for 1997....$61.79
Balance Due.....$30.78
Plus interest and charges.

Taylor Clare A
Ward 08 Parcel 00098-000
638-642 Dudley Street
6860 Sq. Ft.
Taxes for 1990....$215.48
Balance Due....$93.24
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01034-010
Parker Hill Av NS
2413 Sq. Ft.
Taxes for 1997....$129.06
Balance Due.... $55.26
Plus interest and charges

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01035-000
Parker Hill Av NS
2506 Sq. Ft.
Taxes for 1997....$133.18
Balance Due.....$66.34
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01035-020
Parker Hill Av NS
2443 Sq. Ft.
Taxes for 1997....$130.44
Balance Due.....$64.98
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01036-010
Parker Hill Av NS
2406 Sq. Ft.
Taxes for 1997....$127.69
Balance Due.....$63.61
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 1037-010
Parker Hill Av NS
2000 Sq. Ft.
Taxes for 1997....$107.09
Balance Due..... .$53.35
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 1038-010
Judge Street ES
2231 Sq. Ft.
Taxes for 1997....$119.45
Balance Due $59.50
Plus interest and charges.

Coppola Joseph
Od Sunswept Realty Trust
Ward 10 Parcel 01045-010
Harleston Street WS
2332 Sq. Ft.
Taxes for 1997....$123.57
Balance Due.....$61.56
Plus interest and charges.

Hamlin Geraldine
Ward 11 Parcel 00806-000
138 Marcella St
2280 Sq. Ft.
Taxes for 1997....$75.52
Balance Due.....$37.62
Plus interest and charges.

Grubbs Sandra K
Ward 12 Parcel 00954-000
32 Maywood St
2565 Sq. Ft.
Taxes for 1997....$64.53
Balance Due....$60.73
Plus interest and charges.

Bowman Sherry A
Gail Bowman JT
Ward 13 Parcel 00217-000
32 Folsom St
2800 Sq. Ft.
Taxes for 1997....$75.52
Balance Due.....$37.62
Plus interest and charges.

Leach Alfred
Ward 13 Parcel 00484-000
26 Dewey St NE COR
2788 Sq. Ft.
Taxes for 1989...$82.89
Balance Due....$41.44
Plus interest and charges.

Benn Lester E
Ward 14 Parcel 05110-000
Hazelton St
2411 Sq Ft
Taxes for 1997....$57.67
Balance Due.... $57.67
Plus interest and charges

Blacknall Rochelle W
Ward 14 Parcel 4798-000
Harvard St SE
3600 Sq. Ft.
Taxes or 1997....$108.47
Balance Due..... $27.02
Plus interest and charges

Blacknall Rochelle W
Ward 14 Parcel 04800-000
Harvard St SE
3592 Sq. Ft.
Taxes for 1997....$86.50
Balance Due.....$21.81
Plus interest and charges.

Brown Selven A II ETAL
Lois D Brown BE
Ward 14 Parcel 01513-000
53 Ripley Rd
2300 Sq. Ft.
Taxes for 1997....$59.14
Balance Due $59.14
Plus interest and charges.

Rogers Goldie M
Ward 14 Parcel 03612-000
80 Mountain Av
4250 Sq. Ft.
Taxes for 1997....$82.38
Balance Due.... $82.38
Plus interest and charges.

Singleton Arthur L
Eugene Huffman
Ward 14 Parcel 03846-000
17-19 Hannon St
4900 Sq. Ft
Taxes for 1997....$94.74
Balance Due.....$57.38
Plus interest and charges.

Walsh Robert J
Mattapan Acquisition Trust
Ward 14 Parcel 2395-000
Elmont St W GAR
2600 Sq. Ft.
Taxes for 1997.....$74.14
Balance Due.....$18.46
Plus interest and charges.

Chin Leaford A ETAL
Edna May Chin BE
Ward 17 Parcel 01388-000
Wentworth St E
3571 Sq. Ft.
Taxes for 1997.....$87.87
Balance Due.....$21.88
Plus interest and charges

ykes Isadore ETAL
envett L Sykes BE
'ard 17 Parcel 02521-000
apen St WS NWCOR
)09 Sq. Ft.
uxes for 1997....$57.67
alance Due.....$42.92
us interest and charges.

lams Jerry W
ard 18 Parcel 07913-054
5 Clare Av
1 D-5
0 Sq. Ft.
xes for 1997....$593.14
lance Due $165.66
is interest and charges.

bbin Deborah D
xter Helen F
rie Camilla
rtland John J Jr
rtland William T
rd 18 Parcel 08811-010
l Te NE
es for 1997....$93.39
ance Due $46.51
s interest and charges.

wn Ronald K ETAL
ria Brown BE
d 18 Parcel 02119-000
ton Rd NE
5 Sq. Ft.
es for 1997....$70.02
ance Due.....$17.44
interest and charges.

nille Serge
e B Camille
d 18 Parcel 02378-000
singer St
) Sq. Ft.
es for 1997....$85.13
nce Due.....$85.13
interest and charges.

ison Richard L ETAL
ldine Johnson BE
d 18 Parcel 04234-000
e St
5 Sq. Ft.
s for 1997....$86.50
nce Due.....$21.54
interest and charges.

n Pamela
l 18 Parcel 0639-000
n Rd
Sq. Ft.
s for 1997.....$109.84
nce Due..... $27.36
interest and charges.

n Richard P ETAL
ne R Mullin BE
18 Parcel 02187-000
do St SES
Sq. Ft.
s for 1997.....$87.87
ce Due.....$65.82
nterest and charges

Richard P ETAL
e R. Mullin BE
18 Parcel 02188-000
do St SES

3540 Sq. Ft.
Taxes for 1997....$87.87
Balance Due $65.82
Plus interest and charges.

Mullin Richard P ETAL
Jeanne R Mullin BE
Ward 18 Parcel 02190-000
Orlando St
3551 Sq. Ft.
Taxes for 1997.....$87.87
Balance Due.....$65.82
Plus interest and charges.

Mullin Richard P ETAl
Jeanne R Mullin BE
Ward 18 Parcel 2194
Orlando St ES
3657 Sq. Ft.
Taxes for 1997.....$90.62
Balance Due.....$67.88
Plus interest and charges.

Winston Judiann
Ward 18 Parcel 02004-000
Richmere Rd
3856 Sq. Ft.
Taxes for 1997....$96.11
Balance Due.....$96.11
Plus interest and charges.

Durosca Andieu
Luna Durosca
Ward 20 Parcel 00019-000
Tafthill Te NW
3952 Sq. Ft.
Taxes for 1997....$124.94
Balance Due.....$31.12
Plus interest and charges.

Gallagher Maureen G
Ward 20 Parcel 11085-000
Cherry Rd Lt 14
2971 Sq. Ft.
Taxes for 1997....$79.63
Balance Due.....$79.63
Plus interest and charges.

Gallagher Maureen G
Ward 20 Parcel 11100-000
Walnut Rd Lt 57
2898 Sq. Ft.
Taxes for 1997....$87.87
Balance Due.....$87.87
Plus interest and charges.

Gilmore James F ETAL
Karen S Gilmore BE
Ward 20 Parcel 05167-000
Morrison St SES
5970 Sq. Ft.
Taxes for 1997....$214.19
Balance Due.....$53.35
Plus interest and charges.

Nylem Susan
Lew Allen
Ward 21 Parcel 02170-100
35 Chiswick Rd Un B
170 Sq. Ft.
Taxes for 1997....$68.65
Balance Due.....$51.42
Plus interest and charges.

Popp Elizabeth L
Ward 22 Parcel 04126-000
Brock ST NE

2245 Sq. Ft.
Taxes for 1997....$100.23
Balance Due. . .$75.08
Plus interest and charges.

(Sept. 20, 27.)

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

Legal Services

C 1857-98
September 15, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Guy Seymour, Ph.D., Chief Psychologist, located at Bureau of Employee Assistance Services, City of Atlanta, City Hall East, 675 Ponce Deleon Avenue, NE, Suite 5510, Atlanta, GA, for providing testimony in the case entitled *Donnie Myers* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Seymour will provide testimony in the civil rights action concerning the Boston Police Department's preemployment screening of candidates. The Contractor is specially qualified to do this work because he was hired by the Police Department to administer the preemployment screening tests to cadets.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $150, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1997, to June 30, 1998.

This contract is being submitted late due to the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

Legal Intern

C. 1859-98
October 1, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Christian Na, an individual located at 60 Bay State Road, Apartment #4, Boston, MA 02215, for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an

(Continued on next page)

employment contract and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Na will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Mr. Na is uniquely qualified to do this work because of his research and writing experience.

Compensation under this contract shall not exceed $5,200, at the hourly rate of $10, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 1997, through June 30, 1998.

Because of the professional nature of the services to be performed, Mr. Na's special qualifications and experience and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Gunn, seeking with reference to the premises at 14 Birchcroft Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Enclose porch at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kiernan McAllen, seeking with reference to the premises at 153 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 51 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 117 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 45 apartments to 51 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 55 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Smith Block LLC, seeking with reference to the premises at 1721-1735 Washington Street, W[illegible] 9, from the terms of the Boston Zoning Code ([illegible] Acts of 1956, c. 665) in the following resp[illegible] Conditional Use & Variance.

Article(s): 6(6-3A) 64(64-18)

Allow premises to be used for employee & c[illegible] tomer parking for 17 vehicles.

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH [illegible]
Executive Secretar[illegible]

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. [illegible] Tuesday, September 28, 1999, a public hea[illegible] will be held by the Board of Appeal of the Ci[illegible] Boston in Room 801, City Hall, upon the appe[illegible] The Copley Group, seeking with reference to [illegible] premises at 16 Queensberry Street, Ward 5, [illegible] the terms of the Boston Zoning Code (see Ac[illegible] 1956, c. 665) in the following respect: Varian[illegible]

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 24 apartmen[illegible] 29 apartments.

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta[illegible]

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m [illegible] Tuesday, September 28, 1999, a public h[illegible] will be held by the Board of Appeal of the [illegible] Boston in Room 801, City Hall, upon the app[illegible] Francis & Paula Harmon, seeking with refe[illegible] to the premises at 75 Pearl Street, Ward 2 [illegible] the terms of the Boston Zoning Code (see A[illegible] 1956, c. 665) in the following respect: Varia[illegible]

Article(s): 62(62-30)

Construct second-floor deck on two-[illegible] dwelling.

Please feel free to call the Board of App[illegible] 635-4775 if there is a question or concer[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG[illegible]
Executive Secre[illegible]

(Sept. 20.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Restoration of Ornamental Fencing In Boston Common and Public Garden

The City of Boston, acting by the Parks nmission, 1010 Massachusetts Avenue, Roxy, MA 02118, herein after referred to as the arding Authority, hereby invites sealed bids for project listed above.

Bid s shall be on a form supplied by the Parks l Recreation Department, shall be clearly iden-d as a bid and be signed by the bidder. All bids this project are subject to all applicable provi-ns of law in accordance with the terms and pro-ons of the contract document entitled: Restora- of Ornamental Fencing in Boston Common Public Garden.

SCOPE OF WORK includes: Furnishing all r, materials, and equipment necessary to air, replace and paint posts and chain barrier ce and install ornamental sections where cted.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston , on October 7, 1999, and opened forthwith read aloud. Bids shall be filed with the rding Authority, 1010 Massachusetts Avenue, l floor, Roxbury, MA 02118, accompanied by bid deposit previous to the time named for ning of bid. The Awarding Authority reserves right to waive any informalities in, or to reject and all bids, if it be in the public interest to do

SPECIFICATIONS AND PLANS will be avail- on or about September 20, 1999, after 9 , Boston time, at the Parks and Recreation artment to all interested parties who present a certified check, payable to the City of Boston each set. Specifications must be returned in d condition within thirty days of the bid open-n order for the bidder to have the $50 check ned.

IDDERS are hereby notified that bid deposits t be 5 percent of his/her bid, and shall be in orm of a bid bond, cash, or certified check, urer's check or cashier's check, bid bond of ety company qualified to do business under aws of the Commonwealth and satisfactory to Commissioner, made payable to the City of on.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid shall be expended for women business enterprise. Within five (5) working days after the receipt of general bids, the lower bidder must submit completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may purpose to work as either minority or women owned or both for each contract declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston MA02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirements (employee man-hour ratios per trade) for this contract are as follows: Minority 25 percent, Boston Resident 50 percent, and Female 10 percent.

The successful bidder shall be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond, each of a surety company qualified to do business with the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on September 28, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francine Cooper & Michael Haynes, seeking with reference to the premises at 16 Cushman Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking for two vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kieman McAllen, seeking with reference to the premises at 151 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 73 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-37)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 35 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1)

Change legal occupancy from 23 apartments to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Neidhardt, seeking with reference to the premises at 106 Lonsdale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect one-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex G. Musto, seeking with reference to the premises at 145 Colorado Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Width & Lot Frontage Insufficient) 60(60-37)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 32 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 67 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-37)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Neighborhood Development Corporation Jamaica Plain, seeking with reference to premises at 65 Wensley Street, Ward 10, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 59(59-8) 59(59-37)

Erect one-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, September 28, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe The Copley Group, seeking with reference t premises at 36 Queensberry Street, Ward 5, the terms of the Boston Zoning Code (see Ac 1956, c. 665) in the following respect: Varian

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 20 apartmen 23 apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, September 28, 1999, a public he will be held by the Board of Appeal of the C Boston in Room 801, City Hall, upon the app The Copley Group, seeking with reference t premises at 28 Queensberry Street, Ward 5, the terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Variar

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartme 20 apartments.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secret

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, September 28, 1999, a public hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of e Vendome Condominium Trust (by James ningisor), seeking with reference to the premis- at 154-170 Commonwealth Avenue, Ward 5, n the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance.

rticle(s): 19(19-1) 20(20-1)

nstall 12' 4"-high wall & fence.

Please feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, September 28, 1999, a public hearing e held by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of es J. McCarrick, seeking with reference to the ises at 46-48 Pleasant Hill Avenue, Ward 17, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ance.

ticle(s): 20(20-1)

onstruct deck at second-floor rear of two-fam- velling.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on day, September 28, 1999, a public hearing e held by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of West Church (by James Dioguardi), seeking reference to the premises at 131 Cambridge t, Ward 3, from the terms of the Boston g Code (see Acts of 1956, c. 665) in the fol- g respect: Conditional Use.

icle(s): 47A(47A-12)

ow premises to be used for outdoor sales of

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

pt. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael L. Galvin, Jr., seeking with reference to the premises at 33 Milwood Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect 12'x14' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramlakhan Maharaj, seeking with reference to the premises at 9-11 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Elizabeth Payne, et al., seeking with reference to the premises at 12 Lexington Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in its refusal to revoke Permit #3139/98 issued December 30, 1998, to change legal occupancy from a one-family dwelling to a two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Ridolfi, seeking with reference to the premises at 28 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5)

Enclose portion of second-floor deck at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kiernan McAllen, seeking with reference to the premises at 155 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT/PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Cesar DaSilva and/or a nominee to be approved by the Director, approximately 8,100 square feet of land with building thereon located at 74 Howland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christopher Rooney at (617) 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 15 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 24 apartments to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Collins, seeking with reference to the premises at 131 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect one-story addition at rear of one-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald G. McKinley Tust Agreement (Donald G. McKinley, Trustee), seeking with reference to the premises at 79 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Usable Open Space & Lot Area for Additional Dwelling Units Insufficient) 62(62-29)

Change legal occupancy from one-family & lodging house to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 40 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 24 apartments, lending library & store to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 24 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine S. Bunuan, seeking with reference to the premises at 22 Hodgdon Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in the issuance of Permit #129, dated July 17, 1995, to erect a one-family dwelling & Permit #3897, dated May 14, 1996, to erect a one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 28, 1999, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe The Copley Group, seeking with reference to premises at 19 Queensberry Street, Ward 5, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 23 apartmen 27 apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, September 28, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe The Copley Group, seeking with reference to premises at 108 Jersey Street, Ward 5, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varian

Article(s): 15(15-1) 17(17-1)

Change legal occupancy from 16 apartmen 1 janitor's suite to 20 apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m Tuesday, September 28, 1999, a public he will be held by the Board of Appeal of the C Boston in Room 801, City Hall, upon the app Josephine S. Bunuan, seeking with referen the premises at 16 Garth Road, Ward 20, fro terms of the Boston Zoning Code (see Ac 1956, c. 665) in the following res Interpretation.

Petitioner seeks determination that Inspec Services Department erred in the issuan Permit #1786, dated November 1989, to ch legal occupancy from one-family dwelling to family dwelling.

Please feel free to call the Board of App 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secret

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 28, 1999, a public hearing l be held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of eater Boston Chinese Golden Age Center Inc. Ruth Moy), seeking with reference to the mises at 677 Cambridge Street, Ward 21, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e.

Article(s): 51(51-8)

Change legal occupancy from offices, profes- nal staff, nurses & student nurses to offices, fessional staff, nurses, student nurses & elder- ay-care center.

Please feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

e City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on ember 20, 1999. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

aled bids shall be publicly opened by the offi- on the date specified at the Purchasing ion, Room 808, Boston City Hall.

e award of any contract shall be subject to pproval of the Mayor of Boston and the City ston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the to reject any or all bids, or any item or items of.

o. 0035 – S.L.E. BOULEVARD GAS LAMP GLOBES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0036 – S.L.E. CABLE (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0037 – S.L.E. CONTROL CABINETS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0038 – S.L.E. FLOODLIGHT LUMINARIES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0039 – S.L.E. GAS LAMP BURNERS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0040 – S.L.E. CORE COIL & CAPACITOR ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0041 – S.L.E. INSULATED & NON INSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0042 – S.L.E. GLOBE SEAT & FITTER ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0044 – S.L.E. TIME CLOCKS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0045 – KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 12, 1999. (Commodity Code: 165-47; Buyer Geraldine Antonelli)

(Sept. 20, 27; Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 20 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 106 Queensberry Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1)

Change legal occupancy from 19 apartments to 24 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Smith Block LLC, seeking with reference to the premises at 1721-1735 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19)

Change legal occupancy from retail antique center to retail antique center & four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fask Corporation, seeking with reference to the premises at 471-475 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19)

Allow existing laundromat to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Surfside Realty Trust, John Walker, Trustee, seeking with reference to the premises at 510 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19)

Change legal occupancy from offices, light manufacturing, training room, vocation use group, community center, health clinic, toddler part-day pre-school & outdoor parking for 82 cars to offices. light manufacturing, training room, vocation use group, community center, health clinic, toddler part-day pre-school, elementary school & parking for 82 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

PAVE THE WAY 2000

Invitation for Sealed Bids for Roadway Resurfacing In City Council Districts 3, 9 In the City of Boston

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, September 20, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, October 7, 1999 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 7, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE). WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATIO FORM(S) TO THE M/WBE OFFICE LOCATED A CITY HALL, ROOM 800, ONE CITY HALL PLAZ 02201, COVERING EACH M/WBE TO BE USE TO MEET THE REQUIREMENTS CONTAINE IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Wome Business Directory lists all minority and wome owned businesses that have been certified such by the City of Boston. A copy of this direct ry can be obtained from the Minority and Wome Business Office, at Boston City Hall, Room 80 City Hall Plaza 02201, Telephone Number 63 4084.

PREBID CONFERENCE Bidders seekir information pertaining to the City of Bostor Minority and Women Business Utilization requir ments are invited to attend prebid conference be held on Tuesday, October 5, 1999 at 10: a.m. in Room 714, City Hall. All prospective bi ders are urged to attend and all will be held knowledge of what there transpires, whether th are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS:
CRITICAL INCIDENT RESPONSE NETWOR

The Boston Public Health Commission is is ing an RFP for a critical incident response netw for the City of Boston. Contract amount: $50,0 for October 15, 1999-June 30, 2000, with poter for renewal for 3 more consecutive years.

The goal of this initiative is to support the de opment of a community-based network providers who are capable and available respond to critical incidents and other traum stress challenges experienced by or affecting c dren and adolescents and their families throu out the City of Boston.

Commission funds will be used to suppo system which offers 24 hour - 7 day a week on services, and consultation, support, defus debriefing, and other technical assistance response to critical incidents or disastrous eve that occur in Boston.

Dollars are available as a match to Massachusetts Department of Mental Hea "Trauma and Crisis Response Program-Scl and Community Support Services (3065)". It is intent of the Boston Public Health Commissio work collaboratively with the Departmen Mental Health in funding the response networ the City of Boston. The successful organiz must demonstrate either primary responsibilit the DMH requested services or demonstrate laboration with the DMH funded provider such the resulting critical response network is uni comprehensive, and continuous.

RFPs are available by calling 534-5 Responses are due by 12:00 noon, Octob 1999, in Boston Public Health Commis offices, 1010 Massachusetts Avenue, 2nd F receptionist, Boston, MA 02118.

(Sept. 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

itation for Sealed Bids for the performance of the following work: to furnish labor and materials to remove existing windows and frames and to install new windows, frames and screens in the Building Seven vehicle trap at the Suffolk County House of Correction.

he City of Boston (the City)/the County of folk (the County), acting by its Sheriff (the cial), invites sealed bids for the performance of work generally described above, and particu- set forth in the Invitation For Bids which may obtained atthe office of the Official, the Suffolk nty House of Correction, 20 Bradston Street, ton, MA, commencing at 9:00 A.M., on tember 20, 1999. Invitation For Bids shall be lable until the time of the bid opening.

ll bids shall be filed no later than October 4, 9, at 12 noon, Eastern Standard Time, at the e of the Official.

he attention of all bidders is directed to the isions of the Invitation For Bids and contract ments, specifically to the requirements for bid osits, insurance and payment bonds as may applicable. Bidders are hereby notified that must pay prevailing wages set by the missioner of Labor and Industries.

bi ddeposit in the amount of $100, in the form bond, certified check, treasurer's or cashier's k shall be required from each bidder.

labor and materials payment bond of a sure- mpany quallified to do business under the of the Commonwealth and satisfactory to the ding Authority, and in the sum of 50 percent e contract price will be required of the suc- ful bidder.

aled bids shall be publicly opened by the al on October 4, 1999, at 12 noon, E.S.T., at Suffolk County House of Correction, 20 ston Street, Boston, MA.

e City/County and the Official reserve the to waive any informalities in or to reject any ll bids, or any item or items thereof, if it be in ublic interest to do so.

RICHARD J. ROUSE,
Sheriff.

ept. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

PAVE THE WAY 2000

tion for Sealed Bids for Roadway Resur- acing in City Council Districts 4, 5 in the ity of Boston

e City of Boston, acting by its Commissioner, sealed bids for the performance of the generally described above, and particularly th in the Invitation For Bids which may be ed at Room 715 (Contract Office), City Hall, n Mass., commencing at 9:00 a.m. on y, September 20, 1999. Invitation for bids e available until the time of the bid opening. will be a charge of five dollars ($5) NOT NDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, October 7, 1999 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 7, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2 Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

MINORITY AND WOMEN BUSINESS ENTERPRISE REQUIREMENTS No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 5, 1999 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina Frasca (by Eamon Fee), seeking with reference to the premises at 235 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 62(62-13, Table B) 62(62-14, Table D: Rear Yard Insufficient & Floor Area Ratio Excessive) 62(62-29, Table E)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Festival Lighting Installation on Commonwealth Avenue Mall, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 7, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 20, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1999, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitat For Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 0023 – LIFE FITNESS EQUIPMEN SUFFOLK COUNTY JAIL AND HOUSE CORRECTION – Bid Opening Date: S tember 28, 1999. (Commodity Code: 805 Buyer Patricia Dietel)

Bid No. 0024 – BATTERIES (AUTOMOTIVE VARIOUS CITY DEPARTMENTS – Opening Date: September 28, 19 (Commodity Code: 060-12; Buyer J Shea)

Bid No. 0025 – METAL LOCKERS to VARIO CITY DEPARTMENTS – Bid Opening D September 28, 1999. (Commodity C 425-53; Buyer John Shea)

Bid No. 0026 – STREET BROOMS - BASS TYPE to VARIOUS CITY DEPARTMEN Bid Opening Date: September 29, 1 (Commodity Code: 140-36; Buyer Shea)

Bid No. 0027 – LADDERS - INDUSTRIAL to IOUS CITY DEPARTMENTS – Bid Ope Date: September 29, 1999. (Comm Code: 450-48; Buyer John Shea)

Bid No. 0028 – ELGIN MAIN & GUT BROOMS to PUBLIC WORKS DEP MENTS – Bid Opening Date: Septembe 1999. (Commodity Code: 765-75; B John Shea)

Bid No. 0029 – ANTI FREEZE COOLA WINDSHIELD CLEANER to VARIOUS DEPARTMENTS – Bid Opening September 30, 1999. (Commodity C 060-03; Buyer John Shea)

Bid No. 0030 – FLAGS, BANNERS & AC SORIES to VARIOUS CITY DEPARTME – Bid Opening Date: October 5, 1999. (modity Code: 350-40; Buyer John Shea

Bid No. 0031 – PAINT PROTECTIVE COAT & ACCESSORIES to VARIOUS CITY PARTMENTS – Bid Opening Date: Oc 6, 1999. (Commodity Code: 630-03; E John Shea)

Bid No. 0032 – PLUMBING SUPPLIES to OUS CITY DEPARTMENTS – Bid Op Date: October 7, 1999. (Commodity 676-64; Buyer John Shea)

Bid No. 0033 – HARLEY-DAVIDSON REP REPLACEMENT PARTS to VARIOUS DEPARTMENTS – Bid Opening Date: ber 8, 1999. (Commodity Code: 0 Buyer John Shea)

Bid No. 0034 – MOTOR OIL, GREASE & L CANTS to VARIOUS CITY DEPARTM – Bid Opening Date: October 8, 1999. modity Code: 405-57; Buyer John She

(Sept. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE FOR ADMINISTRATIVE ASSISTANT

The Boston Parks and Recreation Department, ting through the Commissioner, is requesting alifications for an Administrative Assistant for its ban Forestry Program. Entry-level, one-year, l-time contract position. Salary $28,000 to 5,000/yr. w/o benefits, commensurate with ining and experience.

Job Description: Under direction of the Project anager for Urban Forestry, the Assistant will be rt of a team of arborists and landscape archi- ts working in an exciting, fast-paced, service- ented environment and be responsible for day- day administration and quality control of multi- street tree planting contracts.

Qualifications: Candidates shall possess the owing credentials: 4-year degree from an credited institution in public administration or an forestry or related field, or two-year degree n intern or work experience; good communica- s and public relations skills; and proficiency n Microsoft Word and Excel. Experience with ntractor's work practices and Access software esired but not required.

Boston residency is required at time of hiring.

Qualifications will be accepted until 5 PM, ober 7, 1999. Please send a cover letter and ume to Pollyanne Melton, Boston Parks and creation Department, 1010 Massachusetts enue, 3rd floor, Boston, MA 02118, or fax to 7) 635-3256. For additional information call 7) 635-4505 extension 6508.

Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON DEPARTMENT
OF NEIGHBORHOOD DEVELOPMENT

Invitation to Prequalify For the Procurement of the City of Boston School Technology Program

The City of Boston, acting by and through its Director of the Department of Neighborhood Development (City), invites Electrical Contractors to re-qualify for the performance of the services generally described above. By way of special legislation Section 406 of Chapter 194 of the Acts of 1983 (special legislation), the City is authorized to undertake this procurement in accordance with Chapter 30B Section 5 of the General Laws and in accordance with the special legislation. Accordingly, Electrical Contractors are invited to form their own teams of qualified subcontractors and participate in a two level procurement process. The first level is the prequalification process; the second level is the bidding process where Electrical Contractors that have been prequalified will be able to submit sealed bids on up to five available technology bid packages in the second level.

The pre-qualification application and a seven school bid package will be made available for viewing only as a sample of a technology project and all submissions shall be made to the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, pursuant to the following schedule: First level pre-qualification forms available for pick up: September 20, 1999. First level pre-qualification due date: 12:00 Noon - October 8, 1999. Certificates of eligibility issued for all bid packages: October 15, 1999.

A vendor that is on a statewide blanket contract established by the operational services division of the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid, however, Electrical Contractors pre-qualified pursuant to the City's procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

Electrical Contractors that have been prequalified may submit bids on one or more of the up to five packages that contain a total of fourteen (14) schools. A Contract hereunder shall be to the prequalified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

At the second level of the procurement process you will be required to make the following bid submissions: The bid Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about December 30, 1999 and ending on December 30, 2001.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its prices shall be expended on Minority Business Enterprises and 5% Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G. L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries. The attention of all bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(Sept. 20.) CHARLOTTE GOLAR RICHIE,
Director.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 71 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-37)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 111 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 46 apartments to 50 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 28, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 112 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments & 1 janitor's suite to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 20.)

INVITATION TO VENDORS

1st Annual

Inter-City

Snow Plow Rally

&

Safety Training Event

&

Equipment Trade Show

(for Cities and Towns located within the Route 128 perimeter)

Thursday, September 30, 1999

7:00 a.m. to 3:30 p.m.

Zoo New England (Franklin Park Zoo)

The City of Boston, Public Works Department, Central Fleet Maintenance, in concert with the Risk Management & Safety Program is pleased to announce the **1999 Inter-City Snow Plow Rally, Safety Training Event & Equipment Trade Show**, for cities and towns located within the Route 128 perimeter. This event has been designed to permit participants to demonstrate team work, safety awareness, and vehicle operating skills in a controlled, educational, and competitive setting.

Several of the largest cities and towns located within the Route 128 perimeter will be represented at this event. This includes many of the largest users of municipal equipment and services in the Commonwealth of Massachusetts. Vendors are invited to participate and invite their clients to attend. Each competing city or town will be represented by management and supervisory staff — individuals who influence final purchasing decisions.

FOR FURTHER INFORMATION AND APPLICATIONS CONTACT

HORACE RIDER
617-635-7555

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signon, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
Catherine Kottaridis, *Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Joe Morrison, *Manager*, 635-3283

Office of Children and Families
Linda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director*, Room 817, 635-4165

COPY CENTER
Gary Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Martin H. Chapman, *Director*, Room 716, 635-3245

ELECTION
A. Hantout, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kathy Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman*, Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Robin Bavaro, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

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Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

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Donna Mueller, *Executive Officer*, Room 816, 635-4300

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

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Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

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Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

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Mane Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

7/26/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

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City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, SEPTEMBER 27, 1999 | NO. 39

AYOR'S CUP YOUTH SOCCER TOURNAMENT KICKS OFF OCTOBER 16

Boston's young soccer players will get the chance to compete for the title ston's Best" when the Mayor's Cup Youth Soccer 6 v 6 Tournament, spon- d by Stop & Shop, returns on Saturday, October 16, from 9 a.m. to 6 p.m.

Summer is ending and it's time for ton's young soccer players to hit fields," said Mayor Thomas M. ino. "The Mayor's Cup gives our a chance to see how their soccer s match up against young players across the city."

his year's tournament will be held olumbus Park, located at Colum- Road and Day Boulevard in South on. There will be divisions for and girls 10 and under and boys girls 13 and under, with medals rded to the four division winners. year's competition attracted 50 s, so pre-registration will be ired. Please note that the closing for team registration is Tuesday, ber 12. This tournament is being ented free of charge by Mayor ino and the Boston Parks and eation Department. Gatorade is official beverage sponsor of the or's Cup.

egistration forms may be picked t the Boston Parks and Recreation artment at 1010 Massachusetts ue, 3rd floor. For further infor- on, please call 635-4505, ext. 2 .

NHTSA
People Saving People
http://www.nhtsa.dot.gov

ISABELLA STEWART GARDNER MUSEUM

OCTOBER '99

PLEASE NOTE: THE MUSEUM IS OPEN COLUMBUS DAY, MONDAY, OCTOBER 11, FROM 11 AM - 5 PM

MUSEUMS
Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

KEEP BOSTON MOVING . . . SAFELY!

SPECIAL EXHIBITION
"Threads of Dissent" October 22, 1999 - January 30, 2000. Inspired by the Gardner Museum's extraordinary tapestries, this exhibition will illuminate the permanent collection in the light of contemporary social, political, and aesthetic issues in the work of living artists. Six works in the Special Exhibition Gallery by the contemporary artists Edward Derwent, Leon Golub, Wojciech Jaskolka, Jorge Pardo, Lillian Tyrrell, and Murray Walker will be related to six tapestries from the collection which are presented as Isabella Gardner installed them in the Museum's galleries.

LECTURE
"Between the Weft and the Warp," a *Food for Thought: Dialogues on Art* lecture by Kathy Francis, senior conservator in charge of textiles; Bonnie Halvorson, assistant conservator of textiles: and Jennifer R. Gross, curator of contemporary art and public programming, Friday, October 29, at 12:15 p.m. The discussion will begin with a tour of the "Threads of Dissent" exhibition and continue in the multipurpose room while participants enjoy their lunch. The group is limited to 20. Admission: Free with Museum admission. Reservations are required; call 617-278-5120.

(Continued on next page)

OPEN STUDIO
Ambreen Butt, recent winner of the Institute of Contemporary Art's Artist Prize for artistic excellence, is artist in residence at the Gardner Museum during September. On Saturday, October 2, from 11 a.m. to 2 p.m., the Museum will host an open studio to share Butt's residency experience at the Gardner. The open studio will take place in the artist-in-residence apartment in the Carriage House of the Museum. Guests should enter through the driveway gate on Palace Road. Reservations required; call 617-278-5120. Raindate: October 9.

CHILDREN'S PROGRAM
"Seats of Power," Family Fun Workshop for parents and children (ages 6-10), on Saturday, October 23, from 10 a.m. to noon. Participants will explore the many remarkable seats in the Gardner Museum collection - chairs, stools, and even thrones. After touring the galleries, participants will get creative with their own chairs in the studio. Cost is $20 member and $25 nonmember parent/child pair (an adult may attend with two children for an additional $5). Registration required; call 617-278-5147.

CONCERTS

Sunday Concert Series, 1:30 p.m.

October 3
J.S. BACH: ENGLISH SUITES
Robert Levin, harpsichord
Suite in A Major, No. 1, BWV 806
Suite in F Major, No. 4, BWV 809
Suite in E minor, No. 5, BWV 810

October 10
J.S. BACH: THE COMPLETE VIOLIN SONATAS, PART I
Corey Cerovsek, violin
John Gibbons, harpsichord
Sonata No. 1 for Harpsichord and Violin in B minor, BWV 1014
Sonata No. 2 for Harpsichord and Violin in A Major, BWV 1015
Sonata for Harpsichord in D minor, BWV 964
Sonata No. 3 for Harpsichord and Violin in E Major, BWV 1016

October 17
THE COMPLETE STRING QUARTETS OF BEETHOVEN, PART III
Borromeo String Quartet
String Quartet, Op. 18, No. 5
String Quartet, Op. 18, No. 4
String Quartet, Op. 131

October 24
MUSICIANS FROM MARLBORO
Colin Jacobsen, violin
Soovin Kim, violin
Kirsten Johnson, viola
Scott Lee, viola
Peter Wiley, cello
Dvorák: Terzetto in C Major for Two Violins and Viola, Op. 74
Schoenberg: String Trio
Brahms: String Quintet in G Major, Op. 111

October 31
DOULCE MÉOIRE
(French Renaissance Band)
Chansons et danceries de la Renaissance française

Young Artists Showcase, 1:30 p.m.

October 2
JAZZ AT THE GARDNER
Aaron Goldberg Trio

October 9
Hong Chun Youn, piano

October 16
Carol Ou, cello

October 23
Elizabeth Kennedy, soprano
1995 Prize Winner, Metropolitan Opera National Council Auditions
Steven Morris, piano

October 30
CHAMBER MUSIC FROM THE NEW WORLD SYMPHONY
Steven Nickrenz, director

Tickets (which include museum admission) are $16 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com For recorded concert information, call 617-734-1359.

The Sunday Concert Series is ported in part by Mr. and Mrs. Joh Fitzpatrick; Mr. and Mrs. Davi Scudder; and the Lawrence Fa Music Fund.
The Young Artists Showcase is ported in part by the Barbara Program Fund; the Mrs. Do Bellamy Sinclair Young Artist Sch ship Fund; Mr. and Mrs. Stewa Steffey, Jr.; The Cricket Founda the A.C. Ratshesky Foundation; an anonymous donor.

HORTICULTURE DISPLAY
The October courtyard features panula pyramidalis, chrysanthem pyracantha trees, Greek myrtle, Jerusalem cherries.

GUIDED TOUR
Every Friday at 2:30 p.m. (limit 20 people on a first-come, first-se basis); free with museum admiss

CAFE
The Museum Café offers a full b style lunch menu and is open Tu through Friday from 11:30 a.m p.m. and Saturday and Sunday 11 a.m. - 4 p.m. A brunch menu i available on Saturdays and Sund

CITY RECORD
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A rate of $8 per inch of 12 lines (set sc been established for such advertisem under the law must be printed in the City Advertising and other copy must, except i gencies, be in hand at the City Record c 5:00 p.m., Wednesday of each week to ir publication in the following Monday's issu
PLEASE NOTE: The deadline of 5:0 Wednesday of each week is ten days in a of publication.

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described 'arcel(s) of Real Estate Situated in The City Of oston Within The County Of Suffolk and The ommonwealth Of Massachusetts, And To All ther Persons Concerned:

You are hereby notified that it is my intention to ke for the City of Boston On Tuesday, the Fifth ay of October, 1999, at 10:00 o'clock A.M., under eneral Laws, Chap. 60, sec.53 as amended, the llowing described parcel(s) of real estate for on-payment, after demand, of the taxes thereon reinafter respectively specified, with incidental penses, cost and interest, unless the same all have been previously charged.

Please be advised that payments or abate-ents received after September 2, 1999 are not flected in this announcement.

tricala Susan
rd 01 Parcel 05218-000
4 Everett St
50 Sq. Ft.
xes for 1997....$72.77
lance Due.....$72.77
s interest and charges.

nese Domenic
rd 01 Parcel 05213-000
mon St
00 Sq. Ft.
xes for 1997....$74.14
lance Due.....$18.46
s interest and charges.

nese Domenic
rd 01 Parcel 05214-000
mon St NWS
00 Sq. Ft.
es for 1997....$89.25
ance Due.....$22.23
s interest and charges.

omaso Domenico ETAL
a DiTomaso BE
rd 01 Parcel 06473-000
re St
0 Sq. Ft.
es for 1997....$61.79
ance Due.....$30.78
s interest and charges.

lor Clare A
rd 08 Parcel 00098-000
-642 Dudley Street
0 Sq. Ft.
es for 1990....$215.48
ance Due....$93.24
s interest and charges.

pola Joseph
unswept Realty Trust
d 10 Parcel 01034-010
er Hill Av NS
3 Sq. Ft.
es for 1997....$129.06
nce Due.... $55.26
interest and charges

pola Joseph
unswept Realty Trust

Ward 10 Parcel 01035-000
Parker Hill Av NS
2506 Sq. Ft.
Taxes for 1997....$133.18
Balance Due.....$66.34
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01035-020
Parker Hill Av NS
2443 Sq. Ft.
Taxes for 1997....$130.44
Balance Due.....$64.98
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 01036-010
Parker Hill Av NS
2406 Sq. Ft.
Taxes for 1997....$127.69
Balance Due.....$63.61
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 1037-010
Parker Hill Av NS
2000 Sq. Ft.
Taxes for 1997....$107.09
Balance Due..... .$53.35
Plus interest and charges.

Coppola Joseph
Of Sunswept Realty Trust
Ward 10 Parcel 1038-010
Judge Street ES
2231 Sq. Ft.
Taxes for 1997....$119.45
Balance Due $59.50
Plus interest and charges.

Coppola Joseph
Od Sunswept Realty Trust
Ward 10 Parcel 01045-010
Harleston Street WS
2332 Sq. Ft.
Taxes for 1997....$123.57
Balance Due.....$61.56
Plus interest and charges.

Hamlin Geraldine
Ward 11 Parcel 00806-000
138 Marcella St
2280 Sq. Ft.
Taxes for 1997....$75.52
Balance Due.....$37.62
Plus interest and charges.

Grubbs Sandra K
Ward 12 Parcel 00954-000
32 Maywood St
2565 Sq. Ft.
Taxes for 1997....$64.53
Balance Due....$60.73
Plus interest and charges.

Bowman Sherry A
Gail Bowman JT
Ward 13 Parcel 00217-000
32 Folsom St
2800 Sq. Ft.
Taxes for 1997....$75.52
Balance Due.....$37.62
Plus interest and charges.

Leach Alfred
Ward 13 Parcel 00484-000
26 Dewey St NE COR
2788 Sq. Ft.
Taxes for 1989...$82.89
Balance Due....$41.44
Plus interest and charges.

Benn Lester E
Ward 14 Parcel 05110-000
Hazelton St
2411 Sq Ft
Taxes for 1997....$57.67
Balance Due.... $57.67
Plus interest and charges

Blacknall Rochelle W
Ward 14 Parcel 4798-000
Harvard St SE
3600 Sq. Ft.
Taxes or 1997....$108.47
Balance Due..... $27.02
Plus interest and charges

Blacknall Rochelle W
Ward 14 Parcel 04800-000
Harvard St SE
3592 Sq. Ft.
Taxes for 1997....$86.50
Balance Due.....$21.81
Plus interest and charges.

Brown Selven A II ETAL
Lois D Brown BE
Ward 14 Parcel 01513-000
53 Ripley Rd
2300 Sq. Ft.
Taxes for 1997....$59.14
Balance Due $59.14
Plus interest and charges.

Rogers Goldie M
Ward 14 Parcel 03612-000
80 Mountain Av
4250 Sq. Ft.
Taxes for 1997....$82.38
Balance Due.... $82.38
Plus interest and charges.

Singleton Arthur L
Eugene Huffman
Ward 14 Parcel 03846-000
17-19 Hannon St
4900 Sq Ft
Taxes for 1997....$94.74
Balance Due.....$57.38
Plus interest and charges.

Walsh Robert J
Mattapan Acquisition Trust
Ward 14 Parcel 2395-000
Elmont St W GAR
2600 Sq. Ft.
Taxes for 1997.....$74.14
Balance Due.....$18.46
Plus interest and charges.

Chin Leaford A ETAL
Edna May Chin BE
Ward 17 Parcel 01388-000
Wentworth St E
3571 Sq. Ft.
Taxes for 1997.....$87.87
Balance Due.....$21.88
Plus interest and charges

Sykes Isadore ETAL
Menvett L Sykes BE
Ward 17 Parcel 02521-000
Capen St WS NWCOR
2309 Sq. Ft.
Taxes for 1997....$57.67
Balance Due.....$42.92
Plus interest and charges.

Adams Jerry W
Ward 18 Parcel 07913-054
175 Clare Av
Un D-5
680 Sq. Ft.
Taxes for 1997....$593.14
Balance Due $165.66
Plus interest and charges.

Babbin Deborah D
Baxter Helen F
Marie Camilla
Gartland John J Jr
Gartland William T
Ward 18 Parcel 08811-010
Dell Te NE
Taxes for 1997....$93.39
Balance Due $46.51
Plus interest and charges.

Brown Ronald K ETAL
Sylvia Brown BE
Ward 18 Parcel 02119-000
Ruxton Rd NE
2835 Sq. Ft.
Taxes for 1997....$70.02
Balance Due.....$17.44
Plus interest and charges.

Camille Serge
Marie B Camille
Ward 18 Parcel 02378-000
Messinger St
3200 Sq. Ft.
Taxes for 1997....$85.13
Balance Due.....$85.13
Plus interest and charges.

Johnson Richard L ETAL
Geraldine Johnson BE
Ward 18 Parcel 04234-000
Blake St
2766 Sq. Ft.
Taxes for 1997....$86.50
Balance Due.....$21.54
Plus interest and charges.

Julien Pamela
Ward 18 Parcel 0639-000
Ridlon Rd
3531 Sq. Ft.
Taxes for 1997.....$109.84
Balance Due..... $27.36
Plus interest and charges.

Mullin Richard P ETAL
Jeanne R Mullin BE
Ward 18 Parcel 02187-000
Orlando St SES
3535 Sq. Ft.
Taxes for 1997.....$87.87
Balance Due.....$65.82
Plus Interest and charges

Mullin Richard P ETAL
Jeanne R. Mullin BE
Ward 18 Parcel 02188-000
Orlando St SES
3540 Sq. Ft.
Taxes for 1997....$87.87
Balance Due $65.82
Plus interest and charges.

Mullin Richard P ETAL
Jeanne R Mullin BE
Ward 18 Parcel 02190-000
Orlando St
3551 Sq. Ft.
Taxes for 1997.....$87.87
Balance Due.....$65.82
Plus interest and charges.

Mullin Richard P ETAl
Jeanne R Mullin BE
Ward 18 Parcel 2194
Orlando St ES
3657 Sq. Ft.
Taxes for 1997.....$90.62
Balance Due.....$67.88
Plus interest and charges.

Winston Judiann
Ward 18 Parcel 02004-000
Richmere Rd
3856 Sq. Ft.
Taxes for 1997....$96.11
Balance Due.....$96.11
Plus interest and charges.

Durosca Andieu
Luna Durosca
Ward 20 Parcel 00019-000
Tafthill Te NW
3952 Sq. Ft.
Taxes for 1997....$124.94
Balance Due.....$31.12
Plus interest and charges.

Gallagher Maureen G
Ward 20 Parcel 11085-000
Cherry Rd Lt 14
2971 Sq. Ft.
Taxes for 1997....$79.63
Balance Due.....$79.63
Plus interest and charges.

Gallagher Maureen G
Ward 20 Parcel 11100-000
Walnut Rd Lt 57
2898 Sq. Ft.
Taxes for 1997....$87.87
Balance Due.....$87.87
Plus interest and charges.

Gilmore James F ETAL
Karen S Gilmore BE
Ward 20 Parcel 05167-000
Morrison St SES
5970 Sq. Ft.
Taxes for 1997....$214.19
Balance Due.....$53.35
Plus interest and charges.

Nylem Susan
Lew Allen
Ward 21 Parcel 02170-100
35 Chiswick Rd Un B
170 Sq. Ft.
Taxes for 1997....$68.65
Balance Due.....$51.42
Plus interest and charges.

Popp Elizabeth L
Ward 22 Parcel 04126-000
Brock ST NE
2245 Sq. Ft.
Taxes for 1997....$100.23
Balance Due.....$75.08
Plus interest and charges.

(Sept. 20, 27.)

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved t awarding of contracts witho public advertising, based on t following communications:

MANAGEMENT & INFORMATION SERVICES

Technician Services

C. 2612-9
July 3, 199

Dear Mr Mayor:

I respectfully request your Honor's per sion to dispense with public advertising an award a contract to Paul Cravott, an indivi located at 15 Wall Street, Charlestown, 02129, for provision of Telecommunica Technician Services. This contract is exc from the provisions of G.L. c. 30B because an employment contract and is there awarded under the authority of the City Cha

Under the terms of the contract, Mr. Cr will:

1. Layout, implement, supervise and/or c plete all moves and changes of tele munication systems in all City Departments.
2. Evaluate trouble calls and repair sam refer to proper vendor to prevent unn sary and expensive billing.
3. Inventory and order supplies for re and installation of Telecommunic Systems.

I have determined after reasonable inves tion that Mr Cravott is uniquely qualified this work because of his past employment i same capacity for the Real Property Depart in which he provided prompt and efficient p service at a substantial savings to the Ci addition, he has many years of experienc possesses an unmatched knowledge of the system's unique wiring and equipment tions.

Compensation under this contract shal exceed $15,000, which I have determined reasonable for the work to be performed.

The term of this contract shall be Jul 1997, through January 31, 1998. This co will be charged to appropriation code 011 0149-M106-0290 with an initial encumbra $8,000.

Because of Mr Cravott's unique know of this system and cost estimates which than double the rate to be paid to Mr. C ($25) per hour, I believe public adver would serve no useful purpose.

Sincerely,
Michael T. Hernon
Chief Information Offi

Mayor's Hot Line
5 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

New High School(s)
Project #6622-B

rsuant to Massachusetts General Laws C. 7, A1/2-38O the Public Facilities Department), Department of Neighborhood Develop- (DND), is requesting qualification state- s for design services including Schematic s; Outline of Specifications; Design Develop- of Plans and Specifications; Construction s and Specifications; Administration of truction Contract; Construction Supervision ew High School(s) with an associated con- oon cost estimate of $7,000,000.

ject fees will follow the schedule as stated in plication form. Completion shall be forty-two months after execution of a contract. Appli- must be Registered Architects in the Com- ealth of Massachusetts

signer Application Forms and Program ts may be obtained from PFD, DND, Bid ter, 26 Court Street, 10th Floor, Boston, MA 2 3 and will be mailed if necessary. If sted, please call (617) 635-4828 and refer to dvertisement. Request for Qualifications are ble now and must be returned by October 4 99, at not later than 4:00 P.M. LATE QUAL- TION STATEMENTS WILL NOT BE AC- ED.

licants are hereby notified, Obsolete forms e rejected without consideration. Therefore, ants must obtain and submit to PFD, DND revised (10/7/96) Designer Selection ation Forms and Instructions.

CHARLOTTE GOLAR RICHIE
pt. 27.) *Director.*

ADVERTISEMENT

Y OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ion for sealed bids for the procurement of the following services and/or sup- olies: Administration of Vendor owned Entrance Examination and Related Ma- erials and Service for the Selection of Candidates for Three Exam Schools - Multi Year (3) YRS - BID #2K-57.

City of Boston (the City)/ the County of (the County), acting by its Business er (the Official), invites sealed bids for the nance of the work generally described and particularly set forth in the Invitation which may be obtained at the Office of the s Manager of the School Committee, Fifth 6 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, September 29, 1999. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Fnday, October 29, 1999, at twelve o'clock noon at the office of the Official, Office of the Business Manager, fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20 shall be required from each bidder.

The supplies/services above descnbed for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit pnces for and pnces shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Fnday, October 29, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

A bidder's conference concerning this procurement will be held on Tuesday, October 12, 1999, at t1:00 A.M., in the 4th floor conference room at 26 Court St.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Sept. 27.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)
GEORGE ROBERT WHITE FUND

Invitation for Bids: Dorchester Health Center Elevator, Project #6589.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, t0th Floor, 26 Court Street, Boston, MA 02108, acting on behalf of the Trustees of the George Robert White Fund, hereinafter referred to as the Awarding Authonty, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter t49 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Dorchester Health Center Elevator.

SCOPE OF WORK includes Elevator upgrade to existing passenger including associated work

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, t0th Floor, Boston, MA 02108, before twelve o'clock noon on October 13, 1999, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (t) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in the following category: Elevator, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID NOT REQUIRED

PLANS/SPECIFICATIONS will be available on or about September 27, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, t997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: t0 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. t49, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authonty reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Sept 27) *Director*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 20, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0035 – S.L.E. BOULEVARD GAS LAMP GLOBES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0036 – S.L.E. CABLE (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0037 – S.L.E. CONTROL CABINETS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0038 – S.L.E. FLOODLIGHT LUMINARIES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0039 – S.L.E. GAS LAMP BURNERS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0040 – S.L.E. CORE COIL & CAPACITOR ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0041 – S.L.E. INSULATED & NON INSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0042 – S.L.E. GLOBE SEAT & FITTER ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0044 – S.L.E. TIME CLOCKS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0045 – KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 12, 1999. (Commodity Code: 165-47; Buyer Geraldine Antonelli)

(Sept. 20, 27; Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Grew, E. Greenwood & Prescott Windows
Project #6623

Pursuant to Massachusetts General Laws C. 7, §§38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans; Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for Grew, E. Greenwood & Prescott Windows with an associated construction cost estimate of $1,677, 988.

Project fees will follow the schedule as stated in the application form. Completion shall be sixteen (16) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 14, 1999, at not later than 4:00 P.M. LATE QU IFICATION STATEMENTS WILL NOT BE CEPTED.

Applicants are hereby notified, Obsolete fo will be rejected without consideration. There applicants must obtain and submit to PFD, these revised (10/7/96) Designer Sele Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE
(Sept. 27.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTME

NOTICE FOR ADMINISTRATIVE ASSIST

The Boston Parks and Recreation Depart acting through the Commissioner, is reque qualifications for an Administrative Assistant Urban Forestry Program. Entry-level, one- full-time contract position. Salary $28,00 $35,000/yr. w/o benefits, commensurate training and experience.

Job Description: Under direction of the P Manager for Urban Forestry, the Assistant w part of a team of arborists and landscape tects working in an exciting, fast-paced, se oriented environment and be responsible fo -to-day administration and quality control of ple street tree planting contracts.

Qualifications: Candidates shall posses following credentials: 4-year degree fro accredited institution in public administrati urban forestry or related field, or two-year d with intern or work experience; good comm tions and public relations skills; and profi with Microsoft Word and Excel. Experienc contractor's work practices and Access so is desired but not required.

Boston residency is required at time of h

Qualifications will be accepted until October 7, 1999. Please send a cover lett resume to Pollyanne Melton, Boston Par Recreation Department, 1010 Massach Avenue, 3rd floor, Boston, MA 02118, or (617) 635-3256. For additional informati (617) 635-4505 extension 6508.

Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTM
JUSTINE M. LI
Commissi

(Sept. 20, 27.)

All weekly Bids for the City of Boston listed in t Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

RA-1855 – FOURTEEN (14) SUBMERSIBLE CHOPPER PUMPS WITH GUIDE RAILS @ DISCHARGE PIPING – October 18, 1999 - 11 a.m.

Sealed bids will be received at the offices of the ıssachusetts Water Resources Authority, arlestown Navy Yard, Document Distribution ice, 100 First Avenue, First Floor, Boston, ssachusetts 02129, up to the time and date ed above at which time they will be publicly ened and read.

Bid documents and specifications may be ained by calling the MWRA's Document tribution Office, (617) 788-2575.

The Authority reserves the right to reject any l all bids, to omit or to accept any proposal med best for the Authority.

Sept. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

PAVE THE WAY 2000

tation for Sealed Bids for Roadway Resurfacing in City Council Districts 2 & 6 in the City of Boston

he City of Boston, acting by its Commissioner, es sealed bids for the performance of the k generally described above, and particularly forth in the Invitation For Bids which may be ained at Room 715 (Contract Office), City Hall, ton Mass., commencing at 9:00 a.m. on Mon- September 20, 1999. Invitation for bids shall available until the time of the bid opening. re will be a charge of five dollars ($5) NOT FUNDABLE, for each set of contract docu- ts taken out. THIS IS A STATE AID PRO- T.

ONTRACTORS INTENDING TO BID ON S PROJECT MUST FIRST OBTAIN FORM R- "REQUEST FOR PROPOSAL FORM" (FOR ERMINATION OF CONTRACTORS PRE- LIFICATION) FROM THE CONTRACT GINEER, ROOM 7373, 10 PARK PLAZA, TON, MASS., WHICH FORM MUST BE MPLETED AND SUBMITTED TO THE CON- CT ENGINEER FOR APPROVAL, UPON ROVAL AND WITH THE SUBMISSION OF "APPROVAL FOR PROPOSAL FORM" TO M 715 (CONTRACT OFFICE), CITY HALL, TON, THE PROSPECTIVE BIDDER WILL NTITLED TO RECEIVE A NON-TRANSFER- E PROPOSAL PACKAGE.

very sealed bid shall be submitted in accor- e with the Invitation For Bids. All sealed bids be filed not later than Thursday, October 7, at 2:00 p.m. at the office of the Official, c Works Department, Room 715, City Hall. ds must be from bidders of record (those who purchased contract documents) on file at 715, City Hall.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 7, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE). WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 5, 1999 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Printing and Typesetting of Applications/Forms in Eight Languages, Bid #2K-58.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, September 29, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, October 19, 1999, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 19, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Sept. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT/PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Cesar DaSilva and/or a nominee to be approved by the Director, approximately 8,100 square feet of land with building thereon located at 74 Howland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christopher Rooney at (617) 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
(Sept. 20, 27.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

PAVE THE WAY 2000

Invitation for Sealed Bids for Roadway Resurfacing in City Council Districts 1, 7, 8 in the City of Boston

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, September 20, 1999. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, October 7, 1999 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 7, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor): 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE). WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Wo[illegible] Business Directory lists all minority and wo[illegible]-owned businesses that have been certifie[illegible] such by the City of Boston. A copy of this dir[illegible]ry can be obtained from the Minority and W[illegible] Business Office, at Boston City Hall, Room [illegible]0, City Hall Plaza 02201, Telephone Number [illegible]5-4084.

PREBID CONFERENCE Bidders seekir[illegible] formation pertaining to the City of Bos[illegible]'s Minority and Women Business Utilization re[illegible]ements are invited to attend prebid conferen[illegible] be held on Tuesday, October 5, 1999 at [illegible] a.m. in Room 714, City Hall. All prospectiv[illegible]ders are urged to attend and all will be h[illegible] knowledge of what there transpires, whethe[illegible] are present or not.

JOSEPH F. CASAZZA
Commissioner of Public Wo[illegible]
(Sept. 27.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFO[illegible]

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the perform[illegible] of the following work: to furnish [illegible] and materials to remove existing [illegible]dows and frames and to install new [illegible]dows, frames and screens in the [illegible]ing Seven vehicle trap at the S[illegible] County House of Correction.

The City of Boston (the City)/the Cou[illegible] of Suffolk (the County), acting by its Sheri[illegible] Official), invites sealed bids for the performa[illegible] the work generally described above, and p[illegible]larly set forth in the Invitation For Bids whic[illegible] be obtained atthe office of the Official, the [illegible] County House of Correction, 20 Bradston [illegible], Boston, MA, commencing at 9:00 A.M. [illegible] September 20, 1999. Invitation For Bids s[illegible] available until the time of the bid opening.

All bids shall be filed no later than Octo[illegible] 4, 1999, at 12 noon, Eastern Standard Time, [illegible] office of the Official.

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and payment bonds a[illegible] be applicable. Bidders are hereby notifie[illegible] they must pay prevailing wages set [illegible] Commissioner of Labor and Industries.

A bi ddeposit in the amount of $100, in th[illegible] of a bond, certified check, treasurer's or ca[illegible] check shall be required from each bidder.

A labor and materials payment bond of [illegible] ty company quallified to do business unc[illegible] laws of the Commonwealth and satisfactor[illegible] Awarding Authority, and in the sum of 50 [illegible] of the contract price will be required of th[illegible]cessful bidder.

Sealed bids shall be publicly opened [illegible] Official on October 4, 1999, at 12 noon, E. [illegible] the Suffolk County House of Correcti[illegible] Bradston Street, Boston, MA.

The City/County and the Official rese[illegible] right to waive any informalities in or to rej[illegible] and all bids, or any item or items thereof, if [illegible] the public interest to do so.

RICHARD J. ROUS[illegible]
Sh[illegible]
(Sept. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

'ARKS AND RECREATION DEPARTMENT

**tation for Bids for: Festival Lighting Instal-
lation on Commonwealth Avenue Mall,
Boston, MA.**

he City of Boston, acting by the Parks Com-
sion, 1010 Massachusetts Avenue, Roxbury,
02118, hereinafter referred to as the Awarding
hority, hereby invites sealed bids for the pro-
listed above.

ids shall be on a form supplied by the Parks
Recreation Department, shall be clearly iden-
l as a bid and signed by the bidder. All bids for
project are subject to all applicable provisions
w and in accordance with the terms and pro-
ns of the contract documents entitled: SAME
ABOVE.

COPE OF WORK includes: furnishing all
, materials, and equipment necessary to fur-
and install festival lighting on trees on Com-
wealth Avenue Mall.

stimated cost of construction is $50,000.

ds shall be submitted before 2:00 p.m.,
on time, Thursday, October 7, 1999, and
ed forthwith and read aloud. Bids shall be
with the Awarding Authority, 1010 Massachu-
Avenue, third floor, Roxbury, MA 02118,
mpanied by the bid deposit previous to the
named for opening of bid. The Awarding
rity reserves the right to waive any informal-
or to reject any and all bids, it if be in the
c Interest to do so.

PECIFICATIONS AND PLANS will be avail-
on or about Monday, September 20, 1999,
9:00 a.m., Boston time, at the Parks and
eation Department to all interested parties
present a $50 certified check, payable to the
f Boston for each set. Specifications must be
ed in good condition within thirty days of the
pening in order for the bidder to have the $50
c returned.

DDERS are hereby notified that bid deposits
be 5 percent of his/her bid, and shall be in
rm of a bid bond, cash, or certified check,
urer's check, or cashier's check, bid bond of
ety company qualified to do business under
ws of the Commonwealth and satisfactory to
commissioner made payable to the City of
n.

ATTENTION TO ALL BIDDERS

hority/Women Business Requirements: No
r award of this project will be considered
table unless each bidder complies fully with
llowing requirements for Minority/Women
ess Enterprise Utilization.

suant to the Supplemental Minority/Women
ipation section of this contract each bidder
give satisfactory assurance that at least 15
nt of his bid price shall be expended for
ty business enterprise and at least 5 per-
f the bid price shall be expended for women
ess enterprise.

hin five (5) business days after notification
Awarding Authority, the low bidder must
t a completed M/WBE Utilization Form(s) to
nority and Women Business Office, located
y Hall, One City Hall Plaza, Room 800,
n, MA 02201, covering each minority/
n business enterprise to be used to make
quirements contained in the contract docu-
. If a firm is certified as a minority-owned
nat firm may propose to work as either
y or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 28, 1999, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 20, 27.) *Commissioner.*

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CITY OF BOSTON

ASD–PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0023 – LIFE FITNESS EQUIPMENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: September 28, 1999. (Commodity Code: 805-57; Buyer Patricia Dietel)

Bid No. 0024 – BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 28, 1999. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0025 – METAL LOCKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 28, 1999. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 0026 – STREET BROOMS - BASSINE TYPE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1999. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0027 – LADDERS - INDUSTRIAL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1999. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 0028 – ELGIN MAIN & GUTTER BROOMS to PUBLIC WORKS DEPARTMENTS – Bid Opening Date: September 30, 1999. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0029 – ANTI FREEZE COOLANT & WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 30, 1999. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 0030 – FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 5, 1999. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 0031 – PAINT PROTECTIVE COATINGS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 6, 1999. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 0032 – PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 7, 1999. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0033 – HARLEY-DAVIDSON REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1999. (Commodity Code: 060-88; Buyer John Shea)

Bid No. 0034 – MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 8, 1999. (Commodity Code: 405-57; Buyer John Shea)

(Sept. 13, 20, 27.)

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0046 – LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0047 – O.E.M. GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0048 – O.E.M. FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0049 – O.E.M. GENERAL MOTORS (AC DELCO) PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0050 – O.E.M. HEAVY DUTY TRUCK & EQUIPMENT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0051 – O.E.M. FORD MOTOR CRAFT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0052 – AUTOMOTIVE EQUIPMENT & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 0053 – O.E.M. INTERNATIONAL REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0054 – AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 20, 1999. (Commodity Code: 863-25; Buyer John Shea)

(Sept. 27; Oct. 4, 11.)

ADVERTISMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Ornamental Fencing in Boston Common and Public Garden

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, herein after referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bid s shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and be signed by the bidder. All bids for this project are subject to all applicable provisions of law in accordance with the terms and provisions of the contract document entitled: Restoration of Ornamental Fencing in Boston Common and Public Garden.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to repair, replace and paint posts and chain barrier fence and install ornamental sections where directed.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston time, on October 7, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about September 20, 1999, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation s tion of this contract each bidder must give sa factory assurance that at least 15 percent of bid price shall be expended for minority busin enterprise and at least 5 percent of his bid shal expended for women business enterprise. Wi five (5) working days after the receipt of gen bids, the lower bidder must submit compl M/WBE Utilization Form(s) to the Minority Women Business Office, located at City Hall, City Hall Plaza, Room 800, Boston, MA 02 covering each minority/women business er prise to be used to make the requirements tained in the contract documents. If a firm is c fied as a minority-owned firm, that firm may pose to work as either minority or women ow or both for each contract declaring its status the Minority Business Utilization Form or Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Busir Directory lists all minority and women-owned b nesses that have been certified as such by City of Boston. A copy of this directory car obtained from the Parks and Recrea Department, M/WBE Unit, 1010 Massachus Avenue, telephone 635-4505, Ext. 6110, or the Minority Business Office at One City Plaza, Room 800, Boston MA02201. Teleph 635-4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event tha bidder selects a minority or women business is not included in the Minority/Women Busi Directory as amended and provided by Compliance and Enforcement Division the Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withir (5) business days after the opening of ge bids.

The workforce requirements (employee hour ratios per trade) for this contract are a lows: Minority 25 percent, Boston Reside percent, and Female 10 percent.

The successful bidder shall be required to vide insurance for the payment of compens and the furnishing of other benefits unde Workman's Compensation Law, General (Ter. Ed.), chapter 152, to all persons t employed under the contract, and sufficient of compliance with the foregoing stipulation required before commencing performance c contract.

A performance bond and also a labor materials payment bond, each of a surety co ny qualified to do business with the Com wealth and satisfactory to the Commissione in the sum of 100 percent of the contract pri well as certain public liability and property da insurance, will be required of the successful eral contractor.

Prospective bidders are requested to att prebid conference in the office of Chief Eng 1010 Massachusetts Avenue, Roxbury, 02118, on September 28, 1999, at 10 a.m., ton time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME

JUSTINE M. LIFF
Commissio

(Sept. 20, 27.)

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7/26/99

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PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, OCTOBER 4, 1999 | NO. 40

MERRIMACK VALLEY CHAMBER OF COMMERCE/ANDOVER WYNDHAM HOTEL

Remarks of Mayor Thomas M. Menino, September 23, 1999

I want to thank the Merrimack Valley Chamber of Commerce for inviting :o speak to you again. Obviously, Joe Bevilaqua needed a good draw so here ı. The only question I have is -- is it true that he billed my topic today as "The l for more commercial air traffic at Hanscom?"

I don't want to dwell on the airport issue, but before I get to the subject of :ation this morning, let me just respond to the personal attack the Governor led against me and others on Monday.

First, it doesn't help for elected leaders like the Governor to be pointing fin-. We in public office should be pointing in the right direction. And that's what nt to do today.

As we all know, Logan is filled to capacity. Whether you build this runway ot, Logan will always be filled to capacity. Because all the airlines want to dule their flights at the same peak times. And the only way to get more peonto Boston is to divert some of Logan's traffic to other locations.

ıilding a new runway only puts off difficult choice that Massachusetts ›een avoiding since Bill Weld took :e in 1991: how do we take the sure off Logan so we can better e our region's future?

ɔu can't expand an airport if peo-:an't get there. And right now, the ways to Logan are gridlocked. ing at Logan is limited. Transit ship to Logan is declining.

new runway won't solve those lems.

anchester has the potential to be a r option. Imagine getting dropped rom work at 495 or 128 to catch a to Manchester Airport.

we extended the rail line from ɔver and Lawrence, you could go anchester Airport in less time than kes to drive from Back Bay to .n during rush hour. But to devel-ɔ ese options, we need the vision to long term on a regional scale.

I know Route 3 needs work, but adding new lanes to Route 3 is like loosening your belt to cure a weight problem. It only adds room for the gridlock to grow worse. Like the runway at Logan, it's a Band-Aid approach -- a temporary fix.

Maybe the governor ought to consider holding a regional summit, and sit down with his counterparts from New Hampshire and Rhode Island to sort this thing out. Let's stop the personal attacks, and bring the key players to the table.

The time for posturing is over. The time for governing is now.

I actually came here today to talk about the state of our children's education -- the most pressing issue we face today.

Some of you already know that Massachusetts is a slow growing state. That means if we can't attract new workers to bring their skills to Massachusetts, then we have to do a better job of developing the skills of people already here.

In Boston, business leaders frequently ask me if our graduates are ready for the workforce. Like me, they know that education is our best tool when it comes to economic development. They know that educating our young people for the jobs of tomorrow is so important.

For years, Mayors had little to do with education. There was city government, and there was the school district. They never worked together. Even worse, blaming and excuses got in the way of educating our young people.

The first act of school reform in my city was simple. I found people who were committed and willing to put our kids first, not politics. The second act was to appoint a professional School Committee and hire a nationally respected Superintendent, Tom Payzant.

With a team of dedicated professionals, we are making steady progress. We are fixing up our buildings and planning five new ones. More high school students are going to college. And test scores are up in almost every grade.

The focus for this year's school reform is to help our students pass the MCAS test. I don't think tests are the best way to measure student achievement. There is much more to education than multiple choice questions.

(Continued on next page)

But the reality is. we have to prepare our young people to pass the MCAS, or they won't graduate beginning in 2003.

As Mayor, I can't teach for the teachers. I can't learn for the students. I can't parent for the parents. But I can provide an environment where learning can occur. With improving schools, I know our students will continue to succeed.

They have a better chance of success when business is involved. You need to push for higher standards and better results. But you just can't serve as critics.

You have to be our partners. You have to make education your priority. The best results happen when government and business are working hand in hand toward the same goals.

In Boston, business has been a great partner in our school technology initiative. Because education is also about whether or not our young people will become part of the technology "haves" or "have nots." Here in Massachusetts, our technology industry is one of the best in the country. So, our graduates need to be computer literate.

Three years ago, I made a pledge to install one computer for every four children by the year 2001. When I made this pledge, the ratio was one computer to sixty-three students. In three years, thanks to our Kids Compute 2001,we have brought in $35 million dollars from the private sector, federal and state government.

Thanks to this partnership, the Boston Public Schools were first to get wired to the Internet of any big city in America. We are training teachers how to use computers in the classrooms. And this year we hope to have one computer available to every six students. That's real progress and it shows how the private sector can become involved and help our schools.

Soon, we will be able to do even more. Thanks to HI-Q Computers, 1,000 computers will be given to low-income students and their families. We are also placing computers in our libraries and community centers so that everyone can have access to technology.

More than anything, business has been our partner in education reform. They participate in one of the largest school to career programs in the country. When we applied for a multi million dollar Annenburg Challenge Grant, business leaders raised matching funds. They have continued to raise money and have helped bring reform to more schools.

And when we talk about education, we have to focus on more than the traditional five-hour school day. Education takes place before, during, and after school.

Let's be honest. Government cannot replace the role of a loving parent in the life of a child. But there are some things government can do to see that more children get the attention they deserve.

In Boston, we get volunteers from the private sector to reach out to those kids with our literacy program, ReadBoston. Each week, ReadBoston connects donated books and 1,000 tutors with our young people. And the private sector has again raised money and collected books for this effort.

ReadBoston is a wonderful program. And test scores showed Boston's 2nd graders reading at 11 points above the national average.

What we do for our young people in their early years has a lasting effect. If we teach our kids the value of reading at a young age, then they will go on to become better students.

Thanks to a task force of business leaders, we are expanding after school programs. These programs provide young people with an alternative. Instead of hanging out on the corner and causing trouble, they can be in a community center practicing their computer skills or learning to play golf at Franklin Park. Instead of going home to an empty house, they can stay at school and practice reading. It's amazing how a little guidance outside the classroom can help a student succeed. (Jennifer, Tobin Scholar)

And one other thing, if we expect our students to learn, they have to be healthy. Last Saturday, I announced Boston's goal to enroll all of our children in Health Plans by the year 2000.

You may not know this, but every child 18 and under is entitled to affordable health care in Massachusetts. But somebody has to do the hard work of getting them enrolled.

In Boston, our hospitals and community health centers have formed a partnership to enroll every child in Boston by the end of next year.

That's what preparing our young people for tomorrow is all about. It's about improving teaching and learning in the classroom. It's about education that happens before and after school. And it's about forming the public-private partnerships that will produce results and expand our economy in the 21st century.

This year, when the state budget is finally passed -- if it is ever passed -- the debate about education funding will begin. The state's seven-year education reform law will be over.

I say we need to have a real heart-to-heart discussion about the future of

(Continued on next page)

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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E-Mail: Bob.Malovich@Ci.Boston.MA

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as are required under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ucation reform in our state. And siness must take a lead.

Help us define the standards of suc- s for high school graduates, wheth- they are college bound or headed the world of work.

Stand up for those schools where chers are instructing students from over the world. These teachers e some of the toughest jobs a- nd. But also some of the most ful- ng, because they know they made ifference in the life of a child.

Get involved with your schools. k to the students about what you Learn about their dreams as well.

My dream as Mayor was -- and ains -- getting Boston serious ut education.

Our city didn't used to take educa- seriously, and it hurt us. Worst of it hurt our kids.

ut I wouldn't let my city give up. drew up a plan. We are following And we will continue to improve schools and student achievement.

We are investing in our young peo- today, so they can become tomor- 's leaders.

hope you will make the same stment when you can. Our econo- - our future - deserves nothing

Thank you

RETIREMENTS

June 30, 1999.

ditor:

e application for retirement of the follow- amed has been received, to be effective on ates noted, in accordance with Section 5, 6, of Chapter 32.

n J. Doyle, Fire Department, firefighter, 9.

nk E. Hawe, Fire Department, firefighter, 9.

tthew Hendrickson, Fire Department, fire- r, 7/31/99.

hard S. Jackman, School Department, r, 6/30/99.

ine Nicholson, Boston City Hospital, 8.

ra Andrade, School Department, teacher, 9.

n Brazil, Police Department, detective, 9.

raine Broderick, School Department, prin- 6/30/99.

emary A. Bruno, School Department, r, 6/30/99.

Stephen Buckman, School Department, teacher, 6/30/99.

Richard F. Burns, School Department, teacher, 6/30/99.

Barbara A. Coen, School Department, teacher, 6/30/99.

Barbara Connolly, Community Schools, aide, 7/31/99.

Salvatore Corolla, Police Department, officer, 7/31/99.

Rebecca Cunningham, School Department, teacher, 6/30/99.

Chester P. Daiute, Jr., Fire Department, firefighter, 7/2/99.

Netta Dewart, School Department, paraprofessional, 6/30/99.

Italiano Diaz, School Department, paraprofessional 7/2/99.

Grace Donahue, School Department, teacher, 7/29/99.

Robert J. Doran, School Department, custodian, 7/12/99.

Arthur Dunphy, Library Department, public relations officer, 7/31/99.

Menta L. Fasulo, School Department, monitor, 6/30/99.

Celia W. Fernandez, School Department, teacher, 6/30/99.

Rosalind Ferrante, School Department, teacher, 7/19/99.

Claude Francois, School Department, teacher, 6/30/99.

Hermonie D. Freeman, School Department, leader, 7/31/99.

Naomi Furman, School Department, teacher, 6/30/99.

Barbara Garlington, School Department, teacher, 6/30/99.

Robert A. Glennon, School Department, principal, 6/30/99.

Willard T. Hall, School Department, teacher, 6/30/99.

John J. Hanrahan, School Department, teacher, 6/30/99.

Kathleen Hegarty, Library Department, officer, 7/16/99.

Jean C. Hesenius, School Department, teacher, 6/30/99.

Rena M. Keller, School Department, teacher, 7/18/99.

Mary E. Kelly, School Department, teacher, 6/30/99.

William P. Kirchner, School Department, teacher, 6/30/99.

Mary B. Leach, School Department, teacher, 6/30/99.

Armando Loconte, School Department, teacher, 7/7/99.

Arnold L. Marder, School Department, teacher, 6/30/99.

Robert E. Marlowe, Fire Department, firefighter, 7/9/99.

James F. Mawn, School Department, teacher, 7/3/99.

Claire McAuliffe, School Department, teacher, 6/30/99.

Paul T. McDonough, Police Department, detective, 6/14/99.

Thomas McLaughlin, Library Department, supervisor, 6/30/99.

Paul E. McNeil, School Department, director, 6/30/99.

Arthur P. Michalski, Property Management, cont. manager, 6/16/99.

James W. Miller, School Department, teacher, 6/30/99.

Elizabeth J. Milton, School Department, teacher, 6/30/99.

Gladys M. Noiles, School Department, paraprofessional, 6/30/99.

Thomas J. O'Brien, Police Department, officer, 5/31/99.

James J. Ochs, Fire Department, lieutenant, 7/2/99.

Katherine O'Connell, School Department, teacher, 6/30/99.

Frederick J. O'Neil, Fire Department, administrative assistant, 7/31/99.

John J. Page, School Department, teacher, 6/30/99.

Elaine F. Pitts, School Department, teacher, 6/30/99.

Joseph W. Raker, Library Department, coordinator, 7/31/99

Raul H. Rams, Police Department, officer, 7/30/99.

Thomas Reilly, School Department, teacher, 6/30/99.

Carol Ritz, Police Department, head clerk, 7/13/99.

John C. Ritz, Police Department, sergeant, 7/13/99.

Norma Rogers, School Department, teacher, 6/30/99.

Joseph Sablone, Election Department, assistant custodian, 7/31/99.

Nicholas R. Saggese, Police Department, detective, 7/31/99.

Robert Salamone, School Department, principal, 6/30/99.

Joan D. Semedo, School Department, teacher, 6/30/99.

Patricia Sheehan, School Department, nurse, 6/30/99.

Carol A. Shutt, Police Department, operator, 7/31/99.

Isabel Silva-O'Hara, School Department, teacher, 6/30/99.

Frank G. Stevens, School Department, teacher, 6/30/99.

Mary M. Timoney, School Department, teacher, 6/30/99.

Florence Vrattos, School Department, teacher, 6/30/99.

Daniel D. Walsh, School Department, principal, 6/30/99.

Carole Washington, School Department, teacher, 6/30/99.

Thelma M. White, School Department, paraprofessional, 6/30/99.

Robert C. Zidel, School Department, teacher, 6/30/99.

Rufino Cruz, Boston Housing Authority, custodian, 7/31/99.

Donald Forrester, Boston Housing Authority, fireman, 7/31/99.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today

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EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
August 24, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On April 8, 1998, Ms. Alexis Mastronardi was appointed to the position of Social Worker, Grade SC15. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Alexis Mastronardi - Appointed April 8, 1998. Ms. Mastronardi was hired by the Sheriff's Department as a Social Worker in the Substance Abuse Unit at the Jail. Prior to the Sheriff's Department she worked as a counselor for the New York Department of Correctional Services-Substance Abuse and Domestic Violence Program and as an Employment Specialist and Life Skills Trainer at Massachusetts Halfway House Inc. where she had similar responsibilities including screening patients, creating treatment plans, arranging post-release placements, facilitating group meeting and counseling detainees. She is a certified HIV/AIDS Educator. Ms. Mastronardi has a Bachelor's Degree in Government from Skidmore College and has a Master's Degree in Criminal Justice from Boston University.

In view of her prior service and qualifications, it is requested that her third, fourth, and fifth, increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective August 16, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
August 24, 1999

Vivian Leonard,
Supervisor of Human Resources
Dear Madam

On August 6, 1997, Mr. Logan Ritchie was appointed to the position of Social Worker, Grade SC15. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Logan Ritchie - Appointed August 6, 1997. Mr. Ritchie was hired by the Sheriff's Department as a Social Worker in the Substance Abuse Unit at the Jail. Prior to the Sheriff's Department he worked as a counselor at Spectrum Addiction Services and Coolidge House Pre-Release Program where his responsibilities included creating treatment plans, arranging post-release placements, facilitating group meeting and counseling individuals. He has a total of four years employment experience in substance abuse. He is a certified HIV/AIDS Educator and Violence Reduction Facilitator. Mr. Richie has a Bachelor's Degree in Sociology from the University of Massachusetts and is a candidate for a Master's in Social Psychology.

In view of his prior service and qualifications, it is requested that his fourth, and fifth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective August 16, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
August 24, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On May 27, 1998, Ms. Jennifer Hally was appointed to the position of Administrative Secretary, Grade SC14. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Jennifer Hally - Appointed May 27, 1998. Ms. Hally was hired as an Administrative Secretary for the Personnel Division of the Suffolk County Sheriff's Department. Ms. Hally worked for two years at the Inspectional Services Department as Head Cashier where her responsibilities included processing payments for all permits, settling a cash drawer, reconciling daily, monthly and annual reports, as well as customer service. She has two years experience as a bank teller where she was responsible for settling a cash drawer, opening new accounts, closing accounts, processing loan payments and data entry. She is currently attending Quincy College in expectation of her Associate's Degree.

In view of her prior service and qualifications, it is requested that her third, fourth, and fifth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective August 16, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES

Technician Services

C 2602-98
July 3, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Patrick J. Franzosa, an individual located at 16 Wall Street, Charlestown, MA 02129, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Franzosa will:

1. Layout, implement, supervise and/or complete all moves and changes of telecommunication systems in all City Hall Departments.
2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.
3. Inventory and order supplies for repa and installation of Telecommunicati Systems.

I have determined after reasonable investi tion that Mr. Franzosa is uniquely qualified to this work because of his past employment in t same capacity for the Real Property Departm in which he provided prompt and efficient phc service at a substantial savings to the City addition, he has many years of experience possesses an unmatched knowledge of the C system's unique wiring and equipment lo tions. During the past three years he has p vided this service for MIS at a substantial s ings to the City.

Compensation under this contract shall exceed $20,000, which I have determined to reasonable for the work to be performed.

The term of this contract shall be July 1997, through January 31, 1998. This contr will be charged to appropriation code 011-1- 0149-MI06-0290 with an initial encumbrance $10,000.

Because of Mr. Franzosa's unique knowle of this system and cost estimates which m than double the rate to be paid to Mr. Franz ($25) per hour, I believe public advertis would serve no useful purpose.

Sincerely,
Michael T. Hernon,
Chief Information Officer

C 2606-9
July 3, 199

Dear Mr. Mayor:

I respectfully request your Honor's perm sion to dispense with public advertising and award a contract to James P. Dawley, an i vidual located at 403 Main Street, Charlesto MA 02129, for provision of Telecommunica Technician Services. This contract is exe from the provisions of G.L. c. 30B because an employment contract and is there awarded under the authority of the City Char

Under the terms of the contract, Mr. Daw will:

1. Layout, implement, supervise and/or c plete all moves and changes of telec munication systems in all City Departments.
2. Evaluate trouble calls and repair sam refer to proper vendor to prevent unne sary and expensive billing.
3. Inventory and order supplies for rep and installation of Telecommunica Systems.

I have determined after reasonable invest tion that Mr. Dawley is uniquely qualified t this work because of his past employment in same capacity for the Real Property Departn in which he provided prompt and efficient ph service at a substantial savings to the City addition, he has many years of experience possesses an unmatched knowledge of the system's unique wiring and equipment l tions.

Compensation under this contract shall exceed $15,000, which I have determined t reasonable for the work to be performed.

The term of this contract shall be July 1997, through January 31, 1998. This con will be charged to appropriation code 011- 0149-MI06-0290 with an initial encumbran $8,000.

Because of Mr. Dawley's unique knowl of this system and cost estimates which n

(Continued on next pa

double the rate to be paid to Mr Dawley) per hour, I believe public advertising ld serve no useful purpose

Sincerely,
Michael T Hernon,
Chief Information Officer

Clerical Services

C 2607-98
July 3, 1997

Mr Mayor.

respectfully request your Honor's permis- to dispense with public advertising and to d a contract to Beverly Norton, an individ- located at 891 East Fourth Street, South on, MA 02127, for provision of ptionist and Clerical Services. This con- is exempt from the provisions of G L. 3 because it is an employment contract and refore awarded under the authority of the Charter.

der the terms of the contract, Mrs. Norton be responsible for providing receptionist ces for the department and will further pro- clerical services as needed for various MIS cts.

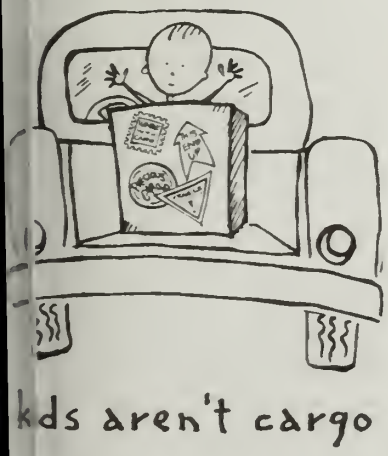
ave determined after reasonable investiga- hat Mrs. Norton is uniquely qualified to do work because of her prior role as MIS tionist. In addition she has many years of ience and possesses knowledge of all City tments.

mpensation under this contract shall not d $10,000, which I have determined to be able for the work to be performed

term of this contract shall be July 15, through June 30, 1998. This contract will arged to appropriation code 011-140-0149- -0290 with an initial encumbrance of 0.

cause of Mrs. Norton's unique knowledge s system and cost estimate which more louble the rate to be paid to Mrs. Norton per hour, I believe public advertising l serve no useful purpose

Sincerely,
Michael T Hernon,
Chief Information Officer



ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Morning Star Baptist Church, seeking with reference to the premises at 1257 Blue hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-17) 60(60-37)

Erect church building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Burbank Apartments Corp. (by First Realty Management), seeking with reference to the premises at 33 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow one apartment in 17-unit apartment building to extend living area into mechanical space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 78 Westmore Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9: Lot Area, Front Yard & Rear Yard Insufficient) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 20 Greendale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Papadopoulos, seeking with reference to the premises at 116 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-9: Floor Area Ratio Excessive & Usable Open Space Insufficient)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 90 Commonwealth Avenue Condo Trust (by David Caplan), seeking with reference to the premises at 90 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Remove existing penthouse & replace with larger penthouse (on 25-unit apartment building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Foley & Simone Mourad, seeking with reference to the premises at 23 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Construct 20'x20' covered deck on 5-unit apartment building (this lot results from combination of two lots into one parcel).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Inquilinos Boricuas En Accion, seeking with reference to the premises at 85 West Newton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 64(64-8: Retail Store (Gift/Bookstore), Classroom/Library, Accessory Offices & Studio Space) 64(64-9)

Erect addition (handicap-accessible entry) to existing church & day-care center, increase day-care center capacity to 80 children & change legal occupancy from church & day-care center to church, day-care center, bookstore/gift shop, classroom/library, accessory offices & studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 42 Estella Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9: Front Yard & Rear Yard Insufficient) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corp., a Massachusetts non-profit corporation with an address of 391 Dudley Street, Roxbury, MA 02119, and/or a nominee to be approved by the Director, approximately 52,055 square feet of vacant land located at 29, 31, 33, 35, and 37 Sargent Street; 55 Hartford Street; 46 Dewey Street; Cunningham Street (Parcel #09070), and 16 Cunningham Street; 47 and 55 Wayland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, James M. Yates at (617) 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 24 Wilcock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles & Joseph Sanfilippo, seeking with reference to the premises at 55 I Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in four-unit building) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 21, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes, and/or a nominee to be approved by the Director, approximately 2,463 square feet of land with building thereon located at 3 Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager Tom Gannon at (617) 635-0226 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, October 12, 1999, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of rchester Bay Economic Development Corp., eking with reference to the premises at 1287 ssachusetts Avenue, Ward 7, from the terms of Boston Zoning Code (see Acts of 1956, c.) in the following respect: Variance.

rticle(s): 15(15-1)

llow living area in three-family dwelling to end into light well space.

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, October 12, 1999, a public hearing will held by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of chester Bay Economic Development Corp., king with reference to the premises at 1285 sachusetts Avenue, Ward 7, from the terms of Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance.

ticle(s): 15(15-1)

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on sday, October 12, 1999, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of Realty Trust (by American Driving Institute, Marcel A. Nicolas), seeking with reference to premises at 200 Providence Street, Ward 18, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ditional Use.

ticle(s): 8(8-7-18)

ange legal occupancy from auto-body & repair, print shop, offices, sheet-metal shop e of used autos to auto-body & auto-repair, shop, offices, sheet-metal shop, sale of used s & auto driving school.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
t. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay Economic Development Corp., seeking with reference to the premises at 1289 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow living area in three-family dwelling to extend into light well space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. & Josephine A. Tolotska (by W.S.D. Trust, Inc.), seeking with reference to the premises at 10 Pinewood Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to David Mark Fourman, and/or a nominee to be approved by the Director, approximately 5,389 square feet of land with building thereon located at 143 Stanwood Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tom Gannon at (617) 635-0226 for further information.

CHARLOTTE GOLAR RICHIE,
(Oct. 4, 11.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Bay Economic Development Corp., seeking with reference to the premises at 1291 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow living area in three-family dwelling to extend into light well space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dori Chadbourne Gouin, seeking with reference to the premises at 41 Temple Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department improperly issued Permit #4284, dated May 27, 1999, to expand cafeteria use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Trust, Jerome Dangel, Trustee, seeking with reference to the premises at 183-185 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5: Floor Area Ratio & Height Excessive) 41(41-18.2) 41(41-18.4) 41(41-19).

Erect 7-story, 26-unit apartment building with one retail space & basement parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 2 Hansborough Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 14 Deering Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A.H.B. Realty, seeking with reference to the premises at 3492-3498 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-19)

Extend bar into storage area, increase bar capacity from 60 to 120 persons & change legal occupancy from warehousing, bar & restaurant (including take-out food) to warehousing, bar with live entertainment after 10:30 p.m. & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giao Lee, seeking with reference to the premises at 30 Lyon Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1)

Enclose first-floor front porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 50 Greendale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Center for Blind Children (by Evergreen Center, Inc.), seeking with reference to the premises at 1135 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A)

Construct access drive & drop-off area with parking for 12 vehicles (building occupied as clinic, offices, day-care center & adult education center).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Rosenfeld, seeking with reference to the premises at 1543 Centre Street, Ward 20, in the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8) 56(56-39)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 22 Greendale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University (by Southwestern Bell Mobile Systems, Inc. d/b/a Cellular One), seeking with reference to the premises at 785 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install wireless telecommunication antenna & equipment on building occupied as academic offices, classrooms, teaching labs, study facilities & accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scnbed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on otember 20, 1999. Invitations for bids shall be ilable until the time of the bid opening.

Every sealed bid shall be submitted in dupli- e; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the t to reject any or all bids, or any item or items eof.

No. 0035 – S.L.E. BOULEVARD GAS LAMP GLOBES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0036 – S.L.E. CABLE (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 5, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0037 – S.L.E. CONTROL CABINETS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0038 – S.L.E. FLOODLIGHT LUMINARIES (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 6, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0039 – S.L.E. GAS LAMP BURNERS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0040 – S.L.E. CORE COIL & CAPACITOR ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 7, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0041 – S.L.E. INSULATED & NON INSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0042 – S.L.E. GLOBE SEAT & FITTER ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 8, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0044 – S.L.E. TIME CLOCKS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 12, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0045 – KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: October 12, 1999. (Commodity Code: 165-47; Buyer Geraldine Antonelli)

(Sept. 20, 27; Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0055 – ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 26, 1999. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 0056 – SPECTRUM GORTEX JACKETS to BOSTON FIRE DEPARTMENT – Bid Opening Date: October 19, 1999. (Commodity Code: 200-18; Buyer Patricia Dietel)

Bid No. 0057 – ARTS & GRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 21, 1999. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 0058 – SEMI AUTOMATIC PISTOLS to SUFFOLK COUNTY JAIL – Bid Opening Date: October 27, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0059 – BURGLAR ALARM PARTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0060 – ROAD RANGE MOBILE FIREARMS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: October 28, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0061 – MICROSCOPE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: October 28, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Oct. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Perry Stolberg & Joseph Brennan, seeking with reference to the premises at 106 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Keohane, seeking with reference to the premises at 2A Hemman Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0046 – LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0047 – O.E.M. GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0048 – O.E.M. FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0049 – O.E.M. GENERAL MOTORS (AC DELCO) PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0050 – O.E.M. HEAVY DUTY TRUCK & EQUIPMENT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0051 – O.E.M. FORD MOTOR CRAFT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0052 – AUTOMOTIVE EQUIPMENT & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 0053 – O.E.M. INTERNATIONAL REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0054 – AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 20, 1999. (Commodity Code: 863-25; Buyer John Shea)

(Sept. 27; Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 21, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 4, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wome Participation section of this contract each bidde must give satisfactory assurance that at least 1 percent of his bid price shall be expended fo minority business enterprise and at least 5 pe cent of the bid price shall be expended for wome business enterprise.

Within five (5) business days after notificatio by the Awarding Authority, the low bidder mu submit a completed M/WBE Utilization Form(s) the Minority and Women Business Office, locate at City Hall, One City Hall Plaza, Room 80 Boston, MA 02201, covering each minorit women business enterprise to be used to mak the requirements contained in the contract doc ments. If a firm is certified as a minority-owne firm, that firm may propose to work as eith minority or women owned or both for each co tract by declaring its status on the Minori Business Utilization Form or the Women Busine Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busine Directory lists all minority and women-owned bus nesses that have been certified as such by th City of Boston. A copy of this directory can b obtained from the Parks and Recreation Depa ment, M/WBE Unit, 1010 Massachusetts Avenu telephone 635-4505, ext. 6110, or from th Minority Business Office at One City Hall Plaz Room 800, Boston, MA 02201. Telephone 63 4084.

Bidders may exercise their own judgment selecting the Minority/Women Business Ente prise to perform any portion of the work or to be supplier of goods or services. In the event that th bidder selects a minority or women business th is not included in the Minority/Women Busine Directory as amended and provided by th Compliance and Enforcement Division, then Certification Application completed by the no certified business must be filed with t Compliance and Enforcement Division within fi (5) business days after the opening of gene bids.

The workforce requirement (employee manho ratios per trade) for this contract are as follov Minority, 25 percent; Boston Resident, 50 perce and Female, 10 percent.

The successful bidder will be required to p vide by insurance for the payment of compen tion and the furnishing of other benefits under t Workmen's Compensation Law, General La (Ter. Ed.), chapter 152, to all persons to be e ployed under the contract, and sufficient proof compliance with the foregoing stipulation will required before commencing performance of t contract.

A performance bond and also a labor and ma rials or payment bond, each of a surety compa qualified to do business under the laws of Commonwealth and satisfactory to the Comm sioner and in the sum of 100 percent of the c tract price, as well as certain public bility and property damage insurance, will required of the successful general contractor.

Prospective bidders are requested to atten prebid conference in the office of the Cl Engineer, 1010 Massachusetts Avenue, Roxb MA 02118, on Tuesday, October 12, 1999, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissione

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

**tation for Bids for: Improvements to Con-
cord and Rutland Squares, South End.**

he City of Boston, acting by the Parks
mmission, 1010 Massachusetts Avenue, Rox-
y, MA 02118, hereinafter referred to as the
rding Authority, hereby invites sealed bids for
project listed above.

ds shall be on a form supplied by the Parks
Recreation Department, shall be clearly iden-
d as a bid and signed by the bidder. All bids for
project are subject to all applicable provisions
w and in accordance with the terms and pro-
ns of the contract documents entitled: SAME
ABOVE.

COPE OF WORK includes: furnishing all
r, materials, and equipment necessary for
r service, irrigation and fountain controls,
mental iron fencing, bollards, and landscap-

stimated cost of construction is $154,000.00

ds shall be submitted before 2:00 p.m.,
on time, Thursday, October 21, 1999, and
ed forthwith and read aloud. Bids shall be
with the Awarding Authority, 1010 Massachu-
Avenue, third floor, Roxbury, MA 02118,
mpanied by the bid deposit previous to the
named for opening of bid. The Awarding
ority reserves the right to waive any informal-
or to reject any and all bids, it if be in the pub-
terest to do so.

PECIFICATIONS AND PLANS will be avail-
on or about Monday, October 4, 1999, after
a.m., Boston time, at the Parks and
eation Department to all interested parties
present a $50.00 certified check, payable to
City of Boston for each set. Specifications
be returned in good condition within thirty
of the bid opening in order for the bidder to
the $50.00 check returned.

DDERS are hereby notified that bid deposits
be 5 percent of his/her bid, and shall be in
orm of a bid bond, cash, or certified check,
urer's check, or cashier's check, bid bond of
ety company qualified to do business under
ws of the Commonwealth and satisfactory to
Commissioner made payable to the City of
on.

ATTENTION TO ALL BIDDERS

nority/Women Business Requirements: No
or award of this project will be considered
table unless each bidder complies fully with
ollowing requirements for Minority/Women
ess Enterprise Utilization.

rsuant to the Supplemental Minority/Women
ipation section of this contract each bidder
give satisfactory assurance that at least 15
nt of his bid price shall be expended for
ity business enterprise and at least 5 per-
of the bid price shall be expended for women
ess enterprise.

hin five (5) business days after notification
e Awarding Authority, the low bidder must
it a completed M/WBE Utilization Form(s) to
inority and Women Business Office, located
y Hall, One City Hall Plaza, Room 800,
n, MA 02201, covering each minority/
n business enterprise to be used to make
quirements contained in the contract docu-
. If a firm is certified as a minority-owned
firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, October 13, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of On Broadway Corporation, seeking with reference to the premises at 420 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 57(57-11: Multi-Family: Basement & First Story; Second Story & Above; Accessory Parking Second Story & Above) 57(57-12: Floor Area Ratio & Height Excessive).

Erect four-story addition, construct four floors within existing structure & change legal occupancy from theatre to 43-unit apartment building & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Tremont Street Limited Partnership (by Suffolk University), seeking with reference to the premises at 131-134 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.5)

Change legal occupancy from office/retail, two restaurants (including take-out food) & 28 apartments to office/retail, two restaurants (including take-out food) & dormitory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 4.)

SUPPLEMENT TO
ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

This information supplements the advertisement which appeared September 27, 1999 for: New High School(s), Project #6622-B. The correct associated construction cost estimate for this project is $70,000,000.

Pursuant to Massachusetts General Laws C. 7, §§38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans; Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for New High School(s).

Project fees will follow the schedule as stated in the application form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts

Request for Qualifications are available now and must be returned by October 14, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

CHARLOTTE GOLAR RICHIE
(Oct. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 36 Wilcock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Professional Parking Technology and Technical Assistance Consultant Services.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology as further described in the Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on October 4, 1999, through October 18, 1999. Documents can be requested to be mailed by calling (617) 635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 10:00 A.M. on Wednesday, October 20, 1999, to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston – Professional Parking Technology and Technical Assistance Consultant Services." The Price Proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Professional Parking Technology and Technical Consultant Services". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to seven months from on or about November 1, 1999, to June 30, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
(Oct. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 21, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 4, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each bi must give satisfactory assurance that at leas percent of his bid price shall be expended minority business enterprise and at least 5 cent of the bid price shall be expended for wo business enterprise.

Within five (5) business days after notifica by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form(the Minority and Women Business Office, loc at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each minc women business enterprise to be used to the requirements contained in the contract d ments. If a firm is certified as a minority-ov firm, that firm may propose to work as e minority or women owned or both for each tract by declaring its status on the Min Business Utilization Form or the Women Busi Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busi Directory lists all minority and women-owned nesses that have been certified as such by City of Boston. A copy of this directory ca obtained from the Parks and Recreation De ment, M/WBE Unit, 1010 Massachusetts Ave telephone 635-4505, ext. 6110, or from Minority Business Office at One City Hall P Room 800, Boston, MA 02201. Telephone 4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event tha bidder selects a minority or women business is not included in the Minority/Women Busi Directory as amended and provided by Compliance and Enforcement Division, th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withi (5) business days after the opening of ge bids.

The workforce requirement (employee mar ratios per trade) for this contract are as fol Minority, 25 percent; Boston Resident, 50 per and Female, 10 percent.

The successful bidder will be required to vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to be ployed under the contract, and sufficient pr compliance with the foregoing stipulation w required before commencing performance c contract.

A performance bond and also a labor and rials or payment bond, each of a surety com qualified to do business under the laws c Commonwealth and satisfactory to the Co sioner and in the sum of 100 percent of the tract price, as well as certain public bility and property damage insurance, w required of the successful general contracto

Prospective bidders are requested to att prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, October 12, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
JUSTINE M. LIFF,
(Oct. 4, 11.) *Commissio*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Veronica Smith Senior Center A-C
Project #6645

Pursuant to Massachusetts General Laws C. 7, 38A1/2-38O the Public Facilities Department FD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic anning; outline of specifications; Design development of plans and specifications; Construction ans and Specifications, and Administration of nstruction contract for the Veronica Smith nior Center A-C with an associated construction cost estimate of $75,000.

Project fees will follow the schedule as stated in application form. Completion shall be fifteen 5) months after execution of a contract. Applints must be Licensed Engineers in the Commnwealth of Massachusetts

Designer Application Forms and Program eets may be obtained from PFD, DND, Bid unter, 26 Court Street, 10th Floor, Boston, MA 108 and will be mailed if necessary. If rested, please call (617) 635-4828 and refer to advertisement. Request for Qualifications are ilable now and must be returned by October 1999, at not later than 4:00 P.M. LATE QUALCATION STATEMENTS WILL NOT BE ACPTED.

pplicants are hereby notified, Obsolete forms be rejected without consideration. Therefore, licants must obtain and submit to PFD, DND se revised (10/7/96) Designer Selection lication Forms and Instructions.

CHARLOTTE GOLAR RICHIE
Oct. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

tation for Bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston - Fall/Winter 1999-2000.

he City of Boston, acting by the Parks mission, 1010 Massachusetts Avenue, Roxy, MA 02118, hereinafter referred to as the rding Authority, hereby invites sealed bids for project listed above.

ids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden- as a bid and signed by the bidder. All bids for project are subject to all applicable provisions w and in accordance with the terms and prons of the contract documents entitled: SAME ABOVE.

COPE OF WORK includes: Furnishing all r, materials, and equipment necessary to out street tree pruning and removals includrown cleaning, crown raising, crown reduc- hazard reduction, structural pruning and vals (including stumps) on a block by block s.

stimated cost of construction is $40,000.

ds shall be submitted before 2:00 p.m., Boston time, Thursday, October 21, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 4, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 12, 1999, at 11 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 23 Wilcock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 15 Deering Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9: Lot Area & Side Yard Insufficient) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 4.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: To Provide Snow Removal for Parking in School Yards, Clusters #1 - #10.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, Second floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Thursday, October 7, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal For Parking in School Yards, Clusters #1-#10", and shall be filed simultaneously no later than Thursday, October 21, 1999 at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official at the Department of Facilities Management, second floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Facilities Management.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 33 Courtland Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Z. Mason (by D'Angelo, Inc.), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17)

Allow restaurant (including take-out food) to continue use beyond prior (BZC-15461) Board of Appeal expiration date of June 30, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 6 Hansborough, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Foley & Simone Mourad, seeking with reference to the premises at 32 Beach Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 14(14-5)

Erect three-family dwelling (this lot results from combining two lots into one parcel).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James E. Wilson II, seeking with reference to the premises at 45 Haverford Street, Ward 11, in the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit & Usable Open Space Insufficient) 55(55-40))

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellington Associates, seeking with reference to the premises at 28 Wilcock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 12, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Foley & Simone Mourad, seeking with reference to the premises at 30 Beach Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-4) 14(14-5)

Erect three-family dwelling (this lot results from combining two lots into one parcel).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 4.)

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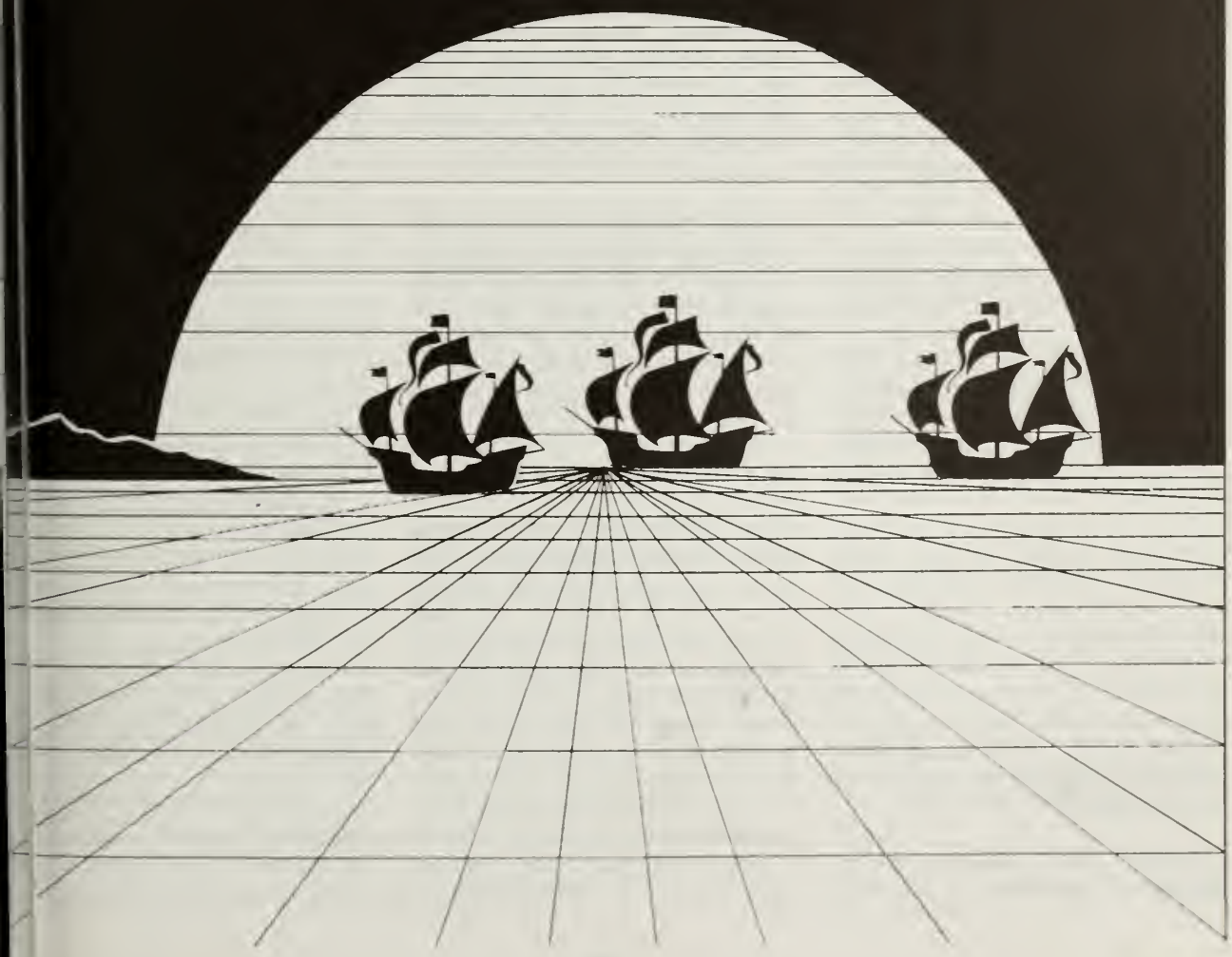
VOL. 91 MONDAY, OCTOBER 11, 1999 NO. 41

Columbus Day

OCTOBER 12 1999



THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

October 14 - October 21

LECTURES

"A Journey Through Boston Irish History" **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 14 at 6:30 p.m. Mr. Dennis Ryan presents a slide/lecture based on his latest book, A Journey through Boston Irish History.

"The History of Food in Boston" Lecture Series **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursdays at 6:45 p.m. by Anthony Sammarco. October 14, "A Delicious Memory from the Past: The History of the Baker Chocolate Company." October 21, S.S. Pierce: Gourmet to Our Ancestors.

"To Your Health" Lecture Series **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. October 16 at 2 p.m. "Enhancing Performance and Preventing Injuries in Sports." Learn about sports-related injuries their cause, treatment and prevention. Speaker: Dr. Tamara Truchon, chiropractic physician and injury prevention consultant.

"Witches" **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. October 21 at 6:30 p.m. John Horrigan will talk about the history of witches and witchcraft.

"The Importance of Being a Family Historian" **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. October 14 at 7 p.m. Beverly Williams, creative memories instructor, will present the importance of being a family historian and how to safely store your photographic and written memories in heirloom scrapbooks.

"Stories That were too Good to be True" **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. October 18 at 7 p.m. Urban Legends are those provocative, often shocking and horrifyingly funny stories that are casually passed along and always attributed to a "friend of a friend" or a vague and distant relation. Dr. Eleanor Wachs of Radcliffe College has studied this modern folklore, and will lecture this on the fascinating origins of the Urban Legends that have circulated through the Boston area.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. October 19 at 10:30 a.m. "A Look at the Neponset River." Jane DiCamdio of the Boston Natural Area Fund will detail the Neponset River in a slide/lecture.

PROSE & POETRY

Boston Globe Book Festival **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Sunday, October 17 at 3 p.m. in the Rabb Lecture Hall. Poetry Publishing Panel: X.J. Kennedy, Roseanna Warren, Herbert Leibowitz, and Diana Der-Hovanessian. At 6 p.m. in the Rabb Lecture Hall. Monday, October 18, Walter Moseley author of Walkiní the Dog. Tuesday, October 19, Diane McKinney Whetstone author of Blues Dancing and Esmeralda Santiage author of Almost a Woman. Wednesday, October 20, Alan Dershowi author of Just Revenge. Thursda October 21, Dennis Lahane author Prayers for Rain and Peter Ma author of The Terrible Hours. Frida October 22, William Martin author Citizen Washington and Rob Kea author of The Pledge.

BOOK DISCUSSIONS

Adults' Book Discussion **Adan Street Branch Library**, 690 Adar St., Dorchester. Telephone 436-690 October 20 at 10:30 a.m. Preregistr tion required. Moderator: Denise Boer, adults' librarian.

Adults' Book Discussion **Bost Public Library**, Copley Square. Tel phone 536-5400, Ext. 339. October at 7 p.m. in the Mezzanine Conferen Rm. The Gate of Angels by Penelo Fitzgerald. Moderator: Dawn Mat Cook, adult services librarian.

"Points of View" Adults' Bo Discussion **Boston Public Librar**

(Continued on next pa

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PLEASE NOTE: The deadline of 5:00 p Wednesday of each week is ten days in adva of publication.

Copley Square. Telephone 536-5400, Ext. 339. October 20 at 2:30 p.m. Snow Country by Yasunari Kawabata. Moderator: Moonyean Carlton, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion Series **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Read a book that won the National Book Award, and then read the books that changed the author's life. October 14 at 6:30 p.m. What Work Is by poet Phillip Levine. All are welcome. Moderator: Cece Shier, adults' librarian.

Adults' Book Discussion **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. October 14 at 6:45 p.m. The Great Santini by Pat Conroy. Moderator: Alan Babner, generalist librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. October 19 at 10:00 a.m. What Work Is by Philip Levine. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. October 14 at 6:30 p.m. Wuthering Heights by Emily Brontë. Moderator: Janet Buda, branch librarian.

Discover Asia Series **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 14 at 7:00 p.m. An Artist of the Floating World by Kazuo Ishigur.

"Windows on the Writing Life" Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 21 at 7:00 p.m. What Work Is by Philip Levine. Moderator: Anne Smart, branch librarian.

Reading Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 21 at 7 p.m. Fall of a Sparrow by Robert Hellenga. Moderator: Jane Bickford, adults' librarian.

FILMS

Film Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 14 at 6 p.m. King Kong (100 min. b/w 1933). The classic monster movie starring Fay Wray.

Travel Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. October 14 at 1:30 p.m.

"The Uninvited" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. October 14. Blithe Spirit. October 21. Son of Kong.

OTHER PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 19 at 3 p.m. We regret groups cannot be accommodated.

"Homebuyer's Workshop" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336 or 1-888-302-6222. October 16 at 9 a.m. to 1 p.m. in the Rabb Lecture Hall. A workshop designed to assist low to moderate income first time homebuyers with the process of purchasing a home. The workshops will entail information about the step by step process of purchasing a home as well as information about NACA (Neighborhood Assistance Corporation of America) and the services we provide.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, October 15, Tuesday, October 19, and Wednes-day, October 20, at 10 a.m. and Monday, October 18 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

Numbers Count: Learn to Play Bridge **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. October 20 at 4 p.m.

ESOL Conversation Group **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 18 at 6:30 p.m. An informal conversation group for adults to practice speaking English. Led by a native English speaker.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 14 & 21 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Chess Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Saturday, October 16, at 1 p.m. Tuesday, October 19, and Thursday, October 14 & 21 at 2 p.m. Charlie Cleary teaches children of all ages the finer points of chess.

Fiesta! Hispanic Heritage Month Celebration **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 18 at 6:30 p.m. Live music, songs, traditional dances, poetry, and food to celebrate Hispanic Heritage Month.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 21 at 6:30 p.m. A hands-on introduction to the Internet for new users. Learn basic concepts and strategies for searching the World Wide Web. Preregistration is required.

(Continued on next page)

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 14 & 21 at 6 p.m. A free course offered throughout the City to promote home ownership in Boston's neighborhoods. Participants who complete all five sessions may be eligible for up to $1,000 in closing cost assistance from the City of Boston. Enrollment is limited. Preregistration is required.

"Fifty Nifty Ideas to Entertain Toddlers" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 21 at 7 p.m. for children ages 1 to 3. Parents, babysitters, and other caregivers are invited for an evening of hands-on storytelling, fingerplays, songs, and craft ideas designed to entertain toddlers.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. October 14 & 21 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Hello Spanish Speakers! Hola gente que habla espanol **South End Branch Library**. 685 Tremont St. Telephone 536-8241. October 16 at 10 a.m. A native-English speaker is offering English conversation classes once a month for Spanish speakers who want to improve their English. Limit five people. (Una persona que habla inglés estar· ofreciendo classes de conversaciún en inglés para gente que habla espanol una vez al mes. Solamente cinco personas.)

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 21 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

Internet Training for Basic Use **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. October 14 at 6:30 p.m. Instruction in basic Internet concepts and strategies for successfully searching the World Wide Web.

Annual Meeting of the Friends of the West End Branch Library **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. October 21 at 6 p.m. Annual meeting of the Friends of the West End Branch Library. Guest speaker: Bettina A. Norton, Editor & Publisher, Beacon Hill-Back Bay Chronicle. Ms. Norton will speak on "Growing Up on Beacon Hill."

TEENS

Teen Read Week Paperback Exchange **South End Branch Library**, 685 Tremont St., Telephone 536-8241. October 18 through 23 all day. Participants will bring paperbacks you are ready to give up and find something new to read.

CHILDREN'S FILMS

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 19 at 10:30 a.m. Gingerbread Kingdom, and Rainshower.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 15 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. October 20 at 10:30 a.m. A Pocket for Corduroy, Caps for Sale, In the Forest, and The Mole and the Car. Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 19 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 15 at 10 and 11 a.m. Groups are welcome as well as adults with individual children.

Preschool Films **Egleston Squa[illegible] Branch Library**, 2044 Colum[illegible] Ave., Roxbury. Telephone 445-43[illegible] October 18 & 19 at 10:15 and 11 a[illegible] Short films for preschool childr[illegible] Preregistration is required.

Saturday Matinee **Faneuil Bra[illegible] Library**, 419 Faneuil St., Brigh[illegible] Telephone 782-6705. October 16 a[illegible] a.m. Weekly video program for c[illegible]dren accompanied by an adult fea[illegible]ing the new children's video collect[illegible]

Children's Films **Jamaica Pl[illegible] Branch Library**, 12 Sedgwick [illegible] Telephone 524-2053. October 15[illegible] 10:30 a.m.

Preschool Films **North End Bra[illegible] Library**, 25 Parmenter St. Teleph[illegible] 227-8135. October 18 at 11 a.m. [illegible] Legend of Sleepy Hollow, Leopold [illegible] See-through Crumbpicker, and W[illegible] of the Chimney.

"Every-Other-Wednesday Presel[illegible] Film Series" **South Boston Bra[illegible] Library,** 646 E. Broadway. Teleph[illegible] 268-0180. October 20 at 10:30 [illegible] and noon.

Children's Films **South End Bra[illegible] Library**, 685 Tremont St. Teleph[illegible] 536-8241. October 19 at 10:30 a.m[illegible]

Preschool Films **West End Bra[illegible] Library**, 151 Cambridge St. T[illegible]phone 523-3957. October 15 at 10 [illegible]

STORYTELLING

Preschool Storytime **Codman Sq[illegible]e Branch Library**, 690 Washington [illegible] Dorchester. Telephone 436-8214. [illegible]tober 19 at 10:30 a.m. Stories, fin[illegible] plays, songs, and rhymes.

Tales for Twos **Codman Sq[illegible]e Branch Library**, 690 Washington [illegible] Dorchester. Telephone 436-8[illegible] October 20 at 10:30 a.m. Storytim[illegible] 2-year-olds accompanied by an ad[illegible]

(Continued on next p[illegible])

nily Pajama Storytime **Connolly anch Library,** 433 Centre St., naica Plain. Telephone 522-1960. tober 18 at 6 p.m. Stories and songs English and Spanish in celebration Hispanic Heritage month. Bring ing a favorite stuffed animal too!

ddler Time **Dudley Branch Li-ary,** 65 Warren St., Roxbury. Tele-one 442-6186. October 19 at 11 a.m. hort activity time for children ages nos. to 3 years accompanied by an lt.

ama Storytime **Dudley Branch rary.** 65 Warren St., Roxbury. phone 442-6186. October 14 at p.m. Stories, songs, and finger-s for children and their parents.

chool Storyhour **East Boston nch Library,** 276 Meridian St. phone 569-0271. October 20 at 0 a.m. for children ages 3 to 5. ytelling, games, and crafts. Parents ncouraged to participate with their dren. Preregistration is required. egret groups cannot be accommo-d.

ddler Storytime **Faneuil Branch rary,** 419 Faneuil St., Brighton. phone 782-6705. October 19 at 0 a.m. for children ages 2 and 3 s old accompanied by an adult. es and a craft based on a theme.

chool Storytime **Faneuil Branch rary,** 419 Faneuil St., Brighton. phone 782-6705. October 20 at 0 a.m. for children ages 3 to 5 mpanied by an adult. Stories and a based on a theme.

chool Storytime **Hyde Park nch Library,** 35 Harvard Ave. phone 361-2524. October 20 at . Stories, crafts, fingerplays, and activities to promote reading ness and library appreciation.

chool Storyhour **Jamaica Plain nch Library,** 12 Sedgwick St. phone 524-2053. October 19 at 0 a.m. for ages 3 to 5. Featuring picture books, fingerplays, and crafts. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. October 20 at 10:30 a.m. for ages 18 to 36 months accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 15 & 20 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Parents are encouraged to sit with their children and enjoy the program. Preregistration is required. We regret groups cannot be accommodated.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. October 15 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 18 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. October 20 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

Lap-sit Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 15 at 10 and 11 a.m. for children ages 2 to 3 1/2 with their caregiver. Preregistration is required.

Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 19 at 10:30 and 11:30 a.m. for ages 3 to 5. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Reading Readiness **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. Friday, October 15 at 10 and 11 a.m. in the Rey Children's Rm. for children ages 2 1/2 to 5 accompanied by an adult. Explore concepts necessary before a child begins to learn to read, such as numbers, colors, shapes, sizes, and music. Preregistration is required. We regret that groups as well as visitors only interested in observing cannot be accommodated.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 14 & 21 at 4 p.m. Don Lubin teaches chess and organizes games.

Drop-In for After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 18 at 3:30 p.m. Storytelling, computer games, Internet, puzzles, and more.

Reading Readiness for the Whole Family **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 18 at 6 p.m. Colors, shapes, puzzles used to prepare for reading.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 19 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

(Continued on next page)

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 14 & 21 at 4:15 p.m. Join Barbara Phaneuf in some creative drama activities.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 15 at 3:30 p.m. and October 20 at 3:15 p.m. for ages 11 to 14. Participants will read from age appropriate selections having a humorous theme. Materials supplied. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 19 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 14 & 21 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

Fiesta! Hispanic Heritage Month Celebration **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 18 at 6:30 p.m. Live music, songs, traditional dances, poetry, and food to celebrate Hispanic Heritage Month.

Lantern Making Workshop **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 19 at 3:30 p.m. for children ages 5 and older. Make a beautiful lantern for the annual Jamaica Plain Lantern Parade with staff from Spontaneous Celebrations. Preregistration is required.

Young Performer's Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 19 at 4 to 5:30 p.m. for children ages 9 to 13. Kathleen Verna local songwriter and singer will lead a five-week workshop. The children will be involved with singing, movement drama/acting, song writing, and poetry. Preregistration is required. We regret groups cannot be accommodated. Participants limited to 15.

"Storycatchers" Book Discussion **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 14 & 21 at 4 p.m. A book discussion group with a gameplay element.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 20 at 10:30 a.m. Stories, fingerplays, games, and crafts to enhance reading skills in young children. Preregistration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 15 at 9:30 a.m. Preschoolers will concentrate on the concepts necessary before a child begins to learn to read. Concepts include colors, shapes, sizes, numbers, and music. Preregistration is required. We regret groups cannot be accommodated.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 20 at 4 p.m. for ages 6 to 10. Features stories, crafts, book talks, and a variety of other activities.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 19 at 3 p.m. for ages 6 and older.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 14 at 3:30 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Into the Streets, 1947-1976. Photographs of Boston by Jules Aarons Month of October in Deferrari Hall (Ext. 2[illegible]). An exhibit of photographs that document the everyday drama of the lives of the men, women, and children of the West End, North End, South End, and South Boston. Drawings from Boston Through November 30 in the Wing Gallery (Ext. 280). An exhibition of 100 drawings by fifty living artists with ties to Boston, from the collection of the Boston Public Library. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 3[illegible]). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development in conjunction with the exhibit at the New England Aquarium.

Exhibit of Children's Art **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Through October 30 during library hours an exhibit of art done by preschoolers through teens at The Children's Art Center in Boston under the direction of Guadelesa.

Henry Horenstein: Photography Exhibit **South End Branch Library**, 65 Tremont St. Telephone 536-8[illegible]. Through October 17 during library hours. An exhibit of black and white photographs from Henry Horenstein's new book A Is for...? A Photographer's Alphabet Book of Animals.

Art Exhibit by Patricia Lockwood Davis **West Roxbury Branch Library**, 1961 Centre St. Telephone [illegible]-3147. Through October 30 during library hours. Paintings and drawings.

GUIDED TOURS

Art & Architecture Tours of the [illegible] Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

MAYOR MENINO ANNOUNCES SENIOR ENTAL PROPERTY SEMINARS

Mayor Thomas M. Menino an-unced that he has established an eragency initiative - the "Senior ntal Housing Seminar" - to inform d educate seniors on city housing vices, the implications building ulations have for seniors who own tal units and real estate tax abate-nt programs. This seminar follows the "Elderly Homeowner Protec-n Program" announced in April, ich was aimed at protecting elderly neowners at risk of losing their perty.

Mayor Menino said, "Our City is ling an increasing number of iors becoming landlords for the time. I am therefore directing all departments concerned with this e to be available and to assist the lic in getting their questions vered quickly. This seminar pro-s elders with a free forum to learn ut the responsibilities of home-ership and will provide them with ul tips for managing their property ell".

he Senior Rental Property Seminar be presented during the month of ber, free of charge. Open to the lic, anyone who has questions ut the ins and outs of owning rental erty is welcome and encouraged tend.

he schedule is as follows:

Thursday, October 14th – Veron-Smith Senior Center, 20 Chestnut Ave., Brighton, 1 pm – 3 pm

Thursday, October 21st – Golden Center, 382 Main Street, rlestown 2 pm – 4 pm

Thursday, October 21st – burne Community Center, 2730 hington Street, Roxbury, 10 am – oon

Thursday October 28th – Murphy munity Center, 1 Worrell Street, chester, 1 pm – 3 pm

sues addressed by the Panel ide, applications of regulations as the State Sanitary and ding Codes, tips on owning property, how to remain in compliance, protecting yourself and the availability of pre-rental inspections, legal perspectives, what inspectors look for during inspections and sources of financing for deleading, home repairs and tax abatement programs. This program is being coordinated by Boston Inspectional Services, in cooperation with the Department of Neighborhood Development, the Boston Lead Safe Program, the Elderly Commission and Boston Community Centers and will include experts from the City who will form the panel discussing the rights and responsibilities of being a landlord.

For more information regarding the Senior Rental Property Seminars please call Boston Inspectional Services at (617) 635.5300, extension 1113.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES

Tax Title System

C. 2604-98
July 3, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Joseph Sarno, an individual, located at 14 Auburn Street, Charlestown, MA 02129, for provision of Evaluation and Study Services of the Tax Title System. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter

The Tax Title System was designed and implemented over twenty years ago. The software used in its development was old technology and enhancements were difficult, time consuming and costly. At this point in its life cycle, the Tax Title System was in need of a reexamination of its functionality and design Mr Sarno provided an evaluation and study of this system and has since completed the redesign and programming according to the specifications of the Collecting Division. Under the terms of the contract, Mr Sarno will provide a continuation of this effort and he will implement, maintain and enhance this new system that he has developed

Compensation under this contract shall not exceed $40,000, which I have determined to be reasonable for the work to be performed

The term of this contract shall be July 15, 1997, through June 30, 1998 This contract will be charged to appropriation code 011-140-0149-M101-0290.

Because Mr. Sarno's unique knowledge and expertise in this field and costs estimates that far exceed the rate to be paid to Mr Sarno ($64) per hour, I believe public advertising would serve no useful purpose

Sincerely,
Michael T Hernon,
Chief Information Officer.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0040 – S.L.E. CORE COIL & CAPACITOR ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0041 – INSULATED & NON INSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0062 – AMMUNITION (Readvertisement) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: October 26, 1999. (Commodity Code: 680-66; Buyer Geraldine Antonelli)

Bid No. 0063 – PROGRAMMABLE PUSH BUTTON LOCKS to PROPERTY MANAGEMENT – Bid Opening Date: October 26, 1999. (Com-modity Code: 207-37; Buyer John Shea)

Bid No. 0056 – SPECTRUM GORTEX JACKETS - CANCELLED

(Oct. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUIREMENTS CONTRACT
JANUARY 01, 2000 - JUNE 30, 2002

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS OR FIRMS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Appraisals (Commercial and Residential), Iron Work/Welding, Asbestos Abatement, Locksmith Work, Cleaning Services (Building), Masonry Work, Clearance, Moving Services, Constable Services, Oil and/or Hazardous Waste Removal, Electrical Repair, Painting, Excavation, Demolition and Site Work, Plumbing, Extermination, Rubbish Disposal, Fencing, Security Systems, General Contracting, Snow Removal, General Carpentry, Supplies and Equipment, Glass Work, Surveying, HVAC

The City of Boston (the City), acting through its Public Facilities Department hereinafter referred to as the Department of Neighborhood Development (DND) invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular categories of work generally described above, and to perform such work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Public Facilities Department/Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 on or after October 12, 1999.

Applications must be submitted directly to: PUBLIC FACILITIES DEPARTMENT/DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, BID COUNTER, 10TH FLOOR, 26 COURT STREET, BOSTON, MA 02108. Applications must be in a sealed envelope. The front of the envelope must be labeled "REQUIREMENTS CONTRACT - January 01, 2000 - June 30, 2002". Applications to pre-qualify for contracts for such work will be accepted until 4:00 P.M. on Tuesday, November 02, 1999. LATE PROPOSALS WILL NOT BE ACCEPTED.

The Department of Neighborhood Development will hold a Requirements Contract Information Session for contractors interested in providing various repair work for City-owned property. The informational session will be held on Tuesday, October 19, 1999 from 3:00 P.M. to 5:00 P.M. at the Winter Chambers, First Floor, 26 Court Street, Boston, MA 02108. Interested applicants may meet the Project Managers and ask questions about the contract and bidding process.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0055 – ENGINEERING EQUIPME SUPPLIES to VARIOUS CITY DEP MENTS – Bid Opening Date: Octobe 1999. (Commodity Code: 305-13; Marie Pepe-Long)

Bid No. 0056 – SPECTRUM GORTEX JACK to BOSTON FIRE DEPARTMENT - Opening Date: October 19, 1999. modity Code: 200-18; Buyer Patricia D

Bid No. 0057 – ARTS & GRAPHIC EQUIPM & SUPPLIES to VARIOUS CITY DEP MENTS – Bid Opening Date: Octobe 1999. (Commodity Code: 700-56; John Shea)

Bid No. 0058 – SEMI AUTOMATIC PISTO SUFFOLK COUNTY JAIL – Bid Op Date: October 27, 1999. (Commodity 680-99; Buyer Geraldine Antonelli)

Bid No. 0059 – BURGLAR ALARM PAR BOSTON POLICE DEPARTMENT - Opening Date: October 27, 1999. modity Code: 680-99; Buyer Ger Antonelli)

Bid No. 0060 – ROAD RANGE M FIREARMS to SUFFOLK COUNTY H OF CORRECTION – Bid Opening October 28, 1999. (Commodity Code 99; Buyer Geraldine Antonelli)

Bid No. 0061 – MICROSCOPE EQUIPME BOSTON POLICE DEPARTMENT Opening Date: October 28, 1999. modity Code: 680-99; Buyer Ge Antonelli)

(Oct. 4, 11, 18.)

OFFICE OF JOBS & COMMUNITY SERV
A DIVISION OF BRA/EDIC
43 HAWKINS STREET, BOSTON, MA 0
617/918-5200, FAX: 918-5299

CITY OF BOSTON
THOMAS M. MENINO, MAYOR

NOTICE OF PUBLIC HEARING

Please take notice that, pursuant to the ity vested in them under the Jobs and Living Ordinance (Chapter 5 of the City of Bosto nances of 1998), on the following date, tin location: Monday, November 8, 1999 fro P.M. - 8:00 P.M. at Boston City Hall, Roo Eighth Floor, Boston, Massachusetts. I TANT NOTE: Please enter City Hall at th gress Street entrance after 5:30 PM. Al entrances are locked.

The Living Wage Advisory Committee Living Wage Division of the Office of Jo Community Services will hold a public concerning the adoption of JOBS AND WAGE RULES, REGULATIONS AND LINES. The public is invited to attend and pate in the hearing. Vendors, Beneficiaries sistance, Employees and Civic Groups are to participate. Written comments and sugg prior to the hearing or one week after the will be gratefully received and carefully ered. Any person wishing to make a stater present evidence at the hearing is reque notify the Living Wage Division at least four (24) hours prior to the hearings at (61 5259.

CONSTANCE J. DO
Dire
Office of Jobs and Community Servi

(Oct. 11.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

tion for Bids for: Street Tree Maintenance, Various Locations, Region 1, City of oston - Fall/Winter 1999-2000.

e City of Boston, acting by the Parks nission, 1010 Massachusetts Avenue, Rox- MA 02118, hereinafter referred to as the ing Authority, hereby invites sealed bids for oject listed above.

s shall be on a form supplied by the Parks ecreation Department, shall be clearly iden- s a bid and signed by the bidder. All bids for oject are subject to all applicable provisions and in accordance with the terms and pro- of the contract documents entitled: SAME OVE.

OPE OF WORK includes: Furnishing all materials, and equipment necessary to ut street tree pruning and removals includown cleaning, crown raising, crown reduzard reduction, structural pruning and als (including stumps) on a block by block

mated cost of construction is $40,000.

shall be submitted before 2:00 p.m., time, Thursday, October 21, 1999, and d forthwith and read aloud. Bids shall be ith the Awarding Authority, 1010 Massa- ts Avenue, third floor, Roxbury, MA 02118, panied by the bid deposit previous to the amed for opening of bid. The Awarding ty reserves the right to waive any informal- r to reject any and all bids, it if be in the Interest to do so.

CIFICATIONS AND PLANS will be avail- or about Monday, October 4, 1999, after m., Boston time, at the Parks and Rec- Department to all interested parties who t a $50 certified check, payable to the City ton for each set. Specifications must be d in good condition within thirty days of the ning in order for the bidder to have the $50 eturned.

DERS are hereby notified that bid deposits e 5 percent of his/her bid, and shall be in n of a bid bond, cash, or certified check, er's check, or cashier's check, bid bond of / company qualified to do business under s of the Commonwealth and satisfactory to mmissioner made payable to the City of

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 12, 1999, at 11 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 4, 11.) *Commissioner.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide Printing of (Introducing the Boston Public Schools 2000) Booklet In English & Eight Other Languages Bid#2K-59.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, October 13, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, October 28, 1999 at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 28, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager
(Oct. 11.) *of the School Committee.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corp., a Massachusetts non-profit corporation with an address of 391 Dudley Street, Roxbury, MA 02119, and/or a nominee to be approved by the Director, approximately 52,055 square feet of vacant land located at 29, 31, 33, 35, and 37 Sargent Street; 55 Hartford Street; 46 Dewey Street; Cunningham Street (Parcel #09070), and 16 Cunningham Street; 47 and 55 Wayland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, James M. Yates at (617) 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 21, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 4, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and m rials or payment bond, each of a surety com qualified to do business under the laws o Commonwealth and satisfactory to the Com sioner and in the sum of 100 percent of the tract price, as well as certain public bility and property damage insurance, wi required of the successful general contractor

Prospective bidders are requested to atte prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Rox MA 02118, on Tuesday, October 12, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
JUSTINE M. LIFF,
Commissio

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti September 9, 1999, the Commission vote the Mayor subsequently approved their int sell to David Mark Fourman, and/or a nomin be approved by the Director, approximately square feet of land with building thereon l at 143 Stanwood Street in Dorchester dist the City of Boston.

Written details of this proposal may be ined at the Office of the Departme Neighborhood Development, 26 Court 10th Floor, Bid Counter, Boston, MA 021 any regular work day between the hours a.m. and 5:00 p.m., or you may contact the manager, Tom Gannon at (617) 635-0226 ther information.

CHARLOTTE GOLAR RICHIE
Chief and Dire

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOO DEVELOPMENT, PUBLIC FACILITIE DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission mee July 21, 1999, the Commission voted a Mayor subsequently approved their intent to Abel Lopes, and/or a nominee to be ap by the Director, approximately 2,463 squa of land with building thereon located at Cottage Street in the Dorchester district of of Boston.

Written details of this proposal may be ined at the Office of the Department of Ne hood Development, 26 Court Street, 10th Bid Counter, Boston, MA 02108, on any work day between the hours of 9:00 a.m. a p.m., or you may contact the Project M Tom Gannon at (617) 635-0226 for furthe mation.

CHARLOTTE GOLAR RICHI
Chief and Dire

(Oct. 4, 11.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

he Massachusetts Water Resources Authority eeking bids for the following:

A-1857 – SIX (6) PERISTAULIC HOSE PUMPS WITH HOSE AND HOSE PUMP LUBRICANT – November 1, 1999 - 11 a.m.

A-1858 – FOUR (4) FIBERGLASS SECONDARY BYPASS COVERS – November 3, 1999 - 11 a.m.

A-1861 – SIX (6) COMPAQ SERVERS – October 20, 1999 - 11 a.m.

ealed bids will be received at the offices of the sachusetts Water Resources Authority, testown Navy Yard, Document Distribution e, 100 First Avenue, First Floor, Boston, sachusetts 02129, up to the time and date above at which time they will be publicly ed and read.

d documents and specifications may be ned by calling the MWRA's Document bution Office, (617) 788-2575

e Authority reserves the right to reject any ll bids, to omit an item or items or to accept roposal deemed best for the authority.

ct. 11.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

tion for Request for Proposals (RFP) for e Following Services: City of Boston rofessional Parking Technology and echnical Assistance Consultant Sercs.

City of Boston (City), acting by and through nsportation Department, invites proposals services generally described above, and larly as set forth in the Request for sal Documents (Documents). The services compass existing and planned technology her described in the Documents. The Docushall be available at the Boston Transpor- Department/Office of the Parking Clerk, City Hall, Room 224, Boston, MA 02201, tober 4, 1999, through October 18, 1999. ents can be requested to be mailed by call- 17) 635-3669. This contract is procured the provisions of the City Charter and r 30B of the Massachusetts General Laws. pleted documents must be submitted in n of one (1) signed original, containing all s and pages of the Documents (except 9.0) and five (5) copies of the narrative tion and other documents described in 8.0 hereof, no later than 10:00 A.M. on sday, October 20, 1999, to the Boston rtation Department/Office of the Parking Boston City Hall, Room 224, Boston, MA Envelopes should be labeled "City of – Professional Parking Technology and al Assistance Consultant Services." The roposal (Section 9.0) should be submitted ame time in a separate envelope labeled Proposal – City of Boston – Professional Parking Technology and Technical Consultant Services". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to seven months from on or about November 1, 1999, to June 30, 2000.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitations for Bids: Boston City Hall Asbestos Abatement Program - Phase V, Project #6461 C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall Asbestos Abatement Program - Phase V.

SCOPE OF WORK includes: Asbestos abatement on the ninth floor, BRA offices and hallways with cosmetic upgrades which include: painting, carpet, VCT and vinyl base.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 27, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 10, 1999, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been ASBESTOS REMOVAL approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

FILED SUB-BID REQUIRED: Painting.

PLANS/SPECIFICATIONS will be available on or about October 12, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

Bidders are hereby notified a site visit has been scheduled for Thursday, October 21, 1999 starting at 10:00 A.M. at Boston City Hall, One City Hall Plaza, Boston, ninth floor, BRA Office reception desk.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(Oct.11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0046 – LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0047 – O.E.M. GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 13, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0048 – O.E.M. FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0049 – O.E.M. GENERAL MOTORS (AC DELCO) PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 14, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0050 – O.E.M. HEAVY DUTY TRUCK & EQUIPMENT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0051 – O.E.M. FORD MOTOR CRAFT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0052 – AUTOMOTIVE EQUIPMENT & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-74; Buyer John Shea)

Bid No. 0053 – O.E.M. INTERNATIONAL REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 19, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0054 – AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 20, 1999. (Commodity Code: 863-25; Buyer John Shea)

(Sept. 27; Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 21, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 4, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wor n Participation section of this contract each bid must give satisfactory assurance that at least percent of his bid price shall be expended minority business enterprise and at least 5 cent of the bid price shall be expended for wor business enterprise.

Within five (5) business days after notifica by the Awarding Authority, the low bidder n submit a completed M/WBE Utilization Form(s the Minority and Women Business Office, loc at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each mino women business enterprise to be used to m the requirements contained in the contract d ments. If a firm is certified as a minority-ow firm, that firm may propose to work as e minority or women owned or both for each tract by declaring its status on the Min Business Utilization Form or the Women Busi Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busi Directory lists all minority and women-owned b nesses that have been certified as such by City of Boston. A copy of this directory ca obtained from the Parks and Recreation De ment, M/WBE Unit, 1010 Massachusetts Ave telephone 635-4505, ext. 6110, or from Minority Business Office at One City Hall P Room 800, Boston, MA 02201. Telephone 4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event tha bidder selects a minority or women business is not included in the Minority/Women Busi Directory as amended and provided by Compliance and Enforcement Division, th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withi (5) business days after the opening of ge bids.

The workforce requirement (employee mar ratios per trade) for this contract are as fo Minority, 25 percent; Boston Resident, 50 pe and Female, 10 percent.

The successful bidder will be required to vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to b ployed under the contract, and sufficient pr compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a labor and rials or payment bond, each of a surety co qualified to do business under the laws Commonwealth and satisfactory to the Co sioner and in the sum of 100 percent of th tract price, as well as certain publi bility and property damage insurance, required of the successful general contract

Prospective bidders are requested to att prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, October 12, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIFF
Commissio

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

tation for Bids for: Improvements to Concord and Rutland Squares, South End.

he City of Boston, acting by the Parks mission, t0t0 Massachusetts Avenue, Rox-, MA 02tt8, hereinafter referred to as the rding Authority, hereby invites sealed bids for roject listed above.

ds shall be on a form supplied by the Parks Recreation Department, shall be clearly iden- l as a bid and signed by the bidder. All bids for roject are subject to all applicable provisions w and in accordance with the terms and pro- ns of the contract documents entitled: SAME BOVE.

COPE OF WORK includes: furnishing all , materials, and equipment necessary for r service, irrigation and fountain controls, mental iron fencing, bollards, and landscap-

timated cost of construction is $t54,000.00

ds shall be submitted before 2:00 p.m., on time, Thursday, October 21, t999, and ed forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 Massachu- Avenue, third floor, Roxbury, MA 02118, mpanied by the bid deposit previous to the named for opening of bid. The Awarding rity reserves the right to waive any informal- or to reject any and all bids, it if be in the pub- erest to do so.

ECIFICATIONS AND PLANS will be avail- on or about Monday, October 4, t999, after a.m., Boston time, at the Parks and eation Department to all interested parties resent a $50.00 certified check, payable to ity of Boston for each set. Specifications be returned in good condition within thirty of the bid opening in order for the bidder to the $50.00 check returned.

DERS are hereby notified that bid deposits be 5 percent of his/her bid, and shall be in rm of a bid bond, cash, or certified check, urer's check, or cashier's check, bid bond of ety company qualified to do business under ws of the Commonwealth and satisfactory to ommissioner made payable to the City of n.

ATTENTION TO ALL BIDDERS

ority/Women Business Requirements: No r award of this project will be considered table unless each bidder complies fully with llowing requirements for Minority/Women ess Enterprise Utilization.

suant to the Supplemental Minority/Women ipation section of this contract each bidder give satisfactory assurance that at least t5 nt of his bid price shall be expended for ty business enterprise and at least 5 per- f the bid price shall be expended for women ess enterprise.

hin five (5) business days after notification Awarding Authority, the low bidder must t a completed M/WBE Utilization Form(s) to nority and Women Business Office, located y Hall, One City Hall Plaza, Room 800, n, MA 02201, covering each minority/ n business enterprise to be used to make quirements contained in the contract docu- . If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, t010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of t00 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, t010 Massachusetts Avenue, Roxbury, MA 02tt8, on Wednesday, October 13, 1999, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Bricklayers and Carpenters Charlestown Non-Profit Development Company and/or a nominee to be approved by the Director, approximately t1,358 square feet of vacant land located at 165 East Cottage Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Mark Dietlin at (6t7) 635-0265 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. t1, 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, a Massachusetts non-profit corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130 and/or a nominee to be approved by the Director, approximately 22,872 square feet of vacant land located at 74 Fisher Avenue and 30 Wensley Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, James M. Yates at (617)635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. t1, 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commisssion meeting on August 26, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Huntington Associates, LLC, with offices at 306 Dartmouth Street, Boston, MA, or a nominee to the approved by the Director, approximately 2,464 square feet of Air Rights thereon located at Adjacent to 25 Huntington Avenue in the Boston Proper District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 11, 18.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of the Following Described Parcel(s) of Real Estate Situated in The City of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Twenty-sixth day of October, 1999, at 10:00 o'clock A. M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after September 30, 1999 are not reflected in this announcement.

WARD ONE

FAWCETT PATRICK A ETAL
THERESA E FAWCETT BE
WARD 01 PARCEL 02669-000
12 TRENTON ST
1862 SO. FT.
TAXES FOR 1998.....$969.84
CREDITS ON ACCOUNT.....$886.67
BALANCE DUE.....$83.17
COST.....$19.00
INTEREST.....$16.87
TOTAL DUE.....$119.04

CONWAY JOHN J
WARD 01 PARCEL 03442-000
W EAGLE ST
3565 SO. FT.
TAXES FOR 1998.....$177.80
CREDITS ON ACCOUNT.....$90.62
BALANCE DUE.....$87.18
COST.....$28.00
INTEREST.....$19.53
TOTAL DUE.....$134.71

VIGLIONE JOSEPH W
WARD 01 PARCEL 04646-000
263 WEBSTER ST
2250 SO. FT
TAXES FOR 1998.....$1,151.69
CREDITS ON ACCOUNT.....$1,071.24
BALANCE DUE.....$80.45
COST.....$14.00
INTEREST.....$16.32
TOTAL DUE.....$110.77

CUCCHIELLO ANTONETTA
WARD 01 PARCEL 05046-000
153 EVERETT ST
1250 SO FT.
TAXES FOR 1998.....$818.98
CREDITS ON ACCOUNT.....$747.80
BALANCE DUE.....$71.18
COST.....$23.00
INTEREST.....$14.44
TOTAL DUE.....$108.62

CASTRO JORGE J
CASTRO JORDAN RUO
WARD 01 PARCEL 05073-016
229 EVERETT ST
558 SO. FT.
UN 8
TAXES FOR 1998.....$324.63
CREDITS ON ACCOUNT.....$270.79
BALANCE DUE.....$53.84
COST.....$14.00
INTEREST.....$10.92
TOTAL DUE.....$78.76

CONROY FREDERICK J TS
THREE 33-367-369 MAVERICK
STREET TRUST
WARD 01 PARCEL 05156-000
MAVERICK ST
2000 SO. FT.
TAXES FOR 1998.....$72.74
BALANCE DUE.....$72.74
COST.....$28.00
INTEREST.....$18.58
TOTAL DUE.....$119.32

CONROY FREDERICK J TS
THREE 33-367-369 MAVERICK
STREET TRUST
WARD 01 PARCEL 05213-000
ARAMON ST
2000 SO. FT.
TAXES FOR 1998.....$72.74
BALANCE DUE.....$72.74
COST.....$28.00
INTEREST.....$18.58
TOTAL DUE.....$119.32

CONROY FREDERICK J TS
THREE 33-367-369 MAVERICK
STREET TRUST
WARD 01 PARCEL 05214-000
ARAMON ST
2400 SO. FT.

TAXES FOR 1998.....$87.56
BALANCE DUE.....$87.56
COST.....$28.00
INTEREST.....$22.36
TOTAL DUE.....$137.92

BURKE ROBERT J
BURKE KEVIN
BURKE TIMOTHY R
WARD 01 PARCEL 05336-010
29 BREMEN ST
1110 SO. FT.
UN 5
TAXES FOR 1998.....$389.28
CREDITS ON ACCOUNT.....$337.09
BALANCE DUE.....$52.19
COST.....$14.00
INTEREST.....$10.58
TOTAL DUE.....$76.77

DITOMASO DOMENICO ETAL
DORA DI TOMASO BE
WARD 01 PARCEL 06473-000
HAVRE ST
1250 SO. FT.
TAXES FOR 1998.....$52.53
BALANCE DUE.....$52.53
COST.....$28.00
INTEREST.....$13.69
TOTAL DUE.....$94.22

WARD TWO

HAND JOHN
CHARLESTOWN VENTURE TR
WARD 02 PARCEL 00143-004
191 BUNKER HILL ST
556 SO. FT.
-193 UN 102
TAXES FOR 1998.....$730.07
CREDITS ON ACCOUNT.....$640.67
BALANCE DUE.....$89.40
COST.....$14.00
INTEREST.....$18.14
TOTAL DUE.....$121.54

HAND JOHN
CHARLESTOWN VENTURE TR
WARD 02 PARCEL 00143-028
191 BUNKER HILL ST
567 SO. FT.
-193 UN 302
TAXES FOR 1998.....$740.85
CREDITS ON ACCOUNT.....$650.18
BALANCE DUE.....$90.67
COST.....$14.00
INTEREST.....$18.39
TOTAL DUE.....$123.06

SHERMAN KATHERINE J
WARD 02 PARCEL 01275-000
SHORT STREET PL
2073 SO. FT.
TAXES FOR 1998.....$296.34
CREDITS ON ACCOUNT.....$223.69
BALANCE DUE.....$72.65
COST.....$14.00
INTEREST.....$14.74
TOTAL DUE.....$101.39

WALDEN PARK DEVELOPMENT
CORP
WARD 02 PARCEL 01587-000
287 BUNKER HILL ST
1733 SO. FT.
TAXES FOR 1998.....$3,471.22
CREDITS ON ACCOUNT.....$3,147.90
BALANCE DUE.....$323.32
COST.....$5.00
INTEREST.....$98.73
TOTAL DUE.....$427.05

GOLDSTEIN JAMES A
STEINFELDT JODI
WARD 02 PARCEL 03515-695
1300 SHIPWAY PL
0 SO. FT.
UN PS-34
TAXES FOR 1998.....$67.35
BALANCE DUE.....$67.35
COST.....$28.00
INTEREST.....$17.18
TOTAL DUE.....$112.53

MANOUSOS STEVEN P
WARD 02 PARCEL 03515-701
1300 SHIPWAY PL
0 SO. FT.
UN PS-40
TAXES FOR 1998.....$67.35
BALANCE DUE.....$67.35
COST.....$28.00
INTEREST.....$17.18
TOTAL DUE.....$112.53

SIMPSON MARION E
SIMPSON STEPHEN C
WARD 02 PARCEL 03515-741
1300 SHIPWAY PL
162 SO. FT.
UN PS-80
TAXES FOR 1998.....$67.35
BALANCE DUE.....$67.35
COST.....$28.00
INTEREST.....$17.18
TOTAL DUE.....$112.53

MANOUSOS STEVEN P
WARD 02 PARCEL 03515-744
1300 SHIPWAY PL
0 SO. FT.
UN PS-83
TAXES FOR 1998.....$67.35
BALANCE DUE.....$67.35
COST.....$28.00
INTEREST.....$17.18
TOTAL DUE.....$112.53

BRITT JOHN K
WARD 02 PARCEL 03690-232
47 HARVARD ST
0 SO. FT.
UN 69
TAXES FOR 1998.....$168.38
CREDITS ON ACCOUNT.....$85.82
BALANCE DUE.....$82.56
COST.....$28.00
INTEREST.....$18.60
TOTAL DUE.....$129.16

STHIKA ELLEN M
WARD 02 PARCEL 03690-236
47 HARVARD ST
0 SO. FT.
UN 73
TAXES FOR 1998.....$168.38
CREDITS ON ACCOUNT.....$78.01
BALANCE DUE.....$90.37
COST.....$28.00
INTEREST.....$23.31
TOTAL DUE.....$141.68

WARD THREE

ADRA MAY N
WARD 03 PARCEL 00450-274
6 WHITTIER PL
895 SQ FT.
UN 9J-6
TAXES FOR 1998.....$1,527.50
CREDITS ON ACCOUNT.....$763.75
BALANCE DUE.....$763.75
COST.....$5.00
INTEREST.....$166.32
TOTAL DUE.....$935.07

WARD FOUR

KAHAN JEFFREY S
HUSSEIN IMTIYAZ
WARD 04 PARCEL 00106-000
30 LAWRENCE ST
990 SO. FT.
TAXES FOR 1998.....$4,746.83
CREDITS ON ACCOUNT.....$4,660.41
BALANCE DUE.....$86.42
INTEREST.....$17.54
TOTAL DUE.....$103.96

(Continued on next page)

RAN BRIAN J
RD 04 PARCEL 00180-000
7 DARTMOUTH ST
1444 SO FT
XES FOR 1998 $5,684 34
EDITS ON ACCOUNT. $5,086.22
LANCE DUE $598.12
ST. $5.00
EREST $121.34
TAL DUE $724.46

CHER THOMAS S
RD 04 PARCEL 02613-000
9 WORCESTER ST
2788 SO. FT.
ES FOR 1998. $3,293.42
EDITS ON ACCOUNT $2,565.73
ANCE DUE $727.69
ST. $5.00
EREST $147.62
AL DUE $880.31

CE LELIA
RD 04 PARCEL 02871-018
9A TREMONT ST
678 SO. FT.
UN 5
ES FOR 1998 $1,775.35
DITS ON ACCOUNT $1,704.10
ANCE DUE $71.25
T. $23.00
REST $54.24
AL DUE $148.49

WARD FIVE

FEDERAL CREDIT UNION
D 05 PARCEL 02079-002
CHAMPNEY PL
540 SO. FT.
N 5
S FOR 1998 $898.45
DITS ON ACCOUNT $842.31
NCE DUE $56.14
T. $14.00
REST $11.39
L DUE $81.53

OLDI LOUIS F
D 05 PARCEL 02309-095
BRIMMER ST
171 SO. FT.
N 323
S FOR 1998 $660.03
ITS ON ACCOUNT $575.51
NCE DUE $84.52
T. $14.00
REST $17.15
L DUE $115.67

OLDI LOUIS F
D 05 PARCEL 02309-096
BRIMMER ST
171 SO. FT.
N 324
S FOR 1998 $660.03
ITS ON ACCOUNT $575.51
NCE DUE $84.52
T. $14.00
REST $17.15
L DUE $115.67

ON ARTHUR E ETAL
RED P ELLISON BE
D 05 PARCEL 02624-014
BEACON ST
75 SQ. FT.
N A4
S FOR 1998 $1,034.50
ITS ON ACCOUNT $956.11
NCE DUE $78.39
$23.00
EST $16.10
DUE $117.49

ONNIE
05 PARCEL 03413-000
MARLBOROUGH ST
88 SO. FT.
S FOR 1998 $11,981.57
ITS ON ACCOUNT $11,503.78
NCE DUE $477.79
$5.00
EST $96.93
DUE $579.72

Z SERGIO
05 PARCEL 03807-750
NEWBURY ST
172 SO FT
UN PS-175
TAXES FOR 1998 $303.08
CREDITS ON ACCOUNT $228 78
BALANCE DUE $74.30
COST $14.00
INTEREST $15.07
TOTAL DUE $103 37

CARCONE JOHN D ETAL
EDMUND W DUTKIEWICZ TC
WARD 05 PARCEL 03807-800
425 NEWBURY ST
170 SO FT
UN F-35
TAXES FOR 1998 $303.08
CREDITS ON ACCOUNT. $228 78
BALANCE DUE $74.30
COST $14.00
INTEREST $15.07
TOTAL DUE $103.37

REINES JOAN B
REINES DAN
WARD 05 PARCEL 03807-822
425 NEWBURY ST
158 SO. FT
UN C-86
TAXES FOR 1998 $303.08
CREDITS ON ACCOUNT $228.78
BALANCE DUE $74.30
COST $23.00
INTEREST $15.07
TOTAL DUE $112.37

SURYA ROBBY
WARD 05 PARCEL 03807-829
425 NEWBURY ST
126 SO. FT.
UN C-96
TAXES FOR 1998 $303.08
CREDITS ON ACCOUNT $228.78
BALANCE DUE $74.30
COST $14.00
INTEREST $15.07
TOTAL DUE $103.37

TALEGHANI MANIJEH
WARD 05 PARCEL 03807-832
425 NEWBURY ST
152 SQ. FT.
UN C-99
TAXES FOR 1998 $303.08
CREDITS ON ACCOUNT $228.78
BALANCE DUE $74.30
COST $14.00
INTEREST $15.07
TOTAL DUE $103.37

ROSARIO VERNON A II
WARD 05 PARCEL 03846-010
428 MARLBOROUGH ST
526 SQ. FT.
UN 5
TAXES FOR 1998 $1,460.15
CREDITS ON ACCOUNT $1,363.34
BALANCE DUE $96.81
COST $14.00
INTEREST $19.64
TOTAL DUE $130.45

WARD SIX

MSJ BUSINESS TR
WARD 06 PARCEL 00093-010
W BROADWAY
250 SO. FT.
TAXES FOR 1998 $76.90
BALANCE DUE $76.90
COST $28.00
INTEREST $19.80
TOTAL DUE $124.70

MCCLURE JAMES G
MCCLURE ANNE B
WARD 06 PARCEL 00531-000
323 W FOURTH ST
2585 SO. FT.
TAXES FOR 1998 $308.46
CREDITS ON ACCOUNT $232.84
BALANCE DUE $75.62
COST $14.00
INTEREST $15.35
TOTAL DUE $104.97

TIVNAN FRANCIS G
SANTO RICHARD P
J & R REALTY TRUST
WARD 06 PARCEL 00680-000
177 W SIXTH ST
1540 SO FT.
TAXES FOR 1998 $4,042 83
CREDITS ON ACCOUNT $3,961.08
BALANCE DUE $81.75
INTEREST $16.59
TOTAL DUE $98.34

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01647-000
345 E ST
1200 SO FT.
TAXES FOR 1998 $2,044.75
CREDITS ON ACCOUNT $1,550.48
BALANCE DUE $494.27
COST $5.00
INTEREST $100.27
TOTAL DUE $599.54

TATSIS CHRISTOS ETAL
ANASTASIA TATSIS
NICHOLAS TATSIS
WARD 06 PARCEL 01954-000
445A W BROADWAY
3220 SO. FT.
445
TAXES FOR 1998 $3,750.19
CREDITS ON ACCOUNT $3,680.19
BALANCE DUE $70.00
COST $14.00
INTEREST $20.67
TOTAL DUE $104.67

WILLIAMS BRUCE A
FIVE 72 E BROADWAY RLTY TR
WARD 06 PARCEL 03194-000
572 E BROADWAY
1403 SO. FT.
TAXES FOR 1998 $4,411.43
CREDITS ON ACCOUNT $1,974.91
BALANCE DUE $2,436.52
COST $5.00
INTEREST $535.70
TOTAL DUE $2,977.22

DUNPHY COLM
DUNPHY FAMILY REALTY TRUST
WARD 06 PARCEL 03729-000
ACADIA ST
1875 SO. FT.
TAXES FOR 1998 $222.26
CREDITS ON ACCOUNT $167.77
BALANCE DUE $54.49
COST $14.00
INTEREST $11.06
TOTAL DUE $79.55

WARD SEVEN

ALEX MARY ANN
WARD 07 PARCEL 00039-000
16 HUMBOLDT PL
1575 SO. FT.
TAXES FOR 1998 $169.72
CREDITS ON ACCOUNT $96.35
BALANCE DUE $73.37
COST $28.00
INTEREST $15.95
TOTAL DUE $117.32

BRODERICK THOMAS G JR
WARD 07 PARCEL 00893-014
137 DORCHESTER ST
658 SO. FT.
139A UN 2A
TAXES FOR 1998 $580.56
CREDITS ON ACCOUNT $522.66
BALANCE DUE $57.90
COST $14.00
INTEREST $11.75
TOTAL DUE $83.65

PROVENZANO GUY
PROVENZANO PAULA G
WARD 07 PARCEL 01348-000
DIXFIELD ST
1093 SO. FT.
TAXES FOR 1998 $132.01
CREDITS ON ACCOUNT $33.64
BALANCE DUE $98.37
COST $28.00
INTEREST $23.37
TOTAL DUE $149.74

COOK JOSEPH
COOK BETTY ANN
WARD 07 PARCEL 01429-000
E EIGHTH ST
1106 SO FT

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TAXES FOR 1998 .....$134.70
CREDITS ON ACCOUNT $68.65
BALANCE DUE $66.05
COST $28.00
INTEREST $14.52
TOTAL DUE $108.57

PALAVICINI MARIO ETAL
VILMA PALAVICINI BE
WARD 07 PARCEL 03873-000
HOLDEN ST
3415 SO. FT.
TAXES FOR 1998 .....$90.25
CREDITS ON ACCOUNT $23.00
BALANCE DUE $67.25
COST $28.00
INTEREST $15.97
TOTAL DUE $111.22

WARD EIGHT

GONZALEZ WILLIAM R
WARD 08 PARCEL 00050-000
53 CLIFTON ST
3333 SO. FT.
TAXES FOR 1998 .....$1,069.52
CREDITS ON ACCOUNT $991.75
BALANCE DUE $77.77
COST $14.00
INTEREST $16.16
TOTAL DUE $107.93

CORREIA ADRIANO R L
WARD 08 PARCEL 00324-000
32 CLIFTON ST
2229 SO. FT.
30
TAXES FOR 1998 .....$94.29
BALANCE DUE $94.29
COST $28.00
INTEREST $24.07
TOTAL DUE $146.36

JEAN-GEORGES FRESNEL
WARD 08 PARCEL 00532-000
92 GEORGE ST
1703 SO. FT.
TAXES FOR 1998 .....$71.39
BALANCE DUE $71.39
COST $28.00
INTEREST $18.23
TOTAL DUE $117.62

LYNCH MICHAEL J JR
WARD 08 PARCEL 01425-002
34 WORCESTER SO
1980 SO. FT.
UN 1
TAXES FOR 1998 .....$2,055.52
CREDITS ON ACCOUNT $1,959.69
BALANCE DUE $95.83
COST $14.00
INTEREST $19.44
TOTAL DUE $129.27

ROIFF PAUL G
FIFTEEN- 17 E S REALTY TR
WARD 08 PARCEL 01558-004
17 E SPRINGFIELD ST
609 SO. FT.
UN 2
TAXES FOR 1998 .....$1,046.62
CREDITS ON ACCOUNT $760.84
BALANCE DUE $285.78
COST $5.00
INTEREST $57.98
TOTAL DUE $348.76

ROIFF PAUL G
FIFTEEN- 17 E S REALTY TR
WARD 08 PARCEL 01558-008
17 E SPRINGFIELD ST
617 SO. FT.
UN 4
TAXES FOR 1998 .....$1,434.56
CREDITS ON ACCOUN $1,052.30
BALANCE DUE $382.26
COST $5.00
INTEREST $77.55
TOTAL DUE $464.81

MALIZIA CYNTHIA
WARD 08 PARCEL 02228-000
316A DUDLEY ST
2998 SO. FT.
316B
TAXES FOR 1998 .....$105.07
CREDITS ON ACCOUNT $52.18
BALANCE DUE $52.89
COST $28.00
INTEREST 1.80
TOTAL DUE $92.69

HARRIS NANCY ANN
WARD 08 PARCEL 02599-000
42 GREENVILLE ST
7543 SO. FT.
TAXES FOR 1998 .....$572.48
CREDITS ON ACCOUNT $476.06
BALANCE DUE $96.42
COST $14.00
INTEREST $19.56
TOTAL DUE $129.98

ESCOBAR EFRAIN
ESCOBAR ANA
WARD 08 PARCEL 02726-020
FOREST ST
2368 SO. FT.
TAXES FOR 1998 .....$83.51
BALANCE DUE $83.51
COST $28.00
INTEREST $21.21
TOTAL DUE $132.72

COLBERT PAMELA D
WARD 08 PARCEL 02986-000
100 BLUE HILL AV
1836 SO. FT.
TAXES FOR 1998 .....$76.78
BALANCE DUE $76.78
COST $28.00
INTEREST $19.62
TOTAL DUE $124.40

JENKINS TILLMAN
WARD 08 PARCEL 03053-000
4 WOODVILLE PK
2079 SO. FT.
TAXES FOR 1998 .....$87.56
CREDITS ON ACCOUNT $22.32
BALANCE DUE $65.24
COST $28.00
INTEREST $15.50
TOTAL DUE $108.74

WARD TEN

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00004-000
10 FAXON ST
1400 SO. FT.
TAXES FOR 1998 .....$75.43
BALANCE DUE $75.43
COST $28.00
INTEREST $19.25
TOTAL DUE $122.68

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00005-000
8 FAXON ST
1250 SO. FT.
TAXES FOR 1998 .....$67.35
BALANCE DUE $67.35
COST $28.00
INTEREST $17.18
TOTAL DUE $112.53

YIANASMIDIS GEORGEOS
YIANASMIDIS CHRIS
WARD 10 PARCEL 00006-000
6 FAXON ST
1117 SO. FT.
TAXES FOR 1998 .....$60.62
BALANCE DUE $60.62
COST $28.00
INTEREST $15.46
TOTAL DUE $104.08

GUILLEMONT JOHN G
WORTHINGTON ST REALTY
NOMINEE TRUST
WARD 10 PARCEL 00032-002
29 WORTHINGTON ST
1094 SO. FT.
UN 1
TAXES FOR 1998 .....$1,400.88
CREDITS ON ACCOUNT $1,314.57
BALANCE DUE $86.31
COST $9.00
INTEREST $17.51
TOTAL DUE $112.82

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01034-010
PARKER HILL AV
2413 SO. FT.
TAXES FOR 1998 .....$95.64
BALANCE DUE $95.64
COST $28.00
INTEREST $25.54
TOTAL DUE $149.18

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01035-010
PARKER HILL AV
2506 SO. FT.
TAXES FOR 1998 .....$99.68
BALANCE DUE $99.68
COST $28.00
INTEREST $26.56
TOTAL DUE $154.24

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01035-020
PARKER HILL AV
2443 SO. FT.
TAXES FOR 1998 .....$96.98
BALANCE DUE $96.98
COST $28.00
INTEREST $25.88
TOTAL DUE $150.86

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01036-010
PARKER HILL AV
2406 SO. FT.
TAXES FOR 1998 .....$95.64
BALANCE DUE $95.64
COST $28.00
INTEREST $25.48
TOTAL DUE $149.12

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01037-010
PARKER HILL AV
2000 SO. FT.
TAXES FOR 1998 .....$79.47
BALANCE DUE $79.47
COST $28.00
INTEREST $21.22
TOTAL DUE $128.69

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01038-010
JUDGE ST
2231 SO. FT.
TAXES FOR 1998 .....$88.90
BALANCE DUE $88.90
COST $28.00
INTEREST $23.68
TOTAL DUE $140.58

CAWLEY RICHARD F
PARKER HILL AVENUE RLTY TR
WARD 10 PARCEL 01045-010
HARLESTON ST
2332 SO. FT.
TAXES FOR 1998 .....$92.94
BALANCE DUE $92.94
COST $28.00
INTEREST $24.74
TOTAL DUE $145.68

ABREU FAUSTO
WARD 10 PARCEL 01645-008
339 S HUNTINGTON AV
652 SO. FT.
UN 1
TAXES FOR 1998 .....$612.89
CREDITS ON ACCOUNT $521.74
BALANCE DUE $91.15
COST $5.00
INTEREST $25.57
TOTAL DUE $121.72

WARD ELEVEN

HAMLIN GERALDINE
WARD 11 PARCEL 00806-000
138 MARCELLA ST
2280 SO. FT.
TAXES FOR 1998 .....$74.09
BALANCE DUE $74.09
COST $28.00
INTEREST $18.90
TOTAL DUE $120.99

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LEN MARIE B
ARD 11 PARCEL 01691-000
24 COBDEN ST
7472 SO FT.
6
XES FOR 1998 $335 40
REDITS ON ACCOUNT $253.17
LANCE DUE $82 23
OST $23 00
TEREST $16.68
TAL DUE $121.91

LLIVAN JAMES F JR
ARD 11 PARCEL 02758-000
WILLIAMS ST
4033 SO. FT.
XES FOR 1998 $152.21
EDITS ON ACCOUNT $77.58
LANCE DUE $74.63
ST $28.00
EREST $16.40
TAL DUE $119.03

IANEM KHALED
ARD 11 PARCEL 02783-008
09 WILLIAMS ST
665 SO. FT.
UN 4
XES FOR 1998 $540.15
EDITS ON ACCOUNT $447.00
LANCE DUE $93.15
ST $28.00
EREST $44.98
TAL DUE $166.13

WARD TWELVE

DRUPSKY WILLIAM
RD 12 PARCEL 00187-000
5 MORELAND ST
6974 SO. FT.
ES FOR 1998 $829.75
EDITS ON ACCOUNT $749.41
ANCE DUE $80.34
ST $14.00
EREST $16.30
TAL DUE $110.64

UBBS SANDRA K
RD 12 PARCEL 00954-000
MAYWOOD ST
2565 SO. FT.
ES FOR 1998 $70.04
ANCE DUE $70.04
ST $28.00
EREST $17.64
AL DUE $115.68

LLING CAROLYN
IILY REALTY TRUST
RD 12 PARCEL 02426-000
SCHUYLER ST
8000 SO. FT.
ES FOR 1998 $96.98
ANCE DUE $96.98
ST $28.00
EREST $24.76
AL DUE $149.74

H SHIRLEY N
RD 12 PARCEL 02547-000
GEORGIA ST
4035 SO. FT.
ES FOR 1998 $87.56
ANCE DUE $87.56
ST $28.00
EREST $22.36
AL DUE $137.92

TH JOHANN L
M REALTY TRUST
RD 12 PARCEL 02624-000
WARREN ST
4389 SO. FT.
ES FOR 1998 577.86
DITS ON ACCOUNT $522.48
ANCE DUE $55.38
T $9.00
REST $11.23
AL DUE $75.61

EZ ALEIDA
EZ EDY M
ID 12 PARCEL 02878-000
QUINCY ST
2915 SQ. FT.
ES FOR 1998 $79.47
ANCE DUE $79.47
T $28.00
REST $20.06
AL DUE $127.53

GRAVES EUGENE
GRAVES MARY
WARD 12 PARCEL 03188-000
108 HOWLAND ST
3396 SO FT
TAXES FOR 1998 $74 09
BALANCE DUE $74 09
COST $28 00
INTEREST $21 79
TOTAL DUE $123.88

DUNN GERARD E
WARD 12 PARCEL 03213-000
88 WAUMBECK ST
4025 SO FT.
TAXES FOR 1998 $87.56
BALANCE DUE $87 56
COST $28.00
INTEREST $22.36
TOTAL DUE $137 92

URBAN VISION LTD PARTNERSHIP
WARD 12 PARCEL 03393-008
135 TOWNSEND ST
501 SO. FT.
UN A-4
TAXES FOR 1998 $316.55
CREDITS ON ACCOUNT $240.32
BALANCE DUE $76.23
COST $14.00
INTEREST $15.46
TOTAL DUE $105.69

WARD THIRTEEN

TAYLOR ROBBIN
TAYLOR VIRGINIA
WARD 13 PARCEL 00148-000
25 FOLSOM ST
2540 SO. FT.
TAXES FOR 1998 $67.35
BALANCE DUE $67.35
COST $28.00
INTEREST $17.18
TOTAL DUE $112.53

WILSON ROY L
WILSON DOROTHY M
WARD 13 PARCEL 00217-000
32 FOLSOM ST
2800 SO. FT.
TAXES FOR 1998 74 09
BALANCE DUE 4.09
COST $28.00
INTEREST $18.90
TOTAL DUE $120.99

RYAN GRACE G
WARD 13 PARCEL 00487-000
43 BROOKFORD ST
2757 SO. FT.
TAXES FOR 1998 $1,031.80
CREDITS ON ACCOUNT $944.48
BALANCE DUE $87.32
COST $14.00
INTEREST $17.71
TOTAL DUE $119.03

THOMAS ELWIN A
WARD 13 PARCEL 00749-000
24 FAYSTON ST
3587 SO. FT.
TAXES FOR 1998 $1,272.92
CREDITS ON ACCOUNT $1,194.35
BALANCE DUE $78.57
COST $14.00
INTEREST $16.04
TOTAL DUE $108.61

RILEY RUDOLPH V ETAL
LORRAINE E RILEY BE
WARD 13 PARCEL 01026-000
HALF MOON
4475 SO FT.
TAXES FOR 1998 $118 54
CREDITS ON ACCOUNT $30 21
BALANCE DUE $88.33
COST $28.00
INTEREST $20.98
TOTAL DUE $137.31

REID COLIN
WARD 13 PARCEL 01118-000
94 ALEXANDER ST
2215 SO FT.
TAXES FOR 1998 $57.92
BALANCE DUE $57.92
COST $28 00
INTEREST $14 79
TOTAL DUE $100.71

SIOLKA JAMES A
WARD 13 PARCEL 02061-006
38 PLEASANT ST
1095 SO FT.
UN 3
TAXES FOR 1998 $1,088.38
CREDITS ON ACCOUNT $1,035.34
BALANCE DUE $53.04
COST $23.00
INTEREST $10.76
TOTAL DUE $86 80

MALLEN WILLIAM J
WARD 13 PARCEL 02214-000
4 MIDLAND ST
2819 SO FT.
6
TAXES FOR 1998 $2,673.80
CREDITS ON ACCOUNT $2,580.70
BALANCE DUE $93.10
INTEREST $18.89
TOTAL DUE $111.99

CONNOLLY THOMAS P
T & T REALTY TRUST
WARD 13 PARCEL 02218-000
6 S SYDNEY ST
3785 SO FT.
TAXES FOR 1998 $611.36
CREDITS ON ACCOUNT $521.88
BALANCE DUE $89.48
COST $14.00
INTEREST $18.21
TOTAL DUE $121.69

BARBUTO PETER F
WARD 13 PARCEL 02668-000
86 SYDNEY ST
3186 SO FT.
TAXES FOR 1998 $132.01
CREDITS ON ACCOUNT $80.32
BALANCE DUE $51.69
COST $28.00
INTEREST $11.36
TOTAL DUE $91.05

MCDONOUGH FRANCIS J
MCDONOUGH LYNN A
ARAN ISLES REALTY TR
WARD 13 PARCEL 02740-000
1 SAGAMORE ST
3977 SO. FT.
TAXES FOR 1998 403.73
CREDITS ON ACCOUNT $321.18
BALANCE DUE $82.55
COST $23.00
INTEREST $16.74
TOTAL DUE $122.29

BAKER THOMAS
WARD 13 PARCEL 03333-000
48 CRESCENT AV
2380 SO. FT.
TAXES FOR 1998 $2,175.41
CREDITS ON ACCOUNT $2,107.29
BALANCE DUE $68.12
INTEREST $13.82
TOTAL DUE $81.94

WARD FOURTEEN

BROWN SELVEN A II ETAL
LOIS D BROWN BE
WARD 14 PARCEL 01513-000
53 RIPLEY RD
2300 SO. FT.
TAXES FOR 1998 $59.27
BALANCE DUE $59.27
COST $28.00
INTEREST $15.14
TOTAL DUE $102.41

BROTHERS WILLA MAE
WARD 14 PARCEL 01830-000
66 GLENWAY ST
3500 SQ. FT.
TAXES FOR 1998 $90.25
BALANCE DUE $90.25
COST $28.00
INTEREST $23 04
TOTAL DUE $141.29

STURKIE GEORGE
WARD 14 PARCEL 02395-000
ELMONT ST
2600 SO FT
TAXES FOR 1998 $72 74
BALANCE DUE $72 74
COST $28.00
INTEREST $18.58
TOTAL DUE $119.32

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JOSEY ANNETTE PAREHAM
WARD 14 PARCEL 02933-000
43 WOODROW AV
2800 SO. FT.
TAXES FOR 1998 ..... $67.35
BALANCE DUE $67.35
COST $28.00
INTEREST $17.18
TOTAL DUE $112.53

GLOVER SARAH E
BAXTER CHARLENE ANN
WARD 14 PARCEL 03157-000
73 FLOYD ST
5148 SQ. FT.
TAXES FOR 1998 ..... $1,462.84
CREDITS ON ACCOUNT $1,392.96
BALANCE DUE $69.88
COST $28.00
INTEREST $20.65
TOTAL DUE $118.53

HIGGINS LUTHER ETAL
RUBY M HIGGINS BE
WARD 14 PARCEL 03298-000
8 IRMA ST
2090 SO FT.
TAXES FOR 1998 ..... $70.04
BALANCE DUE $70.04
COST $14.00
INTEREST $17.90
TOTAL DUE $101.94

ROGERS GOLDIE M
WARD 14 PARCEL 03612-000
80 MOUNTAIN AV
4250 SO. FT.
TAXES FOR 1998 ..... $80.82
BALANCE DUE $80.82
COST $28.00
INTEREST $20.63
TOTAL DUE $129.45

SINGLETON ARTHUR L
HUFFMAN EUGENE
WARD 14 PARCEL 03846-000
17 HANNON ST
4900 SO FT.
19
TAXES FOR 1998 ..... $92.94
BALANCE DUE $92.94
COST $28.00
INTEREST $23.74
TOTAL DUE $144.68

BLEMUR SALNAVE
BLEMUR MARJORIE
WARD 14 PARCEL 04169-000
1282A BLUE HILL AV
2473 SO. FT.
1282
TAXES FOR 1998 ..... $57.92
BALANCE DUE $57.92
COST $28.00
INTEREST $14.79
TOTAL DUE $100.71

BLEMUR SALNAVE
BLEMUR MARJORIE
WARD 14 PARCEL 04170-000
1280 BLUE HILL AV
3404 SO. FT.
TAXES FOR 1998 ..... $80.82
BALANCE DUE $80.82
COST $28.00
INTEREST $20.63
TOTAL DUE $129.45

BLACKNALL ROCHELLE W
WARD 14 PARCEL 04798-000
HARVARD ST
3600 SO. FT.
TAXES FOR 1998 ..... $106.41
CREDITS ON ACCOUNT $27.58
BALANCE DUE $78.83
COST $28.00
INTEREST $18.69
TOTAL DUE $125.52

BLACKNALL ROCHELLE W
WARD 14 PARCEL 04800-000
HARVARD ST
3592 SO. FT.
TAXES FOR 1998 ..... $84.86
BALANCE DUE $84.86
COST $28.00
INTEREST $21.66
TOTAL DUE $134.52

BENN LESTER E
WARD 14 PARCEL 05110-000
HAZLETON ST
2411 SO. FT.
TAXES FOR 1998 ..... $56.57
BALANCE DUE $56.57
COST $28.00
INTEREST $14.46
TOTAL DUE $99.03

THORPE GWENDOLYN ETAL
CLARKE REAVES
LAURA S REAVES TC
WARD 14 PARCEL 05186-000
714 WALK HILL ST
2725 SO. FT.
TAXES FOR 1998 ..... $64.66
BALANCE DUE $64.66
COST $28.00
INTEREST $16.51
TOTAL DUE $109.17

WARD FIFTEEN

HART ALICE F
WARD 15 PARCEL 00902-000
5 HOLIDAY ST
3195 SO. FT.
TAXES FOR 1998 ..... $952.33
CREDITS ON ACCOUNT $878.32
BALANCE DUE $74.01
COST $14.00
INTEREST $15.02
TOTAL DUE $103.03

CARPENTER FAMILY LP
WARD 15 PARCEL 01314-100
241 BOWDOIN ST
2955 SO. FT.
243A
TAXES FOR 1998 ..... $3,331.60
CREDITS ON ACCOUNT $3,257.46
BALANCE DUE $74.14
COST $14.00
INTEREST $40.16
TOTAL DUE $128.30

ONE ARCADIA PLACE LPS
MASS LPS
WARD 15 PARCEL 01585-000
1 ARCADIA ST
7500 SO. FT.
TAXES FOR 1998 ..... $20,267.68
CREDITS ON ACCOUNT $20,193.29
BALANCE DUE $74.39
COST $9.00
INTEREST $15.09
TOTAL DUE $98.48

RAYFORD WILLIE C
RAYFORD DIANE
WARD 15 PARCEL 01949-000
37 STANLEY ST
3391 SO. FT.
TAXES FOR 1998 ..... $87.56
BALANCE DUE $87.56
COST $28.00
INTEREST $22.36
TOTAL DUE $137.92

GRIFFITH MOISTER L
WARD 15 PARCEL 02061-000
10 RICHFIELD ST
4957 SO. FT.
TAXES FOR 1998 ..... $1,433.21
CREDITS ON ACCOUNT $1,373.88
BALANCE DUE $59.33
INTEREST $12.03
TOTAL DUE $71.36

BARAJAS B CINDY
WARD 15 PARCEL 02939-000
3 TRENT ST
2120 SO. FT.
TAXES FOR 1998 ..... $55.23
BALANCE DUE $55.23
COST $28.00
INTEREST $14.10
TOTAL DUE $97.33

WARD SIXTEEN

PAPP KYONG
WARD 16 PARCEL 00519-100
54 VICTORY RD
1826 SO FT.
TAXES FOR 1998 ..... $1,191.95
CREDITS ON ACCOUNT $1,135.98
BALANCE DUE $55.97
COST $28.00
INTEREST $26.05
TOTAL DUE $110.02

PIZZURRO WILLIAM TS
P & A REALTY TRUST
WARD 16 PARCEL 00619-001
SALISBURY PK
470 SO. FT.
TAXES FOR 1998 ..... $57.68
BALANCE DUE $57.68
COST $28.00
INTEREST $14.85
TOTAL DUE $100.53

E&M REALTY CORP
WARD 16 PARCEL 00656-004
60 GIBSON ST
765 SO. FT.
UN 102
TAXES FOR 1998 ..... $568.43
CREDITS ON ACCOUNT $479.53
BALANCE DUE $88.90
COST $14.00
INTEREST $18.04
TOTAL DUE $120.94

TRAN PETER
WARD 16 PARCEL 01188-000
WHITTEN ST
2507 SO. FT.
TAXES FOR 1998 ..... $127.97
CREDITS ON ACCOUNT $65.22
BALANCE DUE $62.75
COST $28.00
INTEREST $13.80
TOTAL DUE $104.55

PAGE FREDERICK J JR
PAGE KRISTIN D
WARD 16 PARCEL 01271-000
17 CENTRE AV
11884 SO. FT.
TAXES FOR 1998 ..... $1,126.09
CREDITS ON ACCOUNT $1,067.63
BALANCE DUE $58.46
COST $14.00
INTEREST $11.86
TOTAL DUE $84.32

KENNEDY MAURICE D
KENNEDY EVELYN J
WARD 16 PARCEL 05041-000
10 HUTCHINSON ST
4403 SO. FT.
TAXES FOR 1998 ..... $1,536.93
CREDITS ON ACCOUNT $1,454.53
BALANCE DUE $82.40
COST $9.00
INTEREST $16.72
TOTAL DUE $108.12

WARD SEVENTEEN

YOUNG VIRGINIA
WARD 17 PARCEL 00269-000
537 PARK ST
4791 SO. FT.
TAXES FOR 1998 ..... $1,341.61
CREDITS ON ACCOUNT $1,271.58
BALANCE DUE $70.03
COST $28.00
INTEREST $37.49
TOTAL DUE $135.52

HOKETT ODELL
WARD 17 PARCEL 00436-000
522 PARK ST
4368 SO. FT.
TAXES FOR 1998 ..... $96.98
BALANCE DUE $96.98
COST $28.00
INTEREST $24.76
TOTAL DUE $149.74

MAHMOOD ZAINAL A
WARD 17 PARCEL 01223-001
LINDSEY ST
2053 SO. FT.
TAXES FOR 1998 ..... $78.13
BALANCE DUE $78.13
COST $28.00
INTEREST $19.95
TOTAL DUE $126.08

CHIN LEAFORD A ETAL
EDNA MAY CHIN BE
WARD 17 PARCEL 01388-000
WENTWORTH ST
3571 SO FT.
TAXES FOR 1998 ..... $86.21
BALANCE DUE $86.21
COST $28.00
INTEREST $22.02
TOTAL DUE $136.23

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LEYNE GEORGE L
LEYNE MAVIS
INOZ HECTOR
ARD 17 PARCEL 01722-000
8 TORREY ST
2845 SO FT.
D
XES FOR 1998 $68.70
LANCE DUE $68.70
ST $28.00
EREST $17 54
TAL DUE $114.24

KES ISADORE ETAL
NVETT L SYKES BE
RD 17 PARCEL 02521-000
CAPEN ST
2309 SO. FT.
KES FOR 1998 $56.57
LANCE DUE $56.57
ST $28 00
EREST $14 46
TAL DUE $99 03

NONES HAYDEE R
RD 17 PARCEL 03049-000
2 FAIRMOUNT ST
5000 SO FT.
ES FOR 1998 $1,586.77
EDITS ON ACCOUNT $1,499.91
ANCE DUE $86.86
ST $14.00
EREST $17.62
AL DUE $118.48

ON MARLA L
AD 17 PARCEL 03747-001
SANFORD ST
5830 SO. FT.
ES FOR 1998 $168.38
DITS ON ACCOUNT $85.82
ANCE DUE $82.56
T $28.00
REST $18.14
AL DUE $128.70

OWDHURY SOLMON M
ID 17 PARCEL 04586-002
BAILEY ST
1094 SO FT.
JN 1
ES FOR 1998 $490.31
DITS ON ACCOUNT $428.14
ANCE DUE $62.17
T $9.00
REST $13.22
AL DUE $84.39

A DONOVAN WILL CHARLES
D 17 PARCEL 04586-004
BAILEY ST
1021 SO. FT.
JN 2
ES FOR 1998 $495.70
DITS ON ACCOUNT $420 40
ANCE DUE $75.30
T $9.00
REST $16.34
AL DUE $100.64

WARD EIGHTEEN

MER ROBERT L ETAL
ISELLE MILLER
LES P MILLER JR JT
D 18 PARCEL 00239-000
GLENHILL RD
5424 SO. FT.
AS FOR 1998 $1,351.04
DITS ON ACCOUNT $1,282.15
ANCE DUE $68.89
T $14.00
REST $13.98
AL DUE $96.87

MARIE T
D 18 PARCEL 01612-000
RECTOR RD
2911 SO. FT.
AS FOR 1998 $94.29
DITS ON ACCOUNT $27.03
ANCE DUE $67.26
$28.00
REST $15.87
AL DUE $111.13

TON JUDIANN
D 18 PARCEL 02004-000
IICHMERE RD
856 SO FT.
AS FOR 1998 $94.29
ANCE DUE $94.29

COST $28 00
INTEREST $24 07
TOTAL DUE $146.36

BOOTHE EDWARD
WARD 18 PARCEL 02119-000
RUXTON RD
2835 SO FT.
TAXES FOR 1998 $68.70
BALANCE DUE $68.70
COST $28.00
INTEREST $17.54
TOTAL DUE $114 24

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02187-000
ORLANDO ST
3535 SO FT.
TAXES FOR 1998 $86 21
BALANCE DUE $86 21
COST $28.00
INTEREST $22.02
TOTAL DUE $136.23

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02188-000
ORLANDO ST
3540 SO. FT.
TAXES FOR 1998 $86.21
BALANCE DUE $86.21
COST $28 00
INTEREST $22.02
TOTAL DUE $136.23

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02189-000
ORLANDO ST
3546 SO FT.
TAXES FOR 1998 $86.21
BALANCE DUE $86.21
COST $28.00
INTEREST $22.02
TOTAL DUE $136.23

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02190-000
ORLANDO ST
3551 SO. FT.
TAXES FOR 1998 $86.21
BALANCE DUE $86.21
COST $28.00
INTEREST $22.02
TOTAL DUE $136.23

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02194-000
ORLANDO ST
3657 SO. FT.
TAXES FOR 1998 $88.90
BALANCE DUE $88.90
COST $28.00
INTEREST $22.70
TOTAL DUE $139 60

CAMILLE SERGE
CAMILLE MARIE B
WARD 18 PARCEL 02378-000
MESSINGER ST
3200 SO. FT.
TAXES FOR 1998 $83.51
BALANCE DUE $83.51
COST $28.00
INTEREST $21.34
TOTAL DUE $132.85

FRANGIOSO JAMES
WARD 18 PARCEL 02596-000
KENNEBEC ST
2568 SO. FT.
TAXES FOR 1998 $61.96
BALANCE DUE $61.96
COST $28.00
INTEREST $15.82
TOTAL DUE $105.78

LITTLE REGINALD LAWRENCE
WARD 18 PARCEL 03219-000
12 COLORADO ST
4000 SO FT.
TAXES FOR 1998 $94.29
CREDITS ON ACCOUNT $24 03
BALANCE DUE $70 26
COST $28.00
INTEREST $16.68
TOTAL DUE $114.94

JULIEN PAMELA
WARD 18 PARCEL 03639-000
RIDLON RD
3531 SO FT.
TAXES FOR 1998 $107 76
CREDITS ON ACCOUNT $54 92
BALANCE DUE $52.84
COST $28.00
INTEREST $11.61
TOTAL DUE $92.45

JOHNSON RICHARD L ETAL
GERALDINE JOHNSON BE
WARD 18 PARCEL 04234-000
BLAKE ST
2766 SO. FT.
TAXES FOR 1998 $84.86
BALANCE DUE $84.86
COST $28.00
INTEREST $21 66
TOTAL DUE $134.52

AGNONE FRANCIS T ETAL
FLORENCE M AGNONE BE
WARD 18 PARCEL 05635-000
61 CLIFFMONT ST
9375 SO. FT.
TAXES FOR 1998 $1,990.87
CREDITS ON ACCOUNT $1,907.46
BALANCE DUE $83.41
INTEREST $16.93
TOTAL DUE $100.34

HYNES JOHN J
OF PINEDALE TRUST
WARD 18 PARCEL 05643-000
CLIFFMONT ST
4140 SO. FT.
TAXES FOR 1998 $110.45
CREDITS ON ACCOUNT $35.94
BALANCE DUE $74.51
COST $28.00
INTEREST $18.17
TOTAL DUE $120.68

MARINO ELIZABETH A TS
PINEDALE ROAD REALTY TR
WARD 18 PARCEL 05644-000
CLIFFMONT ST
3640 SO. FT.
TAXES FOR 1998 $96.98
CREDITS ON ACCOUNT $31.24
BALANCE DUE $65.74
COST $28.00
INTEREST $16.06
TOTAL DUE $109.80

CUNNINGHAM STEPHEN A
FIVE80 HYDE PARK AV RLTY TR
WARD 18 PARCEL 06340-000
HYDE PARK AV
3717 SO FT.
TAXES FOR 1998 $90.25
CREDITS ON ACCOUNT $26.78
BALANCE DUE $63.47
COST $28.00
INTEREST $15.36
TOTAL DUE $106.83

TOTI TERESA
WARD 18 PARCEL 07875-000
52 BRADLEE ST
12480 SO. FT.
TAXES FOR 1998 $1,682.40
CREDITS ON ACCOUNT $1,603.67
BALANCE DUE $78.73
COST $19.00
INTEREST $16.65
TOTAL DUE $114.38

ADAMS JERRY W
WARD 18 PARCEL 07913-054
175 CLARE AV
680 SO FT.
UN D-5
TAXES FOR 1998 $436.43
CREDITS ON ACCOUNT $366.50
BALANCE DUE $69.93
COST $14.00
INTEREST $14 18
TOTAL DUE $98.11

CHILDS M EILEEN
WARD 18 PARCEL 08088-000
LAVAL ST
2650 SO FT.
TAXES FOR 1998 $101.03
CREDITS ON ACCOUNT $25.75
BALANCE DUE $75.28
COST $28.00
INTEREST $17 87
TOTAL DUE $121.15

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BABBIN DEBORAH D
BAXTER HELEN F
MARIE CAMILLA
WARD 18 PARCEL 08811-010
DELL TE
3434 SO. FT.
TAXES FOR 1998 ..... $91.60
BALANCE DUE $91.60
COST $28.00
INTEREST $23.38
TOTAL DUE $142.98

DEANGELO MARY M
WARD 18 PARCEL 11634-000
1355 RIVER ST
3806 SQ. FT.
1357
TAXES FOR 1998 ..... $1,829.23
CREDITS ON ACCOUNT $1,613.17
BALANCE DUE $216.06
COST $5.00
INTEREST $52.59
TOTAL DUE $273.65

WARD NINETEEN

TRIGEORGIS LENOS
WARD 19 PARCEL 00838-014
8 ROBINWOOD AV
756 SO. FT.
UN 8-7
TAXES FOR 1998 ..... $987.35
CREDITS ON ACCOUNT $895.23
BALANCE DUE $92.12
INTEREST $18.69
TOTAL DUE $110.81

ABRAMS MARK
WARD 19 PARCEL 01141-000
17 GORDON ST
6932 SO. FT.
TAXES FOR 1998 ..... $3,239.54
CREDITS ON ACCOUNT $1,245.20
BALANCE DUE $1,994.34
COST $5.00
INTEREST $438.06
TOTAL DUE $2,437.40

APPLEBY JUDITH W
WARD 19 PARCEL 01713-000
97 DUNSTER RD
1280 SO. FT.
TAXES FOR 1998 ..... $110.45
CREDITS ON ACCOUNT $28.15
BALANCE DUE $82.30
COST $28.00
INTEREST $19.55
TOTAL DUE $129.85

YOUNES TONY M
YOUNES GLADYS T
WARD 19 PARCEL 02946-001
WASHINGTON ST
1750 SO. FT.
TAXES FOR 1998 ..... $53.88
BALANCE DUE $53.88
COST $28.00
INTEREST $13.75
TOTAL DUE $95.63

GERASIMIDIS THEODORE
GERASIMIDIS KLONARA
WARD 19 PARCEL 03179-000
FLORENCE ST
3820 SO. FT.
TAXES FOR 1998 ..... $118.54
CREDITS ON ACCOUNT $30.21
BALANCE DUE $88.33
COST $28.00
INTEREST $20.98
TOTAL DUE $137.31

KOURTOULIDIS CHRIS
WARD 19 PARCEL 03412-000
WASHINGTON ST
4860 SO. FT.
TAXES FOR 1998 ..... $1,307.30
CREDITS ON ACCOUNT $415.00
BALANCE DUE $892.30
COST $28.00
INTEREST $217.57
TOTAL DUE $1,137.87

PANAGOS GEORGE TS
DELPHI REAL ESTATE TRUST
WARD 19 PARCEL 03480-000
3936 WASHINGTON ST
3825 SO. FT.
TAXES FOR 1998 ..... $2,532.29
CREDITS ON ACCOUNT $2,438.75
BALANCE DUE $93.54
COST $14.00
INTEREST $18.97
TOTAL DUE $126.51

FRENCH GRAY S
WARD 19 PARCEL 03887-000
7 MARION ST
5595 SO. FT.
TAXES FOR 1998 ..... $1,472.27
CREDITS ON ACCOUNT $1,384.14
BALANCE DUE $88.13
COST $14.00
INTEREST $17.88
TOTAL DUE $120.01

WARD TWENTY

DUROSCA ANDIEU
DUROSCA LUNA
WARD 20 PARCEL 00019-000
TAFTHILL TE
3950 SO. FT.
TAXES FOR 1998 ..... $122.58
CREDITS ON ACCOUNT $31.24
BALANCE DUE $91.34
COST $28.00
INTEREST $21.68
TOTAL DUE $141.02

FINN FRANCIS T ETAL
KATHLEEN T FINN BE
WARD 20 PARCEL 02244-001
WREN ST
4500 SO. FT.
TAXES FOR 1998 ..... $76.78
BALANCE DUE $76.78
COST $28.00
INTEREST $19.62
TOTAL DUE $124.40

TAYLOR GREGORY A
WARD 20 PARCEL 02797-008
7 MAPLEWOOD ST
664 SO. FT.
UN 4
TAXES FOR 1998 ..... $812.24
CREDITS ON ACCOUNT $724.18
BALANCE DUE $88.06
COST $14.00
INTEREST $17.86
TOTAL DUE $119.92

SIGN GUARN CORP
MASS CORP
WARD 20 PARCEL 02929-112
14 HERON ST
883 SO. FT.
UN T-203
TAXES FOR 1998 ..... $1,047.97
CREDITS ON ACCOUNT $786.92
BALANCE DUE $261.05
COST $5.00
INTEREST $52.96
TOTAL DUE $319.01

ROPER RICHARD
WARD 20 PARCEL 03039-000
ROCKINGHAM AV
3289 SO. FT.
TAXES FOR 1998 ..... $109.11
CREDITS ON ACCOUNT $50.12
BALANCE DUE $58.99
COST $28.00
INTEREST $12.96
TOTAL DUE $99.95

CHOW JAMES S
CHOW SANDRA E
WARD 20 PARCEL 04198-000
15 REALTON RD
5400 SO. FT.
TAXES FOR 1998 ..... $2,272.39
CREDITS ON ACCOUNT $2,208.03
BALANCE DUE $64.36
INTEREST $13.05
TOTAL DUE $77.41

SAGER CAROLYN D
WARD 20 PARCEL 04274-000
64 CERDAN AV
6670 SO. FT.
TAXES FOR 1998 ..... $2,619.92
CREDITS ON ACCOUNT $2,565.14
BALANCE DUE $54.78
COST $14.00
INTEREST $11.12
TOTAL DUE $79.90

GILMORE JAMES F ETAL
KAREN S GILMORE BE
WARD 20 PARCEL 05167-000
MORRISON ST
5970 SO. FT.
TAXES FOR 1998 ..... $210.13
CREDITS ON ACCOUNT $158.62
BALANCE DUE $51.51
COST $14.00
INTEREST $10.45
TOTAL DUE $75.96

BARSAMIAN MICHAEL M
WARD 20 PARCEL 05736-000
450 BELGRADE AV
5630 SO. FT.
450R
TAXES FOR 1998 ..... $8,324.43
CREDITS ON ACCOUNT $8,272.70
BALANCE DUE $51.73
INTEREST $10.49
TOTAL DUE $62.22

HUBBARD DONALD E
HUBBARD MARY E
WARD 20 PARCEL 07011-280
36 BRYON RD
780 SO. FT.
UN B-36-4
TAXES FOR 1998 ..... $821.67
CREDITS ON ACCOUNT $725.11
BALANCE DUE $96.56
COST $14.00
INTEREST $19.59
TOTAL DUE $130.15

CLARK PAMELA K
WARD 20 PARCEL 08448-040
297 TEMPLE ST
875 SO. FT.
UN 20
TAXES FOR 1998 ..... $1,738.98
CREDITS ON ACCOUNT $1,467.97
BALANCE DUE $271.01
COST $5.00
INTEREST $54.98
TOTAL DUE $330.99

HOLMES WILLIAM D ETAL
RITA F HOLMES JT
WARD 20 PARCEL 09680-000
55 KEYSTONE ST
3517 SO. FT.
TAXES FOR 1998 ..... $2,098.63
CREDITS ON ACCOUNT $1,936.34
BALANCE DUE $162.29
COST $5.00
INTEREST $32.93
TOTAL DUE $200.22

RYAN MICHAEL C ETAL
JOANNE M RYAN BE
WARD 20 PARCEL 09775-000
61 GLENELLEN RD
3175 SO. FT.
TAXES FOR 1998 ..... $1,791.51
CREDITS ON ACCOUNT $1,068.92
BALANCE DUE $722.59
COST $28.00
INTEREST $217.25
TOTAL DUE $967.84

BETHONEY JOSEPH TS
OF CASTLE REALTY TR
WARD 20 PARCEL 10241-000
CENTRE ST
4040 SO. FT.
TAXES FOR 1998 ..... $78.13
BALANCE DUE $78.13
COST $28.00
INTEREST $19.95
TOTAL DUE $126.08

BENINATI ANTHONY
WARD 20 PARCEL 10347-020
116 SPRING ST
768 SO. FT.
UN A-10
TAXES FOR 1998 ..... $670.81
CREDITS ON ACCOUNT $607.61
BALANCE DUE $63.20
COST $14.00
INTEREST $12.82
TOTAL DUE $90.02

HARALABOS BOBBY
YOTAS REALTY TRUST
WARD 20 PARCEL 10347-062
116 SPRING ST
786 SO. FT.
UN D-1
TAXES FOR 1998 ..... $688.32
CREDITS ON ACCOUNT $589.59
BALANCE DUE $98.73
COST $14.00
INTEREST $20.03
TOTAL DUE $132.76

(Continued on next page)

DENMAN CAROLINE E
WARD 20 PARCEL 11065-000
LINDEN RD
2400 SO FT.
TAXES FOR 1998 $98 33
BALANCE DUE $98 33
COST $28.00
INTEREST $25.12
TOTAL DUE $151.45

GALLAGHER MAUREEN G
WARD 20 PARCEL 11085-000
CHERRY RD
2971 SO FT
TAXES FOR 1998 $78 13
BALANCE DUE $78 13
COST $28 00
INTEREST $19.95
TOTAL DUE $126.08

GALLAGHER MAUREEN G
WARD 20 PARCEL 11100-000
WALNUT RD
2898 SO FT.
TAXES FOR 1998 $86.21
BALANCE DUE $86.21
COST $28.00
INTEREST $22.02
TOTAL DUE $136.23

GAN MIAO
DONGWEI BAI
WARD 20 PARCEL 12245-028
1050 WASHINGTON ST
750 SO FT.
UN 214
TAXES FOR 1998 $730.07
CREDITS ON ACCOUNT $648.46
BALANCE DUE $81.61
COST $28.00
INTEREST $17.94
TOTAL DUE $127.55

WARD TWENTY ONE

GIRK ROBERT
GINN DAVID
NEW WORLD REALTY TRUST
WARD 21 PARCEL 00550-012
15 ASHFORD ST
585 SQ. FT.
UN 6
TAXES FOR 1998 $681.58
CREDITS ON ACCOUNT $619.02
BALANCE DUE $62.56
COST $14.00
INTEREST $12.69
TOTAL DUE $89.25

GEHTA AJAY K ETAL
GEEN F MEHTA
WARD 21 PARCEL 01090-000
IMRIE RD
2384 SO. FT.
TAXES FOR 1998 $115.84
CREDITS ON ACCOUNT $28.45
BALANCE DUE $87.39
COST $28.00
INTEREST $20.83
TOTAL DUE $136.22

GORFINKLE EDWARD
WARD 21 PARCEL 01228-010
15 GORDON ST
720 SO. FT.
UN 45-5
TAXES FOR 1998 $727.38
CREDITS ON ACCOUNT $636 23
BALANCE DUE $91 15
COST $14.00
INTEREST $18.49
TOTAL DUE $123.64

GRAN JOHN P JR TS
PARMENTER REALTY TR
WARD 21 PARCEL 01441-030
40 KELTON ST
829 SO FT.
UN 15
TAXES FOR 1998 $1,342.96
CREDITS ON ACCOUNT $1,282 21
BALANCE DUE $60.75
COST $14.00
INTEREST $12.32
TOTAL DUE $87.07

QUAIL MATTHEW S
WARD 21 PARCEL 01749-054
18 MELVIN AV
831 SO FT
UN 18-12
TAXES FOR 1998 $975 23
CREDITS ON ACCOUNT $756 58
BALANCE DUE $218 65
COST $5 00
INTEREST $44 36
TOTAL DUE $268 01

THAU SHERYL
WARD 21 PARCEL 01770-134
26 COMMONWEALTH TE
540 SO FT
UN 12-A
TAXES FOR 1998 $817.63
CREDITS ON ACCOUNT $745.75
BALANCE DUE $71.88
COST $14.00
INTEREST $14.59
TOTAL DUE $100.47

HINDS KELLY R
WARD 21 PARCEL 02164-002
63 SUTHERLAND RD
380 SO FT.
UN 63
TAXES FOR 1998 $444.51
CREDITS ON ACCOUNT $360.59
BALANCE DUE $83.92
COST $14.00
INTEREST $17.02
TOTAL DUE $114.94

NYLEN SUSAN
LEW ALLEN
WARD 21 PARCEL 02170-100
35 CHISWICK RD
0 SO. FT.
UN B
TAXES FOR 1998 $72.74
BALANCE DUE $72.74
COST $28.00
INTEREST $18.39
TOTAL DUE $119.13

HARRIS ROGER E
WARD 21 PARCEL 02170-130
35 CHISWICK RD
0 SO. FT.
UN O
TAXES FOR 1998 $72.74
BALANCE DUE $72.74
COST $28.00
INTEREST $18.39
TOTAL DUE $119.13

BEENEY ROBERT W
BEENEY GIOVANNA
BEENEY MARISA J
WARD 21 PARCEL 02170-162
35 CHISWICK RD
0 SO. FT.
UN GG
TAXES FOR 1998 $72.74
BALANCE DUE $72.74
COST $28.00
INTEREST $18.39
TOTAL DUE $119.13

DONOVAN MARY C
WARD 21 PARCEL 02331-024
137 ENGLEWOOD AV
720 SO. FT.
UN 137-26
TAXES FOR 1998 $1,202.87
CREDITS ON ACCOUNT $1,133.50
BALANCE DUE $69.37
COST $14.00
INTEREST $14.07
TOTAL DUE $97.44

MOHAMMADI MASOUD
CLASS ONE TRUST
WARD 21 PARCEL 02493-060
247 CHESTNUT HILL AV
309 SO. FT.
UN 247-56
TAXES FOR 1998 $331.36
CREDITS ON ACCOUNT $281.02
BALANCE DUE $50.34
COST $14.00
INTEREST $10.21
TOTAL DUE $74 55

WARD TWENTY TWO

LYNCH THOMAS B
WARD 22 PARCEL 02168-000
SAYBROOK TE
2212 SO FT.
TAXES FOR 1998 $118.54
CREDITS ON ACCOUNT $30.21
BALANCE DUE $88.33
COST $28.00
INTEREST $20.98
TOTAL DUE $137.31

OK SAMBATH
THAING SOPHOEUT
WARD 22 PARCEL 02574-012
287 MARKET ST
1622 SO. FT.
UN 287
TAXES FOR 1998 $2,095.93
CREDITS ON ACCOUNT $1,274.53
BALANCE DUE $821.40
COST $5.00
INTEREST $179.08
TOTAL DUE $1,005.48

CARCERANO LOUIS W
CARCERANO DONNA M
WARD 22 PARCEL 03402-000
CHAMPNEY ST
5251 SO. FT.
TAXES FOR 1998 $238.42
CREDITS ON ACCOUNT $179.97
BALANCE DUE $58.45
COST $14.00
INTEREST $11.86
TOTAL DUE $84.31

CARCERANO LOUIS W
CARCERANO DONNA M
WARD 22 PARCEL 03402-000
CHAMPNEY ST
5251 SO. FT.
TAXES FOR 1998 $238.42
CREDITS ON ACCOUNT $179.97
BALANCE DUE $58.45
COST $14.00
INTEREST $11.86
TOTAL DUE $84.31

POPP CHARLES J III
POPP KAREN E
WARD 22 PARCEL 04126-000
BROCK ST
2245 SO. FT.
TAXES FOR 1998 $98.33
BALANCE DUE $98.33
COST $28.00
INTEREST $25.12
TOTAL DUE $151.45

BLOOD RANDOLPH J
WARD 22 PARCEL 04437-000
NONANTUM ST
4062 SO. FT.
TAXES FOR 1998 $184.54
CREDITS ON ACCOUNT $94.05
BALANCE DUE $90.49
COST $28.00
INTEREST $19.88
TOTAL DUE $138.37

BELANGER CAMILLE A
SEGEL STUART M
WARD 22 PARCEL 05071-004
5 SOUTH
1170 SO. FT.
UN 5-2
TAXES FOR 1998 $1,526.15
CREDITS ON ACCOUNT $1,465.39
BALANCE DUE $60.76
COST $14.00
INTEREST $12.33
TOTAL DUE $87.09

MINIHANE PATRICK J
PHOENIX REALTY TRUST
WARD 22 PARCEL 05096-000
RADNOR RD
5124 SO FT
TAXES FOR 1998 $114.50
CREDITS ON ACCOUNT $58.36
BALANCE DUE $56.14
COST $28.00
INTEREST $12.34
TOTAL DUE $96.48

EDWARD J COLLINS, JR.
Collector -Treasurer.

October Is White Cane Awareness Month

Yield To White Cane
AND
Guide Dog Users
AT
Street Crossings

IT'S THE LAW!

KEEP BOSTON MOVING SAFELY... FOR EVERYONE!

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Contract Office, 4186

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Amy Dwyer, *Council Liaison*, Room 960, 635-4473

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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7/26/99

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MEMBER

CITY RECORD

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 3, 1999

Regular meeting of the City Council held in the Christopher A Iannella Council Chamber, City Hall, at 2 38 p m , President KELLY in the chair and all the members present.

INVOCATION

The Reverend Rodney Peterson, Allston, Massachusetts, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

Councillor SCAPICCHIO called Docket No 0284 out of order There being no objection, the order was before the body.

ORDER THAT CITY COUNCIL DESIGNATE COUNCILLOR SCAPICCHIO, IN HIS CAPACITY AS CHAIR OF ECONOMIC DEVELOPMENT AND TRANSPORTATION COMMITTEE, TO PARTICIPATE ON COUNCIL'S BEHALF IN PENDING ACTION INVOLVING ZONING BOARD OF APPEAL'S FINAL ARBITER PROCESS (DOCKET NO. 0284)

Coun. SCAPICCHIO offered the following.

Whereas, Seven residents of the North End neighborhood, a zoning district regulated under Article 54 of the Boston Zoning Code, have filed suit in Suffolk Superior Court (Civil Action No. 98-6119) in which they have challenged the actions taken by the City's Zoning Board of Appeal; and

Whereas, Zoning is designed to allow development and use of property in accordance with ordered principles established for the zoning district; and

Whereas, The role of active public participation is paramount in determining appropriate land use regulations and should be encouraged and accommodated; and

Whereas, The City of Boston's zoning enabling act set forth in 1956 Mass. Acts 665 (the "Enabling Act") allows the Zoning Board to establish rules and regulations for its own procedures not inconsistent with the Act; and

Whereas, The Board has not promulgated such regulations, resulting in certain procedures that appear arbitrary; and

Whereas, The Boston City Council's Committee on Economic Development and Transportation shall concern itself with the physical and economic preservation and development of the city; and

Whereas, The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, agencies, and to provide a vehicle for residents of Boston to address their concerns with regard to services provided by the city; therefore be it

Ordered, That the Boston City Council herein assembled, designate Councillor Paul Scapicchio, in his capacity as Chair of the Economic Development and Transportation Committee, to participate on the Council's behalf in pending actions involving the Zoning Board of Appeal's Final Arbiter Process and to review such process, so that the Committee may make recommendations to enforce the Council's prerogatives and thus the general public's concerns regarding zoning.

Coun. SCAPICCHIO moved to substitute a resolution.

The motion was not carried.

RECESS

On motion of Coun. SCAPICCHIO, **the matter was referred to the Committee on Economic Development and Transportation.**

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $40,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY COUNCIL FOR PURPOSE OF FUNDING COMMUNITY TRAFFIC SAFETY PROGRAM "KEEP BOSTON MOVING SAFELY" (DOCKET NO. 0273)

The following was received:

City of Boston
Office of the Mayor
January 26, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant from the Massachusetts Governor's Highway Safety Council in an amount not to exceed $40,000, for the purpose of funding a community traffic safety program entitled "KEEP BOSTON MOVING SAFELY" to promote motor vehicle occupant protection, pedestrian and bicycle safety, and to reduce incidents of alcohol impaired driving.

I urge your Honorable Body to approve this order as soon as possible so that the City of Boston can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commission, be and the same hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Governor's Highway Safety Council in an amount not to exceed $40,000, for the purpose of funding a community traffic safety program entitled "KEEP BOSTON MOVING SAFELY" to promote motor vehicle occupant protection, pedestrian and bicycle safety, and to reduce incidents of alcohol impaired driving.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING APPROPRIATION OF $198,240 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY99 (DOCKET NO. 0274)

The following was received:

City of Boston
Office of the Mayor
February 2, 1999

To the Council
Dear Councillors:

I transmit herewith for your approval an order in the amount of $198,240 for the Suffolk County Sheriff's Department for FY99. This appropriation is required to complete the City's state-mandated responsibility to fund the local portion of the Sheriff's budget as required by the County Finance Review Board.

I respectfully request your support of this supplemental appropriation for the Suffolk County Sheriff's Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That in addition to the appropriations for the

City of Boston and the County of Suffolk heretofore made for fiscal year 1999, to meet the current expenses of the Sheriff's Department in said fiscal year, the sum of $198,240 be, and the same hereby is appropriated, said sum to be raised from available funds.

014-747-0000, Suffolk County Sheriff, Special Appropriation, $198,240.

Referred to the Committee on Public Safety.

ORDER ACCEPTING PROVISIONS OF ST. 1998, C.212, AN ACT RELATIVE TO AUTHORITY OF POLICE OFFICERS OF BOSTON, NEWTON AND BROOKLINE EFFECTIVE MARCH 1, 1999 (DOCKET NO. 0275)

The following was received:

City of Boston
Office of the Mayor
January 25, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept the provisions of St. 1998, c.212, An Act Relative to the Authority of Police Officers of the City of Boston and Newton and the Town of Brookline, effective as of March 1, 1999.

Acceptance of this special act will provide Boston, Newton, and Brookline Police Officers with the ability to exercise all police powers within 500 yards of each respective cities' and town's borders.

As I believe this measure is essential to public safety and effective neighborhood policing given the configuration of the jurisdictional boundaries between Boston, Newton, and Brookline, which often cuts through buildings, sidewalks, and alleys, I urge your Honorable Body to approve it.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston accept the provisions of St. 1998, c.212, effective March 1, 1999.

On motion of Coun. MURPHY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF PAUL A. ALLOSSO, JR., ANTONIO REESE, TONY MILES, WILLIAM D. JACKSON, JR., EDWARD J. WITTEN AND JAMES T. HOLMES, AS CONSTABLES, AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING 4-30-99 (DOCKET NO. 0276)

The following was received:

City of Boston
Office of the Mayor
January 28, 1999

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1998, and ending April 30, 1999, be and the same hereby is approved.

Paul A. Allosso, Jr., 3 Crossland Pl., #1, Brighton, 02135.

Antonio N. Reese, 91 Belnel Rd., Hyde Park, 02136.

Tony Miles, 125 Amory St., #337, Boston, 02119.

William D. Jackson, 64 Thatcher St., Hyde Park, 02136.

Edward J. Witten, 18 Parkside Dr., Jamaica Plain, 02130.

James T. Holmes, 83 Hollingsworth St., Mattapan, 02126.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 1/13/99 MEETING (DOCKET NO. 0277)

The following was received:

City of Boston
Office of the City Clerk
February 1, 1999

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 13, 1999, viz:

0100 — Order transferring land with building located at 3283–3297 Washington Street to the care, custody and control of the Public Facilities Commission from the Public Health Commission.
Approved by the Mayor February 1, 1999.

0191 — Constable's Bond of Patrick Conroy.
Approved by the Mayor February 1, 1999.

0200 — Order regarding parking on Swallow Street.
Approved by the Mayor January 27, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION RECEIVED FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF VIENNA BREWERY COMPLEX, 133 HALLECK AND 37 STATION STREETS, ROXBURY, AS LANDMARK (DOCKET NO. 0278)

Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Vienna Brewery Complex, 133 Halleck and 37 Station Streets, Roxbury, as Landmark.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT SPECIAL COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO INVESTIGATE POTENTIAL PROBLEMS OF CYBER COMMUNICATIONS AND NEW METHODS TO SECURE INFORMATION TRANSFERRED OVER INTERNAL E-MAIL, FAX MACHINES OR INTERNET (DOCKET NO. 0279)

Coun. MURPHY offered the following:

Whereas, The City of Boston is aggressively making the transition to the cyber world with communications via computers for faxing and electronic mail, and

Whereas, The City of Boston handles sensitive material including financial information, residential billing information, employee payroll information and social security numbers; and

Whereas, It is the obligation of the City to keep sensitive material and personal information regarding its residents and employees secure from random intrusion; and

Whereas, More and more people are in the business of gathering information through "hacking" into computer systems and off of email transmissions and the City of Boston should be well aware of the risks of Internet and copper wire transmissions before implementing new procedures; therefore be it

Ordered, That the Committee on Information and Technology hold a hearing to investigate potential problems of cyber communications and new methods to secure information transferred over internal email, fax machines or the Internet; and be it further

Ordered, That individuals from the City of Boston MIS and individuals with this business expertise be invited to share their information.

Referred to the Special Committee on Information Technology.

ORDER THAT HEARING BE HELD TO DISCUSS MORATORIUM ON ISSUANCE OF JITNEY LICENSES (DOCKET NO. 0280)

Couns. DAVIS-MULLEN and SCAPICCHIO offered the following:

Whereas, The City of Boston has the authority to accept or deny jitney license applications; and

Whereas, The majority of licensed jitney carriers operate on a Logan Airport route; and

Whereas, Massport has presented plans for runway expansion at Logan Airport which, if completed, will considerably increase the traffic volume in and out of the airport; and

Whereas, Licensed jitney carriers are required to be large vans or buses capable of transporting no less than 12 passengers; and

Whereas, Serious concerns remain on the part of Boston residents regarding the impact of large-scale development plans throughout the city on traffic conditions; and

Whereas, Few questions have been answered regarding the nature of future traffic patterns in South Boston in connection to the construction of a convention center, hotels, and office buildings in the Seaport District; and

Whereas, Traffic congestion continues to be a major problem in Boston; and

Whereas, The issuance of any more jitney licenses will only add to this congestion; therefore be it

Ordered, That a hearing be held to discuss a moratorium on the issuance of jitney licenses by the City of Boston.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL HOLD HEARING RE TRANSPORTATION ISSUES IN CONNECTION WITH SEAPORT DISTRICT REDEVELOPMENT PROPOSAL (DOCKET NO. 0281)

Couns. DAVIS-MULLEN, FEENEY and SCAPICCHIO offered the following:

Whereas, Community leaders and residents have expressed serious concerns regarding the effects on traffic by large scale development of a new convention center, hotels, and office space in the Seaport District; and

Whereas, The Seaport Redevelopment Master Plan presented by Mayor Thomas M. Menino and the Boston Redevelopment Authority in early January 1999 does not fully address many specific areas of concern; and

Whereas, Significant questions remain in regards to the location of new truck routes, the maintaining of acceptable traffic operations in South Boston, the cost of adding public transportation to the Seaport District, the cost and means of integrating regional highways with the Seaport District, the prevention of on-street parking within the residential neighborhood by workers and visitors to the Seaport District, and the impact of development on the existing parking freeze; therefore be it

Ordered, That the Boston City Council hold a public hearing regarding transportation issues in connection to the Seaport District redevelopment proposal. Boston Redevelopment Authority officials, Central Artery Project officials, and individuals conducting the current South Boston Transportation Study will be invited to give testimony.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT ATTACHED RULES BE ADOPTED AS PERMANENT CITY COUNCIL RULES FOR 1999 MUNICIPAL YEAR (DOCKET NO. 0282)

Coun. KELLY offered the following:

Ordered, That the attached rules be adopted as the permanent City Council rules for the 1999 Municipal Year.

BOSTON CITY COUNCIL

Standing Committee Membership — 1999

Whole: *Kelly*, Feeney and all councillors

Arts and Humanities: *Honan*, Davis-Mullen, Saunders

Banking and Community Investment: *Keane*, Yancey, Conley, Hennigan, Saunders

City and Neighborhood Services: *Feeney*, Honan, Davis-Mullen, Murphy, Roache

Economic Development and Transportation: *Scapicchio*, Roache, Davis-Mullen, Feeney, Hennigan, Honan, Murphy

Education and School Matters: *Davis-Mullen*, Roache, Feeney, Hennigan, Murphy, Scapicchio, Yancey

Elderly: *O'Neil*, Davis-Mullen, Feeney, Roache, Scapicchio.

Environment and Historic Preservation: *Honan*, Murphy, Keane, Roache, Saunders

Equity: *Yancey*, Davis-Mullen, Conley, Murphy, Scapicchio.

Government Operations: *Feeney*, Hennigan, Davis-Mullen, Honan, Keane, Murphy, Scapicchio

Housing: *Hennigan*, Honan, Conley, Davis-Mullen, Feeney, Murphy, Yancey

Labor: *Roache*, Davis-Mullen, Feeney, Honan, O'Neil

Post Audit and Oversight: *Honan*, Hennigan, Feeney, Keane, Murphy, Saunders, Scapicchio

Public Health: *Roache*, Scapicchio, Conley, Davis-Mullen, Yancey

Public Safety: *Murphy*, Davis-Mullen, Feeney, Honan, Roache, Saunders, Scapicchio

Rules and Administration: *Kelly*, Roache, Davis-Mullen, Feeney, Hennigan, Murphy, O'Neil

State and Federal Relations: *Conley*, Davis-Mullen, Hennigan, Roache, Saunders

Tourism: *Davis-Mullen*, Scapicchio, Feeney, Keane, Murphy

University and Community Relations: *Honan*, Conley, Keane, Saunders, Yancey

Veterans: *Roache*, Hennigan, Conley, Murphy, O'Neil

Ways and Mean: *Hennigan*, Yancey, Davis-Mullen, Feeney, Keane, Honan, Murphy, Roache, Scapicchio

Special Committee Membership — 1999

Special Committee on Accreditation: *Roache*, Davis-Mullen, Honan, Murphy, Yancey

Special Committee on Library Services: *Honan*, Saunders, Conley, Feeney, Yancey

Special Committee on Residency: *Saunders*, Conley, O'Neil

Special Committee on Youth: *Saunders*, Scapicchio, Davis-Mullen, Feeney, Yancey

Special Committee on Information Technology: *Yancey*, Roache, Feeney, Murphy, Scapicchio

Special Committee on Flooding & Storm Damage: *Hennigan*, Roache, Conley, Feeney, Murphy

Italicized Councillor is chair, second named Councillor is vice-chair

Rules of the City Council
1999

Meeting Time

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city council shall be on Wednesdays at twelve o'clock P.M in the Christopher Iannella Council Chamber, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the council shall be called, except in the case of an emergency, and with the consent of two-thirds of all members, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office.

Quorum

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting shall be adjourned.

Presiding Officer

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro tempore to act in his or her absence and serve as vice chair of the committee of the Whole. In the event of the absence of both the president and the president pro tempore, the senior member by age shall preside.

Appealing a Decision of the Chair

Rule 4 The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and the longest term shall be put first.

Deciding Questions

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll call.

Vacating the Chair

Rule 10. When the presiding officer shall desire to vacate the chair he or she shall call the president pro tempore, or in the absence of the president pro tempore, any member to it, but the president or the president pro tempore, as the case may be, may resume the chair at will.

Agenda

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote, or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock P.M. on the regular work day preceding any meeting of the council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a councillor (excepting reports of the committee of the whole voted during a recess of a council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies are to be delivered to the city messenger by each councillor's office submitting the same.

Duties of the Clerk

Rule 12 It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a listing of all matters submitted for consideration to the council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the consent agenda is to be given to the city messenger.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13.

Corrections as the Form

Rule 12A After an ordinance is passed, but prior to its presentation to the mayor, the city clerk, with the approval of the president and with the assistance of the corporation counsel if necessary, may make such changes therein as will make it correct as to form; provided, however, that its substance is not thereby affected.

Items of the Same Matter

Rule 12B In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Removal from the Consent Agenda

Resolutions of condolences and congratulations filed in accordance with Rule 35 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the clerk of the council, the matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the

council by 4 30 P M on the regular work day preceding the scheduled meeting Upon receipt of matters submitted by the mayor and/or council members to be considered at a council meeting, it shall be the duty of the city messenger to promptly deliver a copy of any such message, report, or any other document, commonly known as "the packet" to each council member

Order of Business and Debate

Rule 13 At every regular meeting of the council the order of business shall be as follows

1 Communications from the mayor
2. Presentation of petition, memorials, and remonstrances
3 Reports of city officers and other
4 Unfinished business of preceding meetings
5. Reports of committees
6. Orders and resolutions
7. Consent agenda

Motions and Orders

Rule 14 When a question is under debate the following motions shall be entertained and shall have precedence in the order in which they are arranged.

1. To adjourn.
2. To lay on the table
3. The previous question.
4 To close debate at a specified time
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

Strike and Insert

Rule 15. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

Adjourn

Rule 16. A motion to adjourn shall be in order at any time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters

Rule 17. No motion or proposition of a subject different from that under consideration shall be admitted under the color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The committee of the whole may report that any motion, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor

Rule 18. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law

Withdrawal of Motions

Rule 19. After a motion has been put by the presiding officer it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection Every motion to amend shall be reduced to writing and copies given to members.

Committee Assignment and Action

Rule 20 When a petition, order or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee When a motion is made to refer any subject and different committees are proposed, the motions shall be put in the following order

1 To a standing committee of the council
2 To a special committee of the council.

Any member offering a motion, order, or resolution which is referred to a committee may request, that the chair of the committee set, within 30 days, a mutually agreeable date for a hearing

If within twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by nine members of the council

If after twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by seven members of the Council.

If after sixty days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by five members of the Council

After the last regular meeting of the year, any matter in committee, shall be placed on file by the city clerk, unless the sponsoring member requests that a matter be carried into the next municipal year

Voting

Rule 21 In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members

Rule 22. Upon request for a call of the ayes and nays, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Iannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present.

A Majority Present and Voting

Rule 23. Every member who shall be present when a question is put, shall vote in the affirmative or negative or shall respond "present" unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority

Absence of Sponsoring Member

Rule 24. In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained on the consent agenda, is not present when the clerk reads said matter, the presiding officer shall instruct the clerk to withdraw said matter from consideration at that meeting

Reconsideration

Rule 25. When a vote has been taken any member may move consideration thereof only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes

Rule 25A When a motion to reconsider has been decided that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration, nor shall any reconsideration be had upon the following motions

1 To adjourn
2 The previous question

3. To lay on the table
4. To take from the table
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

Readings

Rule 26. Except for matters listed on the consent agenda, every ordinance, order, and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of money, unless reported upon by a committee of the council, shall lie over for one week before final action. Whenever the second reading immediately following the first reading, the document may be read on the second occasion by its title only

Second Readings and Two-Thirds Majority Required

All orders releasing rights or easements on or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and votes as was required for the passage of the original order.

Adoption of Matters on Day Introduced

Rule 26A. No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may not be suspended, except with unanimous consent.

Committee Structure

Forty-eight Hour Notice Required

Rule 27. No meeting of any committee shall be called upon less than forty-eight hours (exclusive of holidays and weekends) from the time the council staff shall have mailed the notices or dispatched them by special messenger provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only those specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing.

At the start of any committee hearing the committee shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time; provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation.

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting.

Committee Action

Rule 27A. The chair of each committee, before reporting on any matter pending before such committee, shall make an attempt to contact each member and obtain a majority of the votes of committee members in favor of said report.

The staff director shall, upon the scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing and shall cause a written notice thereof to be delivered to all councillors.

Conduct in City Council

Contempt Citation

Rule 28. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate until said apology is made.

Order of and Time Limit on Speaking

Rule 29. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest

Rule 30. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests

Rule 31. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule.

Rule 32. No person, excepting council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made the gallery will be cleared. The city messenger shall enforce this rule.

Members of the Press on Council Floor

Rule 32A. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president.

Rule 33. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk stating the nature of his or her business.

Committee Appointment, Structure and Role

Rule 34. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide vehicle for residents of Boston to address their concerns with regard to services provided by the city

Committees shall focus upon (1) public policy, (2) efficiency of service delivery, and, (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys, which derive from our citizenry, are spent wisely and cautiously

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary services for the tax moneys expended

Committees of the Council

There shall be the following standing committees

A) Committee of the Whole, which shall concern itself with any litigation involving the city council and all other matters referred to it

B) Committee on Art and Humanities, which shall concern itself with the encouragement of the arts and humanities within our city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present artworks The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Office of Cultural Affairs

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services, deposits, borrowing and investment

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm The committee shall exercise oversight with respect to the City of Boston Employment Commission, the Health and Hospitals, Parks and Recreation, and Library Departments, the Office of Neighborhood Services, the Office of Cable Communications, and White and Browne Funds

E) Committee on Economic Development and Transportation, which shall concern itself with the physical and economic preservation and development of the city; transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition on tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 connector, the relationship of the city to the Metropolitan Area Planning Council, planning of public buildings, including jail construction, the effect of large-scale development on neighborhoods and people of Boston including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction material and debris The Committee shall also concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the city, including the promotion of fair trade, equal access, consumer education and protection, including council-issued licenses and permits The Committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions, the Inspectional Services and Transportation Departments and the Licensing Board, Zoning Commission, Mayor's Office of Consumer Affairs and Licensing and the Office of the Parking Clerk

F) Committee on Education and School Matters, which shall concern itself with the quality of education provided by the Boston Public Schools, including the Boston School Department budget, and structure of the School Department The Committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning The Committee shall exercise complete budget authority with respect to the School Department The Committee shall exercise oversight with respect to the Community Centers Commission

G) Committee of the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation The Committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly

H) Committee on Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the city, including wetlands, the harbor, and the harbor islands The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Mass Water Resources Authority, the Boston Water and Sewer Commission, the problems of pollution, conservation, preservation and energy The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private, protection from improper storage, transportation, and disposal of wastes, especially hazardous and infectious wastes, reclamation of dump lands and polluted lands, and, the means and costs of disposal of waste products by the city and from businesses within the city The committee shall exercise oversight with respect to the Property Management, Public Works and Environment Departments

I) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied The Committee shall exercise oversight with respect to the Women's, Comparable Worth, Human Rights and Fair Housing Commissions, and the office of Minority and Women Business Enterprise and Commission for Persons with Disabilities and the Affirmative Action Office

J) Committee on Government Operations, which shall concern itself with the organization and structure of city government, including departmental fees and charges The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions The Committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments, the Office of the Mayor except those components assigned to other committees, City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities

K) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing, to advocate toward the goal of safe, decent, and affordable housing for all Bostonians, and to deal with the problem of homelessness in our city The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Boston Housing Authority and the

Institutional Expansion Board.

L) Committee on Labor, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect of the Office of Labor Relations.

M) Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and programs, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

N) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive end efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston.

O) Committee on Public Safety, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The Committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and federal governments, and county matters.

P) Committee on Rules and Administration, which shall concern itself with the city council rules, budget, facilities, equipment, staff and supplies.

Q) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors. The committee shall exercise oversight with respect to the Office of Special Events Tourism.

R) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs allowing university students to gain practical experience while assisting Boston school children, residents and neighborhoods.

S) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or under-utilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department.

T) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the governmental entity as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The Committee, which shall consist of nine members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management.

There shall be following special committees:

U) Special Committee on Accreditation, which shall concern itself with efforts to ensure accreditation of all Boston Public Schools. The Committee shall work to ensure coordination between city agencies and the School Department is maximized in order to provide those services necessary to maintain accreditation of all Boston Public Schools.

V) Special Committee on Library Services, which shall concern itself with the siting of library facilities and studies undertaken to determine the need and feasibility of additional services or facilities.

W) Special Committee on Residency, which shall concern itself with the review of the city's policy regarding residency for city employees. The Committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise oversight with respect to the Residency Compliance Commission.

X) Special Committee on State and Federal Relations, which shall concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services, present the Council's views to state and federal authorities, and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to Office of Intergovernmental Relations.

Y) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Z) Special Committee on Information Technology, which shall concern itself with telecommunications, new technologies, information technology, computer technology and the Internet. This committee shall exercise oversight of the Management Information Systems Department (MIS), and the Office of Cable Communications. This committee shall explore ways for all city departments to become more effective and efficient in the use of computer technology for the benefit of residents of the city.

A1) Special Committee on Flooding and Storm Damage, which shall concern itself with issues relevant to flooding in the City of Boston, including relief, prevention and the improvement of services. The committee shall retain oversight over the Boston Water and Sewer Commission, the Department of Public Works, and other appropriate commissions and departments when the above commissions and department are responding to flood issues.

Council Accolades

Rule 35. The council shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston

Further Rules, Amendment and Suspension

Rule 36. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order, current edition.

Suspension of Rules

Rule 37. With the exception of Rule 17 which may not be suspended and Rules 11 and 26A which may be suspended only by a unanimous roll call of those present, the foregoing rules shall not be altered amended, suspended or repealed at any time, except by a vote of two-thirds of all members of the council Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councillor calling for action by the council that is of any emergency nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

Passed under suspension of the rules.

Coun. SAUNDERS was recorded as opposing suspension of the rules.

ORDER THAT CHIEF FINANCIAL OFFICER CONSIDER FEASIBILITY OF REDUCING THE FY2000 TAX LEVY TO BELOW PROPOSITION 2 1/2 MAXIMUM AND TO CONSIDER TARGETING ANY SUCH REDUCTION TO RESIDENTS MOST IN NEED AND ALSO MAKE REPORT TO COUNCIL PRIOR TO INTRODUCTION OF FY2000 BUDGET WITH RESULTS OF HIS ANALYSIS AND ANY RECOMMENDATIONS (DOCKET NO. 0283)

Couns. KEANE, MURPHY, HONAN, O'NEIL, DAVIS-MULLEN, HENNIGAN and FEENEY offered the following:

Whereas, Boston's reserve fund is new in excess of $100 million; and

Whereas, For the last ten years the city has annually set the tax levy to the maximum level permitted under Proposition 2 1/2; and

Whereas, Other cities and towns, including Cambridge, Somerville, Peabody, and Worcester, have not followed this practice and have returned part of their surplus back to their residents in the form of reduced property tax burdens; and

Whereas, Rising property taxes are proving to be a particular hardship for senior citizens on modest, fixed incomes and for other moderate- to low-income Bostonians; and

Whereas, The Boston Municipal Research Bureau is developing a five-year financial forecast which will help determine the feasibility of setting Boston's property tax levy below the Proposition 2 1/2 cap for the upcoming fiscal year, therefore be it

Ordered, That the Chief Financial Officer of the City is hereby directed to consider the feasibility of reducing the FY2000 tax levy to below the Proposition 2 1/2 maximum and to consider the feasibility of targeting any such reductions to Boston residents most in need, and be it further

Ordered, That the Chief Financial Officer is hereby directed to make a report to the Council prior to the introduction of the FY2000 budget with the results of his analysis and any recommendations

Referred to the Committees on Ways and Means and Government Operations.

Coun. KEANE moved that Docket No. 0286 be taken out of order to be considered with Docket No. 0283.

The motion was carried.

ORDER THAT COMMITTEE ON WAYS AND MEANS HOLD HEARING RE RESERVE FUND AND ITS IMPACT ON PROPERTY TAXES AND UPCOMING FY2000 BUDGET (DOCKET NO. 0286)

Couns. HENNIGAN, KEANE, MURPHY, HONAN, O'NEIL, DAVIS-MULLEN and FEENEY offered the following:

Whereas, The General Fund's undesignated fund balance represents the City's cumulative reserve, which includes a mandated 2 1/2 per cent of the preceding year's appropriations for all City and County departments (except the School Department), that may be applied to extraordinary and unforeseen expenditures after June 1 in any fiscal year with the approval of the Mayor and the City Council, and

Whereas, The City's current high bond rating reflects its sound financial position, including the size and trend of its fund balance, an indication to rating agencies of the credit strength of the municipality and flexibility of an issuer to meet essential services during transitionary periods; and

Whereas, Legislation has been filed for the 1999–2000 Legislative Session to lessen the burden of property taxes to those hardest hit, including an effort to increase the benefits and ease the eligibility requirements of exemptions provided for surviving spouses and limited-income elderly, the primary means used to reduce property taxes of the poor and elderly in Massachusetts; and

Ordered, That the City Council's Committee on Ways and Means hold a hearing to ascertain the policy objective regarding the undesignated fund balance and also what impact a reduction in property taxes would have on upcoming budgets and surplus projections.

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0285)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 3, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Constance Sullivan, administrative assistant, $150, part time.

Passed under suspension of the rules.

ORDER THAT TRANSPORTATION DEPARTMENT MEET WITH JAMAICA HILLS ASSOCIATION AND ANY OTHER NEIGHBORHOOD TO WORK OUT TRANSPORTATION PLAN FOR EXPECTED RYDER CUP TRAFFIC THAT WILL TRAVEL THROUGH ITS NEIGHBORHOODS (DOCKET NO. 0287)

Couns. HENNIGAN and MURPHY offered the following:

Whereas, The Ryder Cup is the most prominent of international golf tournaments; and

Whereas, The Ryder Cup will be held at The Country Club in Brookline in September of 1999, with attendance of 35,000 per day expected; and

Whereas, As Jamaica Plain abuts the Town of Brookline, and at least one area in Jamaica Plain is a designated off-site parking location for the thousands of cars expected to travel to this week-long event, heavy traffic can be expected in the Jamaica Hills neighborhood of the City of Boston, now, therefore be it

Ordered, That the City of Boston Transportation Department meet with the Jamaica Hills Association

and any other affected neighborhood to work out a transportation plan for the expected Ryder Cup traffic that will travel through its neighborhoods.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

MEETING OF COMMITTEE
OF THE WHOLE

The Chair ruled that the Council go into a meeting of the Committee of the Whole at 3:37 p.m. under Chapter 39, Section 23B of the Open Meeting Law

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 6:01 p.m.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON INFORMATION AND TECHNOLOGY REVIEW STATUS OF CABLEVISION'S CONTRACT TO DETERMINE WHETHER OR NOT IT IS IN COMPLIANCE WITH CITY OF BOSTON (DOCKET NO. 0307)

Couns. YANCEY, CONLEY and FEENEY offered the following:

Whereas, Cablevision may have failed to provide Boston's Public Schools and public libraries with high-speed access to the Internet; and

Whereas, Cablevision may have failed to provide the City of Boston with construction details and technical specifications about the free Internet project; and

Whereas, Cablevision may have also failed to establish a fund providing technical training for fiber-optic installation; and

Whereas, Cablevision may be violating its licensing agreement by failing to provide these services; be it therefore

Ordered, That the Boston City Council's Committee on Information and Technology review the status of Cablevision's contract to determine whether or not it is in compliance with the City of Boston; and be it further

Ordered, That representatives from Cablevision, as well as department heads from the city's Cable Office, Management Information Services and the Corporation Counsel be invited to testify.

Referred to the Committee on Information Technology.

ORDER THAT DEPARTMENT OF INSPECTIONAL SERVICES VERIFY ALL THE LICENSES AND OCCUPANCY PERMITS ASSOCIATED WITH ROOMING HOUSES AND THAT THERE BE AN INVESTIGATION OF ALL HOUSING CODE VIOLATIONS WITH THOSE PROPERTIES WHERE CRIMINAL AND DRUG-RELATED ACTIVITIES HAVE BEEN REPORTED (DOCKET NO. 0308)

Couns. SAUNDERS and YANCEY offered the following:

Whereas, The Boston City Council and the citizens of Boston are concerned that the City of Boston is experiencing an increase in undesirable activity within and/or around properties used for rooming houses; and

Whereas, Criminal activity if allowed to continue will flourish and diminish the safety of the public and the quality of life that countless neighborhood groups and community based organizations have fought so hard to maintain; be it therefore

Ordered, That the Department of Inspectional Services verify all of the licenses and occupancy permits associated with rooming houses and that there be an investigation of all housing code violations within those properties where criminal and drug related activities have been reported; be it further

Ordered, That the Boston Police Department continue to provide surveillance in order to closely monitor the activities of all known rooming houses where criminal and drug related activities have been reported.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Congratulating Honorable Dr. Keith Mitchell, Prime Minister of Grenada (Docket No. 0288); Congratulating Brother Ronald L. McGowan (Docket No. 0289); Congratulating Sister Sylvia Vales (Docket No. 0290); Congratulating Sister Curdell Simpson (Docket No. 0291).

Councillor Scapicchio: Congratulating David Migliaccio (Docket No. 0292).

Councillor Roache: Congratulating Elizabeth Brothers (Docket No. 0293); Congratulating Helen Wakefield (Docket No. 0294); Congratulating Verna Beard (Docket No. 0295); Congratulating Richard Gormley (Docket No. 0296).

Councillor Saunders: Honoring Henry Hampton (Docket No. 0297); Congratulating Jamarhl Crawford (Docket No. 0298); Congratulating National Conference of Artists (Docket No. 0299); Congratulating Blackside, Inc. (Docket No. 0300); Congratulating Elma Lewis (Docket No. 0301); Congratulating Dr. Cornell West (Docket No. 0302); Congratulating Barry Gaither (Docket No. 0303); Congratulating Research Institute of African and African Diaspora Arts (Docket No. 0304); Congratulating Askia Toure (Docket No. 0305); Congratulating Honorable Reverend Pierre Eddy Laguerre (Docket No. 0306).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 6:07 p.m. on motion of Councillor DAVIS-MULLEN in memory of John Day, on motion of Councillor HENNIGAN in memory of Hugh Hayes, and on motion of Councillor FEENEY in memory of Firefighter Richard Murphy, to meet again on Wednesday, February 10, 1999, at 12:00 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 MONDAY, OCTOBER 18, 1999 NO. 42

OSTON FIRE UNVEILS NEW MOBILE DECONTAMINATION UNIT

In response to the heightened threat of terrorism across the United States, e Boston Fire Department has had to develop a comprehensive program for ergency decontamination of both victims and first responders. Past decontanation procedures were effective in treating small numbers but the threat of the e of chemical/biological weapons of mass destruction has forced the development of mass decontamination capabilities that address the needs of the civilian pulation.

To address these concerns the ston Fire Department has developed a new means of decontaminating ge numbers of people with the use its newly constructed Mobile contamination Unit. This unit is a enty-two-foot International box ck that has been outfitted to functn as a decontamination unit, ponding to hazardous materials idents. This unit will provide six loor showers and four outdoor owers using warm water and a sheltd area for changing to address desty issues. It has been outfitted h polyethylene walls, floor and ling, plumbing, electrical, ventilan equipment, supplied air and a hot ter system.

This project was made possible ough the generous donations of ston College, Boston University, nkBoston, Stop & Shop, Plastic ncepts and Fire Tech & Safety.

This new Mobile Decontamination it will be housed at Engine Comy 22's firehouse on Tremont Street he South End.

Under Fire Commissioner Martin E. rce, Jr., the Boston Fire Department aggressively trained for hazardous terials incidents. Two engine and ladder companies have been spelly trained for haz mat response h their firefighters certified as Haz t Technicians. In addition, there are engine companies trained in decontination procedures. Along with several full-scale field exercises each year, the department conducts monthly refresher courses for its firefighters. Fire Commissioner Pierce states - Current events happening in the world have demonstrated a need for a highly trained firefighting force that can handle hazardous material incidents.

This new Mobile Decontamination Unit moves the department ahead in its capabilities for mass decontamination. My thanks to Mayor Menino, the members of the Boston Fire Department and those companies from the private sector that made this unit a reality.

INSPECTIONAL SERVICES CLOSES SAFARI CLUB

The Inspectional Services Department closed a club located at 90 Wareham Street in the South End called the Safari Club, also known as the Dark Continent, Oct. 6 for numerous violations of state health regulations. The inspection was conducted after the Boston Inspectional Services Department received complaints forwarded from the Office of the Attorney General and the Boston Police Department alleging that sexual activity and drug use were taking place on the premises. The inspection, conducted pursuant to the terms of a Suffolk Superior Court Administrative Inspection Warrant, revealed health code violations that were deemed a threat to the public health.

Health officials observed, among other things, that the club has forty-eight (48) individual rooms that are rented out on an hourly basis and massage services are offered without a license and without proper sanitation facilities. Numerous life safety code violations were cited including inadequate emergency egress.

Several licensing issues were also observed: offering live entertainment without an entertainment license; offering rooms to rent without an Innkeeper's license; and allowing alcohol on the premises without an alcohol license. The Club's occupancy permits and bath permit, both issued by Boston Inspectional Services, have been suspended.

Commissioner Kevin J. Joyce said: "It was clear from what we saw last night, and from what the managers of the club told me and my inspectors, that 90 Wareham Street is operating beyond the terms of their permits and is not in compliance with state regulations that are enacted to protect public health and safety. My department received complaints containing serious allegations and we responded accordingly.

"Suspending an establishment's permit to operate is a serious measure and something we only do when we find conditions that present an imminent threat to the public's health and safety. We would take the same action at any establishment that operated in this condition," said Joyce. The Safari Club will remain closed until the violations have been corrected and until the owners demonstrate that they are capable of operating their business without endangering the health of the public.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES

Legal Services

C. 2585-98
August 12, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under this contract, Foley, Hoag & Eliot (hereinafter "Counsel") will provide specialized legal services to Management and Information Services Department in connection with the renegotiating of the license renewal with Cablevision Systems Corporation ("Cablevision"). As you are aware, the current franchise expires in December, 1997. The renewal process will necessitate the need for extensive negotiations, final contract development and public hearings.

For all services required in connection with the license renewal process, Counsel shall be compensated at an agreed hourly rate for a total amount not to exceed $150,000 with an initial encumbrance of $75,000.

It is my opinion that the rate(s) charged by Counsel for the services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period August 1, 1997, through June 30, 1998.

Counsel was selected to provide these legal services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of law involved.

This contract is being processed late due to the time required to review legalities and procedure, and for the receipt, completion and return of the required contract documents. Counsel has provided services in good faith and should be compensated for all services already rendered.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

POLICE DEPARTMENT

SPI Grant

C. 2764-98
September 2, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dudley Street Safe Neighborhood Initiative (hereinafter, DSSNI), a nonprofit corporation located at 513 Dudley Street, Roxbury, MA 02119, to provide a comprehensive plan for revitalizing the quality of life in the Dudley Street area, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, DSSNI will evaluate the effectiveness of crime prevention strategies in the target area through its examination and mapping of crime incidences and statistics to create a concentrated picture of unwanted activity in the neighborhood, including drug trafficking and prostitution. This data will be entered into a database and used to generate maps that will illustrate the location and patterns of illegal activity and allow police to prioritize their patrols. A detailed description of services to be performed is included in the contractor's service proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. DSSNI was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its ten year history of working in this community to improve the quality of life issues, its strong support of community residents and local businesses and the anticipated success of this program.

Compensation under this contract shall not exceed $34,000, which I have determined to be reasonable in view of the extensive services to be performed. The term of this contract shall be the period September 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as DSSNI is uniquely familiar and experienced with public safety issues and community concerns of the Dudley Street area, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements which resulted in the need to obtain additional contract information and a revised scope of service proposal from the contractor, which were not received by the Department until August 28, 1997.

Respectfully,
Paul F. Evans,
Commissioner.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

American Heart Association
Fighting Heart Disease and Stroke

If you are what you eat, why not cut back on fat?

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
No-Heat Complaints	1-617-635-5322

UTILITY COMPANIES

Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400

OTHERS

MDC	1-617-757-5114
MDC ....(24 Hrs.)	1-617-722-1188
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
City of Boston Tow Lot	1-617-635-3900
Boston Medical Center	1-617-534-5000
POISON CENTER	1-800-682-9211
	1-617-232-2120
Logan Airport ..8am-5pm	1-617-568-310
STATE POLICE	1-617-523-1212
Headquarters	1-508-820-2300

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Stores Properties, Inc. (by Osco Drug), seeking with reference to the premises at 710 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Allow drugstore to provide 24-hour service operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 22-24 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Bricklayers and Carpenters Charlestown Non-Profit Development Company and/or a nominee to be approved by the Director, approximately 11,358 square feet of vacant land located at 165 East Cottage Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Mark Dietlin at (617) 635-0265 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 11, 18.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 30-32 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

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Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 26-28 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 5 Bickford Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Coppola, seeking with reference to the premises at 119 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Change legal occupancy from one-family dwelling & lodging house for 23 lodgers to one-family dwelling & lodging house for 40 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Invitations for Bids: Washington Mall Plaza Repairs, Project #6595,C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Washington Mall Plaza Repairs.

SCOPE OF WORK includes: Masonry, waterproofing and steel repairs to specified area of intersection of City Plaza and Washington Mall.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 03, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been MASONRY WORK approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

PLANS/SPECIFICATIONS will be available on or about October 18, 1999 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve t right to reject any or all bids, or any item or ite thereof.

Bid No. 0055 – ENGINEERING EQUIPMENT SUPPLIES to VARIOUS CITY DEPAR MENTS – Bid Opening Date: October 1999. (Commodity Code: 305-13; Bu Marie Pepe-Long)

Bid No. 0056 – SPECTRUM GORTEX JACKE to BOSTON FIRE DEPARTMENT – Opening Date: October 19, 1999. (Co modity Code: 200-18; Buyer Patricia Diet

Bid No. 0057 – ARTS & GRAPHIC EQUIPME & SUPPLIES to VARIOUS CITY DEPAI MENTS – Bid Opening Date: October 1999. (Commodity Code: 700-56; Bu John Shea)

Bid No. 0058 – SEMI AUTOMATIC PISTOLS SUFFOLK COUNTY JAIL – Bid Oper Date: October 27, 1999. (Commodity Co 680-99; Buyer Geraldine Antonelli)

Bid No. 0059 – BURGLAR ALARM PARTS BOSTON POLICE DEPARTMENT – Opening Date: October 27, 1999. (C modity Code: 680-99; Buyer Geral Antonelli)

Bid No. 0060 – ROAD · RANGE MOB FIREARMS to SUFFOLK COUNTY HOU OF CORRECTION – Bid Opening D October 28, 1999. (Commodity Code: 99; Buyer Geraldine Antonelli)

Bid No. 0061 – MICROSCOPE EQUIPMEN BOSTON POLICE DEPARTMENT – Opening Date: October 28, 1999. (C modity Code: 680-99; Buyer Geral Antonelli)

(Oct. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commisssion me on August 26, 1999, the Commission voted the Mayor subsequently approved their inte sell to the Huntington Associates, LLC, offices at 306 Dartmouth Street, Boston, MA nominee to the approved by the Director, ap imately 2,464 square feet of Air Rights the located at Adjacent to 25 Huntington Aven the Boston Proper District of the City of Bost

Written details of this proposal may be e ined at the Office of the Department of Neig hood Development, 26 Court Street, 10th Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. anc p.m., or you may contact the Senior P Manager, Carl L. Hyman at 635-0465 for fi information.

CHARLOTTE GOLAR RICH
Chief and Dir

(Oct. 11, 18.)

ADVERTISEMENT

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Municipal Cemeteries, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is $50,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 4, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 18, 1999, after 1:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 26, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Oct. 18, 25)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 12, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0040 – S.L.E. CORE COIL & CAPACITOR ASSEMBLY (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0041 – INSULATED & NON INSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFLECTOR AND REFRACTOR (Readvertisement) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: October 27, 1999. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0062 – AMMUNITION (Readvertisement) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: October 26, 1999. (Commodity Code: 680-66; Buyer Geraldine Antonelli)

Bid No. 0063 – PROGRAMMABLE PUSH BUTTON LOCKS to PROPERTY MANAGEMENT – Bid Opening Date: October 26, 1999. (Com-modity Code: 207-37; Buyer John Shea)

Bid No. 0056 – SPECTRUM GORTEX JACKETS - CANCELLED

(Oct. 11, 18, 25.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Re-Surfacing and Other Improvements at the Jamaica Plain Municipal Parking Lot

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, October 18, 1999 to the close of business on November 3, 1999, to all interested parties. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, November 4, 1999, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "Documents for the Re-Surfacing and Other Improvements at the Jamaica Plain Municipal Parking Lot." The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately six months, commencing on or about November 15, 1999 and ending May 15, 2000. However, please note that the contract documents provide that the work hereunder shall be substantially completed within 14 days of the notice to proceed. The contract is subject to receipt of funding from the City's Capital Budget.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(October 18, 25.)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Capital Plan Facility Evaluations Project #6642

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for facility site evaluations, including Master Planning and Program Study, and Cost Estimating for needed improvements at a variety of City owned buildings as identified by DND. These improvements will focus on, but not be limited to architectural, mechanical, electrical, plumbing and structural deficiencies. Up to four (4) individual contracts covering various locations may be awarded based on this solicitation, each contract not to exceed $25,000.00. Disbursements will be based on hourly rates. All fees will be negotiated after firms have been evaluated and selected.

Each contract is expected to have a duration of approximately twelve (12) months. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 04, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Director

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathryn Johnson, seeking with reference to the premises at 10 Emelia Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Construct enclosed porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William G. Casey, seeking with reference to the premises at 55 Chickatawbut Street, Ward 3 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 10, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, a Massachusetts non-profit corporation with an address of 31 Germania Street, Jamaica Plain, MA 02130 and/or a nominee to be approved by the Director, approximately 22,872 square feet of vacant land located at 74 Fisher Avenue and 30 Wensley Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, James M. Yates at (617)635-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 18, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0064 – EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0065 – DRY GOODS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999 (Commodity Code: 850-22; Buyer John Shea)

Bid No. 0066 – O.E.M. FORD FLEET PARTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 3, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0067 – PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 4, 1999. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 0068 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: November 10, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0069 – TSE-ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT – Bid Opening Date: November 2, 1999. (Commodity Code: 801-09; Buyer Mary Caiani)

Bid No. 0070 – BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPARTMENT – Bid Opening Date: November 2, 1999. (Commodity Code: 450-06; Buyer Mary Caiani)

Bid No. 0071 – TSE-TRAFFIC SIGNAL BASES to TRANSPORTATION DEPARTMENT – Bid Opening Date: November 3, 1999. (Commodity Code: 550-80; Buyer Mary Caiani)

(Oct. 18, 25; Nov. 1.)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Charlestown Police Station Program
Project #6640

Pursuant to Massachusetts General Laws C. 7, § § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Planning; Study; Programming; Cost Estimating; Schematic Planning; and Outline of Specifications for the Charlestown Police Station Program with an associated study cost estimate of $50,000.00

Scope of Work: Architectural building program for a new police station that will detail the organizational space requirements and adjacencies, site and vehicle requirements, all building systems, furniture and equipment, schematic building and site layout for the selected station location and a detailed cost estimate for total project cost. Community meeting and presentations.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 10, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Director

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon, on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McClure, seeking with reference to the premises at 386-388 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-9) 51(51-15).

Change legal occupancy from restaurant to restaurant/bar with live entertainment after 10:30 p.m.; also allow use to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1862 – ONE (1) UTILITY TRUCK (26,000 GVWR) WITH ARTICULATING AERIAL DEVICE – November 3, 1999 - 11 a.m.

WRA-1863 – SIX (6) WATSON MARLOW BREDEL CHEMICAL FEED PUMPS OR EQUAL – November 10, 1999 - 11 a.m.

WRA-1864 – THREE (3) GODWIN 6" TRASH PUMPS OR EQUAL WITH ACCESSORIES – November 15, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 66 Alexaner Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 51 Monadnock Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-49: Lot Area & Lot Width Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge - Dimock Street Venture, and/or a nominee to be approved by the Director, approximately 13,821 square feet of vacant land with building thereon located at 101 Amory Street, and vacant land at 10 Amory Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Carl L. Hyman at (617)635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 167 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wendy & Martin Waite (by Patio Rooms of America), seeking with reference to the premises at 12 Dyer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Enclose deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis A. Giordano, seeking with reference to the premises at 248-252 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-12: Restaurant First Floor [Conditional Use]; Restaurant Second Floor [Variance]) 54(54-18)

Erect two-story addition at left side of building, add to existing roof an extension of existing second floor & change from stores & office to restaurant & accessory offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 169 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret & Joseph Passaggio, seeking with reference to the premises at 232 Leyden Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Erect vertical addition onto one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Patrick McDevitt, seeking with reference to the premises at 12 South Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 10(10-1) 51(51-8) 51(51-[illegible] Floor Area Ratio and Height Excessive)

Erect three-story addition at rear of dwelling, change legal occupancy from one-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, October 26, 1999, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ew Realty Trust, seeking with reference to the emises at 1550 Soldiers Field Road, Ward 22, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: POD Permit.

Article(s): 29(29-4)

Erect second-floor addition to existing office ilding

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, October 26, 1999, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of B. Housing, Inc., seeking with reference to the emises at 10 Wayland Street, Ward 13, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-49)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ptember 23, 1999, the Commission voted and e Mayor subsequently approved their intent to l to AHB Corporation, and/or a nominee to be proved by the Director, approximately 6,049 uare feet of vacant land located at 18 Treboc eet, 8 Barry Street and 2 Barry Park in rchester district of the City of Boston.

Written details of this proposal may be exam-d at the Office of the Department of Neighbor-od Development, 26 Court Street, 10th Floor, l Counter, Boston, MA 02108, on any regular rk day between the hours of 9:00 a.m. and 5:00 n., or you may contact the Project Manager, vid West at (617)635-0248 for further informa-n.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Oct. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E.P.A.J. Realty Trust (by AK Media/MA), seeking with reference to the premises at 90-102 Tenean Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6)

Install 14'x48' illuminated billboard on monopole.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine Malone, seeking with reference to the premises at 113 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bnan Back, seeking with reference to the premises at 142 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7) 59(59-8: Lot Area for Additional Dwelling Units, Usable Open Space & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 59(59-37)

Install dormers & change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ifeany Ibele (by Matthew Lafferty), seeking with reference to the premises at 38-40 Raldne Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in two-family dwelling to extend living area into garage space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 49 Monadnock Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-49: Lot Area & Lot Width Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail (by Gary C. Martell), seeking with reference to the premises at 9 Lochstead Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.7)

Sub-divide this lot from lot with one-family dwelling & garage at 11 Lochstead Avenue; also erect a one-family dwelling & garage on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Malatos Trust, seeking with reference to the premises at 1-7 McCraw Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-60) 20(20-1)

Erect 90'x37' addition to existing repair-shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.B. Housing, Inc., seeking with reference to the premises at 4 Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-49)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Mulvey, seeking with reference to the premises at 6 Hartland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 8(8-7-46) 8(8-7-55) 9(9-2) 20(20-1)

Change legal occupancy from store to office/contractor's shop, allow outdoor storage of building materials & install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 3 Bickford Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 1 Bickford Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adaliah Foster, seeking with reference to the premises at 9 Forbes Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 55(55-40).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cricket Realty Trust, seeking with reference to the premises at 21 Soldiers Field Place, Ward 2[illegible] from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & GPOD Permit.

Article(s): 29(29-4) 51(51-16) 51(51-49)

Allow premises to be used as parking lot (ancillary to office building at 1550 Soldiers Field Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 51 Mooney Street Condo Trust (by AK Media/M[illegible]) seeking with reference to the premises at 1[illegible] Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9) 53(53-55)

Install 14'x48' single-faced billboard on monopole (existing two billboards to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mt. Pleasant Building Association, Inc., seeking with reference to the premises at 24 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance and enforcement of Violation #V004577-1999, dated July 7, 1999, for failure to secure a permit to demolish the building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on iesday, October 26, 1999, a public hearing will · held by the Board of Appeal of the City of ›ston in Room 801, City Hall, upon the appeal of ıck of the Hill Community Development Corpor- on & Neighborhood Development Corporation Jamaica Plain, seeking with reference to the emises at 34-36 Wensley Street, Ward 10, from e terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Vanance.

Article(s): 10(10-1) 59(59-8)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, October 26, 1999, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of H W. Leuci, seeking with reference to the mises at 218-220 Ashmont Street, Ward 16, n the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance.

rticle(s): 10(10-1) 17(17-1)

llow parking for two vehicles at side of two- ily dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, October 26, 1999, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of bara Redden, seeking with reference to the mises at 235 Northampton Street, Ward 9, n the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance.

rticle(s): 50(50-29: Lot Area Insufficient & or Area Ratio Excessive) 50(50-42)

Change legal occupancy from three apartments our apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 7 Bickford Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 20 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail (by Gary C. Martell), seeking with reference to the premises at 11 Lochstead Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area & Lot Width Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with one-family dwelling & garage from vacant lot at 9 Lochstead Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tudor Street Realty Trust, Patricia M. Flynn, Trustee, seeking with reference to the premises at 111 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Back of the Hill Community Development Corporation & Neighborhood Development Corporation of Jamaica Plain, seeking with reference to the premises at 18 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 26, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William A. McGonigle (by AK Media/MA), seeking with reference to the premises at 573A Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6)

Install 14'x48' illuminated billboard on monopole (existing three-family dwelling with two roof signs to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 18.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

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IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, OCTOBER 25, 1999 | NO. 43

BOSTON COMMON HALLOWEEN PARADE RETURNS OCTOBER 31

Mayor Thomas M. Menino and Parks Commissioner Justine Liff have nounced Sunday, October 31, as the date for this year's Boston Common ildren's Halloween Festival and Parade, a free annual event that gives youngrs the opportunity to show off their finest costumes and promenade through toric Boston Common.

"Kids everywhere enjoy Halloween and we enjoy welcoming them to this ent," said Mayor Menino. "It gives them a chance to dress up in their favorite stumes, march in a parade, and meet kids from other neighborhoods throught the city."

The event, which is sponsored by the Boston Parks and Recreation partment in partnership with H.P. Hood, Inc., begins at 11:00 a.m., at the ston Common Ball Field located at Boylston and Charles Streets. Youngsters ll be treated to face painting, magic, juggling, and other children's activities.

The costume parade will begin at the Ball Field at 12 noon and proceed ound Boston Common with young actors from the Boston Children's Theatre senting scenes from popular children's stories along the route. The parade will d at Parkman Bandstand on the Tremont Street side of Boston Common with magic act and children's sing-along. Please note that the Boston Common ildren's Halloween Festival and Parade ends at 2:30 p.m.

MAYOR MENINO OPENS BOSTON'S FIRST SKATE PARK

Boston's skateboarders and rollerders now have a brand new state-the-art facility to use as Mayor omas M. Menino officially opened e Harborside Community Center ate park on Saturday, October 23, 99 at 11:30 a.m.

The 15,000-square-foot outdoor ate park is located adjacent to the rborside Community Center in East ston and is backed by a magnificent w of the harbor and the Boston yline. The park was designed with e assistance of local youths who rked with the architects to ensure t it included aspects conducive to their style of skating. Some of these same youths helped get the funding of the skate park into the city's capital plan by skateboarding into a meeting of the East Boston Land Use Council to express their desire for a safe place to skate.

The skate park becomes the 43rd facility under Boston Community Centers, the City of Boston's largest youth and human service agency. Construction of the park was overseen by the Department of Neighborhood Development.

The Mayor officially opened the skate park with a ribbon-cutting ceremony, which was followed by a skateboarding demonstration by the Boston-based professional skateboarding team, "3D Innovations." After the demonstration, a clinic was held for interested boarders and refreshments were available.

CITYWIDE TENNIS FACILITY TO HOLD CORPORATE CHALLENGE

There will be fun for the whole family at this day-long event!

The Mel Stillman Community Tennis Center will hold its first-ever Corporate Tennis Challenge on Saturday, November 6, 1999, from 9:00 a.m. to 5:00 p.m.

The Tennis Challenge will pair Boston's corporate executives with local tennis professionals in a fun and competitive tournament. Each player will play at least two matches. In addition to the exciting tennis matches there will also be fun for the whole family at activities such as balloon art, face painting, swimming at the adjoining community center's pool, double-dutch clinics, a tennis exhibition by local youth, refreshments and lots more. Mayor Thomas Menino and Boston columnist and sports commentator Bud Collins will stop by the Tennis Challenge for the luncheon at 12:00 noon.

The purpose of the Tennis Challenge is to raise funds for the youth tennis programs offered at the Stillman Center. This facility, opened last November, is Boston's only enclosed tennis facility operated by the

(Continued on next page)

(Continued from front page)
City of Boston. The facility is managed by Boston Community Centers, the City of Boston's largest youth and human service agency. The Stillman Center provides over 2,000 youths from all across the city with lessons, clinics and tournaments annually.

The Mel Stillman Community Tennis Center is located at 29 Terminal Street in Charlestown directly behind the Charlestown Community Center/High School at 255 Medford Street. If you are a business that would like to participate in the Corporate Tennis Challenge or just someone looking for more information, please call Charlestown Community Center at 635-5169.

FROG POND OPENS NOVEMBER 3

The Frog Pond on Boston Common will open for the 1999/2000 ice skating season on Wednesday, November 3, at 6 p.m., Mayor Thomas M. Menino announced this week.

"Skating on the Frog Pond has become a winter tradition in Boston," said Mayor Menino. "People of all ages have flocked to the rink, making it as popular as the Swan Boats are in the summer."

The 1999/2000 Frog Pond hours of operation are Sunday to Thursday, 10 a.m. to 9 p.m., Friday and Saturday, 10 a.m. to 10 p.m., Christmas Day, 1 p.m. to 6 p.m., and New Year's Day, 12 noon to 8 p.m. Fees are $3 for ages 14 and over, free for ages 13 and under, skate rentals are $5, and lockers are available for $1 tokens available from the cashier.

Season passes are available for $100, and a Lunchtime Pass good Monday through Friday, 11 a.m. to 3 p.m. (holidays excluded), is available for $60. Boston school groups are eligible for free skate rentals Monday through Friday from 10 a.m. to 3 p.m. School groups taking advantage of this offer must call the Frog Pond in advance.

The Frog Pond features concessions, skate rentals, rest rooms, and a warming area. Please call Duncan Finch or Jane Levin at 635-2121 for group reservations and 635-2120 for further information on the Frog Pond. Please note that there are no group rates on holidays, school vacations, or weekends.

LOVE FOR LOVE

The Tufts Balch Arena Theater is proud to announce its first production of the 1999-2000 season, LOVE FOR LOVE by William Congreve, directed by Anthony Cornish. The show begins at 8:00 p.m. and runs from Thursday, October 28 through Saturday, October 30, and Thursday, November 4 through Saturday, November 6.

Times have certainly changed. In the last decade of the 17th century, Great Britain was a wealthy nation predominantly led by the banks and big business, social mores were growing bawdier, and a promiscuous monarch rules the country. Well, times have certainly changed - but not much. William Congreve's hilarious LOVE FOR LOVE reminds us that although clothes may get tighter, morals do not.

Ticket prices for the general public are $8.00. Tickets are $5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa, and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts University Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. - 5:00 p.m.

ISABELLA STEWART GARDNER MUSEUM

NOVEMBER '99

PLEASE NOTE: THE MUSEUM IS OPEN VETERANS' DAY, THURSDAY, NOVEMBER 11, FROM 11 AM - 5 PM

MUSEUMS
Isabella Stewart Gardner Museu 280 The Fenway, Boston. Telepho 617-566-1401. Hours: Tuesday th Sunday, 11 a.m. - 5 p.m. (galleries b gin closing at 4:45 p.m.). Open so holidays. Web Site: http://www.bo ton.com/gardner. Admission: $10 dults ($11 on weekends), $7 senio $5 college students with current I. $3 for college students on Wedn days, and free for members and ch dren under 18. Access: Most of Museum's galleries, as well as Museum Shop, Café, and restroo are wheelchair accessible. Informat about the Museum is available Braille and large print at the Inf mation Desk. This 15th-century Ve tian palace, created at the turn of century by Isabella Stewart Gard houses more than 2,500 art obje among them works by Rembra Botticelli, Raphael, Titian, and M tisse.

SPECIAL EXHIBITION
"Threads of Dissent" October 1999 - January 30, 2000. Inspired

(Continued on next pa

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements under the law must be printed in the City Re Advertising and other copy must, except in e gencies, be in hand at the City Record offic 5:00 p.m., Wednesday of each week to insu publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

ıe Gardner Museum's extraordinary pestries, this exhibition will illumi-ıte the permanent collection in the ght of contemporary social, political, nd aesthetic issues in the work of liv-g artists. Six works in the Special xhibition Gallery by the contempo-ry artists Edward Derwent, Leon olub, Wojciech Jaskolka, Jorge ırdo, Lillian Tyrrell, and Murray 'alker will be related to six tapestries om the collection which are present-l as Isabella Gardner installed them the Museum's galleries.

sabella Stewart Gardner's Holiday ble" November 30, 1999 - January 2000. The renowned art collector d philanthropist Isabella Stewart ırdner, who created the Gardner useum on the Fenway, was famous r her dinner parties. The opulence of urn-of-the-century holiday table, set r elegant dining with Gardner's ina, glassware, and silver has been reated and can be seen in the Dutch oom.

ECTURES

Between the Weft and the Warp," a *ood for Thought: Dialogues on Art* cture by Kathy Francis, senior con-rvator in charge of textiles; Bonnie ılvorson, assistant conservator of xtiles; and Jennifer R. Gross, curator contemporary art and public pro-amming, Tuesday, November 23, at :15 p.m. The discussion will begin th a tour of the "Threads of Dissent" hibition and continue in the multi-rpose room while participants enjoy eir lunch. The group is limited to 20. dmission: Free with Museum admis-on. Reservations are required; call 7-278-5120.

Threads of Dissent - Some Aspects of sent," an *Eye of the Beholder* lec-re by painter Leon Golub, on ursday, November 4, at 6:30 p.m. ı exhibitor in the "Threads of ssent" exhibition, Golub will dis-ss his work within the context of the rdner Museum and its collections. cusing on the power of art to chal-ıge, inform, and enlighten the view-er, Golub will weave a path between historical and current image-making practices.

"Tapestry, The Woven Fresco: Port-able Magnificence to Museum Reli-quary," an *Eye of the Beholder* lecture by Thomas P. Campbell, a specialist in European tapestry production and patronage, on Thursday, November 18, at 6:30 p.m. Associate curator in the European Sculpture and Decora-tive Arts Department and supervising curator of the Antonio Ratti Textile Center at the Metropolitan Museum of Art, New York, Campbell will talk about the art of tapestry and its many uses. Admission: $7 general public and $5 seniors and members. Students are free. Reservations are recommend-ed; call 617-278-5102. Purchase tick-ets online at www.ticketweb.com.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for the Eye of the Beholder programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, GTE, and the Clipper Ship Foundation.

CONCERTS

Sunday Concert Series, 1:30 p.m.

November 7
ORION STRING QUARTET
Haydn: String Quartet in C Major, Op. 20, No. 2
Smetana: String Quartet in E minor, No. 1, "From My Life"

November 14
Robert White, tenor
Melissa Marse, piano
Songs by Purcell, Schumann, Fauré, Poulenc, Richard Rodgers and Irving Berlin

November 21
GARDNER CHAMBER ORCHESTRA
Leon Kirchner, conductor
Nokuthula Ngwenyama, viola
Hindemith: Trauermusik
Mozart: Divertimento No. 15 in B-flat Major, K. 287

Young Artists Showcase, 1:30 p.m.

November 6
JAZZ AT THE GARDNER
Charles Haynes Quintet

November 13
Jonathan Biss, piano
1999 Winner, Avery Fisher Career Grant .

November 20
Avalon String Quartet
1999 First Prize Winner, Concert Artists Guild Competition

Tickets (which include museum admission) are $16 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com For recorded concert information, call 617-734-1359.

*The **Sunday Concert Series** is supported in part by Mr. and Mrs. John H. Fitzpatrick; Mr. and Mrs. David W. Scudder; and the Lawrence Family Music Fund.*

*The **Young Artists Showcase** is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey, Jr.; The Cricket Foundation; the A.C. Ratshesky Foundation; and an anonymous donor.*

HORTICULTURE DISPLAY

The November courtyard features campanula pyramidalis, chrysanthemums, pyracantha trees, Greek myrtle, and Jerusalem cherries.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

October 28 - November 4

LECTURES

Brown Bag Seminar **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 339. November 3 at noon in the Mezzanine Conference Room. "Retirement Planning" with Colleen Kiley of American Express.

"The History of Food in Boston" Lecture Series **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursdays at 6:45 p.m. by Anthony Sammarco. October 28, "Molasses: From the Slave Trade to the Great Flood of 1919."

"Dark Boston: Murder, Mayhem and Madness" **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. November 4 at 7 p.m. Lecturer, Frank Foley recounts some of the most gruesome crimes in Boston's history.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 2 at 10:30 a.m. "Italian Feasts in America." Joan D' Argenis who hosts an Italian TV program, will discuss Italian religious feasts held across America.

"The Romantic Tale of Marblehead Cove" **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 4 at 6:30 p.m. A lecture presented in costume by Phyllis Nanci Caccavelli followed by a reception sponsored by the Friends of the North End Branch.

"Common Health Problems" Lecture Series **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. October 28 at 6 p.m. "Stress" with Dr. John P. Beneski.

"Bostonians At Home: The Famous Victorian Gibson House on Beacon Hill" **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. November 4 at 6:30 p.m. A slide/lecture by Edward W. Gordon, executive director of the Gibson House, on a preserved Victorian townhouse occupied by three generations of a prominent Boston family.

"Finding a Job on the Internet: An Overview" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 28 at 7 p.m. Sample sites will be discussed and tips and pointers will be given.

"Communicating with Your School-Age Child" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. November 4 at 6:45 p.m. A workshop taught by Karen Koenig, L.I.C.S.W., M.Ed. that will give parents the opportunity to learn and practice basic listening and speaking techniques to enhance dialogue and discussion.

PROSE & POETRY

Harvard Bookstore Author Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 336. October 28 at 6 p.m. in the Rabb Lecture Hall. Author Garry Wills will talk about his new book A Necessary Evil: A History of American Distrust of Government. Mr. Wills scrutinizes antigovernment attitudes - from the revolt of the colonies against king and parliament to the present justificatio for tax revolts, gun owning, and ter limits. Booksigning to follow progra

Harvard Bookstore Author Seri **Boston Public Library**, Copl Square. Telephone 536-5400, Ext. 33 November 2 at 6 p.m. in the Ra Lecture Hall. Bradley Dean editor Henry David Thoreau's Wild Frui Thoreau's Rediscovered Last Mar script will talk about the book. M Dean lives and works at the Thore Institute in Lincoln, Massachuset Booksigning to follow program.

BOOK DISCUSSIONS

Adults' Book Discussion **Bright Branch Library,** 40 Academy Hi Road. Telephone 782-6032. Nove ber 4 at 6:30 p.m. All the Pretty Hor by Cormac McCarthy. Moderat Paula Posnick, adults' librarian.

Adults' Book Discussion **Charl town Branch Library**, 179 Main Telephone 242-1248. November 1 6:30 p.m. Parallel Lives by Phy Rose. Moderator: Sarah Markell, g eralist librarian.

Adults' Book Discussion **East Bos Branch Library**, 276 Meridian Telephone 569-0271. October 28 p.m. The Haunting of Hill House Shirley Jackson. Moderator: A Schmidt, adults' librarian.

Adults' Book Discussion **Jama Plain Branch Library**, 12 Sedgw St. Telephone 524-2053. Novemb at 7 p.m. Cold Comfort Farm by St Gibbons. Moderator: Amy Baum adults' librarian.

Adults' Book Discussion **West Branch Library**, 151 Cambridge Telephone 523-3957. November 4 p.m. Moderator: Mary Margaret P generalist librarian.

(Continued on next p

FILMS

Alfred Hitchcock: The American hrillers" Film Series **Boston Public ibrary**, Copley Square. Telephone 36-5400, Ext. 319. Mondays at 6 p.m. ı the Rabb Lecture Hall. November 1, Confess. (95 min. b/w. 1953).

ature Film Festival **Fields Corner ranch Library**, 1520 Dorchester ve., Dorchester. Telephone 436-2155. ctober 28 at 1:30 p.m.

avel Film Festival **Fields Corner ranch Library,** 1520 Dorchester ve., Dorchester. Telephone 436-2155. ovember 4 at 1:30 p.m. Seattle.

he Uninvited" Film Series **South oston Branch Library**, 646 East oadway. Telephone 268-0180. ıursdays at 6 p.m . October 28, Dead Night.

astardly Doings" Film Series **South oston Branch Library**, 646 East oadway. Telephone 268-0180. ıursdays at 6 p.m. November 4, The dy From Shanghai.

OTHER PROGRAMS

OL Conversation Group **Brighton ranch Library**, 40 Academy Hill l. Telephone 782-6032. Friday, Oc- ber 29, Tuesday, November 2, and ednesday, November 3, at 10 a.m. d Monday, November 1 at 6 p.m. actice your English with group lead- s Alice Mills, Debbie Lowe, and ephen Walcott.

ımbers Count: Learn to Play Bridge **ighton Branch Library,** 40 Acad- ıy Hill Rd. Telephone 782-6032. ovember 3 at 4 p.m.

ga **Codman Square Branch Li- ary**, 690 Washington St., Dorches- . Telephone 436-8214. October 28 d November 4 at 6:30 p.m. Yoga sses with L'Amy Pinet.

ess Club **Codman Square Branch orary**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, October 28 at 2 p.m. Charlie Cleary teaches children of all ages the finer points of chess.

"Have Your Cake and Eat It Too: A Cake Decorating Program" **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. November 1 at 6 p.m. Create a cake with Marie Edith from The Cakery in Dorchester. This is a hands-on demonstration and all supplies are included. Space is limited. Preregistration is required.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 4 at 6:30 p.m. A conversation group for those who would like to practice speaking English.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 28 and November 4 at 6 p.m. A free course offered throughout the city to promote home ownership in Boston's neighborhoods. Participants who complete all five sessions may be eligible for up to $1,000 in closing cost assistance from the City of Boston. Enrollment is limited. Preregistration is required.

Internet Workshop **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 1 at 6 p.m. An opportunity to learn about the World Wide Web, search engines, and e-mail. Preregistration required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. October 28 and November 4 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 4 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. October 28, "When Artists Speak" A slide presentation by Sinclair Hitchings, Keeper of Prints, Boston Public Library. Mr. Hitchings will comment on the art of Maud Morgan, who had two exhibitions in the Print Department and on the artists in the present exhibition, Drawings from Boston that is part of the Celebrating Boston Artists series.

TEENS

Poetry Slam! **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 1 at 7 p.m. for ages 15 and older. This "open-mike" night offers poets and poetry-readers in the community a chance to read their own and/or others' poetry. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 2 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 29 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica

(Continued on next page)

Plain. Telephone 522-1960. November 3 at 10:30 a.m. Fun in Scribbleland, The Mole and the Flying Carpet, Happy Birthday Moon, and Harold and the Purple Crayon. Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 2 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 29 at 10 and 11 a.m. Groups are welcome as well as adults with individual children.

Saturday Matinee **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. October 30 at 11 a.m. Weekly video program for children accompanied by an adult featuring the new children's video collection.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 29 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 1 at 11 a.m. What's the Big Idea, Ben Franklin?, Whistle for Willie, and Wings: A Tale of Two Chickens.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. November 1 at 10:30 a.m. for children accompanied by an adult. Molly's Pilgrim and Owl Moon.

Every-Other-Wednesday Preschool Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 3 at 10:30 a.m. and noon. Pepper and all the Legs and Myra.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 2 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. October 29 at 10 a.m.

STORYTELLING

Spooky Stories for Halloween **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 28 at 4 p.m.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 2 at 10:30 a.m. Stories, fingerplays, songs, and rhymes.

Tales for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 3 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

Haunted Halloween **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 28 at 3:30 p.m. for children ages 7 and older. Frightening face painting, spooky snacks and scary stories told by noted storyteller Derek Burrows.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 3 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 2 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. November 3 at noon. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation.

Preschool Storyhour **Jamaica Pla Branch Library,** 12 Sedgwick S Telephone 524-2053. November 2 10:30 a.m. for ages 3 to 5. Featuri picture books, fingerplays, and craf Preregistration is required.

Toddler Storytime **Lower Mi Branch Library**, 27 Richmond S Dorchester. Telephone 298-7841. C tober 29 and November 3 at 11 a.m. children ages 1 1/2 to 3 accompani by an adult. Features books, songs, f gerplays, crafts, and more. Parents encouraged to sit with their childr and enjoy the program. Preregistrati is required. We regret groups cannot accommodated.

Preschool Storytime **Lower M Branch Library**, 27 Richmond S Dorchester. Telephone 298-78 November 2 at 10:30 a.m. for child ages 3 to 5 accompanied by an ad Features books, songs, fingerpla crafts, and more. Preregistration is quired. We regret groups cannot be commodated.

Pajama Storytime **Mattapan Bra Library**, 10 Hazleton St. Telepho 298-9218. November 1 at 6 p.m. stories for kids in the evening.

Preschool Storytime **Orient Heig Branch Library**, 18 Barnes Ave., E Boston. Telephone 567-2516. Nov ber 2 at 10:30 a.m. A variety of stor songs, and fingerplays for child ages 3 and 4 accompanied by an ad Preregistration is required.

Toddler Storytime **Orient Heig Branch Library**, 18 Barnes Ave., E Boston. Telephone 567-2516. Nov ber 3 at 10:30 a.m. A variety of stor songs, and fingerplays for childre years old accompanied by an ad Preregistration is required.

Children's Storyhour **South Bos Branch Library**, 646 East Broadv Telephone 268-0180. October 2 3:30 p.m. Folk and fairy tales f around the world for school-age c dren. *(Continued on next p*

reschool Storytime **South End ranch Library**, 685 Tremont St. lephone 536-8241. November 1 at 0:30 a.m. for children ages 3 to 5 with caregiver. Stories and a craft to take me.

eschool Storytime **West End anch Library**, 151 Cambridge St. lephone 523-3957. November 3 at :30 a.m. and 3:30 p.m. for children to 5 years old. Read aloud stories d a simple craft.

p-sit Storytime **West Roxbury anch Library**, 1961 Centre St. lephone 325-3147. October 29 at 10 d 11 a.m. for children ages 2 to 3 1/2 th their caregiver. Preregistration is quired.

jama Storytime **West Roxbury anch Library**, 1961 Centre St. ephone 325-3147. November 1 at 7 n. Stories, songs, and fingerplays for ages of children and their parents.

OTHER CHILDREN'S PROGRAMS

ess Instruction **Adams Street anch Library**, 690 Adams St., rchester. Telephone 436-6900. vember 2 at 3 p.m. We regret ups cannot be accommodated.

ading Readiness **Boston Public brary**, Copley Square. Telephone 6-5400, Ext. 328. Friday, October at 10 and 11 a.m. in the Rey ildren's Rm. for children ages 2 1/2 5 accompanied by an adult. Explore ncepts necessary before a child gins to learn to read, such as numrs, colors, shapes, sizes, and music. eregistration is required. We regret t groups as well as visitors only erested in observing cannot be commodated.

lliam N. Schiebler Homework Astance Program **Brighton Branch brary**, 40 Academy Hill Road. lephone 782-6032. Mondays and dnesdays at 3:30 p.m. Local high ool students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 1 at 6:15 p.m. Activities aimed strengthening curiosity about numbers, shapes, letters, and colors.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 2 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032 November 4 at 4 p.m. Don Lubin teaches chess and organizes games.

William N. Schiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 4 at 3:30 p.m. Improvisations, skits, games, and stories with Ann Adams. Preregistration is required.

William N. Schiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 28 and November 4 at 4:15 p.m. Join Barbara Phaneuf in some creative drama activities.

"Halloween Howl" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 29 at 3 p.m. A special Halloween treat for kids of all ages! Music and fun with Kevin Devine.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 29 at 3:30 p.m. for ages 11 to 14. Participants will read from age appropriate selections having a humorous theme. Materials supplied. Preregistration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 4 at 2:30 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Schiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 2 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 4 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Schiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

(Continued on next page)

Harvest Celebration **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 28 at 4:30 p.m. Harvest Celebration at the Library will include crafts, games, refreshments, and a performance by children in the Young Performer's Workshop.

Clayworks Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 4 at 4 p.m. for ages 7 to 12. A workshop led by artist and educator Ann McCrea. Children will listen to Native American stories and create animals of clay after being inspired by the stories. Limited seating. Preregistration is required

William N. Schiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Schiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Storycatchers" Book Discussion **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 28 at 4 p.m. A book discussion group with a gameplay element.

Masks Workshop **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 28 at 6:30 p.m. A mask-making workshop for children. with samples of various kinds of masks and ideas for how to make masks and costumes at home.

"Happily Haunting Halloween" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 30 at 10 a.m. for all ages. A fun-filled Halloween show with spine-tingling and hilarious tales for the whole family.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. November 3 at 10:30 a.m. Stories, fingerplays, games, and crafts to enhance reading skills in young children. Preregistration is required.

William N. Schiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Halloween Parade **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 30 at noon. Celebrate Halloween at the library's annual costume parade! Parade around Oak Square and join us back at the library for "Halloweeny" treats and crafts.

William N. Schiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Schiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 3 at 10:30 a.m. for ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool chil ready to read. Preregistration is quired.

Kids' Club **Jamaica Plain Bra Library**, 12 Sedgwick St. Teleph 524-2053. November 3 at 4 p.m. ages 6 to 10. Features stories, cr book talks, and a variety of other ac ities.

5th, 6th, and 7th Grade Book Dis sion Group **Jamaica Plain Bra Library**, 12 Sedgwick St. Teleph 524-2053. November 4 at 4 p.m.

William N. Schiebler Homework sistance Program **Lower Mi Branch Library**, 27 Richmond Dorchester. Telephone 298-78 Mondays and Wednesdays at 3:30 Local high school students will a students in grades 3 through 8 their homework. Registration required.

Halloween Party **Lower Mills Bra Library**, 27 Richmond St., Dorc ter. Telephone 298-7841. October 3 11a.m. to 1:30 p.m. We've got a ha ed house, creepy costumes, an librarian who eats dirt! Come in tume and enter to win spooky priz

William N. Schiebler Homework sistance Program **Mattapan Bra Library,** 10 Hazleton St. Teleph 298-9218. Mondays and Wedne at 3:30 p.m. Local high school stud will assist students in grades 3 thr 8 with their homework. Registrati required.

Reading Readiness **Mattapan Bra Library**, 10 Hazleton St. Teleph 298-9218. November 2 at 10:30 A program designed for prescho and will prepare them for readin having fun with numbers, shapes, size. Preregistration is required.

Chess Fun **Mattapan Branch brary**, 10 Hazleton St. Telephone 9218. November 3 at 3 p.m. Learn to play chess and play against chess fans. *(Continued on next*

/illiam N. Schiebler Homework Assistance Program **South Boston ranch Library**, 646 East Broadway. elephone 268-0180. Mondays and /ednesdays at 3:30 p.m. Local high hool students will assist students in ades 3 through 8 with their homeork. Registration is required.

/illiam N. Schiebler Homework Astance Program **South End Branch ibrary**, 685 Tremont St. Telephone 36-8241. Mondays and Wednesdays 3:30 p.m. Local high school students ill assist students in grades 3 through with their homework. Registration is quired.

'he Three Good Little Witches" ippet Show **West End Branch brary**, 151 Cambridge St. Teleone 523-3957. October 29 at 11:30 n. and 3:30 p.m. An original puppet ow written and produced by Cynthia ıryee, library aide.

illiam N. Schiebler Homework Astance Program **Uphams Corner ranch Library**, 500 Columbia Rd., orchester. Telephone 265-0139. ondays and Wednesdays at 3:30 p.m. ocal high school students will assist ıdents in grades 3 through 8 with eir homework. Registration is reıired.

illiam N. Schiebler Homework Astance Program **West Roxbury ranch Library**, 1961 Centre St. lephone 325-3147. Mondays and ednesdays at 3 p.m. Local high hool students will assist students in ades 3 through 8 with their homeork. Registration is required.

EXHIBITS

oston Public Library, Copley uare Telephone 536-5400. Open to public Mon. through Thurs., 9 a.m. 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. less otherwise indicated. Into the reets, 1947-1976, Photographs of oston by Jules Aarons Month of October in Deferrari Hall (Ext. 280). An exhibit of photographs that document the everyday drama of the lives of the men, women, and children of the West End, North End, South End, and South Boston. Drawings from Boston Through November 30 in the Wiggin Gallery (Ext. 280). An exhibition of 100 drawings by fifty living artists with ties to Boston, from the collection of the Boston Public Library. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Artists for Humanity November 2-29 in Deferrari Hall (Ext. 336). Photographs and paintings by youth involved in Artists for Humanity, an after-school program empowering at-risk youth personally, professionally, and economically, opening doors to career opportunities. Love Makes a Family November 3-29 in the Boston Room (Ext. 336). A photographic exhibit of lesbian, gay, bisexual, and transgender people and their families.

Art Exhibit **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Month of November during library hours. Paintings, collages, and mobiles by artist Dianne Zimbabwe.

Exhibit of Children's Art **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Through October 30 during library hours. An exhibit of art done by preschoolers through teens at The Children's Art Center in Boston under the direction of Guadelesa.

"The Art of the Men from S.P.A.C.E." Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Month of November during library hours. S.P.A.C.E. (Studio for the Promotion of Arts, Culture, and Excellence) under the direction of Ms. Survilla M. Smith will exhibit the works of local artists, Herbert Gatewood, John Barbour, Richard Waters, and Carl Yates.

Photographs by Walter Silva **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. Month of November during library hours. Walter Silva strives to capture the spirit, sensitivity and mood of the African American experience through his photographs. His photos depict a positive and reflective image of young African Americans, most of whom live and work in the Greater Roxbury, Jamaica Plain, Mattapan and Dorchester areas.

Ellen Rich: The Linen Closet Series **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 4 through December 16 during library hours. Noted South End artist Ellen Rich will display her mixed media works on canvas from "The Linen Closet" Series. The opening reception will be on Thursday, November 4 at 5:30 p.m.

Art Exhibit by Patricia Lockwood Davis **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Through October 30 during library hours. Paintings and drawings.

West Roxbury Art Association Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of November during library hours. An exhibition of both watercolor and oil paintings including landscapes, florals, and seascapes by the members of the West Roxbury Art Association.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

American Heart Association
Fighting Heart Disease and Stroke

If you are what you eat, why not cut back on fat?

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1866 – (250) COMPAQ DESKPRO EN (MT with MIC) (250) COMPAQ 64-MB SDRAM 100 MHZ DIMM MEMORY (INSTALLED) – November 1, 1999 - 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the authority.

(Oct. 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2:00 p.m., Boston time, Wednesday, November 10, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 25, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manho ratios per trade) for this contract are as follow Minority: 25 percent; Boston Resident: 50 percen and Female: 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits under th Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be er ployed under the contract, and sufficient proof compliance with the foregoing stipulation will b required before commencing performance of th contract.

A performance bond and also a labor and mat rials or payment bond, each of a surety compa qualified to do business under the laws of th Commonwealth and satisfactory to the Commi sioner and in the sum of 100 percent of the co tract price, as well as certain public li bility and property damage insurance, will b required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chi Engineer, 1010 Massachusetts Avenue, Roxbu MA 02118, on Tuesday, November 2, 1999, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 25; Nov. 1.) *Commissione*

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acti through the Commissioner, is requesting qualific tions for an ASSISTANT PROJECT CONSU TANT of the Historic Burying Grounds Initiative public/private cooperative program. The positi is full time for the period of one year.

The assistant project consultant will work w the Senior Landscape Architect for Historic Par to help coordinate daily activities including dev oping contractor scope of services, hiring contra tors, monitoring construction, administering fur ing, managing constituent and Friends Grou relations, developing programs, and writi grants. Public sector experience, writing and pu lic speaking skills, and preservation planni expertise are required. Candidate must ha either a Bachelor's in Historic Preservation, Lan scape Architecture, or Urban Archaeology and t (2) years experience or a Master's degree these or a related field. Salary will be commens rate with education, experience, and proven ab ties.

Send cover letter, resume, and two (2) writi samples by Wednesday, November 10, 1999, Frances G. Beatty, Sr. Landscape Archite Design and Construction Unit, Boston Parks a Recreation Department, 1010 Massachuse Avenue, Boston, MA 02118. The Department is equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 25; Nov. 1.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

itation for Bids for the Re-Surfacing and Other Improvements at the Jamaica Plain Municipal Parking Lot

he City of Boston, acting by and through its nsportation Department and the Off-Street king Facilities Board, invites sealed bids for t performance of the services generally cribed above and particularly as set forth in the tation for Bid Documents (Documents). The cuments shall be available at the Boston nsportation Department, Room 721, City Hall, ston, MA 02201 from Monday, October 18, 9 to the close of business on November 3, 9, to all interested parties. This contract is cured under the provision of Chapter 30, tion 39M of the Massachusetts General Laws. Completed Documents must be submitted in form of one (1) signed original containing all tions and pages of the Documents, no later 2:00 PM on Thursday, November 4, 1999, to Boston Transportation Department, Room 7 City Hall, Boston, MA 02201. The uments shall be publicly opened on that time. elopes should be labeled "Documents for the Surfacing and Other Improvements at the aica Plain Municipal Parking Lot." The uments must be accompanied by a bid osit in the form of a bid bond, certified check vn on, or a treasurer's or cashier's check ed by a responsible bank or trust company, able to the City of Boston, in the amount of five ercent of the total bid.

he contract awarded pursuant to this Invitation Bids shall be for a term of approximately six nths, commencing on or about November 15, 9 and ending May 15, 2000. However, please e that the contract documents provide that the k hereunder shall be substantially completed in 14 days of the notice to proceed. The contract is subject to receipt of funding from the City's ital Budget.

. performance bond, and also a labor and erials or payment bond, each of a surety company authorized to do business in Massachusetts satisfactory to the City, and each in the sum he contract price, will be required of the successful bidder as security to guarantee the faithful ormance of the contract.

NOTICE TO BIDDERS

he attention of all bidders is specifically directto the Appendix 4, City of Boston Resident s Policy and Minority/Women Business ticipation, which sets forth provisions and gations of the contractor and subcontractors to affirmative action in connection with employnt practices in the performance of this contract uring the performance of this contract, the eral contractor shall agree and shall require the subcontractors agree to the following kforce requirements (labor)

. Minority Workforce: The contractor and its contractors shall maintain a not less than nty-five (25) % ratio of minority manhours to employee manhours in each trade worked on contract.

. Boston Resident Workforce: The contracind its subcontractors shall maintain a not less fifty (50) % ratio of Boston resident manhs to total employee manhours in each trade ked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements. No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO
Commissioner.

(October 18, 25)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge - Dimock Street Venture, and/or a nominee to be approved by the Director, approximately 13,821 square feet of vacant land with building thereon located at 101 Amory Street, and vacant land at 10 Amory Terrace, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Carl L. Hyman at (617)635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 23, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, and/or a nominee to be approved by the Director, approximately 6,049 square feet of vacant land located at 18 Treboc Street, 8 Barry Street and 2 Barry Park in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, David West at (617)635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 18, 25.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Maintenance, Various Municipal Cemeteries, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is $50,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 4, 1999 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 18, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 26, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Oct. 18, 25)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIA

FISCAL YEAR 2000

The City of Boston (the City)/the County Suffolk (the County), acting by its Purcha Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time October 12, 1999. Invitations for bids shal available until the time of the bid opening.

Every sealed bid shall be submitted in d cate; on, and in accordance with, the Invita For Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, specifically to the requirements fo deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purcha Division, Room 808, Boston City Hall.

The award of any contract shall be subje the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or i thereof.

Bid No. 0040 – S.L.E. CORE COIL & CAP TOR ASSEMBLY (Readvertisement PUBLIC WORKS DEPARTMENT – Opening Date: October 27, 1999. (C modity Code: 285-99; Buyer Mary Caiar

Bid No. 0041 – INSULATED & NON INSULA CONNECTORS (Readvertisement) to P LIC WORKS DEPARTMENT – Bid Ope Date: October 27, 1999. (Commodity C 285-99; Buyer Mary Caiani)

Bid No. 0043 – S.L.E. RECTILINEAR REFI TOR AND REFRACTOR (Readvertisen to PUBLIC WORKS DEPARTMENT – Opening Date: October 27, 1999. (C modity Code: 285-99; Buyer Mary Caia

Bid No. 0062 – AMMUNITION (Readvertiser to SUFFOLK COUNTY HOUSE OF C RECTION – Bid Opening Date: Octobe 1999. (Commodity Code: 680-66; E Geraldine Antonelli)

Bid No. 0063 – PROGRAMMABLE PUSH I TON LOCKS to PROPERTY MAN MENT – Bid Opening Date: Octobe 1999. (Com-modity Code: 207-37; E John Shea)

Bid No. 0056 – SPECTRUM GORTEX JAC - CANCELLED

(Oct. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

VITATION TO BID for the project entitled Boston Convention & Exhibition Center - Demolition of Buildings and Site Clearance, Boston, MA. BRA Project No. 5035 - CP #4.

The Boston Redevelopment Authority (BRA), ng by its Director, hereinafter referred to as the arding Authority, hereby invites sealed competbids for the above entitled project. Bids shall on a form supplied by the BRA, shall be clearlentified as a bid, shall contain the required bid osit and certifications and shall be signed by bidder. All bids for this project are subject to all licable provisions of law, including without limon Chapter 149 Sections 29 and 44A-44J, usive of the Massachusetts General Laws, as ended, and shall be in accordance with the ns and provisions of the Contract Documents tled Boston Convention & Exhibition Center - nolition of Buildings and Site Clearance.

SCOPE OF WORK encompasses demolition k at approximately a dozen parcels and site rance activities at various areas within the ject Limits for the Boston Convention & ibition Center. The work includes installation onstruction fencing and traffic controls; utility minations and abandonment and removal of ties; removal and disposal of storage tanks; oval and disposal of oil and hazardous mate; asbestos abatement; demolition and disposf building structures, substructures, contents, site debris; excavation, stockpiling, removal, disposal of contaminated soils; backfilling; grading; site paving; rail yard construction; other site clearance and preparation activi. Estimated construction value is approximate3,500,000. Under Alternate No. 1, certain elents of the above scope-of-work are eliminated nodified; the principal changes under Alternate 1 are the elimination of rail yard construction, uction of contaminated soils handling, and uced site grading and site paving activities. more information please contact Mr. Paul oom at (617) 918-6211.

TIME AND PLACE FOR FILING BIDS: All eral Bids shall be filed with the Awarding hority at the BRA Project Field Office, 475 C eet, Boston, Mass. on or before November 15, 9 at 12:00 noon, at which time and place pective bids will be opened forthwith and read ud. General bids will be valid only when ompanied by (1) a Certificate of Eligibility ued by the DCAM (Form CQ7), showing that contractor has been approved to bid on pros the size and nature of that advertised and (2) Update Statement (Form CQ3) summarizing contractor's record for the period between the st DCAM certification and the date the contor submits his bid.

No Filed Sub-Bids are Required.

All bidders are hereby notified that bid deposits st accompany the filed proposal, must be five cent (5%) of his or her bid and shall be in the n of a bid bond, certified check, cashier's ck or treasurer's check made payable to the ton Redevelopment Authority. All bids which not accompanied by the proper bid deposit or ification or which are on a form not completeled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

The Pre-Bid Conference is scheduled for October 28, 1999 at the Project Field Office located at 475 C Street in South Boston. On October 28th at 9.00 AM, there will be about a 45-minute presentation and question session regarding the Contract conditions. At about 9:45, attendees will be escorted to Parcel No. 23 (400 C Street) to start what should be about a 6-hour-long on-site inspection of the Contract Parcels. The approximate schedule for these inspections is as follows: October 28, 1999 - Depart 475 C Street @ 9:45 AM; Parcel No. 23 (10:00 AM to 10:45 AM); Parcel Nos. 26A and 26B (10:45 AM to 11:30 AM); Parcel No. 5 ñ 24 Cypher St. (11:30 AM to 12:00 noon); Parcel No. 5 ñ 5 Claflin St. (12:00 noon to 12:30 PM); Lunch Break (12:30 PM to 1:25 PM); Reassemble @ Parcel No. 8A ñ 6 Claflin St. (1:25 PM to 1:30 PM); Parcel No. 8A (1:30 PM to 2:00 PM); Parcel Nos. 13A and 13B (2:00 PM to 2:45 PM); Parcel No. 22 (2:45 PM to 3:30 PM); Parcel Nos. 20 and 21 (3:30 PM to 4:15 PM); Parcel No. 12 (4:15 PM to 4:45 PM); and Final Remarks and Questions (4:45 PM to 5:00 PM).

Attendance at the Pre-Bid Conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the BRA Project Field Office, 475 C Street, Boston, MA 02210 on October 19, 1999, after 12:00 noon, to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority. The Contract Documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the Contract provisions regarding bonds, insurance, permits, time of performance, and minimum wages. The attention of all bidders is also directed to "An Ordinance Regulating Employers on Public Construction Contracts" and associated Sponsor Verification Form. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the Contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this Contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Enterprise Utilization Forms (M/WBE U-Forms) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The Contractor is required to expend not less than Twenty percent (20%) of the total Contract award on Minority Business Enterprise (MBE) and additionally, Ten percent (10%) on Women Business Enterprise (WBE) certified by the City of Boston. The Contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) Minority and ten percent (10%) Women in each trade of the project. Additionally bidders are notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. All bids must include a deduct amount for Alternate No. 1, should the BRA choose to select on the basis of the Proposed Total Contract Bid Price as modified by Alternate No. 1. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the Contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

THOMAS N. O'BRIEN,
Director.

(Oct. 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

GRASSROOTS PROGRAM CONSTRUCTION
FUNDING FOR COMMUNITY GARDENS

The City of Boston through its Public Facilities Department hereinafter referred as Department of Neighborhood Development (DND) is seeking proposals for its Grassroots Program - Construction Funding For Community Gardens. This program supports the activities of Boston residents that work with nonprofit organizations to create or improve community gardens in their neighborhoods.

The Grassroots Program has two funding rounds per year: One Request For Proposals (RFP) is for planning awards and the other for construction awards.

This RFP solicits proposals to construct, restore, or preserve green spaces that have been successfully planned and will be: developed by eligible nonprofit organizations; built to professional standards; managed by community initiatives or partnerships; requesting DND funds of less than $150,000; providing matching contributions equal to 25% of DND's funds proposing construction completion before the end of the year 2000.

RFP packages will be available starting Monday, October 25, 1999 at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. A mandatory conference for potential Offerors will be scheduled (see RFP for more details). For information about this RFP please contact the Project Manager, John Berg, NHD Grassroots Program, DND, 8th Floor, (617) 635-0203. Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on November 19, 1999, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT,
PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 25, 1999, and amended on March 11, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to D.B. Housing, Inc. or a nominee to be approved by the Director, approximately 17,097 square feet of vacant land located at 4-10 Wayland Street, 167 Magnolia Street, 169 Magnolia Street and 66 Alexander Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Susan M. Woods at 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Wellington Associates, Inc. or Property Development Services or a nominee.to be approved by the Director, approximately 74,830 square feet of vacant land located at 14, 15, 18 Deering Road, 1081 Blue Hill Avenue, 42 Estrella Street, 33 Courtland Road, 20, 22, 50 Greendale Road, 78 Westmore Road, 23, 24, 28, 36 Wilcock Street in the Dorchester (Wellington Hill neighborhood) district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Susan M. Woods at (617) 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT

REQUEST FOR PROPOSALS

PARTNERS WITH NON-PROFITS

The City Of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, hereinafter referred to as Department of Neighborhood Development (DND), through its Office of Business Development (OBD) is requesting proposals for the Partners With Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. ONLY Non-Profit Organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

The RFP package will be available beginning Monday, October 25, 1999 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to DND, Bid Counter at the address mentioned above by no later than 4:00 P.M., November 08, 1999. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635 - 0328.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 18, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0064 – EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0065 – DRY GOODS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999. (Commodity Code: 850-22; Buyer John Shea)

Bid No. 0066 – O.E.M. FORD FLEET PART[illegible] BOSTON POLICE DEPARTMENT – [illegible] Opening Date: November 3, 1999. (C[illegible] modity Code: 060-99; Buyer John Shea)

Bid No. 0067 – PARKS AND MAINTENA[illegible] SUPPLIES to VARIOUS CITY DEPA[illegible] MENTS – Bid Opening Date: Novemb[illegible] 1999. (Commodity Code: 450-99; B[illegible] John Shea)

Bid No. 0068 – GROCERIES AND CAN[illegible] GOODS to SUFFOLK COUNTY JAIL [illegible] HOUSE OF CORRECTION – Bid Ope[illegible] Date: November 10, 1999. (Comm[illegible] Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0069 – TSE-ALUMINUM SIGN BLA[illegible] to TRANSPORTATION DEPARTMENT - [illegible] Opening Date: November 2, 1999. ([illegible] modity Code: 801-09; Buyer Mary Caia[illegible]

Bid No. 0070 – BATTERY PACKS FOR PAR[illegible] METERS to TRANSPORTATION DEP[illegible] MENT – Bid Opening Date: Novemb[illegible] 1999. (Commodity Code: 450-06; B[illegible] Mary Caiani)

Bid No. 0071 – TSE-TRAFFIC SIGNAL BAS[illegible] TRANSPORTATION DEPARTMENT – [illegible] Opening Date: November 3, 1999. ([illegible] modity Code: 550-80; Buyer Mary Caia[illegible]

(Oct. 18, 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTME[illegible]

NOTICE TO ENTRY LEVEL LANDSCA[illegible] ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Depart[illegible] acting through its Commissioner, is requ[illegible] qualifications for one (I) Assistant Project M[illegible] er. Position is full time from December 1[illegible] through November 2000.

The Boston Parks Department is seekin[illegible] landscape architect, preferably with profes[illegible] office work and construction management e[illegible] ence. Posting is temporary, contract positi[illegible] one-year duration, with the intent to rene[illegible] another year. Position will support senior p[illegible] manager's roles in park redevelopment pr[illegible] Candidates with a bachelor's degree fro[illegible] accredited landscape architecture progra[illegible] preferred. State registration is not req[illegible] General job skills plus flexibility in handling [illegible] ety of work assignments are needed in eac[illegible] didate. Salary will be approximately $3[illegible] $40,000 per year without benefits. Qualifie[illegible] didates must be a Boston Resident at the t[illegible] employment.

Prospective applicants must forward a [illegible] letter and resume by November 10, 1999 t[illegible]

Pollyanne Melton,
Landscape Architect
Boston Parks and Recreation Departme[illegible]
1010 Massachusetts Avenue, 3rd floor
Boston, MA 02118
Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME[illegible]

JUSTINE M. LIF[illegible]
Commissio[illegible]

(Oct. 25, Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD,DND)

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: TECHNOLOGY UPGRADE PROGRAM AT VARIOUS SCHOOLS Project #6577-6, Project #6577-7, Project #6577-8 and Project # 6577-9. Provide technology upgrade at various schools as indicated in the contract documents

The City of Boston ("the City"), acting through Public Facilities Commission by the Chief and ector of the Public Facilities Department, hereafter referred to as the Department of ighborhood Development ("DND"), invites aled bids for the performance of work generally scribed above, and particularly set forth in the itation For Bids which may be obtained at 26 urt Street, 10th Floor, Bid Counter, Boston, MA 08, commencing at 9:00 A.M. on October 25, 99. Invitations For Bids shall be available until time of the bid opening. Only pre-qualified bids are eligible to submit sealed bids on one (1) all of the four (4) technology bid packages. By / of Section 406 of Chapter 194 of the Acts of 98, the City is authorized to undertake this proement in accordance with Chapter 30B, sec- 5 of the General Laws and in accordance with special legislation.

A vendor that is on a statewide blanket contract ablished by the Operational Services Division the Department of Education, or that has eived an appropriate certificate of eligibility for communications systems pursuant to Section of Chapter 149 of the General Laws, shall be emed pre-qualified pursuant and may bid. wever, electrical contractors pre-qualified purnt to the City's pre-qualification procedures ll be awarded additional points in the determion of best value, as defined in the special legtion.

Any pre-qualified bidder, if selected as the best ue and winning bid, who does not participate in ona fide telecommunications apprenticeship gram approved by the Commonwealth, comng with the requirements of section 11E to 11L, usive, of Chapter 23 of the General Laws shall ablish such a bona fide telecommunications renticeship program prior to the signing of a tract by the City.

The Official shall award contracts to the prelified bidders who offer such Official the best ue. Best value shall be determined based on e, and the bidder's ability to successfully come the contract on time and at the quality level cified at the offered price, as well as technical ors relating the project and the bidder's past formance on similar contracts. All elements uding price shall be identified in Invitation For s as to their relative importance to the Official e final selection process.

All sealed bids shall be submitted in accorce with the Invitation For Bids.

All sealed bids shall be filed no later than vember 15, 1999 at 12:00 Noon, Boston time, the office of the Official, Department of ghborhood Development, 26 Court Street, Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on November 15, 1999 at no later than 12:00 Noon.

Plans and specifications will be available on or about October 25, 1999 at the Public Facilities Department, Department of Neighborhood Development to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD,DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the $25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: 25% Minority of total work hours, Female 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its price shall be expended on Minority Business Enterprises and 5% Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about December 30, 1999 and ending on December 30, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 25, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0072 – MICROSCOPE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0073 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0074 – COMMERCIAL STOVE to BOSTON FIRE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 045-54; Buyer Mary Caiani)

Bid No. 0075 – SCHOOL SUPPLIES & EQUIPMENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 0076 – CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 550-42; Buyer John Shea)

(Oct. 25; Nov. 1, 8.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 91 | MONDAY, NOVEMBER 1, 1999 | NO. 44

THIS WEEK AT THE BPL

LECTURES

The Orin E. Skinner Annual Lecture on Stained Glass **Boston Public** rary, Copley Square. Telephone 536-5400, Ext. 371. November 9 at 6:30 . in the Rabb Lecture Hall (Ext. 371). "The Light of Other Days: John La ge's Stained Glass at Trinity Church and Memorial Hall" by James L. Yarnall. ston served as a primary arena for the commissions for one of America's fore- st stained-glass designers, John La Farge (1835-1910). As director of the La ge Catalogue Raisonne, James L. Yarnall has devoted his career to research, ting and lecturing on La Farge's work. Yarnall currently teaches in the artment of Cultural and Historic Preservation at Salve Regina University in vport, Rhode Island. Sponsored by the Connick Stained Glass Foundation the Boston Public Library.

"Under Investigation: Sherlock Holmes" Lecture Charlestown Branch rary, 179 Main St. Telephone 242-1248. November 8 at 7:30 p.m. Daniel vere, local attorney, resident of Charlestown, and member of the Speckled d of Boston, will offer a lecture/slide presentation providing sketches of mes and Watson as well as other immortal Doyle creations, and an explana- of how Arthur Conan Doyle was inspired to create Sherlock, then killed him and then revived him.

e Year 2000: Fantastic Prophecies Predictions for the New Millen- n" **Fields Corner Branch Li- ry**, 1520 Dorchester Ave., Dor- ster. Telephone 436-2155. Novem- 6 at 11 a.m. John Horrigan, a re- cher of paranormal events, will mine the prophecies of Nostra- us, Edgar Cayce, Jeanne Dixon others who have claimed to see t's in store.

e Romantic Tale of Marblehead e" **North End Branch Library,** armenter St. Telephone 227-8135. ember 4 at 6:30 p.m. A lecture ented in costume by Phyllis Nanci cavelli followed by a reception sored by the Friends of the North Branch.

ning Tea at the Library **Orient ghts Branch Library,** 18 Barnes ., East Boston. Telephone 567-2516. November 6 at 11 a.m. Enjoy a cup of tea while learning some of the fascinating history and folklore of tea. Preregistration is required. We regret groups cannot be accommodated.

Artist Talk **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 6 at 11 a.m. Noted South End artist Ellen Rich will discuss her works from "The Linen Closet Series" mixed media works on canvas.

"Bostonians At Home: The Famous Victorian Gibson House on Beacon Hill" **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. November 4 at 6:30 p.m. A slide/lecture by Edward W. Gordon, executive director of the Gibson House, on a preserved Victorian townhouse occupied by three generations of a prominent Boston family.

"Communicating with Your School-Age Child" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. November 4 at 6:45 p.m. A workshop taught by Karen Koenig, L.I.C.S.W., M.Ed. that will give parents the opportunity to learn and practice basic listening and speaking techniques to enhance dialogue and discussion.

PANEL DISCUSSION

Choosing Books for Children **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 8 at 7 p.m. Join Roger Sutton, editor of the Horn Book Magazine; Susan Goodman, local children's book author; and Suzanne Mathews, 5th grade teacher, in a discussion of how we choose good books for children. Bring your questions and ideas about what makes a good children's book.

PROSE & POETRY

Harvard Book Store Author Series/ Maxine Kumin **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. November 10 at 6 p.m. in the Rabb Lecture Hall (Ext. 336). A talk by author Maxine Kumin. Booksigning will follow program.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. November 8 at 7 p.m. The Screwtape Letters by C.S. Lewis. Moderator: Dawn Mather Cook, adult services librarian.

(Continued on next page)

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 4 at 6:30 p.m. All the Pretty Horses by Cormac McCarthy. Moderator: Paula Posnick, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 8 at 7 p.m. The Cossacks by Leo Tolstoy and Song of Myself a poem by Walt Whitman. Both of these works were selected by Philip Levine, whose poetry we read last month. All readers are encouraged to express their views on the Web at www.national-book.org.

Adults' Book Discussion **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. November 4 at 7 p.m. Cold Comfort Farm by Stella Gibbons. Moderator: Amy Baumann, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 8 at 7 p.m. Moderator: Francie Francis, adults' librarian.

Adults' Book Discussion **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 4 at 2 p.m. Moderator: Mary Margaret Pitts, generalist librarian.

Wednesday Morning Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. November 10 at 10:30 a.m. Country of the Pointed Firs by Sarah Orne Jewett as well as a selection of short stories by Ms. Jewett and her contemporary in Massachusetts, Mary Wilkins Freeman.

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. November 8, Dial M for Murder. (105 min. color. 1954).

Travel Film Festival **Fields Corner Branch Library,** 1520 Dorchester Ave., Dorchester. Telephone 436-2155. November 4 at 1:30 p.m. Seattle.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 9 at 10:30 a.m. Film program: Royal Wedding.

"Dastardly Doings" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. November 4, The Lady From Shanghai.

"A Tribute to Maureen O'Hara" Film Series **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Fridays at 2:30 p.m. November 5, Hunchback of Notre Dame (1939).

OTHER PROGRAMS

"Conversation with Friends" ESOL Conversation Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 341. Saturday, November 6 at 1:30 p.m. and Wednesday, November 10 at 6:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, November 5, Tuesday, November 9, and Wednesday, November 10, at 10 a.m. and Monday, November 8 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

Numbers Count: Learn to Play Bridge **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. November 10 at 4 p.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 4 at 6:30 p.m. Yoga classes w L'Amy Pinet.

Reading Readiness Kit Workshop f Adults **East Boston Branch Libra** 276 Meridian St. Telephone 569-02 Reading Readiness Kits available home preschools for an 8 week peric Participation in a short worksh required before kits may be check out. Please call to schedule wo shops. Preregistration is required.

ESOL Conversation Group **Jamai Plain Branch Library**, 12 Sedgwi St. Telephone 524-2053. Novembe at 6:30 p.m. A conversation group those who would like to practi speaking English.

Introduction to the Internet Worksh **Jamaica Plain Branch Library,** Sedgwick St. Telephone 524-20 November 9 at 10:30 a.m. Learn ba concepts and strategies for searchi the World Wide Web. Preregistrat is required.

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CITY RECORD
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A rate of $8 per inch of 12 lines (set solid) been established for such advertisement under the law must be printed in the City Re Advertising and other copy must, except in e gencies, be in hand at the City Record offic 5:00 p.m., Wednesday of each week to insu publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

nebuying 101 **Lower Mills nch Library**, 27 Richmond St., chester. Telephone 298-7841. ember 4 at 6 p.m. A free course red throughout the city to promote e ownership in Boston's neighbor-ds. Participants who complete all sessions may be eligible for up to 00 in closing cost assistance from City of Boston. Enrollment is lim- Preregistration is required.

Citizenship Classes **Mattapan nch Library**, 10 Hazelton St. ephone 298-9218. November 6 at a.m. Sponsored by the Haitian ricans for Civic Action. Preregi-ion is required.

net Workshop **Mattapan Branch ary**, 10 Hazleton St. Telephone 9218. November 8 at 6 p.m. An rtunity to learn about the World e Web, search engines, and e-mail. egistration required.

L Conversation Group **Roslin-a Branch Library**, 4238 Wash-n St. Telephone 323-2343. Nov-er 4 at 6:30 p.m. People wanting actice their English are invited to d this conversation group.

versation with Friends" ESOL versation Group **South End nch Library**, 685 Tremont St. phone 536-8241. November 4 at p.m. Informal conversation group people wanting to practice their ish.

net Orientation **West Roxbury nch Library**, 1961 Centre St. phone 325-3147. November 10 at a.m. An orientation designed to the novice a brief overview of nternet resources available at the ry. Class size is limited to 15. egistration is required.

SENIORS

er Too Late Group" **Boston Pub-Library**, Copley Square. Tele-e 536-5400, Ext. 371. Thursdays p.m. in the Rabb Lecture Hall. November 4, "Dinner at the White House: A Feast of History" with Judy Bernstein. In this unique one-woman performance, our White House history comes to life with fascinating and colorful stories that reveal our Presidential characters, their regional origins and their way of life. Anecdotes about White House guests, menus, customs and manners reflect the social history of our nation's capital.

CHILDREN'S FILMS

Kids' Cinema **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. November 5 at 10:15 a.m. in the Rabb Lecture Hall (Ext. 328). Film programs for preschoolers through age seven. Groups are welcome.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 9 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 5 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 10 at 10:30 a.m. Frederick, Frog, Where are You?, The Mole and the Lollipop, and Gerald McBoing Boing. Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 9 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 5 at 10 and 11 a.m. Groups are welcome as well as adults with individual children.

Saturday Matinee **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 6 at 11 a.m. Weekly video program for children accompanied by an adult featuring the new children's video collection.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 5 at 10:30 a.m.

Preschool Videos **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 5 at 10:30 a.m. An assortment of fun and educational videos for preschoolers.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 8 at 11 a.m. Bread and Honey, The Case of Elevator Duck, and Curious George Takes the Ferry.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. November 8 at 10:30 a.m. for children accompanied by an adult. Mole and the Hedgehog and Winnie-the-Pooh and a Day for Eeyore.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 9 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 5 at 10 a.m.

STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 10 at 11 a.m. Short stories, movement, fingerplays, games, songs, and simple crafts for children ages 2 & 3. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 9 at 10:30 a.m. Stories, fingerplays, songs, and rhymes.

(Continued on next page)

Tales for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 10 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 5 at 10:30 a.m. for children ages 3 to 6 accompanied by an adult. Storytime will include stories, songs, fingerplays, movement and occasional crafts.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 10 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 9 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. November 10 at noon. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 9 at 10:30 a.m. for ages 3 to 5. Featuring picture books, fingerplays, and crafts. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 5 & 10 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Parents are encouraged to sit with their children and enjoy the program. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Preregistration is required. We regret groups cannot be accommodated.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 8 at 6 p.m. Fun stories for kids in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 9 at 10:30 a.m. A variety of stories, songs, and fingerplays for children ages 3 and 4 accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 10 at 10:30 a.m. A variety of stories, songs, and fingerplays for children 2 years old accompanied by an adult. Preregistration is required.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 5 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 8 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 7 10:30 a.m. and 3:30 p.m. for chil up to 5 years old. Read aloud st and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams St Branch Library**, 690 Adams St., chester. Telephone 436-6900. No ber 9 at 3 p.m. We regret groups not be accommodated.

Meet the Author **Boston Pu Library**, Copley Square. Telep 536-5400, Ext. 328. November 1:30 p.m. for ages 5 to 7 and 2:30 for ages 8 to 10. Monica Dri Beatty, local children's author an ator of Fire Night! will read fro book and discuss fire safety awar and explain the writing process cluding revising, editing, illustra paste-ups and dummy books. Pre stration is required.

William N. Shiebler Homework sistance Program **Brighton Br Library**, 40 Academy Hill Fi Telephone 782-6032. Mondays Wednesdays at 3:30 p.m. Local school students will assist stude grades 3 through 8 with their h work. Registration is required.

Films & Stories for Young Chi **Brighton Branch Library**, 40 A emy Hill Road. Telephone 782-6 November 9 at 10:30 a.m. Elsa Her Cubs, Fireman, Fireman, an Giving Tree.

Creative Drama for Children B ton Branch Library, 40 Aca Hill Road. Telephone 782-6032. ember 9 at 4 p.m. Improvisation thm, and storytelling with A Litvin.

Chess Instruction and Play with Lubin **Brighton Branch Librar** Academy Hill Road. Telephone 6032 November 4 at 4 p.m. Don l teaches chess and organizes gam

(Continued on next

liam N. Shiebler Homework As-ance Program **Charlestown nch Library**, 179 Main St. Tele-ne 242-1248. Mondays and dnesdays at 3:30 p.m. Local high ool students will assist students in des 3 through 8 with their home-k. Registration is required.

ative Dramatics **Charlestown nch Library**, 179 Main St. Tele-ne 242-1248. November 4 at 3:30 . Improvisations, skits, games, and ies with Ann Adams. Preregistra-is required.

iam N. Shiebler Homework As-nce Program **Codman Square nch Library**, 690 Washington St., chester. Telephone 436-8214. sdays and Thursdays at 3:30 p.m. al high school students will assist ents in grades 3 through 8 with homework. Registration is ired.

ative Drama **Codman Square nch Library**, 690 Washington St., chester. Telephone 436-8214. ember 4 at 4:15 p.m. Join Barbara neuf in some creative drama activ-.

nybones Reading Club **Codman are Branch Library**, 690 Wash-on St., Dorchester. Telephone 436-4. November 5 at 3:30 p.m. for . 11 to 14. Participants will read age appropriate selections having umorous theme. Materials sup-d. Preregistration is required.

ss Instruction **Codman Square nch Library,** 690 Washington St., chester. Telephone 436-8214. No-ber 4 at 2:30 p.m. and November 1 p.m. Charlie Cleary teaches kids l ages how to play chess.

iam N. Shiebler Homework As-nce Program **Connolly Branch rary**, 433 Centre St., Jamaica n. Telephone 522-1960. Mondays Wednesdays at 3:30 p.m. Local school students will assist stu-s in grades 3 through 8 with their ework. Registration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 9 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 4 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Clayworks Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 4 at 4 p.m. for ages 7 to 12. A workshop led by artist and educator Ann McCrea. Children will listen to Native American stories and create animals of clay after being inspired by the stories. Limited seating. Preregistration is required

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. November 10 at 10:30 a.m. Stories, fingerplays, games, and crafts to enhance reading skills in young children. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 5 at 9:30 to 10:15 a.m. for children ages 3 to 5 and a caregiver. We will explore concepts such as numbers, colors, shapes, sizes and music. Each week we will share stories, crafts, educational toys and games. Preregistration is required. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 10 at 10:30 a.m. for ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read. Preregistration is required.

(Continued on next page)

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 10 at 4 p.m. for ages 6 to 10. Features stories, crafts, book talks, and a variety of other activities.

5th, 6th, and 7th Grade Book Discussion Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 4 at 4 p.m.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 9 at 10:30 a.m. A program designed for preschoolers and will prepare them for reading by having fun with numbers, shapes, and size. Preregistration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 10 at 3 p.m. Learn how to play chess and play against other chess fans.

Get Ready! Get Set! Read! **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 5 at 11 a.m. for children ages 2 1/2 to 5 accompanied by an adult. Children will learn how to get ready to read.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Drawings from Boston Through November 30 in the Wiggin Gallery (Ext. 280). An exhibition of 100 drawings by fifty living artists with ties to Boston, from the collection of the Boston Public Library. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Artists for Humanity Through November 29 in Deferrari Hall (Ext. 336). Photographs and painting y youth involved in Artists Humanity, an after-school pro empowering at-risk youth person professionally, and economic opening doors to career opportun

Love Makes a Family Through ember 29 in the Boston Room 336). A photographic exhibit o bian, gay, bisexual, and transg people and their families.

Art Exhibit **Dudley Branch Lib** 65 Warren St., Roxbury. Tele 442-6186. Month of November library hours. Paintings, collage mobiles by artist Dianne Zimbal

"The Art of the Men from S.P.A Exhibit **Grove Hall Branch Lib** 5 Crawford St., Roxbury. Tele 427-3337. Month of November library hours. S.P.A.C.E. (Stud the Promotion of Arts, Cultur Excellence) under the direction Survilla M. Smith will exhib works of local artists, Herbert wood, John Barbour, Richard W and Carl Yates.

Photographs by Walter Silva **Ja Plain Branch Library**, 12 Sec St. Telephone 524-2053. Mo November during library Walter Silva strives to capture th it, sensitivity and mood of the American experience through h tographs. His photos depict a p and reflective image of young Americans, most of whom li work in the Greater Roxbury, J Plain, Mattapan and Dorchester Ellen Rich: The Linen Closet South End Branch Library, 6 mont St. Telephone 536-8241 ember 4 through December 16 library hours. Noted South En Ellen Rich will display her media works on canvas fron Linen Closet" Series. The reception will be on Thursday ember 4 at 5:30 p.m.

(Continued on ne

est Roxbury Art Association Exhibit
est Roxbury Branch Library,
61 Centre St. Telephone 325-3147.
onth of November during library
urs. An exhibition of both watercol-
and oil paintings including land-
apes, florals, and seascapes by the
embers of the West Roxbury Art
sociation.

GUIDED TOURS

t & Architecture Tours of the BPL
ondays 2:30 p.m., Tuesdays and
ursdays 6 p.m., Fridays and Satur-
ys 11 a.m., and Sundays at 2 p.m. A
ided tour of the Boston Public
brary's two buildings in Copley
uare. Tours begin at the Dartmouth
eet entrance. For information call
5-5400, Ext. 216.

pping Boston Gallery Talk and
ur Wednesdays through January 12,
00 at 5:30 p.m. in the Abbey Rm. A
r of the exhibit and talk by the
hitects and designers.

ents of interest taking place this
ek at the Boston Public Library in
pley Square and neighborhood
nch libraries. All are open to the
blic without charge. The Central Li-
ry is wheelchair accessible. Assis-
e Listening devices available. To
uest a sign language interpreter or
other special needs, call 536-5400,
t. 295 (V) or 536-7055 (TTY) at
st two weeks before the program
e. For additional information please
l the numbers listed above, or
7/536-5400, Ext. 212. Internet ad-
ss is www.bpl.org

RETIREMENTS

August 30, 1999.

uditor:
he application for retirement of the follow-
named has received, to be effective on
dates noted, in accordance with Section 5, 6,
0, of Chapter 32.
evin Fountaine, School Department, custo-
n, 8/13/99.
arline Freeman, Boston City Hospital,
sekeeper, 8/12/99.
obert Grimes, School Department, custodi-
1/23/99.

Richard Long, Police Department, officer, 8/31/99.

William O'Brien, School Department, custodian, 2/5/98.

Jean A. Pillard, Fire Department, captain, 8/31/99.

Mark Berger, School Department, teacher, 8/17/99.

Gloria J. Bowden, Library Department, librarian's assistant, 8/5/99.

Neil R. Cabral, School Department, custodian, 7/9/99.

June M. Campbell, School Department, teacher, 6/30/99.

Mary L. Caton, School Department, executive secretary, 6/30/99.

Clark M. Annette, School Department, teacher, 8/12/99.

Miriam Corbin, School Department, paraprofessional, 6/30/99.

Barbara Couning, School Department, paraprofessional, 8/30/99.

Gloria Deangelis, School Department, assistant principal, 8/31/99.

Carol M. Donohoe, School Department, teacher, 6/30/99.

William Paul Fahey, Police Department, instructor, 8/31/99.

Daniel H. Haggerty, Boston City Hospital, med. worker, 7/15/99.

Dorothea Hynes, School Department, clerk, 8/31/99.

Thomas J. Larkin, School Department, psychologist, 7/23/99.

Thomas McAlear, School Department, teacher, 8/1/99.

Edward B. Myers, Library Department, assistant superintendent, 8/31/99.

Harriet Pappas, School Department, secretary, 8/31/99.

Allen J. Prince, School Department, assistant principal, 8/31/99.

Linda Sassaman, School Department, teacher, 8/27/99.

Edward R. Sullivan, School Department, coordinator, 8/31/99.

Ella L. Sumpter, School Department, teacher, 6/30/99.

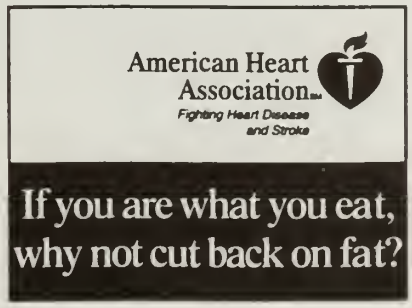
Joan Tranfaglia, School Department, teacher, 7/27/99.

Dennis J. Walsh, Fire Department, firefighter, 8/31/99.

Joseph Glennon, Boston Housing Authority, plumber, 1/05/99.

William A. Reilly, Jr., Boston Redevelopment Authority, senior project manager, 6/30/99.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.



CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

SPI Grant

C. 2827-98
August 26, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Southwest Boston Senior Services/Ethos (hereinafter, SWBSS), a nonprofit corporation located at 555 Amory Street, Jamaica Plain, MA 02130, to act as fiscal agent on behalf of the Healthy Roslindale Coalition (hereinafter HRC) who will enhance community activism and address quality of life issues in Roslindale, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, SWBSS/HRC will combine education and community mobilization to create an atmosphere of good will and fellowship for reduced crime and fear in the area. SWBSS/HRC will organize quarterly crime watch meetings to be attended by representatives of the Department, residents, members of the courts, elected officials and local business people to address and seek aggressive solutions to the safety concerns of residents. Further, the contractor will host an annual community policing awards ceremony to recognize residents' community accomplishments and create a sense of ownership in the community. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. SWBSS/HRC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its successful work with the Department, area businesses, service providers and residents to accomplish community policing goals, and its earned trust and respect by area residents.

Compensation under this contract shall not exceed $29,400, which I have determined to be reasonable in view of the extensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as SWBSS/HRC brings a unique compilation of resources and experience to the Boston Police Department's

(Continued on next page)

Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements . This process resulted in the need to obtain additional contract information and a revised scope of service proposal from the contractor, which was not received by the Department until April 18, 1997. Further, the Department worked closely with the City of Boston Law Department to draft a memorandum of agreement between the contractor and its fiscal agent, for inclusion in the contract, which was not finalized by the Law Department until July 7, 1997, and signed and returned by the contractor until July 22, 1997.

Respectfully,

Paul F. Evans,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mendie & Chana Gould, seeking with reference to the premises at 275-277 Summit Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessive; Front Yard, Side Yard & Rear Yard Insufficient)

Install dormers on both sides of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Action Program Inc., seeking with reference to the premises at 16-18 Centre Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Enlarge side entrance stairs & install handicap lift on 10-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blanca R. Posada (by John D. Douglas), seeking with reference to the premises at 28 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Enclose three porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Park Realty Trust, Steven Buckley, Trustee, seeking with reference to the premises at 53 Thomas Park, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 20(20-2)

Erect four-car garage (for residents of 10-unit apartment building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holy Tabernacle Church (NECUB), seeking with reference to the premises at 643 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-8)

Change legal occupancy from three-family dwelling to one apartment & day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos T. DePina, seeking with reference to the premises at 304-308 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-8)

Change legal occupancy from eight apartments, laundromat & restaurant (including take out food) to eight apartments, laundromat & catering service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Abusamra, seeking with reference to the premises at 87 Nonantum Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking one vehicle.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joyce & James Kennedy, seeking with reference to the premises at 37 Rugdale Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9)

Construct 7'9"x15' deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on day, November 9, 1999, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of ton Cumberbatch, seeking with reference to remises at 264-266 Wood Avenue, Ward 18, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: nce.

icle(s): 9(9-1) 14(14-1) 15(15-1) 19(19-1))-1)

ange legal occupancy from four apartments e apartments.

ase feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

UEST FOR QUALIFICATIONS FOR OVERVIEW OF ENGINEERING SERVICES RELATIVE TO THE RECONSTRUCTION PROGRAMS OF VARIOUS STREETS IN THE CITY OF BOSTON

e Boston Public Works Department invites ments of Qualifications from qualified firms ovide Engineering Services relative to the nstruction programs of various streets in the of Boston. The qualified consultant will be nsible for the preparation of plans, specifica- estimates, studies, and reports and for pro- advice regarding various projects to the missioner of the Boston Public Works rtment. This contract is not subject to G.L.c. because it is a contract for design services. rdingly, it will be awarded pursuant to the City er.

JALIFICATION FORMS will be made avail- on Wednesday, November 3, 1999 and may btained from the office of the Division neer, Public Works Department, Room 710, n City Hall, City Hall Plaza. These forms be received no later than 12:00 noon on day, November 18, 1999 in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the project being advertised.

Project fees will be negotiated. Applicants should be Registered Engineers in the Commonwealth of Massachusetts.

The City of Boston and the Commissioner of the Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Nov. 1.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)

PUBLIC NOTICE OF COMMUNITY MEETINGS

COMMUNITY DEVELOPMENT BLOCK GRANT
HUMAN SERVICES PROGRAM

Jobs and Community Services (a division of the BRA/EDIC) will hold four community meetings to provide information and obtain community input on priorities for Fiscal Year 2001 Community Development Block Grant (CDBG) funding.

JCS will hold meetings from 6:30 P.M. to 9 P.M. on the following dates:

Thursday, November 4
Plumber's Union Local 12,
1240 Massachusetts Ave., Boston

Monday, November 8
Jackson-Mann Community Center,
200 Cambridge St., Allston

Monday, November 15
Historic Faneuil Hall,
Faneuil Hall Sq., Boston

Tuesday, November 23
English High School,
144 McBride St., Jamaica Plain

In January 2000, JCS will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 2000 to June 30, 2001. Funds are available for a variety of programs, including Education, Youth, Support Services, Child Care and Special Initiatives. For more information please call Lynn Dever, 918-5233 or Ellen President, 918-5222.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McClure, seeking with reference to the premises at 21 Arborough Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1)

Install dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, and play areas:

Project I: Playlots at Fidelis Way, Brighton and Fallon Field, Roslindale.

Project II: Ballfield Improvements City-Wide.

Two firms will be selected. Applicants may submit qualifications for either proposed project. The total program cost for each project, which includes design and construction, ranges from $450,000 to $600,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Ken Crasco, Chief Landscape Architect, at (617) 635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of November 1, 1999 and must be returned no later than 5 p.m. November 18, 1999.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(November 1, 8.) *Commissioner.*

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Blackstone School Waterproofing Repairs Project #6647

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision; Cost Estimating and Investigation for the Blackstone School Waterproofing Repairs with an associated construction cost estimate of $2,500,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 18, 1999, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2:00 p.m., Boston time, Wednesday, November 10, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 25, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manh ratios per trade) for this contract are as foll Minority: 25 percent; Boston Resident: 50 perc and Female: 10 percent.

The successful bidder will be required to vide by insurance for the payment of compe tion and the furnishing of other benefits unde Workmen's Compensation Law, General L (Ter. Ed.), chapter 152, to all persons to be ployed under the contract, and sufficient pro compliance with the foregoing stipulation wi required before commencing performance of contract.

A performance bond and also a labor and m rials or payment bond, each of a surety com qualified to do business under the laws of Commonwealth and satisfactory to the Com sioner and in the sum of 100 percent of the tract price, as well as certain public bility and property damage insurance, wi required of the successful general contractor

Prospective bidders are requested to atte prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Rox MA 02118, on Tuesday, November 2, 1999, a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
JUSTINE M. LIFF,
(Oct. 25; Nov. 1.) *Commissio*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMEN

NOTICE TO PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, a through the Commissioner, is requesting qua tions for an ASSISTANT PROJECT CON TANT of the Historic Burying Grounds Initiat public/private cooperative program. The po is full time for the period of one year.

The assistant project consultant will work the Senior Landscape Architect for Historic to help coordinate daily activities including oping contractor scope of services, hiring co tors, monitoring construction, administering ing, managing constituent and Friends G relations, developing programs, and w grants. Public sector experience, writing an lic speaking skills, and preservation pla expertise are required. Candidate must either a Bachelor's in Historic Preservation, scape Architecture, or Urban Archaeology a (2) years experience or a Master's degr these or a related field. Salary will be comm rate with education, experience, and proven ties.

Send cover letter, resume, and two (2) samples by Wednesday, November 10, 19 Frances G. Beatty, Sr. Landscape Arc Design and Construction Unit, Boston Park Recreation Department, 1010 Massach Avenue, Boston, MA 02118. The Departmen equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIFF
Commissio

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT, AND THE BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

OME, CDBG and Section 8 Project-Based Assistance Program

The City of Boston Public Facilities Department einafter referred as the Department of ghborhood Development, (DND) is authorized ough the United States Department of Housing l Urban Development (HUD) to distribute ME Investment Partnership funds (HOME) and mmunity Development Block Grant funds BG) to promote housing and community elopment activities for low and moderate-me persons. The Boston Housing Authority A) is authorized through HUD to implement administer a Section 8 Project-Based istance (PBA) Program.

Through this Request For Proposals (RFP), D is offering HOME and CDBG development ding. This funding is available for rental and perative projects. Projects applying for funds the City must also apply for HOME, Housing bilization Fund (HSF), Housing Innovations ds (HIF), and/or Low Income Housing Tax dit (LIHTC) funding from the Commonwealth Massachusetts or the Massachusetts Housing nce Authority. Funding awards made under RFP will be contingent upon receipt of State ding. In an effort to encourage the creation of itional affordable rental housing, the BHA will e available one hundred (100) Section 8 PBA chers for very low to moderate income house-s through its Section 8 PBA Program. The A will only consider applications in response to advertisement. The City's goal in this initial ring of subsidies is two fold: 1) to increase the ply of both mixed income housing projects and 2) target permanent housing projects for home-or special needs individuals and families.

The City's principal goal is to support projects will expand the supply of affordable rental and perative housing. Toward this end, at least % of the HOME/ CDBG funds made available ugh this RFP will be targeted to the creation of rental housing through either new construc-or the rehabilitation of abandoned buildings.

Both for-profit and non-profit developers of dable housing are eligible to apply. Some rictions apply. A fuller description of funding rictions, priorities and selection criteria are cribed in the RFP package.

There will be a bidder's conference on Monday, ember 08, 1999 from 10:00 A.M. to 12:00 n, Winter Chambers, 26 Court Street, 1st r. All prospective applicants are required to d this session. Prospective applicants seek-funding for occupied properties must also d a Relocation Workshop, which will immedi-y follow this bidders conference, from 12:00 n to 1:00 P.M.

A letter of intent must be submitted by ember 10, 1999. It must indicate the name, ress of the proposed project, number of units e project, name of applicant, approximate unt, type of funding and the number of tion 8 project-based certificates you intend to y for. Applicants should also specify whether property is vacant/abandoned. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

Applications must be submitted as instructed in the RFP package by Friday, December 10, 1999 no later than 4:00 PM directly to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED.

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, Bruce.Ehrlich.PFD@CI.Boston.MA.US

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within ninety (90) days of the proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director, DND.
SANDRA B. HENRIQUEZ,
Administrator, BHA.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement and Caulking at the James Condon School, 200 D Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement and Caulking at the James Condon School," at an estimated cost of $700,000.

SCOPE OF WORK: In General but Not Limited to Roof Replacement and Caulking in Accordance to the Plans and Specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, November 3, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $75 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, November 18, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:30 p.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jet-A-Way Inc., seeking with reference to the premises at 20-56 Kemble Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or Interpretation.

Article(s): 50(50-32)

Petitioner seeks determination that outdoor storage of junk and scrap, storage of trailers and dumpsters and parking of vehicles are existing legal non-conforming uses; in the alternative, the petitioner seeks relief for these uses.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Keohane, seeking with reference to the premises at 45 Johnswood Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 15(15-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa Bastianelli, seeking with reference to the premises at 93 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2)

Erect 8'x18' accessory storage shed at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Petitpas/Virginia & Elizabeth McHugh, seeking with reference to the premises at 7 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-9, Table A)

Change legal occupancy from one-family dwelling to one-family dwelling & keeping of farm animal.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Johnson, seeking with reference to the premises at 5-7 Carlos Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9) 60(60-37)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Joyce, seeking with reference to the premises at 15 Washburn Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-25)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret O'Brien (by Francis M. O'Brien), seeking with reference to the premises at 65 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Floor Area Ratio & Height Excessive) 62(62-25)

Erect fourth-floor addition onto existing three-story ell at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cathaleen Canteen, seeking with reference to the premises at 15 Wheatland Avenue, Ward 17, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Exten of Non-Conforming Use.

Article(s): 9(9-1)

Install 12'-high fence.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretar

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, November 9, 1999, a public hearing be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe William Cole-French, seeking with referenc the premises at 7 Pratt Street, Ward 21, from terms of the Boston Zoning Code (see Ac 1956, c. 665) in the following respect: Varian

Article(s): 51(51-9)

Allow first-floor apartment, in two-family c ling, to extend living area into basement spac

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m Tuesday, November 9, 1999, a public hearin be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe 1670 Washington Street Condo Association, Stearns, Trustee, seeking with reference t premises at 1670 Washington Street, Wa from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following res Conditional Use.

Article(s): 64(64-19)

Construct three 8 1/2'x20' decks at rear c unit apartment building.

Please feel free to call the Board of Appe 635-4775 if there is a question or concerr might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGI
Executive Secret

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, ing through its Commissioner, is requesting alifications for an Assistant Project Manager. e position is full time from December 1, 1999, J November 30, 2000.

The Boston Parks Department is seeking a dscape architect, preferably with professional ce work and construction management experi- ce. The posting is a temporary, contract posi- for one-year duration, with the intent to renew another year. The position will support senior ject manager's roles in park redevelopment jects focusing on neighborhood parks and ygrounds. A candidate with a bachelor's ree from an accredited landscape architecture gram is preferred. State registration is not uired. General job skills plus flexibility in han- g a variety of work assignments are needed in h candidate. Salary will be approximately ,000 per year without benefits. Qualified can- ates must be a Boston Resident at the time of oloyment.

Prospective applicants must forward a cover r and resume by November 17, 1999 to:

neth Crasco, Chief Landscape Architect
ton Parks and Recreation Department
0 Massachusetts Avenue, 3rd Floor
ton, MA 02118
al opportunity employer.

CITY OF BOSTON
ARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

Nov. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on ober 25, 1999. Invitations for bids shall be lable until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

he attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0072 – MICROSCOPE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0073 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0074 – COMMERCIAL STOVE to BOSTON FIRE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 045-54; Buyer Mary Caiani)

Bid No. 0075 – SCHOOL SUPPLIES & EQUIPMENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 0076 – CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 550-42; Buyer John Shea)

(Oct. 25; Nov. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0077 – ELECTRIC LOCKS & DOOR KNOBS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 17, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0078 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0079 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heather Chalmers & Christopher Lee, seeking with reference to the premises at 45-47 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 9, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 591 East Third Realty Trust, Kevin O'Neil Trustee, seeking with reference to the premises at 591 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9, Table D: Floor Area Ratio Excessive, Side Yard & Rear Yard Insufficient)

Erect third-floor addition to existing two-story building & change legal occupancy from warehouse & food processing to parking garage & 8 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT,
PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 25, 1999, and amended on March 11, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to D.B. Housing, Inc. or a nominee to be approved by the Director, approximately 17,097 square feet of vacant land located at 4-10 Wayland Street, 167 Magnolia Street, 169 Magnolia Street and 66 Alexander Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Susan M. Woods at 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 24, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Wellington Associates, Inc. or Property Development Services or a nominee to be approved by the Director, approximately 74,830 square feet of vacant land located at 14, 15, 18 Deering Road, 1081 Blue Hill Avenue, 42 Estrella Street, 33 Courtland Road, 20, 22, 50 Greendale Road, 78 Westmore Road, 23, 24, 28, 36 Wilcock Street in the Dorchester (Wellington Hill neighborhood) district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Susan M. Woods at (617) 635-0345 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT

REQUEST FOR PROPOSALS

PARTNERS WITH NON-PROFITS

The City Of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, hereinafter referred to as Department of Neighborhood Development (DND), through its Office of Business Development (OBD) is requesting proposals for the Partners With Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. ONLY Non-Profit Organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

The RFP package will be available beginning Monday, October 25, 1999 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to DND, Bid Counter at the address mentioned above by no later than 4:00 P.M., November 08, 1999. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635 - 0328.

CHARLOTTE GOLAR RICHIE,
(Oct. 25; Nov. 1.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 18, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0064 – EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0065 – DRY GOODS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 2, 1999. (Commodity Code: 850-22; Buyer John Shea)

Bid No. 0066 – O.E.M. FORD FLEET PARTS BOSTON POLICE DEPARTMENT – Opening Date: November 3, 1999. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0067 – PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 1999. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 0068 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: November 10, 1999. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0069 – TSE-ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT – Opening Date: November 2, 1999. (Commodity Code: 801-09; Buyer Mary Caiani)

Bid No. 0070 – BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPARTMENT – Bid Opening Date: November 1999. (Commodity Code: 450-06; Buyer Mary Caiani)

Bid No. 0071 – TSE-TRAFFIC SIGNAL BASES TRANSPORTATION DEPARTMENT – Opening Date: November 3, 1999. (Commodity Code: 550-80; Buyer Mary Caiani)

(Oct. 18, 25; Nov. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for one (I) Assistant Project Manager. Position is full time from December through November 2000.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience. Posting is temporary, contract position one-year duration, with the intent to renew another year. Position will support senior project manager's roles in park redevelopment projects. Candidates with a bachelor's degree from an accredited landscape architecture program are preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000-$40,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment.

Prospective applicants must forward a letter and resume by November 10, 1999 to:

Pollyanne Melton,
Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd floor
Boston, MA 02118
Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF
Commission

(Oct. 25, Nov. 1.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nis DiMarzio, *Chief Operating Officer,*
oom 608, 635-4479

AFFIRMATIVE ACTION
me Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,*
oom 716, 635-3245

ASSESSING
ald Rakow, *Commissioner,*
oom 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEAL
l McDonough, *Executive Secretary,*
oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Hennquez, *Administrator,*
Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
mas N O'Brien, *Director,* Room 925,
2-4300

BUDGET MANAGEMENT
Signori, *Director,*
om 813, 635-3870

BUSINESS DEVELOPMENT
erine Kottaridis, *Director,* 26 Court Street,
Floor, 635-2000

CABLE
ael Lynch, *Director,* 43 Hawkins Street,
5-3112

CITY CLERK
ana Salemo, *City Clerk,* Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
136, 364-8679

CITY COUNCIL STAFF
vn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,*
om 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,*
2 North Street, 635-4896

COMMUNITY CENTERS
yn Riesenberg, *Executive Director,*
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
ita B. Wade, *Director,* 635-3446

Boston Against Drugs
Morrison, *Manager,* 635-3283

Office of Children and Families
da Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
y Lo, *Director,*
om 817, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
ara J. O'Toole, *Office Manager,* Room 242
5-4545

CULTURAL AFFAIRS
er Kaplan, *Special Assistant to the Mayor for*
ltural Affairs, Room 716, 635-3245

Boston Film Bureau
H. Chapman, *Director,* Room 716,
5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Williams-Mitchell, *Commissioner,*
om 271, 635-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 716,
5-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,*
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807,
635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,*
Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960
635-4616

City Council
Amy Dwyer, *Council Liaison,*
Room 960, 635-4473

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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IAS M. MENINO
R OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

91 | MONDAY, NOVEMBER 8, 1999 | NO. 45

LEST WE FORGET

ETERANS' DAY — NOVEMBER 11

BOSTON'S CRUSADE AGAINST CANCER BROCHURE KICK-OFF

Remarks of
Mayor Thomas M. Menino
October 14, 1999

It is a pleasure to be here. A year ago, I announced a citywide commitment to provide Boston residents with information to help prevent and fight cancer.

Today, I am proud to announce that every household in Boston will receive a new cancer prevention guide. That means two hundred and fifty thousand new guides will be mailed next week. We hope the guide will help people understand what they can do to prevent cancer. And when they should see their doctors and receive important cancer screening.

As Mayor, my job is to protect the quality of life in our neighborhoods and make sure that Boston is a safe and healthy place to live.

Boston is home to the best health-care in the world. And everyone in the City of Boston can benefit from all the knowledge and resources in our community. In 1998, my Cancer Control Task Force recommended that we focus our efforts on prevention and early detection.

We all know that the poorest Bostonians get cancer more often and die from cancer more often. With the resources available in our city, it shouldn't be that way. According to the American Cancer Society, if all Bostonians had equal access to information, screening, and treatment, we could cut cancer deaths in half.

In 1997, I signed an executive order granting city employees four hours off to receive cancer screening. We encourage everybody to see their doctors. We want our employees to know that their health is important.

This effort was a first-in-the-nation. And I wrote to President Clinton, encouraging him to do the same for federal employees. In August, Vice President Gore asked the Office of Personnel Management to look into a federal cancer-screening program. I am proud that the President and Vice President are following Boston's lead. Six other cities have also asked about our efforts.

The new cancer prevention guide is another first-in-the-nation effort. It is one of Boston's largest out-reach programs. The guide is written in English and in Spanish. And it will be available in seven other languages upon request.

Throughout the year, an additional fifty thousand guides will be given to Boston residents. The guides will be available in health centers, hospitals, and at health care events hosted by two of our sponsors Channel Five and EnterCom Communications.

We are creating other policies to keep our residents healthy. Like banning smoking in our restaurants and city buildings. It isn't easy. But the more smoke-free environments we create, the better.

We are also enforcing tobacco laws and restricting sales to minors. A great way to make sure that our young people don't start smoking is by restricting their access to cigarettes.

In June, the City of Boston launched an effort to make sure that the dents of Boston can get to hos and receive the cancer treatment need.

The Cancer Control Task F noted that transportation is a pro for some people. We are working ten local hospitals and six taxi co nies to help cancer patients and families get to the hospital.

Another great effort to help pr cancer in the City of Boston is the Mammography Van. The van has serving the women of Boston May. And I am proud to say that i first four months, thirteen hu women have received mammogr

We are making real progress i effort to help prevent and fight c in the City of Boston. The maili the new cancer prevention guide strengthen our efforts. I know it make a difference in people's live

I want to thank our partner making this guide a real success:

Maureen Sullivan and The Amer Cancer Society.

Dr. Graham Colditz and Dana Je from the Harvard School of Public Health.

Massachusetts General Hospit Brigham & Women's, and Dana Farber.

Equity Office.

EnterCom Communications Arnold Communications.

Lisa Grace from Channel 5's Healthbeat Project.

And all of the folks who wo hard at the Boston Public H Commission.

The City of Boston is working with everyone to make this a ca free city. It takes all of our efforts I am glad that we established th fice of Cancer Prevention and Co within the Public Health Commis

I know that if we fight cancer prevention and early detection will continue to save lives.

Thank you.

KEEP BOSTON MOVING . . . SA

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USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SCHOOL SITING ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino
October 12, 1999

Mayor, my job is to keep Boston ng and protect the quality of life neighborhoods. I want everyone ve a good home and a good job ke part in Boston's strong econ- And I want to make sure that our people have the best education. ny State of the City Address last ry, I pledged to build five new ls in neighborhoods where they t exist today. I said then - and I day - that I am committed to y schools in every neighbor-

t's why we looked to neighbor- where students far outnumber s. And in April, we selected the wo new school sites: a K-8 at Orchard Park and a middle at Brunswick Gardens.

ay, I announce the third site for a orhood school - right here on d Avenue in Mattapan.

s new school will educate young in grades 6 through 8. And we pen a new community center s well.

ing the regular school day, this e a place for young people to and grow. At night and on the nds, it will be a center of learn- everyone.

ant to see this new school be- an anchor for Mattapan. The thing about a neighborhood is that it brings everyone to- around education. Whether it's g in a classroom or gaining in a computer lab, learning be- a life-long process.

ike to thank Barry Schwartz for ng with us on this project. And esting in the future graduates of w school.

ould also like to challenge the unity to create new ideas and g opportunities. You will have in what goes into this new and community center. We his building to reflect the hopes eds of this community.

Today is just a beginning. We have work ahead of us to site the other two schools. And we will continue to work so that students and families in all our neighborhoods get a quality education.

As Mayor, I can't teach for the teachers. I can't learn for the students. But I can give our students and teachers the resources they need to succeed.

I am proud of how far we've come. Test scores are up. The dropout rate is down by more than 50 percent, since its peak in the 1980s. And two-thirds of high school graduates continue their education - a higher number than ever before.

One day, I want people to look back on my time as Mayor and call it a time when Boston's public school system came back in a big way.

We're already in year four of our five-year education reform plan led by Superintendent Tom Payzant. That plan is working - our schools are showing results. But we can't stop now.

We must focus on creating quality programs before, during, and Our goal is to create a brighter future for all our children.

Thank you.

HOMELESSNESS ANNOUNCEMENT AT PROJECT HOPE

Remarks of
Mayor Thomas M. Menino
October 24, 1999

Thank you, Kelley [Cronin].

As Mayor, my job is to keep Boston growing and protect the quality of life in our neighborhoods. I want to make sure that our young people have the best education. And I want everyone to have a good home and a good job and take part in Boston's strong economy.

It should be no surprise to any of you that Boston is enjoying a renaissance. Our economy is booming. Our neighborhoods are making comebacks. And unemployment and crime rates are dropping to record lows.

People are coming to Boston to visit, to do business, to live, and to raise their families.

But as we look for ways to attract new people and new business, we can't forget about the people who already live here. When we did our annual census last December, we found more than 5 thousand homeless men, women and children. We can talk about Boston's success all we want. But we need to find ways to help these individuals.

It's already the end of October. The days are getting shorter. And the nights are getting colder. It's time to step up our outreach to make sure our homeless stay safe and warm during the winter months.

I am proud to announce that the City is pledging an additional 160 thousand dollars for outreach to homeless people on the street. We'll use this money to pay for another outreach van to make sure our homeless can get to shelters.

This winter, our Emergency Shelter Commission will continue to work with all our partners - the State, community organizations and non-profits - to look for new ways to care for our homeless.

I want to thank Bert James, General Manager of the Logan Hilton, for his commitment to helping homeless families. The proceeds from this event will provide resources to assist Crossroads and Travelers Aid in their work to help Boston's homeless families.

And I understand that Crossroads and Travelers Aid are honoring Pat Moscaritolo tonight for his contributions to the tourism industry and to making Boston a better place for everyone. Congratulations, Pat.

I want Boston to be a place where homeless men, women and children get the attention and the care they deserve. And I thank all of you for helping make that happen.

Thank you.

Mayor's Hot Line
6 3 5 - 4 5 0 0

OFFICE OF JOBS & COMMUNITY SERVICES
(a division of BRA/EDIC)

43 Hawkins Street,
Boston, MA 02114
617/918-5200, fax: 918-5299

City of Boston,
Thomas M. Menino, Mayor

NOTICE OF PUBLIC HEARING

Please take notice that, pursuant to the authority vested in them under the Jobs and Living Wage Ordinance (Chapter 5 of the City of Boston Ordinances of 1998), on the following date, time and location:

Monday, November 8, 1999
from 6:00 P.M. - 8:00 P.M.
at
Boston City Hall, Room 801,
Eighth Floor
Boston, Massachusetts

IMPORTANT NOTE: Please enter City Hall at the Congress Street entrance after 5:30 PM. All other entrances are locked.

The Living Wage Advisory Committee and the Living Wage Division of the Office of Jobs and Community Services will hold a public hearing concerning the adoption of JOBS AND LIVING WAGE RULES, REGULATIONS AND GUIDELINES.

The public is invited to attend and participate in the hearing. Vendors, Beneficiaries of Assistance, Employees and Civic Groups are urged to participate. Written comments and suggestions prior to the hearing or one week after the hearing will be gratefully received and carefully considered. Any person wishing to make a statement or present evidence at the hearing is requested to notify the Living Wage Division at least twenty-four (24) hours prior to the hearings at (617) 918-5259.

CONSTANCE J. DOTY,
Director of Office of Jobs and Community Services.

TEEN ARTISTS WANTED FOR ARTPLUS PROGRAM

Volunteer Program Interns Also Sought

Boston Community Centers' Art Plus Program is an art education program for Boston youths. The Artplus program is available to young people, ages 14-18, who wish to explore different areas within the visual arts and to work in close contact with other like minded students and professional artists.

The Artplus Program will also expose students to different areas within the arts which may hold career potential for them. Artplus will also help interested students develop a body of work which they can use as part of the process to gain admission to a college or a professional art school.

There will be a beginner and an intermediate section, as well as a section for advanced students. The program will take place after school from 3:00 to 5:00 p.m. Students will be able to participate for either one or two weeks.

The Artplus Program is also seeking volunteer program interns. We are looking for interns to assist in all aspects of the program during this coming Spring semester (January 2000). Interns can be college students or an adult with a talent for art and interest in working with middle and high school students.

For more information about Artplus Programs, please contact Greg Bishop, Art Specialist at Boston Community Centers, 1010 Massachusetts Avenue, Boston, MA 02118 or call 617-635-4920 x 2298.

MWRA SIGNS COST-SAVING AGREEMENT WITH BOSTON GAS

Massachusetts Water Resou Authority announced that it approved a ten-year contract Boston Gas Co. to cut the cos bringing natural gas to MW Sludge-to-Fertilizer Facility locat the Fore River Shipyard.

Under natural gas deregula MWRA has already entered into saving contracts for the price o gas itself. The Boston Gas pip now carries gas to the facility fr pipeline in Braintree.

Under the terms of the con MWRA will pay Boston Gas an a al flat fee that is expected to save $2 million over ten years as comp to the old tariff rates.

"MWRA ratepayers should be pleased that negotiations with Bo Gas produced these savings," s MWRA Executive Director Do B. MacDonald.

Under energy deregulation, MW will bid on the quantity of g intends to use as well as interstat tribution costs. The new agree with Boston Gas will go into after approval has been received the Massachusetts Departmen Telecommunications and Energy.

MWRA makes fertilizer at the from sludge that is shipped fron Deer Island Treatment Plant to River. Some of the fertilizer is locally under the brand name State Fertilizer. The bulk of the f izer is shipped to the South and for use in agriculture.

Tired of throwing your weight around?

American Heart Association℠
Fighting Heart Disease and Stroke

Exercise.

RIE ELLINGTON HOMES GRAND OPENING ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino
October 16, 1999

ank you Charlotte. It is a pleasure here.

Mayor, my job is to keep Boston ing and protect the quality of life ır neighborhoods. And I want one to take part in Boston's g economy and have a good job stable home.

my State of the City Address last ıry, I declared housing one of my riorities. Boston is a great place e. But this popularity has placed ndous pressure on our housing et.

are working hard to provide the e with more housing choices can afford. Last year, we helped nearly eight hundred new s. This year, Boston has already d more than twelve hundred new s and a thousand more are in the ne.

've cut the number of abandoned s in our neighborhoods by half last two years. Every renovated reduces crime, improves an block, and provides a much d home to another family.

should see what happened 62 Street. It was in terrible shape. ıt for twenty years. Then, a ın who has lived in Boston for years bought the house from us dollar. Thanks to the Residential opment Program, we helped her renovation costs and now the looks beautiful. And so do all of other homes that have been ed up and down Blue Hill ıe.

are working to address the state ır housing market. This work time. But real progress takes We don't look for quick fixes or Aid approaches. We look for g solutions. And the neighbor- of Boston deserve that kind of s commitment.

ky for me, we've got the commitment of Charlotte Richie, and I'm proud to have a star like her on my team.

Today, Charlotte and I are proud to announce that the Erie Ellington Homes will provide fifty units of affordable housing.

Now, someone downtown might say fifty units isn't much. But every single unit means the world to the people who will live there. And unit by unit, our efforts are adding up to make a difference.

We plan to turn the corner of Erie and Ellington into a bright spot in the neighborhood. We plan to build nineteen new homes. The two and three family houses will blend in with the other houses in the neighborhood.

The Erie Ellington Homes will add so much to neighborhood. This is about more than affordable housing. This is about rebuilding pride in our neighborhoods and providing opportunities so everyone can have a good home and a bright future.

If we continue to work together, I know that we can do even more.

We are encouraging the universities to build more dorms to keep the students from competing for scarce apartments. Northeastern University plans to house over sixteen hundred students. Boston University plans to house over eight hundred students. And Harvard plans to house over five hundred students.

As we encourage our universities to build their new dorms, apartments should become available for the people who live in our neighborhoods.

And it's important that we remember to care for our seniors. This year, we converted a former school in Roslindale into forty-four units for our seniors. We also opened a place called Grandfamilies. It houses our seniors who care for their grandchildren.

We are working harder than ever before to make sure that our public housing developments are safe and secure for everyone who lives there.

We redeveloped the rundown Orchard Park complex into a new neighborhood of townhouses. Two hundred and sixteen units are already occupied. Another one hundred and fifteen units will be finished by the end of the year. And that new life is making Roxbury a stronger neighborhood.

A similar effort at Mission Main is about to open fifty-six new units and even more by the end of the year. Like here in Dorchester, that neighborhood is making a comeback, too. And the community is growing stronger.

The skeptics said we couldn't bring change to certain parts of the city. But we are proving them wrong. All over Boston, we are rebuilding our neighborhoods with pride.

I want to thank everyone who made this project happen: from the partners who helped fund the Erie Ellington Homes to the city volunteers who are here to paint houses and revitalize the neighborhood.

When we strive for high standards, good things can happen. Like the Erie Ellington Homes. These new units will help ease Boston's housing crunch.

We are making progress and I know that we need to do more. So, Charlotte Richie and I will continue to work hard and rebuild one home, one block, and one neighborhood at a time.

Thank you.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES

Legal Services

C. 2761-98
August 19, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Partners in Health (hereinafter PIH), a nonprofit corporation located at 113 River Street, Cambridge, MA 02139, to act as a fiscal agent on behalf of Soldiers of Health (hereinafter SOH). SOH will develop an educational community service program for the residents of Jamaica Plain under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of

(Continued on next page)

M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, PIH/SOH will educate residents on public safety issues and police policy with special emphasis on quality of life concerns such as noise violations and graffiti. The contractor will organize public forums where residents and the Department may interact to facilitate an exchange of information and strengthen police and community relations. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. PIH/SOH was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its history of community activism, its strong support of police in this district and the anticipated success of the program.

Compensation under this contract shall not exceed a total amount of $13,000, which I have determined to be reasonable in view of the extensive services to be performed. The term of this contract shall be the period August 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as PIH/SOH brings a unique compilation of experience, support services and resources to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements. This process resulted in the need to obtain additional contract information and a revised scope of services proposal from the contractor, which were not received by the Department until August 4, 1997.

Respectfully,
Paul F. Evans,
Commissioner.

C. 2762-98
August 13, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dorchester Youth Collaborative (hereinafter, DYC), a nonprofit corporation located at 1514A Dorchester Avenue, Dorchester, MA 02124, to provide positive alternatives for youth who are at-risk of incarceration, under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, DYC, through its Center for Urban Expression and in collaboration with the Boston Police Department's Youth Violence Strike Force, will provide at-risk, gang related youth and their parents with aggressive crime prevention and support services programs. The contractor will provide group counseling, crisis intervention and referral services to assist the youth in the development of positive lifestyles and prevent gang involvement, dropping out of school, drug use and violence. A detailed description of services to be performed is included in the contractor's service proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Department in support of a community-police alliance to implement the strategies identified in the Department's Strategic Plan. DYC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, its sixteen year history of working with Boston youth to provide positive career and life alternatives, its success in enhancing youth relationships with police, its participation in comprehensive public safety and community support efforts of the City, Boston Police Department, Boston Community Centers, Dorchester District Court and the Suffolk County District Attorney's Office.

Compensation under this contract shall not exceed $45,000, which I have determined to be reasonable in view of the extensive services to be performed. The term of this contract shall be the period July 1, 1997, through September 30, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as DYC brings a unique compilation of crime prevention education and support services to the Boston Police Department's Strategic Plan Implementation Grant, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the Department's lengthy grant award process, developed to ensure strict compliance with the Bureau of Justice Assistance requirements which resulted in the need to obtain additional contract information and a revised scope of service proposal from the contractor, which were not received by the Department until July 28, 1997.

Respectfully,
Paul F. Evans,
Commissioner.

C. 2805-98
September 15, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Allston Brighton Community Development Corporation (hereinafter, ABCDC), a nonprofit corporation located at 15 North Beacon Street, Allston, MA 02134, to act as a fiscal agent on behalf of Allston Village Main Streets (hereinafter AVMS). AVMS will provide a graffiti removal initiative in Allston under the Strategic Plan Implementation Grant, a component of the Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, ABCDC/AVMS will provide an anti-d[illegible] ment program in the Allston Village comm[illegible] district through graffiti removal to a[illegible] District 14's goals to improve the quality [illegible] fight crime and reduce fear. The contract[illegible] implement this program, in partnership w[illegible] Boston Police Department who will [illegible] enforce anti-graffiti ordinances and punis[illegible] lators by forcing them to remove graffiti [illegible] area. The contractor will also create and [illegible] kiosks which will be available for bill pos[illegible] tactic designed to eliminate visual [illegible] improve the aesthetics of the neighborho[illegible] provide a legal alternative to the pervasiv[illegible] tice of posting bills on streetlights, pol[illegible] walls. The availability of the kiosks will b[illegible] licized with bar owners and others with a [illegible] ry of illegal bill posting. A detailed desc[illegible] of services to be performed is attached h[illegible]

The contractor was selected for fundi[illegible] lowing a public solicitation and examina[illegible] proposals designed to invite community [illegible] zations to partner with the Boston [illegible] Department in the development of a com[illegible] policing program. ABCDC/AVMS was [illegible] mined to be especially qualified to p[illegible] these services due to its ability to compl[illegible] the strict objectives of the Strategic Pl[illegible] strong participation with community sta[illegible] ers including merchants, property owner[illegible] dents, elected officials, police and city [illegible] ment representatives, and its unique ap[illegible] and commitment to community revitaliz[illegible]

Compensation under this contract sh[illegible] exceed $18,250, which I have determine[illegible] reasonable in view of the valuable and ex[illegible] services to be performed. The term of th[illegible] tract shall be the period August 1, 1997, t[illegible] September 30, 1998.

Inasmuch as the contractor is the des[illegible] recipient of the Bureau of Justice Ass[illegible] Block Grant funds to provide the afo[illegible] tioned services and inasmuch [illegible] ABCDC/AVMS provides a unique stra[illegible] improving the aesthetics of the Allston c[illegible] nity, I believe public advertising would s[illegible] useful purpose.

The award of this contract was delaye[illegible] the Department's lengthy grant award p[illegible] developed to ensure strict compliance w[illegible] Bureau of Justice Assistance requir[illegible] which resulted in the need to obtain ad[illegible] contract information and a revised scope [illegible] vice proposal from the contractor, whic[illegible] not received by the Department until Sep[illegible] 12, 1997.

Respectfully,
Paul F. Eva[illegible]
Commissi[illegible]

Records Management

C. 267[illegible]
August 19, [illegible]

Dear Mayor Menino:

I respectfully request your Honor's [illegible] sion to dispense with public advertisi[illegible] award a contract to Donna M. Wells, an [illegible] ual located at 80 Sherwood Street, [illegible] Roslindale, MA 02131, to implement [illegible] management policies and procedur[illegible] develop and maintain a central syste[illegible] records management program for the [illegible] Police Department. This contract is [illegible] from the provisions of M.G.L. c. 30B, as [illegible]

(Continued on next [illegible]

ment contract with an individual and re is awarded under the authority of the harter

er the terms of this contract, Donna Wells anage the Department's records manage- program through the performance of the ng tasks: 1) work with the Archives and ls Management Division of the City Office to evaluate records series and p and maintain records retention sched-) ensure retention schedule implementa-) work with Department coordinators to active records designated for relocation police headquarters; 4) coordinate the r of inactive archival records to archives ory and coordinate the procedure for the tion of records at the expiration of reten- riods; 5) maintain databases to track the n, retention, and disposition of stored ; and 6) research retrieval projects and and implement plans for the preserva- f inactive student records. A detailed tion of services to be performed is d hereto.

contractor was selected to perform these s following the Department's investiga- candidates sought through the City of Archives Department, Simmons e, Northeastern University and the sity of Massachusetts at Boston. The con- was determined to be especially qualified her relevant educational background and ional experience. Donna Wells has a of Science Degree in Library and ation Science with a concentration in al Methods. She has extensive experi- archival research, records preservation cords management, having performed nctions for various libraries and muse- urther, Ms Wells conducted an inventory rds for the Boston City Council which l in a final report upon which the City of Archives currently relies.

pensation under this contract shall not $40,000, at the rate of $769.23 per week, l have determined to be reasonable in f the specialized work to be performed. m of this contract shall be the period 20, 1997, through August 18, 1998. to the availability and appropriation of n the subsequent fiscal year, the contract itures shall be allocated as follows: 5.35 in FY 98 and $5,384.61 in FY 99.

reas Donna Wells has the specific educa- l valuable experience in records manage- ecords preservation and archival research ry to implement a central system-wide management program for the Boston Department, and whereas she success- erformed similar tasks for the Boston uncil, I believe public advertising would o useful purpose.

contract is being submitted late due to essity to commence contract services ately following the interview and selec- ocess of candidates in order to meet the ed deadlines relative to the Department's on to new Police Headquarters.

Respectfully,
Paul F. Evans,
Police Commissioner.

PROPERTY MANAGEMENT DEPARTMENT

Veterinary and Boarding Services

C. 3086-98
July 18, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with further advertising and to exercise the City's option to renew and award a contract to Brookline Animal Hospital, Inc., located at 678 Brookline Avenue, Brookline, MA 02146, for the period of July 1, 1997, to June 30, 1998, for an amount not to exceed $55,000. Under the terms of this contract, Brookline Animal Hospital, Inc. provides professional veterinary and boarding services for stray dogs picked up by the Animal Control Unit throughout the City of Boston. This contract was originally awarded under C.30B s5 by the Inspectional Services Department (ISD).

After reasonable investigation of the costs and benefits, I have determined that the exercise of this option is more advantageous than alternate means of procuring comparable veterinary services.

The original contract was awarded pursuant to competitive bid, in response to an advertisement in the *City Record* issue dated April 22, 1996. Under the terms of the contract, at the discretion of the awarding authority, the contract may be extended up to one additional year at a cost not to exceed $55,000.

The amount to be utilized under the option year of this contract is $55,000. This contract is awarded subject to the availability of appropriations in the subsequent fiscal year. This contract is submitted late due to an extended vacation of the owner, Rodney W. Poling.

Please find attached a copy of the original letter of award and Form CM10.

I request your approval of this Contract in the amount and for the term stated above.

Very truly yours,
Michael J. Galvin,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Cooling for Enhanced 911

C. 2427-98
July 18, 1997

Dear Mayor Menino:

On July 1, 1997, the Public Facilities Department of the City of Boston was notified by the Boston Police Department and the Boston Fire Department that a cooling system is needed for the Enhanced 911 Back-Up Operations Center.

The Public Facilities Department had built out a back operations room for the Enhanced 911 Back-Up Operations Center at Fire Alarm Headquarters. At this time, the heat loads generated by the telecommunications equipment was not known. If cooling is not added to this room, the equipment could fail and leave the City of Boston without Enhanced 911 Back-Up which could possibly result in life-threatening consequences. This work was scheduled to be performed as part of a larger renovation project, however, due to a question of funding, the City has put this larger project on hold.

On July 2, 1997, an emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations.

On June 10, 1997, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

P. J. Kennedy & Sons, Incorporated, $16,450
Davison Company, Incorporated, $34,156.
J. F. Shine Mechanical, Incorporated, No bid submitted.
J. A. Marino Automatic Heating Company, Incorporated, No bid submitted.
General Air Conditioning & Heating, Incorporated, No bid submitted.
Norfolk Mechanical Corporation, No bid submitted.

The bid of P. J. Kennedy & Sons, Incorporated is the lowest eligible and responsible general bid.

This contract is procured pursuant to and in accordance with M.G.L. C. 149, s. 44J(6) and is, therefore, exempt from the process of M.G.L. C. 30B.

Your Honor's written permission is requested to award this work to P. J. Kennedy & Sons, Incorporated, with offices at 39 Gibson Street, Dorchester, MA 02122, in an amount not to exceed $16,450, which I have determined to be reasonable for this work to be performed. The term of this contract shall be 30 days from the date of execution.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Charles T. Grigsby,
Director.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY

A service of United Way of Massachusetts Bay

617-422-6775

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 105 Waumbeck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-43)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 125 Howland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29) 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 485 Harrison Avenue Realty Trust (by Robert Eldridge), seeking with reference to the premises at 485 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19: Floor Area Ratio & Building Height Excessive; Usable Open Space & Rear Yard Insufficient)

Erect two-story addition to existing building & change legal occupancy from manufacturing, warehouse, private club, garage & food processing plant to 22 apartments, parking garage & retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 101 Waumbeck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Twenty P. Realty Trust, Joseph Perroncello, Trustee, seeking with reference to the premises at 20 Parmenter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13: Floor Area Ratio Excessive, Open Space & Rear Yard Depth Insufficient) 54(54-21: Off-Street Parking & Off-Street Loading Insufficient)

Erect two-story vertical addition to existing three-story building & change legal occupancy from settlement house & day-care center to 12 apartments & retail space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, November 16, 1999, a public h will be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the ap C & B Trust (by Fitness Etcetera for W seeking with reference to the premises a Veterans of Foreign Wars Parkway, Ward 2 the terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Con Use.

Article(s): 56(56-38)

Install free-standing double-faced illum sign.

Please feel free to call the Board of App 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a. Tuesday, November 16, 1999, a public h will be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the ap Serge Pariste, seeking with reference premises at 221 Centre Street, Ward 16, fr terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Vari

Article(s): 15(15-1) 18(18-1) 19(19-1) 20

Install dormers on two-family dwelling.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a. Tuesday, November 16, 1999, a public h will be held by the Board of Appeal of the Boston in Room 801, City Hall, upon the ap Jeffrey Roche, seeking with reference premises at 380 Centre Street, Ward 16, fr terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Vari

Article(s): 10(10-1) 14(14-2) 14(14-3) 17(17-1) 19(19-1)

Sub-divide this lot with 6-unit apartment b from lot with 6-unit apartment building Centre Street & lot with 6-unit apartment b at 378 Centre Street; also provide parking.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(Nov. 8.)

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BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on T sday, November 16, 1999, a public hearing w be held by the Board of Appeal of the City of B ton in Room 801, City Hall, upon the appeal of W dale Developers, Inc., seeking with reference to e premises at 163 Harold Street, Ward 12, fr the terms of the Boston Zoning Code (see A of 1956, c. 665) in the following respect: V ance.

ticle(s): 10(10-1) 50(50-29: Lot Frontage & F t Yard Insufficient) 50(50-43)

ect two-family dwelling.

ease feel free to call the Board of Appeal at 5 4775 if there is a question or concern you m t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
lov. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on T day, November 16, 1999, a public hearing vi e held by the Board of Appeal of the City of 3 on in Room 801, City Hall, upon the appeal of no DePina, seeking with reference to the ises at 45 Bennington Street, Ward 1, from erms of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Conditional

icle(s): 53(53-11)

ange legal occupancy from two-family dwel- & driving school office to two-family dwelling, g school office & driving school.

ase feel free to call the Board of Appeal at 3 4775 if there is a question or concern you m t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ov. 8.) *Executive Secretary.*

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BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on T day, November 16, 1999, a public hearing vi e held by the Board of Appeal of the City of 3 on in Room 801, City Hall, upon the appeal of nna Ross, seeking with reference to the ises at 75-77 Dartmouth Street, Ward 4, from erms of the Boston Zoning Code (see Acts of 9 , c. 665) in the following respect: Extension n-Conforming Uses.

icle(s): 9(9-1)

ange legal occupancy from three apart- s, store & restaurant (including take-out to three apartments & restaurant (including out food); allow existing restaurant to expand revious retail space.

ase feel free to call the Board of Appeal at 3 4775 if there is a question or concern you m have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
v. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 155 Harold Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29: Lot Frontage & Front Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frantz J. Gilles, seeking with reference to the premises at 95R Greenwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Change legal occupancy to allow detached garage to become additional living area for first-floor apartment in three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 491 Harrison Avenue Realty Trust (Joseph Eldridge, Trustee), seeking with reference to the premises at 491-497 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 64(64-18) 64(64-19: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 64(64-36)

Erect seven-story building for proposed occupancy as retail & 17 artists' live/work spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Manzo (by Matt Miller), seeking with reference to the premises at 23 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from three apartments, office & store to three apartments & two offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Potts & Karen Powers (by Frank Bellotti), seeking with reference to the premises at 397R K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1)

Erect one-family dwelling; provide parking in front yard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Flatley Company (by Starbuck's Coffee), seeking with reference to the premises at 23-29 School Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from offices, three stores, health spa & restaurant to offices, two stores, health spa, restaurant & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 8.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 165 Harold Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Frontage & Front Yard Insufficient)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 180 Harold Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CBR Trust, Steve Holzer, Trustee, seeking with reference to the premises at 43 Park Vale Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space Insufficient & Floor Area Ratio Excessive) 51(51-49)

Change legal occupancy from 12 apartments to 13 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S. S. Partners, LP (by Starbuck's Coffee Company), seeking with reference to the premises at 12-14 Winter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from store to offices & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rev. Paul C. Peterson, seeking with reference to the premises at 68 Millton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install 9'x14' roof over existing deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Roche, seeking with reference to the premises at 378 Centre Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1)

Sub-divide this lot with 6-unit apartment building from lot with 6-unit apartment building at 376 Centre Street & lot with 6-unit apartment building at 380 Centre Street; also provide parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, November 16, 1999, a public hearin will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Anselmo Fernandes, seeking with reference the premises at 15 Leedsville Street, Ward from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respe Variance.

Article(s): 52(52-9)

Change legal occupancy from two-fam dwelling to three-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, November 16, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea James Giannetta, seeking with reference to premises at 111 Terrace Street, Ward 10, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 59(59-18)

Change legal occupancy from garage & offi to garage & two apartments.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Nov. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, November 16, 1999, a public hea will be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Jeffrey Roche, seeking with reference to premises at 376 Centre Street, Ward 16, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 10(10-1) 14(14-2) 14(14-3) 14(1 17(17-1) 19(19-1)

Sub-divide this lot with 6-unit apartment buil from lot with 6-unit apartment building at Centre Street & lot with 6-unit apartment buil at 378 Centre Street; also provide parking.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretar

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on ober 14, 1999, the Commission voted and the yor subsequently approved their intent to sell Quincy Geneva Housing Corporation and an Partners, LLC, a Massachusetts Corporn with offices at 320 Blue Hill Avenue, chester, MA 02121 and 101 Federal Street, e 1900, Boston, MA 02108, or a nominee to approved by the Director, approximately 69 square feet of vacant land located at 20 cy Street, 10 Tupelo Street, 12 Tupelo Street, Quincy Street, 38 Quincy Street, 38 Maywood et and 40 Maywood Street, in the Roxbury ct of the City of Boston.

ritten details of this proposal may be exam- at the Office of the Department of Neighbor- l Development, 26 Court Street, 10th Floor, Counter, Boston, MA 02108, on any regular day between the hours of 9:00 a.m. and 5:00 , or you may contact the Project Manager, d West at 635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

ov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

ation for Sealed Bids for Street Lighting Improvements on the North Washington Street Bridge in Boston Proper.

e City of Boston, acting by its Commissioner, s sealed bids for the performance of the generally described above, and particularly orth in the Invitation For Bids which may be ned at Room 715 (Contract Office), City Hall, on, Mass., commencing at 9:00 a.m. on day, November 8, 1999. Invitations for bids be available until the time of the bid opening. e will be a charge of twenty-five dollars ($25) REFUNDABLE, for each set of contract docnts taken out. THIS IS A STATE AID PROR.

ONTRACTORS INTENDING TO BID ON PROJECT MUST FIRST OBTAIN FORM R- "REQUEST FOR PROPOSAL FORM" (FOR ERMINATION OF CONTRACTOR'S PRE- LIFICATION) FROM THE CONTRACT EN- EER, ROOM 7373, 10 PARK PLAZA, BOS- , MASS., WHICH FORM MUST BE COMTED AND SUBMITTED TO THE CONTRACT INEER FOR APPROVAL, UPON APPROVAL WITH SUBMISSION OF AN "APPROVAL PROPOSAL FORM" TO ROOM 715 (CONT OFFICE), CITY HALL, BOSTON, THE SPECTIVE BIDDER WILL BE ENTITLED TO EIVE A NON-TRANSFERABLE PROPOSAL KAGE.

ery sealed bid shall be submitted in accore with the Invitation For Bids. All sealed bids be filed no later than Tuesday, November 23, at 2:00 p.m., at the office of the Commis- r, Public Works Department, Room 715, City All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from each bidder. Sealed bids shall be publicly opened by the Official on Tuesday, November 23, 1999 at Boston City Hall, Room 714. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

2. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, November 16, 1999, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Windale Developers, Inc., seeking with reference to the premises at 151 Harold Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Frontage & Front Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilot House Properties LLC (by Starbuck's Coffee), seeking with reference to the premises at 20 Eastern Avenue (aka 2 Atlantic Avenue), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 42A(42A-18.7(g))

Change legal occupancy from mercantile, commercial & 120-car parking garage to mercantile, commercial, 120-car parking garage & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South New Housing, LP, a Massachusetts Limited Partenrship with an address of c/o The Baran Companies, Inc., 101 Federal Street, Boston, MA 02110, or a nominee to be approved by the Director, approximately 100,047 square feet of vacant land located at 24 Winston Road, 18 Winston Road, 12 Winston Road, 6 Winston Road, 3 Marden Avenue, 7 Marden Avenue, 11 Marden Avenue, 15 Marden Avenue, 23 Marden Avenue, 9 Theodore Street, 17 Theodore Street, 206 Woodrow Avenue, 204 Woodrow Avenue, 200 Woodrow Avenue, 198 Woodrow Avenue, Woodrow Avenue, 198A Woodrow Avenue, 43 Harwood Street, 47 Harwood Street, 74 Ashton Street, 78 Ashton Street, 58 Harwood Street, Harwood Street, 47 Winston Road in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Robert Jones at 635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0080 – BURGLAR ALARM PARTS (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0081 – SUPPLIES AND ACCESSORIES FOR H.P. PRINTERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 30, 1999. (Commodity Code: 207-22; Buyer Patricia Dietel)

Bid No. 0082 – KITCHEN CHEMICALS (Readvertisement) to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: November 23, 1999. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0083 – VIDEO EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 23, 1999. (Commodity Code: 840-00; Buyer Vincent Caiani)

(Nov. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, and play areas:

Project I: Design Services for Renovation of Ballfield at North End Park, Boston.

Project II: Miscellaneous Design Services for Parks and Playgrounds, City of Boston 1999-2000.

Project III: Design Services for Court Renovation at Various Sites in the City of Boston.

The firms will be selected, one each for the three projects. Applicants may submit qualifications for any number of proposed projects. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of November 8, 1999, and must be returned no later than 5 p.m., November 24, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin October 14, 1999, the Commission voted an Mayor subsequently approved their intent to to the Northeastern University, A Non-p Educational Institution, or a nominee to approved by the Director, approximately 78 square feet of discontinued street located at Street, Greenleaf Street, Leon Street and Ta Road in the Roxbury district of the City of Bo

Written details of this proposal may be e ined at the Office of the Department of Neigh hood Development, 26 Court Street, 10th F Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. and p.m., or you may contact the Project Man Lisa Sheehy at 635-0104 for further informat

CHARLOTTE GOLAR RICHIE,
Chief and Direct

(Nov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMEN

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, a through the Commissioner, is requesting d services including design development p construction documents and cost estimates construction observation, for capital imp ments to the following parks, and play areas

Project I: Playlots at Fidelis Way, Brighto Fallon Field, Roslindale.

Project II: Ballfield Improvements City-Wide

Two firms will be selected. Applicants may mit qualifications for either proposed project total program cost for each project, which inc design and construction, ranges from $450,0 $600,000. Professional services shall be co ed as stated in the Request for Qualifica which also outlines project fees. Applicants be registered landscape architects or engine the Commonwealth of Massachusetts. The quest for Qualifications will be available for up (no mailings) from the Office of the Engineer, Parks and Recreation Depart 1010 Massachusetts Avenue, Third Floor, B MA 02118. For further information, please c Ken Crasco, Chief Landscape Architect, at 635-4505 X6509 and refer to this advertise The Request for Qualifications will be availa pick-up as of November 1, 1999 and mu returned no later than 5 p.m. November 18,

CITY OF BOSTON
PARKS AND RECREATION DEPARTME

JUSTINE M. LIFF
Commissior

(November 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

he Boston Parks and Recreation Department, ng through its Commissioner, is requesting lifications for an Assistant Project Manager. position is full time from December 1, 1999, November 30, 2000.

he Boston Parks Department is seeking a lscape architect, preferably with professional e work and construction management experi- e. The posting is a temporary, contract posi- for one-year duration, with the intent to renew another year. The position will support senior ect manager's roles in park redevelopment ects focusing on neighborhood parks and grounds. A candidate with a bachelor's ee from an accredited landscape architecture ram is preferred. State registration is not ired. General job skills plus flexibility in han- a variety of work assignments are needed in candidate. Salary will be approximately 000 per year without benefits. Qualified can- tes must be a Boston Resident at the time of loyment.

rospective applicants must forward a cover r and resume by November 17, 1999 to:

neth Crasco, Chief Landscape Architect
on Parks and Recreation Department
) Massachusetts Avenue, 3rd Floor
on, MA 02118
al opportunity employer.

CITY OF BOSTON
ARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Nov. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on ber 25, 1999. Invitations for bids shall be able until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation Bids.

he attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0072 – MICROSCOPE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0073 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0074 – COMMERCIAL STOVE to BOSTON FIRE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 045-54; Buyer Mary Caiani)

Bid No. 0075 – SCHOOL SUPPLIES & EQUIPMENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 785-99; Buyer Marie Pepe-Long)

Bid No. 0076 – CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 10, 1999. (Commodity Code: 550-42; Buyer John Shea)

(Oct. 25; Nov. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0077 – ELECTRIC LOCKS & DOOR KNOBS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 17, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0078 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0079 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 1, 8, 15.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase Basketball & Track Equipment for Middle Schools, Bid #2K-60.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, November 10, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Tuesday, November 30, 1999 at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 30, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Nov. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 16, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parkview Properties, seeking with reference to the premises at 264 Kelton Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 51(51-49)

Change legal occupancy from 14 apartments to 15 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 8.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Maintenance, Various Locations, Region 3, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Wednesday, November 24, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 8, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 perc the contract price, as well as certain pub bility and property damage insurance, w required of the successful general contract

Prospective bidders are requested to att prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, November 16, 1999 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIFF
(Nov. 8, 15.) *Commissi*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMI

Invitation for Bids for the performance following work: Clean and Maintai Bathrooms and Adjacent Areas c Visitor's Information Center at the B Common.

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Park Recreation Commissioner (the Official), sealed bids for the performance of the wor erally described above, and in the contract ments.

SCOPE OF WORK: under this contrac shall consist of providing facility services daily basis beginning January 19, 2000 an ing June 30, 2000. The successful bidde provide the goods and services specified.

SPECIFICATIONS will be available to al ested parties who present a $25 certified payable to the City of Boston for eac Specifications must be returned in good co within thirty days of the bid opening in order bidder to have the $25 check returned.

Every bid shall be submitted on, and in dance with, the contract documents which obtained at the office of the Official, 101 sachusetts Avenue (3rd floor), Boston, MA on or about November 8, 1999, after 9 a.m

All bids shall be filed no later than Wedn November 24, 1999, Boston time, 2 p.m., office of the Official at which time and plac shall be publicly opened and read aloud.

BIDDERS are hereby notified that bid d must be 5 percent of his/her bid, and sha the form of a bid bond, certified check, trea check, or cashier's check, made payable City of Boston.

A performance bond of a surety compan ified to do business in Massachusetts, an factory to the Official, or a certified check c treasurer's check, issued by a responsible t trust company, payable to the City of Bost be required of the successful bidder as sec guarantee the faithful performance of the c The penal sum of such bond or amount check shall be $1,000.

The City/County and the Official reser right to reject any or all bids of any part c thereof and to award the contract as the deems to be in the best interests of th County. The maximum time bid acceptance City is 90 days after the receipt of bids.

JUSTINE M. LIF
(Nov. 8, 15.) *Commiss*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis D'Marzio, *Chief Operating Officer,*
Room 608, 635-4479

AFFIRMATIVE ACTION
yne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,*
Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,*
Room 301, 635-4264

AUDITING
ly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
rol McDonough, *Executive Secretary,*
Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Hennquez, *Administrator,*
2 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
mas N. O'Brien, *Director,* Room 925,
22-4300

BUDGET MANAGEMENT
Signon, *Director,*
oom 813, 635-3870

BUSINESS DEVELOPMENT
nenne Kottandis, *Director,* 26 Court Street,
h Floor, 635-2000

CABLE
hael Lynch, *Director,* 43 Hawkins Street,
35-3112

CITY CLERK
ana Salerno, *City Clerk,* Room 601,
35-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA
2136, 364-8679

CITY COUNCIL STAFF
wn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,*
oom 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,*
2 North Street, 635-4896

COMMUNITY CENTERS
yn Riesenberg, *Executive Director,*
010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
hita B. Wade, *Director,* 635-3446

Boston Against Drugs
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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

) 91 MONDAY, NOVEMBER 15, 1999 NO. 46

THIS WEEK AT THE BPL

November 18 - November 25

ibrary will be Closed Thursday, November 25, Thanksgiving Day

LECTURES

our Health" Lecture Series **Brighton Branch Library,** 40 Academy Hill a Telephone 782-6032. November 18 at 7 p.m. "Back Safety, Sitting e." Speaker: Dr. Tamara Truchon, D.C., Chiropractic Physician.

ay Morning Lecture Series **North End Branch Library**, 25 Parmenter St. one 227-8135. November 23 at 10:30 a.m. "Charlesbank, Then and Now." r Maria Tucker of the MDC Reservations and Historic Sites will recount ys of the old city park, Charlesbank.

ieth Annual Gibbons Lecture **South Boston Branch Library**, 646 East way. Telephone 268-0180. November 22 at 7 p.m. Garrison Nel-son, Fellow at the University of Massachusetts at Boston's McCormack te, will speak on "John W. McCormack, "Fighting Irishman" from South and Four-Term Speaker of the House of Representatives."

onians At Home: The Harrison Gray Otis House in the Old West End" **West ranch Library**, 151 Cambridge St. Telephone 523-3957. November 18 at .m. An armchair tour of the Harrison Gray Otis House, built in 1796 by s Bulfinch for the prominent lawyer, congressman, and real estate devel- peaker: Carolyn Wahto, site administrator.

PROSE & POETRY

r Reading **Egleston Square h Library**, 2044 Columbus elephone 445-4340. November 6:30 p.m. Poet Meg Campbell ad from her new book Solo g.

BOOK DISCUSSIONS

Story Adults' Book Discussion **lly Branch Library**, 433 St., Jamaica Plain. Telephone 60. November 22 at 7 p.m. A Man is Hard to Find and Other by Flannery O'Connor. ator: Amy Manson, adults' n.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 22 at 7 p.m. El Alquimista by Paulo Coelho.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 18 at 7 p.m. Welcome to Paradise by Laurence Shames.

"Windows on the Writing Life" Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 18 at 6:30 p.m. Moderator: Cate Shier.

KEEP BOSTON MOVING . . . SAFELY!

Adults' Book Discussion **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. November 18 at 6:45 p.m. Amy and Isabelle by Elizabeth Strout. Moderator: Alan Babner, generalist librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 18 at 6:30 p.m. Midnight in the Garden of Good and Evil: A Savannah Story by John Berendt. Moderator: Janet Buda, adults' librarian.

Mystery Lovers Book Discussion Group **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 19 at 11 a.m. Moderator: Margaret Kelly, adults' librarian.

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. November 22, The Trouble with Harry. (99 min. color. 1955).

Nature Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. November 18 at 1:30 p.m. Baobab: Portrait of a Tree.

(Continued on next page)

"Dastardly Doings" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. November 18, The Most Dangerous Game.

"A Tribute to Maureen O'Hara" Film Series **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Fridays at 2:30 p.m. November 19, The Quiet Man (1952).

OTHER PROGRAMS

Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336 or 1-888-302-6222. November 20 at 9 a.m. to 1 p.m. in the Rabb Lecture Hall. Homebuyer's Workshop sponsored by NACA (Neighborhood Assistance Corp. of America.) Information about the step by step process of purchasing a home as well as information about NACA and the services they provide.

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 341. Saturday, November 20 at 1:30 p.m. in the Mezzanine Conference Rm. Informal groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, November 19, Tuesday, November 23, and Wednesday, November 24, at 10 a.m. and Monday, November 22 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

Numbers Count: Learn to Play Bridge **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. November 24 at 4 p.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 18 at 6:30 p.m. Yoga classes with L'Amy Pinet.

"Come Dream with Me" **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. November 20 at noon. James Earle Kyle, author of Dreams, the Mother Language: The Interpreter's Encyclopedia, presents a workshop on dreams. Topics will include dreams and their interpretation, dreamwork, the place of dreams in our everyday life, and dreams as a language.

Drawing Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 22 at 6 p.m. Please bring your own supplies.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Medicinal Herbs Workshop **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 18 at 6 p.m. Mary Pat Palmer will lead a discussion on the twenty basic medicinal herbs that when combined with good nutrition will optimize health.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 25 at 6:30 p.m. A conversation group for those who would like to practice speaking English.

Free Citizenship Classes **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 20 at 10 a.m. Sponsored by the Haitian Americans for Civic Action. Preregistration is required.

Internet Workshop **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 22 at 6 p.m. An opportunity to learn about the World Wide Web, search engines, and e-mail. Preregistration required.

ESOL Conversation Group **Ro dale Branch Library**, 4238 Was ton St. Telephone 323-2343. Nc ber 18 at 6:30 p.m. People wanti practice their English are invit attend this conversation group.

"Conversation with Friends" I Conversation Group **South Branch Library**, 685 Tremor Telephone 536-8241. November 4:30 p.m. Informal conversation for people wanting to practice English.

SENIORS

"Never Too Late Group" B **Public Library**, Copley Square. phone 536-5400, Ext. 371. Thur at 2 p.m. in the Rabb Lecture November 18, Film program. (Heart directed and produce Jocelyn Ajami.

CHILDREN'S FILMS

Children's Films **Charles Branch Library**, 179 Main St. phone 242-1248. November 10:30 a.m. and 3:30 p.m.

(Continued on next p

CITY RECORD
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PLEASE NOTE: The deadline of 5: Wednesday of each week is ten days in of publication.

chool Films **Codman Square ch Library**, 690 Washington St., chester. Telephone 436-8214. mber 19 at 10:30 a.m. Short for preschoolers.

ren's Films **Connolly Branch ary**, 433 Centre St., Jamaica . Telephone 522-1960. Novem-4 at 10:30 a.m. The Mole and the rella, Hen Hop, and Here Comes at, Groups welcome.

chool Films **Dudley Branch ary**, 65 Warren St., Roxbury. hone 442-6186. November 23 at a.m.

ren's Films **East Boston Branch ary**, 276 Meridian St. Telephone 271. November 19 at 10 and 11 Groups are welcome as well as with individual children.

day Matinee **Faneuil Branch ary**, 419 Faneuil St., Brighton. hone 782-6705. November 20 at m. Weekly video program for en accompanied by an adult fea- the new children's video collec-

ren's Films **Jamaica Plain ch Library**, 12 Sedgwick St. hone 524-2053. November 19 at a.m.

hool Videos **Mattapan Branch ary**, 10 Hazleton St. Telephone 218. November 19 at 10:30 a.m. sortment of fun and educational s for preschoolers.

hool Films **North End Branch ary**, 25 Parmenter St. Telephone 135. November 22 at 11 a.m. r Noah's Ark, Fox on the Job, Went a'Courtin'.

hool Films **Roslindale Branch ary**, 4238 Washington St. Tele- 323-2343. November 22 at a.m. for children accompanied adult. Arrow to the Sun, and The and the Car.

"Dr. Seuss on the Loose" Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 20 at 11:30 a.m. A collection of Dr. Seuss films will be shown. Featuring The Cat in the Hat, The Lorax, Green Eggs and Ham, and others.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 23 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 19 at 10 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Nov-ember 23 at 10:30 a.m. Stories, fingerplays, songs, and rhymes.

Tales for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Nov-ember 24 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 22 at 6:30 p.m. Come in your pajamas for stories, songs, and cookies and juice.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 19 at 10:30 a.m. for children ages 3 to 6 accompanied by an adult.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 24 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 23 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. November 24 at noon. Stories, crafts, fingerplays, and other activities to promote reading readiness and library appreciation.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 23 at 10:30 a.m. for ages 3 to 5. Featuring picture books, fingerplays, and crafts. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 19 & 24 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Parents are encouraged to sit with their children and enjoy the program. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Preregistration is required. We regret groups cannot be accommodated.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Nov-ember 18 at 7 p.m. Storytime will feature books, songs, crafts, and a bedtime snack for children ages 2 to 5.

(Continued on next page)

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 22 at 6 p.m. Fun stories for kids in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 23 at 10:30 a.m. A variety of stories, songs, and fingerplays for children ages 3 and 4 accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 24 at 10:30 a.m. A variety of stories, songs, and fingerplays for children 2 years old accompanied by an adult. Preregistration is required.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 19 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 22 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 24 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. November 23 at 3 p.m. We regret groups cannot be accommodated.

"Plant a Seed. Read" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. November 21 at 1:15 p.m. for ages 6 to 8 and 2:15 p.m. for ages 9 to 12 in the Rey Children's Rm. Mary Brigid Barrett, creator of The Man of the House at Huffington Row and other exciting books for young people, will present two creative writing activities workshops for children. Preregistration is required. We regret that groups as well as visitors only interested in observing cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 23 at 10:30 a.m. Elsa and Her Cubs, Fireman, Fireman, and The Giving Tree.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 23 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032 November 18 at 4 p.m. Don Lubin teaches chess and organizes games.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 18 at 3:30 p.m. Improvisations, skits, games, and stories with Ann Adams. Preregistration is required.

Mike Mulligan Celebration **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 4 p.m. Happy Birthday, Mike: Maryanne! Celebrate the 60th anniversary of the children's classic Mulligan and His Steam Shovel by Virginia Lee Burton on Mike Mulligan Day! Part of National Children's Week, the birthday party will feature Mike Mulligan stories, activities fun for children of all ages.

Holiday Crafts and Stories **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 3:30 p.m. for children ages 5 older. Listen to stories and do a relating to Thanksgiving. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 Local high school students will students in grades 3 through 8 their homework. Registration is required.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 19 at 3:30 p.m. ages 11 to 14. Participants will from age appropriate selections h a humorous theme. Materials plied. Preregistration is required.

Creative Drama **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 18 at 4:15 p.m. Barbara Phaneuf in some creative drama activities.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 20 at 1 p.m. and November 18 at 2:30 p.m. Charlie Cleary teaches kids of all ages how to play chess

William N. Shiebler Homework Assistance Program **Con**

(Continued on next page)

nch **Library**, 433 Centre St., aica Plain. Telephone 522-1960. ndays and Wednesdays at 3:30 . Local high school students will st students in grades 3 through 8 their homework. Registration is ired.

itive Drama **Connolly Branch Li-ry**, 433 Centre St., Jamaica Plain. phone 522-1960. November 18 at p.m. Join a drama class taught by edith Harron for school-age chil-n.

iam N. Shiebler Homework stance Program **Dudley Branch ary**, 65 Warren St., Roxbury. phone 442-6186. Mondays and nesdays at 3:30 p.m. Local high ol students will assist students in es 3 through 8 with their home-. Registration is required.

Mulligan Celebration **Dudley ch Library**, 65 Warren St., Rox-Telephone 442-6186. November t 10:30 a.m. Happy Birthday, and Maryanne! Celebrate the anniversary of the children's clas-Mike Mulligan and His Steam el by Virginia Lee Burton on Mulligan Day! Part of National ren's Book Week, the birthday will feature Mike Mulligan sto-activities, and fun for children of ges.

iam N. Shiebler Homework stance Program **East Boston ch Library**, 276 Meridian St. hone 569-0271. Mondays and nesdays at 3 p.m. Local high ol students will assist students in s 3 through 8 with their home-. Registration is required.

am N. Shiebler Homework stance Program **Egleston Square ch Library**, 2044 Columbus Roxbury. Telephone 445-4340. days and Wednesdays at 3:30 Local high school students will students in grades 3 through 8 their homework. Registration is ired.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. November 24 at 10:30 a.m. Stories, fingerplays, games, and crafts to enhance reading skills in young children. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 19 at 9:30 to 10:15 a.m. for children ages 3 to 5 and a caregiver. We will explore concepts such as numbers, colors, shapes, sizes and music. Each week we will share stories, crafts, educational toys and games. Preregistration is required. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Regi-stration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Mike Mulligan Celebration! **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. November 20 at 3 p.m. Happy Birthday, Mike and Maryanne! Celebrate the 60th anniversary of the children's classic Mike Mulligan and His Steam Shovel by Virginia Lee Burton on Mike Mulligan Day! Part of National Children's Book Week, the birthday party will feature Mike Mulligan stories, activities, and fun for children of all ages.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Mike Mulligan Celebration! **Lower Mills Branch Library**, 27 Richmond St., Dorchester. November 18 at 7 p.m. Happy Birthday, Mike and Maryanne! Celebrate the 60th anniversary of the children's classic Mike Mulligan and His Steam Shovel by Virginia Lee Burton on Mike Mulligan Day! Part of National Children's Book Week, the birthday party will feature Mike Mulligan stories, activities, and fun for children of all ages.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 23 at 10:30 a.m. A program designed for preschoolers and will prepare them for reading by having fun with numbers, shapes, and size. Preregistration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 24 at 3 p.m. Learn how to play chess and play against other chess fans.

Mike Mulligan Celebration! **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 18 at 3:30 p.m. Happy Birthday, Mike and Maryanne!

(Continued on next page)

Celebrate the 60th anniversary of the children's classic Mike Mulligan and His Steam Shovel by Virginia Lee Burton on Mike Mulligan Day! Part of National Children's Book Week, the birthday party will feature Mike Mulligan stories, activities, and fun for children of all ages.

Chem Fun! Workshop **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. Novem-ber 20 at 10:30 a.m. for children in grades K-3. A hands-on workshop exploring the fun of chemistry. Make your own silly putty and other cool stuff. Preregistration is required.

Mike Mulligan Celebration! **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. November 19 at 10 a.m. Happy Birthday, Mike and Maryanne! Celebrate the 60th anniversary of the children's classic Mike Mulligan and His Steam Shovel by Virginia Lee Burton on Mike Mulligan Day! Part of National Children's Book Week, the birthday party will feature Mike Mulligan stories, activities, and fun for children of all ages.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. November 18 at 3:30 p.m. Japanese paper-folding techniques to make a turkey centerpiece.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Drawings from Boston Through November 30 in the Wiggin Gallery (Ext. 280). An exhibition of 100 drawings by fifty living artists with ties to Boston, from the collection of the Boston Public Library. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Artists for Humanity Through November 29 in Deferrari Hall (Ext. 336). Photographs and paintings by youth involved in Artists for Humanity, an after-school program empowering at-risk youth personally, professionally, and economically, opening doors to career opportunities. Love Makes a Family Through November 29 in the Boston Room (Ext. 336). A photographic exhibit of lesbian, gay, bisexual, and transgender people and their families.

"I Can See Clearly" Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Through November 30 during library hours. An exhibit of photog taken by Boston area teenagers a of Project Image.

Art Exhibit **Dudley Branch Lib** 65 Warren St., Roxbury. Tele 442-6186. Month of November c library hours. Paintings, collages mobiles by artist Dianne Zimbab

"The Art of the Men from S.P.A. Exhibit **Grove Hall Branch Lib** 5 Crawford St., Roxbury. Tele 427-3337. Month of November c library hours. S.P.A.C.E. (Stud the Promotion of Arts, Culture Excellence) under the direction c Survilla M. Smith will exhib works of local artists, Herbert wood, John Barbour, Richard W and Carl Yates.

Photographs by Walter Silva **Ja Plain Branch Library**, 12 Sed St. Telephone 524-2053. Mor November during library Walter Silva strives to capture th it, sensitivity and mood of the A American experience through hi tographs. His photos depict a po and reflective image of young A Americans, most of whom liv work in the Greater Roxbury, Ja Plain, Mattapan and Dorchester

Ellen Rich: The Linen Closet **South End Branch Library** Tremont St. Telephone 536- Through December 16 during hours. Noted South End artist Rich will display her mixed works on canvas from "The Closet" Series.

West Roxbury Art Association **West Roxbury Branch Lib** 1961 Centre St. Telephone 325 Month of November during hours. An exhibition of both wa or and oil paintings including scapes, florals, and seascapes members of the West Roxbu Association.

(Continued on nex

GUIDED TOURS

& Architecture Tours of the BPL days 2:30 p.m., Tuesdays and sdays 6 p.m., Fridays and Satur- 11 a.m., and Sundays at 2 p.m. A ed tour of the Boston Public ary's two buildings in Copley re. Tours begin at the Dartmouth t entrance. For information call 5400, Ext. 216.

ing Boston Gallery Talk and Wednesdays through January 12, at 5:30 p.m. in the Abbey Rm. A of the exhibit and talk by the ects and designers.

s of interest taking place this at the Boston Public Library in y Square and neighborhood h libraries. All are open to the without charge. The Central ry is wheelchair accessible. As- Listening devices available. To st a sign language interpreter or her special needs, call 536-5400, 295 (V) or 536-7055 (TTY) at two weeks before the program For additional information please he numbers listed above, or 36-5400, Ext. 212. Internet ad- is www.bpl.org.

AORDINARY STEP-RATE ADVANCE DER COMPENSATION PLAN FOR PLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

October 5, 1999

Leonard,
ervisor of Human Resources.
s. Leonard:
October 4, 1999, Mr. Daniel G. Bowen ppointed to the position of Assistant Jailer, MM8(1) at the Suffolk County s Department. He has evidenced prior service which is hereby submitted for ration under the provision of Rule 15(F) uffolk County Compensation Plan.
Daniel G. Bowen — Appointed October , to serve as Assistant Deputy Jailer at folk County Sheriff's Department. Mr. has previous experience as a Purchasing with TACC International for two years e was responsible for the creation and ance of valid plans for acquisition of l, purchasing supplies and raw materials, s with suppliers to maintain on-time of materials and identifying alternate of supplies. He was also responsible for process and pricing negotiations; two years experience as a Customer Service representative with Blue Cross/Blue Shield of MA; three years experience as a Manager at Shannon Tavern where he was responsible for all bookkeeping functions, including payroll and banking transactions, hiring, training and evaluation of new personnel, balancing the cash drawers and coordination of supplies and inventory. Mr. Bowen also worked for A.P.A. Transport Corporation in Canton, MA, as a Supervisor where he was responsible for the hiring of employees and scheduling. Mr. Bowen was also responsible for evaluating quality control methods.

Mr. Bowen holds a Bachelor of Science in Business Administration from Suffolk University as well as a Master of Business Administration from Suffolk University.

In view of Mr. Bowen's prior service, skills, ability and background, it is hereby requested that his first, second, third, fourth and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective October 4, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

September 22, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On June 10, 1998, Mr. Brian Flaherty was appointed to the position of Principal Administrative Assistant, Grade MM07. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Brian Flaherty — Appointed June 10, 1998. Mr. Flaherty was hired by the Sheriff's Department as a Staff Attorney in the Legal Services Division. Prior to the Sheriff's Department, he worked at the United States Attorney's Office, Organized Crime Drug Enforcement Unit where he assisted United States Attorney William Sinnott in the preparation of federal narcotics cases. He also worked as a Legal Intern at the law firm of Flemming, Barrett and Phelan where he drafted and finalized complaints, legal motions and all aspects of discovery. At the Massachusetts Attorney General's Office, he researched legal issues pertaining to insurance law and the unfair business practices of regulated industries. Mr. Flaherty received his Bachelor of Science in Business Administration from Providence College and his Juris Doctor from New England School of Law. Mr. Flaherty was admitted to the Massachusetts Bar in December of 1997.

In view of his prior service and qualifications, it is requested that his second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective September 1, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

September 14, 1999

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On May 19, 1999, Mr. John P. DiReeno was appointed to the position of Investigator, Grade SC17. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John P. DiReeno — Appointed May 19, 1999. Mr. DiReeno was hired by the Sheriff's Department as an Investigator in the Sheriff's Investigation Division. Prior to the Sheriff's Department, he worked as a Sergeant Investigator for the Boston School Police for eighteen years where he was entrusted with ensuring the safety of students and staff in and around the school buildings. He also was responsible for performing background investigations of Boston School Department personnel. He is licensed to carry a firearm in Massachusetts; he is certified in Defensive Driving and Background Investigations by the Massachusetts Criminal Justice Training Council; and has completed the Boston Police Academy annual in-service training. Prior to the Boston School Police, Mr. DiReeno was employed at the South Boston Boys' and Girls' Club for seven years where he supervised and directed the activities of the children attending the organization. Mr. DiReeno attended Boston State College where he studied Liberal Arts.

In view of his prior service and qualifications, it is requested that his second, third, fourth, fifth, sixth, seventh and eighth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 19, 1999.

Sincerely,
RICHARD ROUSE,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

PROPERTY MANAGEMENT DEPARTMENT

Title Abstracts, etc.

C. 28030-98
August 14, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on August 14, 1997, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Charles Gaffney, Esquire, an individual, with an office at 415 Concord Avenue, Belmont, MA 02178. Under the terms of this contract, the contractor will provide title abstracts and clearing title defects for residential and commercial property to support legal staff in disposition of city-owned tax foreclosed property. This contract is exempt from the provisions of M.G.L. Chapter 30B, because there will be services provided by an attorney.

Attorney Gaffney is most qualified to provide these services based, in part, upon his past experience in providing the Public Facilities Commission's Legal Division with title abstracts and related services relative to the disposition of tax foreclosed and surplus municipal property, and he is familiar with the Legal Division's standards, uses a format which is beneficial to the attorneys reviewing the abstracts.

Compensation under this contract shall not exceed $40,000. The payment schedule will be as follows: payment for residential titles will be made following receipt of abstract at a lump sum price of $200 per abstract, payment for commercial titles will be made following receipt of abstract at a lump sum price of $250 per abstract; and payment for clearing title defects will be made on a reimbursement basis at an hourly billable rate of $85, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from September 1, 1997, to June 30, 1998. Funds for this contract shall come from those received under the Operating and the Community Development Block Grant funds.

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bid in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. s5.

Respectfully,
Charles T Grigsby,
Director

NHTSA
People Saving People
http://www.nhtsa.dot.gov

Mayor's Hot Line
6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neri Umana, seeking with reference to the premises at 143 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area For Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Leaching Field on Moon Island
Project #6646.

Pursuant to Massachusetts General Law C. 7, §§ 38A1/2- 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements fro design services including Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Leaching Field on Moon Island with an associated construction cost estimate of $100,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 1, 1999, at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Nov. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a
Tuesday, November 23, 1999, a public
will be held by the Board of Appeal of the
Boston in Room 801, City Hall, upon the ap
John Hadayia, seeking with reference
premises at 7-13 Readville Street, Ward 1
the terms of the Boston Zoning Code (see
1956, c. 665) in the following respect: Ex
of or Structural Change to a Non-Conform
& Variance.

Article(s): 9(9-1) 16(16-1)

Install dormers on both sides of four-un
ment building.

Please feel free to call the Board of Ap
635-4775 if there is a question or conc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a
Tuesday, November 23, 1999, a public
will be held by the Board of Appeal of the
Boston in Room 801, City Hall, upon the ap
Patricia McLaughlin, seeking with referenc
premises at 64 Shepton Street, Ward 16, f
terms of the Boston Zoning Code (see
1956, c. 665) in the following respect: Vari

Article(s): 10(10-1)

Allow premises to be used for parking
vehicles at front & side of one-family dwel

Please feel free to call the Board of Ap
635-4775 if there is a question or conc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(Nov. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a
Tuesday, November 23, 1999, a public
will be held by the Board of Appeal of the
Boston in Room 801, City Hall, upon the a
D. Clancy & Sons, seeking with referenc
premises at 321 West Second Street,
from the terms of the Boston Zoning Co
Acts of 1956, c. 665) in the following
Extension of Non-Conforming Use & Varia

Article(s): 9(9-1) 57(57-8: Construction
Garage of Construction Vehicles)

Raise height of existing building to 2
22'x67' addition & change legal occupan
carpentry shop & office to office & cons
vehicles garage.

Please feel free to call the Board of Ap
635-4775 if there is a question or conc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, November 23, 1999, a public hearing be held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of g Huu Hoang & NhiMinh Huu Hoang, seeking reference to the premises at 153 Welles nue, Ward 16, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

rticle(s): 8(8-6)

rect one-story addition at rear of one-family lling.

ease feel free to call the Board of Appeal at -4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

lov. 15.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

e Massachusetts Water Resources Authority eking bids for the following:

A-1875 – ONE (1) FLYGT ELECTRIC SUBMERSIBLE PUMP MODEL CS3530-12130 – December 6, 1999 - 11 a.m.

ealed bids will be received at the offices of the sachusetts Water Resources Authority, rlestown Navy Yard, Document Distribution e, 100 First Avenue, First Floor, Boston, Massusetts 02129, up to the time and date listed e at which time they will be publicly opened read.

lov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on sday, November 23, 1999, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of ard Kong (by Wally's Ravioli Corporation d/b/a ghai Ravioli Cafe), seeking with reference to premises at 109-153 Lincoln Street, Ward 3, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: Conal Use.

ticle(s): 44(44-10)

ange legal occupancy from garage, offices, s, miscellaneous retail stores, take-out bakhall & food court to garage, offices, stores, ellaneous retail stores, take-out bakery, hall, court & restaurant (including take-out food).

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ov. 15.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blue Hill Realty Trust (by James Ramirez & Orlando Ortegon), seeking with reference to the premises at 601-609 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 18(18-1) 19(19-1) 20(20-1)

Allow premises to be used for outdoor display & sale of 15 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Strawberry Hill Realty Trust (Richard Cecconi, Trustee), seeking with reference to the premises at 540 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 57(57-9: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient; Floor Area Ratio & Height Excessive) 57(57-26)

Erect 1 1/2-story addition & change legal occupancy from 18 apartments to 20 apartments; provide 7 additional parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Molly Khan, seeking with reference to the premises at 883 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Allow first-floor apartment in four-unit apartment building to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Modern Continental 470 Atlantic LLC, seeking with reference to the premises at 466-472 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 20(20-1) 21(21-1) 27(27D-7)

Eretc one-story addition & change legal occupancy from offices, retail, restaurant, private school & maintenance of office equipment to offices, retail, restauant, private school, maintenance of office equipment & 119-vehicle parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Cicconi, seeking with reference to the premises at 38-40 Eatonia Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from two-family dwelling to two-family dwelling & accessory office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domingo & Daina Ross, seeking with reference to the premises at 44 Holton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juli Rice & Ned Allen, seeking with reference to the premises at 6 Rodman Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-9: Floor Area Ratio Excessive & Side Yard Insufficient)

Erect 16'x34' addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Roiff (by The Good Life Uptown), seeking with reference to the premises at 99 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-17)

Change legal occupancy from restaurant to restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ioannis Michaelidis, seeking with reference to the premises at 49 Fletcher Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-8)

Allow premises to be used for parking of two vehicles at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony H. Pagliarulo, seeking with reference to the premises at 35 Lomasney Way, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #3585 dated July 14, 1999, to chnange legal occupancy from garage, tennis courts & lockers to garage & recreational facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, November 23, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe Garrison Square Limited Partnership, see with reference to the premises at 7 Harc Street, Ward 4, from the terms of the Bc Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 41(41-17)

Change legal occupancy from church & par age to offices.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, November 23, 1999, a public hea will be held by the Board of Appeal of the Ci Boston in Room 801, City Hall, upon the appe Kenneth Osherow, seeking with reference to premises at 28 King Street, Ward 16, from terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varian

Article(s): 14(14-2) 23(23-1)

Change legal occupancy from two-family c ling & store to three-family dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m Tuesday, November 23, 1999, a public he will be held by the Board of Appeal of the C Boston in Room 801, City Hall, upon the app Simon B. Gottlieb, Trustee, seeking with refer to the premises at 293 Northampton Street, 9, from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following res Conditional Use.

Article(s): 6(6-3A)

Allow premises to continue to be used a vehicle parking lot beyond prior (BZC-1 Board of Appeal expiration date of Decembe 1999.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secret

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

the Public Facilities Commission meeting on ber 14, 1999, the Commission voted and the or subsequently approved their intent to sell Quincy Geneva Housing Corporation and n Partners, LLC, a Massachusetts Corpor- with offices at 320 Blue Hill Avenue, hester, MA 02121 and 101 Federal Street, 1900, Boston, MA 02108, or a nominee to approved by the Director, approximately 39 square feet of vacant land located at 20 cy Street, 10 Tupelo Street, 12 Tupelo Street, uincy Street, 38 Quincy Street, 38 Maywood t and 40 Maywood Street, in the Roxbury ct of the City of Boston.

itten details of this proposal may be exam- at the Office of the Department of Neighbor- Development, 26 Court Street, 10th Floor, Counter, Boston, MA 02108, on any regular day between the hours of 9:00 a.m. and 5:00 or you may contact the Project Manager, l West at 635-0248 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

ov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

e City of Boston (the City)/the County of k (the County), acting by its Purchasing t invites sealed bids for the items as ibed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA l commencing at 8:00 A.M. Boston Time on mber 15, 1999, Invitations for bids shall be ble until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation ids.

e attention of all bidders is directed to the ions of the Invitation For Bids and contract nents, specifically to the requirements for bid sits, insurance and performance bonds as e applicable.

on-refundable bid deposit in the amount of hall be required from each bidder.

led bids shall be publicly opened by the offi- n the date specified at the Purchasing on, Room 808, Boston City Hall.

e award of any contract shall be subjected to proval of the Mayor of Boston and the City ston Purchasing Agent.

e maximum time for bid acceptance by the fter the opening of bids shall be ninety (90)

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0084 — RAINWEAR FOR POLICE to BOSTON POLICE DEPARTMENT — Bid Opening Date: November 29, 1999. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0085 — INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1999. (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0086 — MEDICO SECURITY LOCKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0087 — STAPPING TOOLS AND EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 320-75; Buyer John Shea)

Bid No. 0088 — TSE — MISCELLANEOUS EQUIPMENT (I.E.; CONFLICT MONITOR) to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0089 — TSE — ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0090 — TSE — STAINLESS STEEL SIGN BRACKETS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0091 — TSE — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-99; Buyer Mary Caiani)

Bid No. 0092 — TSE — VEHICLE HOUSINGS, PEDESTRIAN SIGNALS & PUSH BUTTON to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 9, 1999. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 0093 — KITCHEN EQUIPMENT — FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 9, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0094 — CABLE to FIRE DEPARTMENT — Bid Opening Date: December 10, 1999. (Commodity Code: 280-80; Buyer Mary Caiani)

(Nov. 15, 22, 29.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Administration of Vendor Owned Entrance Examination and Related Materials and Service for the Selection of Candidates for Three Exam Schools - Multi Year (3) yrs - BID#2K-61.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, November 17, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, December 14, 1999, at Twelve O'clock Noon at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procurred.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, December 14, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth & Linda Tighe, seeking with reference to the premises at 40 Haydn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South New Housing, LP, a Massachusetts Limited Partenrship with an address of c/o The Baran Companies, Inc., 101 Federal Street, Boston, MA 02110, or a nominee to be approved by the Director, approximately 100,047 square feet of vacant land located at 24 Winston Road, 18 Winston Road, 12 Winston Road, 6 Winston Road, 3 Marden Avenue, 7 Marden Avenue, 11 Marden Avenue, 15 Marden Avenue, 23 Marden Avenue, 9 Theodore Street, 17 Theodore Street, 206 Woodrow Avenue, 204 Woodrow Avenue, 200 Woodrow Avenue, 198 Woodrow Avenue, Woodrow Avenue, 198A Woodrow Avenue, 43 Harwood Street, 47 Harwood Street, 74 Ashton Street, 78 Ashton Street, 58 Harwood Street, Harwood Street, 47 Winston Road in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Robert Jones at 635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0080 – BURGLAR ALARM PARTS (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 23, 1999. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0081 – SUPPLIES AND ACCESSORIES FOR H.P. PRINTERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 30, 1999. (Commodity Code: 207-22; Buyer Patricia Dietel)

Bid No. 0082 – KITCHEN CHEMICALS (Readvertisement) to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: November 23, 1999. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0083 – VIDEO EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 23, 1999. (Commodity Code: 840-00; Buyer Vincent Caiani)

(Nov. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, and play areas:

Project I: Design Services for Renovation of Ballfield at North End Park, Boston.

Project II: Miscellaneous Design Services for Parks and Playgrounds, City of Boston 1999-2000.

Project III: Design Services for Court Renovation at Various Sites in the City of Boston.

The firms will be selected, one each for the three projects. Applicants may submit qualifications for any number of proposed projects. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of November 8, 1999, and must be returned no later than 5 p.m., November 24, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin October 14, 1999, the Commission voted an Mayor subsequently approved their intent to to the Northeastern University, A Non-p Educational Institution, or a nominee to approved by the Director, approximately 78 square feet of discontinued street located at I Street, Greenleaf Street, Leon Street and Ta Road in the Roxbury district of the City of Bo

Written details of this proposal may be e ined at the Office of the Department of Neigh hood Development, 26 Court Street, 10th F Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. and p.m., or you may contact the Project Man Lisa Sheehy at 635-0104 for further informati

CHARLOTTE GOLAR RICHIE,
Chief and Direct

(Nov. 8, 15.)

ADVERTISEMENT

THE FUND FOR
BOSTON PARKS AND RECREATION

Request for Proposals to Operate Maintain the Swan Boats in the P Garden.

The Fund for Boston Parks and Recreatic non-profit charitable corporation organized u the General Laws of the Commonwealth of sachusetts and section 501(c)(3) of the Int Revenue Code of 1948, as amended (the "Fu through its Trustees hereby solicits prop from competent firms to operate and maintai Swan Boats in the Public Garden from Apri 2000, to December 31, 2002.

The Fund directs the attention of intere firms to the requirements contained in Request for Proposals ("RFP") which ma obtained from the Fund c/o The Boston Parks Recreation Department, 1010 Massachu Ave., Boston, MA 02118, on November 15, 1

The RFP shall remain available until the specified below for the receipt of proposals.

All sealed proposals shall be submitte accordance with the requirements set forth i RFP by 4:00 P.M., EST, on Thursday, Dece 2, 1999, and addressed to the Fund for Bo Parks and Recreation, c/o Commissioner Ju Liff, Boston Parks and Recreation Departr 1010 Massachusetts Avenue, 3rd Floor, Bo MA 02118.

Proposals shall be evaluated by the Fund designees, and the results of that evaluation be announced no later than January 15, 200

The Fund reserves the right to reject any a proposals received in response to the RFP, o part or parts thereof, and to amend the contra the Fund deems to be in its best interest.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF,
Trus

(Nov. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on T sday, November 23, 1999, a public hearing w be held by the Board of Appeal of the City of B :on in Room 801, City Hall, upon the appeal of F ik S. Avellino, seeking with reference to the p nises at 603 Hyde Park Avenue, Ward 18, tr the terms of the Boston Zoning Code (see A of 1956, c 665) in the following respect: C ditional Use.

ticle(s): 8(8-6)

hange legal occupancy from gasoline service st on & repair shop to 24-hour gasoline service st on, repair shop & 24-hour retail store.

lease feel free to call the Board of Appeal at 3 4775 if there is a question or concern you m t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ov. 15.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

n ation for Sealed Bids for Street Lighting Improvements on the North Washignton Street Bridge in Boston Proper.

e City of Boston, acting by its Commissioner, n s sealed bids for the performance of the w generally described above, and particularly e orth in the Invitation For Bids which may be b ned at Room 715 (Contract Office), City Hall, B on, Mass., commencing at 9:00 a.m. on M ay, November 29, 1999. Invitation for bids sh be available until the time of the bid opening. h e will be a charge of twenty-five dollars ($25) N REFUNDABLE, for each set of contract doc- m ts taken out.

IS IS A STATE AID PROJECT. CONTRAC- C S INTENDING TO BID ON THIS PROJECT M T FIRST OBTAIN FORM R-109, "REQUEST C PROPOSAL FORM" (FOR DETERMINA- T OF CONTRACTOR'S PREQUALIFICA- T) FROM THE CONTRACT ENGINEER, R M 7373, 10 PARK PLAZA, BOSTON, M S., WHICH FORM MUST BE COMPLETED N SUBMITTED TO THE CONTRACT ENGI- E R FOR APPROVAL, UPON APPROVAL AND M SUBMISSION OF AN "APPROVAL FOR P POSAL FORM" TO ROOM 715 (CONTRACT O CE), CITY HALL, BOSTON, THE PRO- P CTIVE BIDDER WILL BE ENTITLED TO R EIVE A NON-TRANSFERABLE PROPOSAL A AGE.

ery sealed bid shall be submitted in accor- a e with the Invitation For Bids. All sealed bids n be filed no later than December 16, 1999 at 2 m., at the office of the Official, Public Works e rtment, Room 715, City Hall. All bids must be o bidders of record (those who have pur- h d contract documents) on file at Room 715, h lall.

e attention of all bidders is directed to the r ions of the Invitation For Bids and contract o nents, specifically to the requirements for bid e its, insurance and performance bonds as n e applicable.

id deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 16, 1999 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, December 1,1999 at 11:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 1, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0077 – ELECTRIC LOCKS & DOOR KNOBS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: November 17, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0078 – CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0079 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 17, 1999. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 23, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Stanhope Garage, Inc.), seeking with reference to the premises at 620 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A)

Allow premises to continue to be used as a 22-vehicle parking lot beyond prior (BZC-18143) Board of Appeal expiration date of June 30, 1999.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 15.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Maintenance, Various Locations, Region 3, City of Boston - Fall/Winter 1999-2000.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis.

Estimated cost of construction is $40,000.

Bids shall be submitted before 2:00 p.m., Boston time, Wednesday, November 24, 1999, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 8, 1999, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 perc the contract price, as well as certain publ bility and property damage insurance, w required of the successful general contract

Prospective bidders are requested to att prebid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118, on Tuesday, November 16, 1999 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTME
JUSTINE M. LIFF
(Nov. 8, 15.) *Commissi*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTM

Invitation for Bids for the performance following work: Clean and Maintai Bathrooms and Adjacent Areas c Visitor's Information Center at the B Common.

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Park Recreation Commissioner (the Official), sealed bids for the performance of the wor erally described above, and in the contract ments.

SCOPE OF WORK: under this contrac shall consist of providing facility services daily basis beginning January 19, 2000 an ing June 30, 2000. The successful bidde provide the goods and services specified.

SPECIFICATIONS will be available to al ested parties who present a $25 certified payable to the City of Boston for eac Specifications must be returned in good co within thirty days of the bid opening in order bidder to have the $25 check returned.

Every bid shall be submitted on, and in dance with, the contract documents which obtained at the office of the Official, 101 sachusetts Avenue (3rd floor), Boston, MA on or about November 8, 1999, after 9 a.m

All bids shall be filed no later than Wedn November 24, 1999, Boston time, 2 p.m., office of the Official at which time and plac shall be publicly opened and read aloud.

BIDDERS are hereby notified that bid d must be 5 percent of his/her bid, and shal the form of a bid bond, certified check, trea check, or cashier's check, made payable City of Boston.

A performance bond of a surety compan ified to do business in Massachusetts, an factory to the Official, or a certified check o treasurer's check, issued by a responsible trust company, payable to the City of Bost be required of the successful bidder as sec guarantee the faithful performance of the c The penal sum of such bond or amount c check shall be $1,000.

The City/County and the Official reser right to reject any or all bids of any part o thereof and to award the contract as the deems to be in the best interests of th County. The maximum time bid acceptance City is 90 days after the receipt of bids.

JUSTINE M. LIF
(Nov. 8, 15.) *Commissi*

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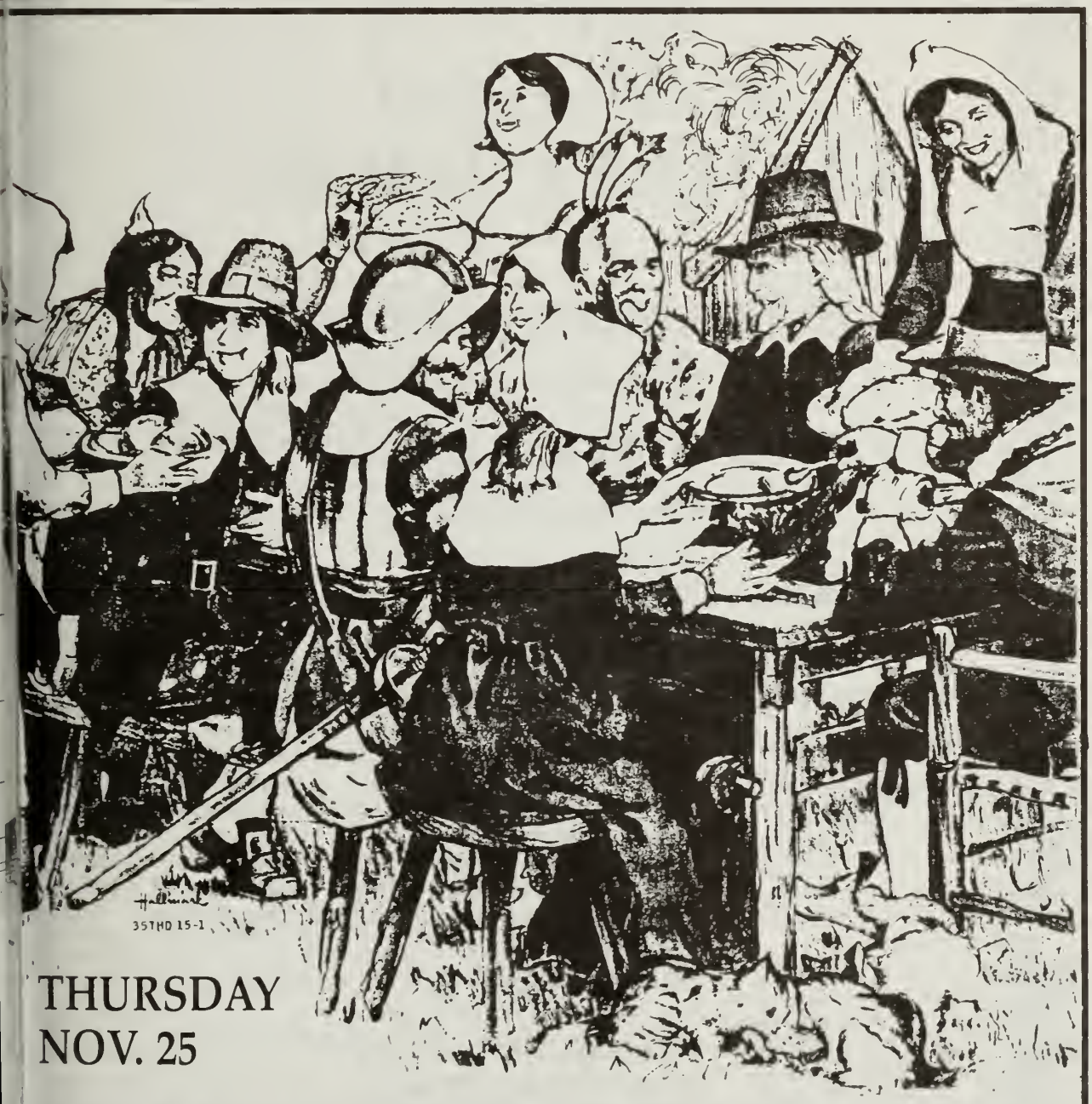

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NOV. 25

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Coming Soon to a Neighborhood Near You!

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5:30 PM Roche Center
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Saturday, December 4th

2:00 PM Egleston Square
Jamaica Plain
2:30 PM J.P. Monument
Jamaica Plain
3:00 PM Washington Main
Streets, South End
3:45 PM Dudley Sq. Plaza
Roxbury
4:30 PM Boston Center for
the Arts, South End
6:45 PM Oak Square
Brighton
7:45 PM Adams Corner
Dorchester

Sunday, December 5th

1:00 PM West Broadway Muni Lot
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1:45 PM Harrison & Beech Strs.
Chinatown
2:30 PM Paul Revere Mall
North End
3:15 PM Thompson Square
Charlestown
4:00 PM Central Square
East Boston
6:30 PM Boston Common

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STATE OF YOUNG BLACK BOSTON COMMUNITY MEETING

Remarks of
Mayor Thomas M. Menino
November 8, 1999

want to thank you for giving me opportunity to come and speak you tonight.

am glad to see so many people care about their community and want to get involved to help build tter Boston for everyone.

y being here tonight is a follow up e meeting we had in August. I'm that we can continue our conver- n on the things we care about and hings we can do better.

now we have a lot of work to do ake Boston a more welcoming for everyone - especially for g African-Americans. And let me on that in a minute.

t first, I want to point out the strides we are making in Boston in Boston's African-American munity.

hen I became Mayor six years if you walked down Blue Hill ue or visited Dudley Square or e Hall, you saw boarded up store- s, abandoned houses, and broken ises.

e skeptics said the community City Hall couldn't work together ng real change to certain parts of ity. Well, we are proving them g. Together, we are rebuilding eighborhoods with pride.

t look at Blue Hill Avenue today. rebirth is the result of a 68 mil- dollar public-private partnership. nd down Blue Hill Avenue, busi- s are opening and empty lots are filled in.

ave been to a variety of business ngs. But let me tell you, at each ng there is the same sense of and a new energy.

September, I announced the new town Center Development.

s project will become a gateway Roxbury and South End neigh- ods. There will be a new hotel, a theater, and tenants for retail and office space have submitted letters of intent. And the driver behind Crosstown Center is a young minority developer with ties to the community.

When the project is complete, there will be almost 740 permanent jobs from entry-level to management. Roxbury Community College and Northeastern and other colleges and universities will create job training programs and managerial training programs. And this will help local residents get those new jobs.

As we build the new businesses at Crosstown Center, I'm proud to say that the old businesses: HiQ, Massachusetts Biotech Research, and the Boston Empowerment offices, plan to stay in Roxbury. And In-Touch Global Telecommunications has opened its first call center on Warren Street.

And Dudley Square is experiencing a renaissance. We have invested almost ten million dollars to develop new real estate and business projects: Palladio Hall and the former Roxbury Boys and Girls Club will be rehabilitated for office and retail space.

Palmer Street Realty Trust plans to build a three-story office and retail building.

The Ferdinand Blue Store Furniture Building will be fixed up to bring the state Department of Public Health closer to the community.

And the City's Office of Business Development is working with merchants along Washington Street and Warren Avenue to improve storefronts.

Another great accomplishment is the Grove Hall Mall. It took years, but we finally broke ground last month. Once the mall is completed, neighbors can walk to the grocery store, the drug store, and the bank.

Soon, residents will have a neighborhood shopping center. It is a great investment because the businesses will cater to the local purchasing power - estimated at 358 million dollars a year.

These are just a few examples of the tremendous growth happening in our neighborhoods and all across Boston. They show that positive results happen when everyone is working together and committed to creating real opportunities.

I also want to point out some other City efforts in the African-American Community. The kinds of efforts that help our neighbors and enrich our surroundings. Efforts like the African-American Achievement Awards, the dedication of the Harriet Tubman House, the renovation of the African-American Heritage Museum, and granting landmark status to the Malcolm X House.

All of these recognize the African-American contributions to the culture of Boston.

Not too long ago, Bennie Wiley of The Partnership gave me a report about the state of African-American professionals in Boston. It focuses on topics like job opportunities and quality of life issues. And I'm sure you know about it.

According to the report there are seven thousand African-American professionals in Boston and the number increases three percent each year. As you know, there is a large group of junior level professionals. And the

(Continued on next page)

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numbers increase by thirty percent each year.

But when it comes to senior level professionals, Boston loses five percent each year.

We have to change that number.

We have to stop the migration out of the city. We need to challenge our businesses to hire more people of color. We have to brake the glass ceilings and recruit more board members. We need to remind all of our executives that diversity is one of Boston's greatest strengths.

Another finding in the report states that twenty-three thousand African-Americans are enrolled in colleges and universities statewide. Over two thousand are enrolled in local colleges: Boston College, Boston University, UMASS, Harvard, Northeastern, and of course Roxbury Community College. But The Partnership report also said that most African-Americans leave Boston after they graduate.

There are many employers in Boston who need educated and skilled workers. If they don't fill those jobs, companies will move to where they can. So we need to keep our skilled workers here in Boston.

And I want to mention one last point in The Partnership Report. It has to do with the perception of Boston among African-Americans nationwide.

The report states that the perception of Boston doesn't match the reality.

When they asked African-Americans about this city, most remember Boston in 1975. They don't know about Boston in 1999. But when they asked professionals who live in Boston and are active in their communities, the perception of Boston was mostly positive.

So I need your help to spread the word. Our economy offers lots of opportunity. Violent crime is the lowest it's been since 1967. And we are working to create prosperity in all of our neighborhoods.

I also need you to spread the word locally. Tell new entrepreneurs that they should invest in the cultural scene in the African-American Community.

I am just the Mayor. I can't launch a new gathering place or hang out from my office at City Hall. But we can help business people who are ready for the challenge. The Office of Business Development is there to give technical support, and help with networking, and loan referrals.

We also offer lots of help to first time homebuyers through our Home Center. Boston is a great place to live. But this popularity has placed tremendous pressure on our housing market. We are working to increase the supply of housing choices. But this work takes time. We don't look for quick fixes or Band-Aid approaches. We look for lasting solutions. Lucky for me, we've got the commitment of Charlotte Richie. I'm proud to have her on my team.

We are working hard to provide people with more housing choices they can afford. I want you to have the chance to raise your families in this community.

This year, Boston has gained more than twelve hundred new homes and a thousand more are in the pipeline. We are encouraging the universities to build more student housing. And we've cut the number of abandoned homes by half in the last two years. Every renovated house reduces crime, improves an entire block, and provides a much needed home to another family.

For the first time in our history, more urban residents own their own homes than rent. You can help improve the situation in Boston. So, please call our Home Center and take one of their classes.

And I know that you are concerned about education.

As Mayor, I can't teach for the teachers. I can't learn for the students. I can't parent for the parents. But what I can do is provide an environment where teachers and students can succeed.

Right now we are in the fourth year of a five-year plan to reform our schools. We are making steady progress. We have reduced class in early grades. We are increa teaching time for reading and m We are recruiting the best teachers have expanded our after-school grams. And we were the first big to wire every school to the Interne

We are planning five new sch and the first three will be bui Brunswick Garden, Orchard Park Mildred Avenue.

So we are making progress. Bu need to do more. Our kids need mentors. Our kids need more po activities to help them make the choices.

And you can help. Volunteer at local school. Reach out to those in need. It's amazing how a little can make a difference in a young son's life.

I just want to thank you agai inviting me here tonight.

As Mayor, it is great to see so new faces and new energy in po Some of you were active in C Turner's campaign. Young people helped elect Mike Ross in Di Eight and Michael Flaherty city Getting new people into the proc the best sign of Boston's f strength.

So stay involved. Keep me o toes. I'll keep the door open. A invite you to call on me when think I can help.

Thank you.

SIGNING OF MUDDY RIV RESTORATION PROJEC

Remarks of
Mayor Thomas M. Menino
November 4, 1999

Thank you Justine. And I w thank Governor Cellucci, Sec Durand, Joseph Geller, and Martin for being here as well.

Today, we sign an important ment that will begin the restorati The Muddy River. For the first ti a generation, we are giving th tional landmark the care th deserves.

(Continued on next p

This agreement is the result of an raordinary amount of bridge build- between the Governor's Office and retary Durand. My office and the ssachusetts Congressional Delega- n, and our neighbors in Brookline. a very symbolic way, this agree- nt shows the good we can do when of us work together.

hase One of this project is ready to Thanks to the seven million dollars federal and state funds, we can in the process for dredging the ddy River. This project will help the flooding. It will improve the er quality. And it will restore derick Law Olmsted's beautiful dscape design.

he project will take two years and se to 43 million dollars to com- e. I want to thank Governor Cel- i and Secretary Durand for making happen. In the years to come, n we solve the flooding and step k and admire the restored Muddy er with its healthy banks and dlife, we will know that every ce of energy was worth it.

hen Olmsted designed this stretch the Emerald Necklace, he envi- ed a beautiful and clean waterway connected the Back Bay Fens to aica Pond. Thanks to everyone king together, we can now repair ades of neglect and heal the land hat future generations will enjoy natural wonder.

oston is lucky to have so many t places for people to come to- er. Whether it's playing golf at nklin Park and enjoying the new house, admiring the trees along Commonwealth Mall, or watching kids skate on the Frog Pond, our s add so much joy to the city.

rederick Law Olmsted was the landscape designer in the world he knew the importance of urban n space. He knew that Jamaica d and Franklin Park and the erway would ease the stress of -to-day urban life.

rom 1878 to 1895, Olmsted de- ed almost two thousand acres for City of Boston. Instead of building iom parks to act as "quick fixes" for the time, Olmsted had the patience to think and design for the long term. His Emerald Necklace is his greatest legacy and one of Boston's greatest treasures. And now, we are giving it the care that it deserves.

And the greatest amount of credit belongs to Boston's Commissioner of Parks and Recreation, Justine Liff. Justine was the driving force to bring us to this point today.

We wouldn't be here today without her effort and vision. And because of Justine's hard work, the Emerald Necklace will be polished for another generation.

Thank you, Justine, for your vision and your courage through all of this.

Thank you.

HARVARD UNIVERSITY AFFORDABLE HOUSING INITIATIVE

Remarks of
Mayor Thomas M. Menino
November 10, 1999

This announcement today by President Rudenstine puts another building block in the foundation of a stronger relationship between Harvard University and the City of Boston.

I want to applaud President Rudenstine for his vision and Harvard's commitment on this important issue.

With this new affordable housing initiative, Harvard joins other institutions of higher learning that are making a difference in their local housing markets. From Trinity College in Hartford, to Yale University in New Haven.

Lots of people ask me why we can't build enough affordable housing for all of those who need it. The answer is simple: money.

In some locations, a completed unit may be worth $100,000 or less. But it often takes more than that to build. And that's where the public sector has to step in and provide the subsidies to get the job done.

The federal government is all but out of the business of housing production. And so is the state for that matter. We even have a governor who says, "let the free-market take care of itself."

But if local government got out of the housing business, we'd have thousands more homeless people on our streets. Our housing stock would begin to decay. Our neighborhoods would go downhill. And many of our neighbors would flee to the suburbs.

Thanks to President Rudenstine, we now have a good neighbor in Harvard University.

Harvard's capital loan fund will provide $20 million dollars to communities in Cambridge and Boston. And the funds directed to Boston match the amount the City is putting into its housing budget from the sale of the old Berkeley Street police headquarters this year. In short, this announcement doubles Boston's new financial resources for affordable housing.

Harvard's additional $1 million grant program will reward community development corporations that come up with new ideas and innovative solutions to address our housing agenda.

Again, let me thank President Rudenstine. And I want to say a special word of thanks to Harvard's Paul Grogan and Nick Retsinas for using their expertise in housing and community development to help put these programs together.

Harvard's commitment will mean a great deal to the people in our neighborhoods, to our community development corporations, and to those of us in city government on the frontlines of building more affordable housing.

Thank you.

25TH ANNIVERSARY DINNER FOR COMPASS SCHOOL

Talking Points for
Mayor Thomas M. Menino
November 5, 1999

Thank you Pamela (Mason). It is a pleasure to be here and celebrate the COMPASS School. I want to congratulate Dave Manzo, the staff, and the

(Continued on next page)

students who work so hard to help make Boston a great city.

As Mayor, I want all of our young people to have a good education and the chance to have a bright future.

The work that you do at the COMPASS School gives at-risk kids a chance to have a bright future. Instead of giving up on students, you give them the attention and care they deserve.

The COMPASS School is committed to helping our young people. And The Boston Public Schools, the Police Department, and our human service agencies have seen the difference you make.

Thanks to the way you help our young people stay off the streets and out of trouble, our juvenile homicide rate has dropped by seventy five percent since 1990. And our violent crime rate is the lowest it's been since 1967.

We know that prevention works. If we engage our young people with positive activities, it will keep them safe and keep them on track. And I want to thank Mellon Bank for their fifty-thousand-dollar grant to help prevent youth violence.

The COMPASS School reaches into every neighborhood in the City of Boston. It serves over two hundred kids each year. Programs like: the support group at English High, The Parenting Skills Program, and the School to Career Internet Project really help our young people and their families make their lives better.

I am glad that we could all come together and support the COMPASS School. I want to congratulate everyone on this 25th anniversary and I look forward to the fiftieth celebration. Thank you.

UNVEILING OF THE CONVENTION CENTER DESIGN

Remarks of
Mayor Thomas M. Menino
October 27, 1999

Today is another important milestone in making our vision of the new convention center a reality.

Boston is a world-class city. When people come to conventions in Boston, they stay longer. And they bring their families, too. Now, they will have a world-class convention center - right here in South Boston.

As Mayor, my job is to keep Boston growing. I want everyone to take part in our strong economy. And I want to protect the quality of life in our neighborhoods.

The South Boston Waterfront will soon become even more energized. It will welcome more visitors. It will attract new businesses and create new jobs.

The work that we are doing today will benefit this City and this region for years to come. We are not just building a convention center - we are creating a new part of a neighborhood. And the convention center will be the keystone in the new South Boston Waterfront.

When I became Mayor six years ago, the skeptics said we couldn't bring change to this part of the city. But look at things today. We have come a long way and we are stronger.

The new convention center design shows that the developers and the neighborhoods can come together and create a design that works for everyone.

For example, the ring road that surrounds the building will help ease traffic and keep it away from the residential section in South Boston. Residents and visitors will still have access to the waterfront by using Viaduct Street. And the height of the building drops as it nears St. Vincent's neighborhood, making it more compatible with surrounding homes.

This project shows what happens when everyone comes to the table and works together - from the Governor, to President Birmingham, to Speaker Finneran and the South Boston Delegation, to the Convention Center Authority, and to us at City Hall.

On behalf of our city and our people, thank you for rolling up your sleeves and working with us to get the job done.

Thank you.

MEL STILLMAN COMMUN TENNIS CENTER CORPORATE TENNIS CHALLENGE

Talking Points for
Mayor Thomas M. Menino
November 6, 1999

It's great to be here for the Corporate Tennis Challenge an first public indoor tennis facilit by the City of Boston.

I am especially pleased that we icated this facility last fall to my time friend, Mel Stillman. Mel all of his 76 years in Charlestown everyone from this neighbo knows how much he did to im the quality of life here. And I that he would be proud of this and all the good it does for Ch town.

The Mel Stillman Community nis Center is first-rate tennis fa and I am glad that it provides a tennis program for our young pe

Since the Stillman Center o last November, it has provided two thousand kids from all acro city with lessons, clinics, and to ments.

Over one thousand invitations mailed to local businesses, me of the Stillman Center, the Ch town Community Center co members, and BCC Citywide members.

So I want to thank all of our c rate partners who were brave e to play against some of Boston' tennis pros. You contributions will help so many young p throughout the city.

And that's what this is all ab providing our young people wit itive activities that keep them o streets.

I want to thank everyone who so hard at the tennis center. E Riesenberg and her staff. I also to thank Charlestown Comm Centers Council. They volunte time to help the center. And no want to present Tom Desmond this gift for all he's given to the

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9TH ANNUAL AUCTION TO BENEFIT THE FRIENDS OF HAYES PARK

Talking Points of
Mayor Thomas M. Menino
November 7, 1999

t is a pleasure to be here. This part-
ship between the Friends of Hayes
k and The Boston Park's Depart-
nt is a model for the entire city.
The Friends of Hayes Park raise
ween five and seven thousand dol-
s every year in addition to the four
ndred dollars from the Parks
partment.
Parks add so much to the quality of
in our neighborhoods. They give
a place to come together for fresh
and exercise. In Hayes Park, people
her for potluck dinners, Christmas
oling, and other community events.
And I want to thank the volunteers
o donate their time to make this
k beautiful. I would also like to
nk tonight's auction co-chairs
an Parks and Nancy Carlton.
here are a lot of great things hap-
ing in the South End:
We unveiled the historic Marker at
Allen House.
And the recent events involving the
xandria Hotel sends a strong mes-
e that the city will not stand and
ch our historic landmarks be de-
yed.
Our new partnership between
ject Place, the business communi-
and the friends of Hayes Park is
oing us clean Tremont Street.
want to encourage everyone to bid
he auction. It is for a wonderful
se, the prizes aren't too bad, and we
't want to make Susan mad.

American Heart Association
Fighting Heart Disease and Stroke
f you are what you eat,
hy not cut back on fat?

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

November 25 - December 2

Library will be Closed Thursday, November 25, Thanksgiving Day

LECTURES

"To Your Health" Lecture Series **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 2 at 7 p.m. "Osteoporosis." Speaker: Dr. Tamara Truchon, D.C., Chiropractic Physician.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 30 at 10:30 a.m. "At Home with the Otises." Carolyn Wahto, Site Administrator of The Harrison Gray Otis House, will recreate what life was like with that wealthy Bostonian family.

"Bostonians At Home: The Paul Revere House in the North End" **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 2 at 6:30 p.m. A slide/lecture on the famous Paul Revere House in the North End and on the life of Paul Revere. Speaker: Patrick M. Leehey, Director of Research, the Paul Revere House.

PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. November 30 at 6 p.m. in the Mezzanine Conference Room. Edward Stein, a philosopher and educator, will talk about his new book The Mismeasure of Desire: The Science, Theory, and Ethics of Sexual Orientation with Dr. Richard Pallard, Professor of Psychiatry at Boston University School of Medicine. Booksigning to follow program.

Author Reading **Egleston Square Branch Library**, 2044 Columbus Ave. Telephone 445-4340. November 18 at 6:30 p.m. Poet Meg Campbell will read from her new book Solo Crossing.

BOOK DISCUSSIONS

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 2 at 7 p.m. I Know this Much Is True by Wally Lamb. Moderator: Margaret Kelly, adults' librarian.

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. November 29, The Wrong Man. (105 min. b/w. 1957).

"Literary Adaptations" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 2, The Third Man.

OTHER PROGRAMS

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 341. Wednesday, December 1 at 6:30 p.m. in the Mezzanine Conference Rm. Informal groups for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. Friday, November 26, Tuesday, November 30, and Wednesday, December 1, at 10 a.m. and Monday, November 29 and Thursday, December 2 at 6 p.m. Practice your English with group leaders Alice Mills, Debbie Lowe, and Stephen Walcott.

Yoga **Codman Square Branch Library**, 690 Washington St.,

(Continued on next page)

Dorchester. Telephone 436-8214. December 2 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

"Finding Out About Your House and Lot" Workshop **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 2 at 6:30 p.m. A workshop for new or not-so-new homeowners. The new edition of the Jamaica Plain Historical Society's popular how-to-do-it on houses.

Free Citizenship Classes **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 27 at 10 a.m. Sponsored by the Haitian Americans for Civic Action. Preregistration is required.

Internet Workshop **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 29 at 6 p.m. An opportunity to learn about the World Wide Web, search engines, and e-mail. Preregistration required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 2 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 2 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

"Libraries Online: An Internet Orientation" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 2 at 6:30 p.m. for adults. An orientation designed to offer the novice a brief overview of the Internet resources available at the library. Preregistration is required.

SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. December 2, Film program. A Child's Christmas in Wales. (55 min.) Following the film Ben Franklin Alive/Historical Entertainment presents "Christmas with George Washington." A live performance by George Moore who has been called American's foremost interpreter of Washington by some, portrays Washington in the field and at home at Christmas.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. November 30 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 26 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 1 at 10:30 a.m. Frog on His Own, The Hoarder, Hopscotch, and Old MacDonald Duck, Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 30 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 26 at 10 and 11 a.m. Groups are welcome as well as adults with individual children.

Saturday Matinee **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 2[illegible] 11 a.m. Weekly video program for children accompanied by an adult featuring the new children's video collection.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 2[illegible] 10:30 a.m.

Preschool Videos **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 26 at 10:30 a.m. An assortment of fun and educational videos for preschoolers.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. November 29 at 11 a.m. Frosty the Snowman, Giant Turtles, and Gila Monsters Meet You at the Airport.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. November 2[illegible] 10:30 a.m. for children accompanied by an adult. Harry and the lady next Door, and Morris Goes to School.

"Every-Other-Wednesday" Preschool Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. December 1, The Mole and the Christmas Tree and Picnic.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 30 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. November 2[illegible] 10 a.m.

STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 1 at [illegible] a.m. for 2-year-olds and a caregiver. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

(Continued on next page)

school Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 30 at 10:30 a.m. Stories, fingerplays, songs, and rhymes.

es for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 1 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

School Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 1 at 10:00 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 30 at 10:00 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

School Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 1 at 10:00 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

School Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. November 30 at 10:00 a.m. for ages 3 to 5. Featuring stories books, fingerplays, and crafts. Preregistration is required.

School Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 30 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 1 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Parents are encouraged to sit with their children and enjoy the program. Preregistration is required. We regret groups cannot be accommodated.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. November 29 at 6 p.m. Fun stories for kids in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 30 at 10:30 a.m. A variety of stories, songs, and fingerplays for children ages 3 and 4 accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 1 at 10:30 a.m. A variety of stories, songs, and fingerplays for children 2 years old accompanied by an adult. Preregistration is required.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. November 26 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 29 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 1 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. November 30 at 3 p.m. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 30 at 10:30 a.m. Here Comes the Cat, Happy Prince, and Little Toot.

Reading Readiness: A Family Event **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 29 at 6:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 30 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 2 at 4 p.m. Don Lubin teaches chess and organizes games.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist

(Continued on next page)

students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. November 27 at 1 p.m. and December 2 at 2 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 2 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 1 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 1 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

5th, 6th, and 7th Grade Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 2 at 4 p.m.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homew Assistance Program **Mattap Branch Library**, 10 Hazleton Telephone 298-9218. Mondays Wednesdays at 3:30 p.m. Local school students will assist student grades 3 through 8 with their ho work. Registration is required.

William N. Shiebler Homew Assistance Program **South Bos Branch Library**, 646 East Broadv Telephone 268-0180. Mondays Wednesdays at 3:30 p.m. Local school students will assist student grades 3 through 8 with their ho work. Registration is required.

William N. Shiebler Homew Assistance Program **South Branch Library**, 685 Tremont Telephone 536-8241. Mondays Wednesdays at 3:30 p.m. Local school students will assist student grades 3 through 8 with their ho work. Registration is required.

William N. Shiebler Homew Assistance Program **Uphams Co Branch Library**, 500 Columbia Dorchester. Telephone 265-0 Mondays and Wednesdays at 3:30 Local high school students will a students in grades 3 through 8 their homework. Registration required.

William N. Shiebler Homew Assistance Program **West Roxb Branch Library**, 1961 Centre Telephone 325-3147. Mondays Wednesdays at 3 p.m. Local school students will assist studen grades 3 through 8 with their ho work. Registration is required.

EXHIBITS

Boston Public Library, Co Square Telephone 536-5400. Ope the public Mon. through Thurs., 9 to 9 p.m., Fri. and Sat., 9 a.m. to 5 unless otherwise indicated. Draw from Boston Through November the Wiggin Gallery (Ext. 280).

(Continued on next p

ibition of 100 drawings by fifty liv- artists with ties to Boston, from the lection of the **Boston Public rary**. Mapping Boston Through uary 14 in the Abbey Rm., McKim lg. (Ext. 366). Maps and other print- material illustrate particular pro- ts that have helped change the face Boston and tell the story of its elopment. In conjunction with the ibit at the New England Aquarium. ists for Humanity Through vember 29 in Deferrari Hall (Ext.). Photographs and paintings by th involved in Artists for nanity, an after-school program owering at-risk youth personally, fessionally, and economically, ning doors to career opportunities. e Makes a Family Through ember 29 in the Boston Room . 336). A photographic exhibit of ian, gay, bisexual, and transgender ple and their families.

'an See Clearly" Exhibit **Connolly nch Library**, 433 Centre St., aica Plain. Telephone 522-1960. ough November 30 during library s. An exhibit of photographs taken Boston area teenagers as part of eet Image.

Exhibit **Dudley Branch Library**, Warren St., Roxbury. Telephone 6186. Month of November during ry hours. Paintings, collages, and iles by artist Dianne Zimbabwe.

Art of the Men from S.P.A.C.E." bit **Grove Hall Branch Library**, rawford St., Roxbury. Telephone 3337. Month of November during ry hours. S.P.A.C.E. (Studio for Promotion of Arts, Culture, and llence) under the direction of Ms. illa M. Smith will exhibit the s of local artists, Herbert wood, John Barbour, Richard rs, and Carl Yates.

ographs by Walter Silva **Jamaica a Branch Library**, 12 Sedgwick Telephone 524-2053. Month of mber during library hours. Walter strives to capture the spirit, sensitivity and mood of the African American experience through his photographs. His photos depict a positive and reflective image of young African Americans, most of whom live and work in the Greater Roxbury, Jamaica Plain, Mattapan and Dorchester areas.

Ellen Rich: The Linen Closet Series **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through December 16 during library hours. Noted South End artist Ellen Rich will display her mixed media works on canvas from "The Linen Closet" Series.

West Roxbury Art Association Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of November during library hours. An exhibition of both watercolor and oil paintings including landscapes, florals, and seascapes by the members of the West Roxbury Art Association.

"Landscapes and Other Places" Art Exhibition **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of December during library hours. Paintings by artist John Lobosco a resident of West Roxbury and Massachusetts College of Art student. Reception Saturday, December 18 at 10:30 a.m. to noon.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the **Boston Public Library**'s two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through January 12, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Psychologist

C. 5077-98
October 7, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Judge Baker Children's Center, a nonprofit corporation, located at 3 Blackfan Circle, Boston, MA 02115, in an amount not to exceed $16,000. The term of the contract shall be the period September 2, 1997 through June 30, 1998.

Under the terms of this agreement Judge Baker will provide a psychologist to provide consultation services to the Sarah Greenwood School. The services will include coordination of the student support team, communication of student support programs in the school, individual, pair, group and bilingual counseling, parent and community outreach, crisis intervention and consulting and training to teachers and staff.

As a grant agreement with a nonprofit agency to provide direct services to Boston Public School students, and as an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates of compensation specified in this contract are reasonable.

This request is being submitted late due to the late notification by the Sarah Greenwood School that a contract was necessary. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent

(Continued on next page)

Project Alerta

C. 5053-98
October 6, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the University of Massachusetts (UMass), an educational institution located at 100 Morrissey Boulevard, Boston, MA 02125, in an amount not to exceed $113,435. The term of the contract is the period September 1, 1997, through August 31, 1998, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement UMass, through Project Alerta, will identify, support, and enrich the education of gifted at-risk students who attend the Hurley, Blackstone, Hennigan, Ellis, Hernandez, Marshall and Agassiz Elementary Schools. Project Alerta, a 37 week before and/or after school program providing academic instruction, is located at the Institute for Learning and Teaching at UMass. The program, serving approximately 40 students per school, provides supplementary project-oriented enrichment curriculum in an atmosphere of collaborative/cooperative learning. Two teachers are assigned to each school to meet with students for one hour, before or after classes, three days per week. The academic program is implemented seven modules: Math/Science, Drama, Writing, Computers, Culture, Counseling, and Test Preparation. In addition to direct instructional services, Project Alerta includes an on-site teacher training component, as well as on-site training for parents.

As a grant agreement to provide direct services to Boston Public School students, this contract is not governed by the provisions of M.G.L. c.30B. This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the special qualifications and experience of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in securing all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service.
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CRASHES aren't ~~Accidents~~

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development, Inc., a Massachusetts Non-Profit Corporation with an address of 1452 Dorchester Avenue, 3rd Floor, Dorchester, MA 02122, or a nominee to be approved by the Director, approximately 8,064 square feet of vacant land located at 36-36R Charles Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Lisa Sheehy at (617) 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 8, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof.

Bid No. 0080 – BURGLAR ALARM PA (Readvertisement) to BOSTON POD DEPARTMENT – Bid Opening November 23, 1999. (Commodity C 680-99; Buyer Geraldine Antonelli)

Bid No. 0081 – SUPPLIES AND ACCESSOI FOR H.P. PRINTERS to VARIOUS DEPARTMENTS – Bid Opening November 30, 1999. (Commodity C 207-22; Buyer Patricia Dietel)

Bid No. 0082 – KITCHEN CHEMICALS (Rea tisement) to SUFFOLK COUNTY JAIL HOUSE OF CORRECTION – Bid Ope Date: November 23, 1999. (Comm Code: 485-99; Buyer Geraldine Antonel

Bid No. 0083 – VIDEO EQUIPMENT AND PLIES to BOSTON POLICE DEPARTM – Bid Opening Date: November 23, (Commodity Code: 840-00; Buyer Vi Caiani)

(Nov. 8, 15, 22.)

ADVERTISEMENT

THE FUND FOR
BOSTON PARKS AND RECREATION

Request for Proposals to Operate Maintain the Swan Boats in the P Garden.

The Fund for Boston Parks and Recreati non-profit charitable corporation organized u the General Laws of the Commonwealth of sachusetts and section 501(c)(3) of the Int Revenue Code of 1948, as amended (the "Fu through its Trustees hereby solicits prop from competent firms to operate and maintai Swan Boats in the Public Garden from Apr 2000, to December 31, 2002.

The Fund directs the attention of inter firms to the requirements contained in Request for Proposals ("RFP") which ma obtained from the Fund c/o The Boston Park Recreation Department, 1010 Massachu Ave., Boston, MA 02118, on November 15, 1

The RFP shall remain available until the specified below for the receipt of proposals.

All sealed proposals shall be submitte accordance with the requirements set forth i RFP by 4:00 P.M., EST, on Thursday, Dece 2, 1999, and addressed to the Fund for B Parks and Recreation, c/o Commissioner Ju Liff, Boston Parks and Recreation Depart 1010 Massachusetts Avenue, 3rd Floor, Bo MA 02118.

Proposals shall be evaluated by the Fund designees, and the results of that evaluation be announced no later than January 15, 200

The Fund reserves the right to reject any a proposals received in response to the RFP, part or parts thereof, and to amend the contr the Fund deems to be in its best interest.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF
Trus

(Nov. 15, 22.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

A-1876 - VERTICAL RESILIENT SEATED GATE VALVES - 12", 16", 20" AND 24" - December 1, 1999 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date stated above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any or all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Nov. 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Interested Responsible and Competent Persons engaged in the Following category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston for 3 Years: Electrical and Telecommunications.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official, during the period of July 1, 2000, thru June 30, 2003.

Copies of the Application and related contract documents may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after 9 a.m., Monday, November 29, 1999.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., on Friday, December 10, 1999. A CERTIFICATE OF INSURANCE MUST ACCOMPANY YOUR APPLICATION.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. HOURLY BILLING RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Nov. 22.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

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CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 15, 1999, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0084 — RAINWEAR FOR POLICE to BOSTON POLICE DEPARTMENT — Bid Opening Date: November 29, 1999. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0085 — INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1999. (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0086 — MEDICO SECURITY LOCKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0087 — STAPPING TOOLS AND EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 320-75; Buyer John Shea)

Bid No. 0088 — TSE — MISCELLANEOUS EQUIPMENT (I.E.; CONFLICT MONITOR) to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0089 — TSE — ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0090 — TSE — STAINLESS STEEL SIGN BRACKETS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0091 — TSE — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-99; Buyer Mary Caiani)

Bid No. 0092 — TSE — VEHICLE HOUSINGS, PEDESTRIAN SIGNALS & PUSH BUTTON to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 9, 1999. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 0093 — KITCHEN EQUIPMENT — FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 9, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0094 — CABLE to FIRE DEPARTMENT — Bid Opening Date: December 10, 1999. (Commodity Code: 280-80; Buyer Mary Caiani)

(Nov. 15, 22, 29.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement and Caulking (Joint Sealers) at the James Condon School, 200 D Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement and Caulking (Joint Sealers) at the James Condon School," at an estimated cost of $700,000.

SCOPE OF WORK: In General but not limited to Roof Replacement and Caulking (Joint Sealers) in accordance to the Plans and Specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, November 23, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $75 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, December 8, 1999.

SUBBIDS

Caulking (Joint Sealers) / Plumbing. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, December 15, 1999, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Nov. 22.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R17CN01, Arborway Bus Complex, Building Demolition and Site Preparation, Jamaica Plain, MA, (CLass 8 Demolition, Project Value - 16.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on Deecmber 8, 1999. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of demolition and site preparation at the Washington Street site and shall include the razing and removal of the existing Carman's Lobby, the Trolley Repair Car Barn and other out structures including foundations.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on November 16, 1999, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employm Opportunity, Anti-Discrimination and Affirma Action Program in the specifications. In addi pursuant to the requirements of Appendi Disadvantaged Business Enterprise (D Participation Provision, Bidders must submi assurance with their Bids that they will make ficient and reasonable efforts to meet the st DBE goal of 18 percent.

Bidders will affirmatively ensure that in re to any contract entered into pursuant to this s itation, minority and female construction con tors will be afforded full opportunity to submit and will not be discriminated against on grounds of race, color, religion, sex, age national origin in consideration for an award.

Bidders will be required to comply with Fe Equal Employment Opportunity Regulations the President's Executive Order No. 11246 any amendments or supplements thereto.

Authorization for the Bidders to view the si the work on hte MBTA's property shall be obta from the Project Manager, Robert Fagone Arborway, Jamaica Plain, MA 02130 (617) 5233. The Authority will conduct an inspection of the site on November 23, 1999. Bi ders requested to be present in front of the Car Ba Washington Street, Jamaica Plain, Massa setts, at 9:00 a.m., to participate in the Bidders are advised that they should have re sentation at this tour as no extra visits planned.

A prebid conference will be held on Nove 23, 1999, at 11:00 a.m., at 500 Arborway, Jam Plain, MA, with Robert Fagone (617) 222-5 Any request for interpretation of the Plans Specifications should be submitted in writi the same time.

Bidders will be required to certify as part of bids that they are able to furnish labor that work in harmony with all other elements of employed or to be employed on the work.

This Contract is subject to minimum State rates as well as all other applicable labor law

Bid Guaranty shall consist of a bid depo the amount of five (5) percent of the value c bid, in the form of a bid bond, cash, cer check, treasurer's or cashier's check.

The successful Bidder shall be required t nish a Performance Bond and a Labor Materials Payment Bond each for the full am of the Contract price.

The Authority reserves the right to reject a all Bids, to waive informalities, to advertis new Bids or proceed to do the work otherwis may be deemed to be in the best interests c Authority.

This information may be viewed at the website: http//www.mbta.com/info/

Plans and specifications may also be view the following locations:

Massachusetts Alliance for Small Contractor
One South Station - 3rd Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairm
ROBERT H. PRINCE, JR.,
General Manag

(Nov. 22.)

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Room 811, 635-4100

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24 New Chardon Street, 788-8575

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, NOVEMBER 29, 1999 | NO. 48

PEDESTRIAN SAFETY - WALK THIS WAY

Remarks of Mayor Thomas M. Menino, November 9, 1999.

Thank you, Peter [Welsh.]

People love Boston because it's the "walkable city." They can walk to the s re. Walk to work. Walk the Freedom Trail. And walk to all our major historic attractions.

At the same time, there are more cars. In fact, the number of vehicles in E ston has doubled since 1970. More than 600 thousand cars come into our city e h day.

We need to find a way to make sure every car and every person gets around E ston safely. And one of our biggest problems is the high number of pedestri- a njuries in our city. The numbers tell the story:

ivery day, 3 people in Boston are t en to the hospital after being hit by a ar.

n the past four years, 46 pedestrians w e killed after being struck by a car. A of those deaths were preventable.

nd last year, EMS responded to m e than 11 hundred pedestrians who h been hit by a car. It's time to do s ething about these accidents in our c .

oday, I am proud to announce The B ston Pedestrian Protection Pro- g m, a new awareness campaign a ed at reducing the number of acci- d ts each year.

Ve found that the three most com- m n - and most dangerous - pedestrian b aviors are: jaywalking, not using th crossing signal button, and cross- n against the light.

nd we also found that drivers who ru red lights and who do not yield to p estrians contribute to a large num- b of injuries.

his campaign targets 12 of the m t dangerous intersections in B ton where pedestrian-related injur- ie are most common. We are brightening the sidewalks and repainting crosswalks. And we're posting signs so pedestrians think twice before stepping out in front of a car or truck.

Our goal was to create a campaign that would do more than just remind people to look both ways and check the light. That's why I'm proud that we have chosen a more modern approach. I think you'll agree that our signs and slogans are eye-catching and unique.

Over the past year, we looked for ways to reduce the number of pedestrian injuries. We looked at a number of factors, including driver and pedestrian behavior, roadway design, road conditions and signs.

We started with these 12 intersections because they are the most notorious for accidents. But we will begin to spread this campaign out to every neighborhood in Boston. And I am pleased to announce that we just got confirmation from the FleetCenter that our 13th area will be Causeway Street.

This campaign is one of the first elements of the citywide transportation planning effort I announced last month. Under this initiative, the City will begin to address key issues like parking congestion and how traffic flows on busy streets. Improving the traffic patterns in every neighborhood. And making sure Boston connects to the regional transportation system after the Big Dig is complete.

As Mayor, I want Boston to be clean and comfortable. I want residents to have convenient transportation to jobs, schools and cultural attractions. I want to keep our city attractive and inviting for the people who live, visit and work here.

I'd like to thank the Governor's Highway Safety Board for funding this important program. And I'd like also to thank Citizen's Bank for their support.

I'd also like to thank the members of my Task Force, especially Barbara Ferrer and John Auerbach and all the others at the Boston Public Health Commission, for all their work on this initiative.

Finally, a message to all pedestrians: Use common sense. You may think you save a few seconds when you jaywalk or cross against the light. But you put yourself in danger. Saving your life is worth more than saving a second or two. So be careful.

Aerosmith says "Walk This Way." But before you do, please wait for the walk signal and look both ways before crossing.

Thank you.

MAYOR THOMAS M. MENINO

Cordially Invites You & Your Family To Attend The

MACY'S *Enchanted* TROLLEY TOUR

& TREE LIGHTING CEREMONIES

December 3-5, 1999

Coming Soon to a Neighborhood Near You!

Friday, December 3rd

5:30 PM Roche Center
West Roxbury
6:15 PM Wolcott Square
Readville
7:00 PM Codman Square
Dorchester
7:45 PM Mattapan Square
Mattapan

Saturday, December 4th

2:00 PM Egleston Square
Jamaica Plain
2:30 PM J.P. Monument
Jamaica Plain
3:00 PM Washington Main
Streets, South End
3:45 PM Dudley Sq. Plaza
Roxbury
4:30 PM Boston Center for
the Arts, South End
6:45 PM Oak Square
Brighton
7:45 PM Adams Corner
Dorchester

Sunday, December 5th

1:00 PM West Broadway Muni Lot
South Boston
1:45 PM Harrison & Beech Strs.
Chinatown
2:30 PM Paul Revere Mall
North End
3:15 PM Thompson Square
Charlestown
4:00 PM Central Square
East Boston
6:30 PM Boston Common

Office of Special Events & Tourism
Cecily N. Foster, Director

ISABELLA STEWART GARDNER MUSEUM

DECEMBER '99

EASE NOTE: THE MUSEUM LL CLOSE AT 3:00 PM ON SUN-Y, DECEMBER 19.

JSEUMS

bella Stewart Gardner Museum, The Fenway, Boston. Telephone: -566-1401. Hours: Tuesday thru day, 11 a.m. - 5 p.m. (galleries be- closing at 4:45 p.m.). Open some idays. Web Site: http://www.bos- com/gardner. Admission: $10 a- s ($11 on weekends), $7 seniors, college students with current I.D., for college students on Wednes- s, and free for members and chil- n under 18. Access: Most of the seum's galleries, as well as the seum Shop, Café, and restrooms, wheelchair accessible. Information ut the Museum is available in lle and large print at the Infor- ion Desk. This 15th-century Vene- palace, created at the turn of the ury by Isabella Stewart Gardner, ses more than 2,500 art objects, ng them works by Rembrandt, icelli, Raphael, Titian, and Ma-.

CIAL EXHIBITIONS

reads of Dissent" October 22, - January 30, 2000. Inspired by Gardner Museum's extraordinary stries, this exhibition will illumi- the permanent collection in the of contemporary social, political, aesthetic issues in the work of liv- artists. Six works in the Special bition Gallery by the contempo- artists Edward Derwent, Leon ib, Wojciech Jaskolka, Jorge o, Lillian Tyrrell, and Murray er will be related to six tapestries the collection which are present- s Isabella Gardner installed them e Museum's galleries.

bella Stewart Gardner's Holiday " November 30, 1999 - January 00. The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Gardner's china, glassware, and silver has been recreated and can be seen in the Dutch Room.

LECTURES

"Mr. Jack," an *Inside Views* lecture by Anne Hawley, director, and John L. Gardner III, chairman of the board, on Thursday December 2, at 12:30 p.m. John L. Gardner, Chairman of the Board and great nephew of Isabella Stewart Gradner, and Museum Director Anne Hawley will explore the life of Jack Gardner, husband of the Museum's founder.

Admission: Free with Museum admission. Reservations are recommended; call 617-278-5120, or purchase tickets online at www.ticketweb.com.

CHILDREN'S PROGRAM

"The Life and Times of Isabella Stewart Gardner," **Family Fun Workshop** for parents and children (ages 6-10), on Saturday, December 11, from 10 a.m. to noon. Participants will explore the fascinating story of the life of Isabella Stewart Gardner by examining her art treasures, her letters, her photographs, and her own portraits on display. In the studio, participants will make books using words and pictures to tell their own stories. Cost is $25 non-member parent/child pair and $20 member (an adult may attend with two children for an additional $5). Registration required; call 617-278-5109.

CONCERTS

Sunday Concert Series, 1:30 p.m.

December 5
David Finckel, cello
Wu Han, piano
Strauss: Sonata in F Major, Op. 6,
Schumann: Adagio and Allegro, Op. 70
Grieg: Sonata for Piano and Cello in A minor, Op. 36

December 12
THE COMPLETE STRINGS QUARTET OF BEETHOVEN, PART IV
Borromeo String Quartet
Nokuthula Ngwenyama, viola
String Quartet, Op. 14
String Quartet, Op. 59, No. 2
String Quartet, Op. 127

Young Artists Showcase, 1:30 p.m.
December 4
JAZZ AT THE GARDNER
Milton Academy Jazz Combos
1999 Best High School Jazz Combo, Downbeat Magazine,
Bob Sinicrope, director

December 11
Quinzhou Jiang, piano

Tickets (which include museum admission) are $16 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com For recorded concert information, call 617-734-1359.

*The **Sunday Concert Series** is sup-*

(Continued on next page)

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ported in part by Mr. and Mrs. John H. Fitzpatrick; Mr. and Mrs. David W. Scudder; and the Lawrence Family Music Fund.

*The **Young Artists Showcase** is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey, Jr.; The Cricket Foundation; the A.C. Ratshesky Foundation; and an anonymous donor.*

HORTICULTURE DISPLAY
The December courtyard features poinsettias, jade trees, heather trees, cyclamen, and pyracantha trees.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ
The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

December 2 - December 9

LECTURES

"To Your Health" Lecture Series **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 2 at 7 p.m. "Osteoporosis." Speaker: Dr. Tamara Truchon, D.C., Chiropractic Physician.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 7 at 10:30 a.m. "The Armchair Tourist Goes to Mexico & Rio De Janeiro." Armchair traveller, Henry Corey will take us to the tropical sites of Mexico and Rio De Janeiro.

"Bostonians At Home: The Paul Revere House in the North End" **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 2 at 6:30 p.m. A slide/lecture on the famous Paul Revere House in the North End and on the life of Paul Revere. Speaker: Patrick M. Leehey, Director of Research, the Paul Revere House.

MUSIC

Holiday Cabaret **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 4 at 2:30 p.m. An afternoon of song and music with four singers and pianist Margaret Ulmer. A blend of holiday songs from Shari Ajemian and Sarah Newcomb's celebrated musicals and traditional holiday fare.

PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 5365400, Ext. 371. December 9 at 6:30 p.m. in the Mezzanine Conference Room. James Charles Roy will speak about his new book The Vanished Kingdom: Travels through the History of Prussia.

Author Reading **Dudley Branch Library**, 65 Warren St. Telephone 442-6186. December 9 at 6:30 p.m. Leslie Chang, author of Beyond the Narrow Gate: The Journey of Four Chinese Women from the Middle Kingdom to Middle America, will read from her work and give insights into her subject.

Author Talk **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 9 at 6:30 p.m. Nigerian born author and poet Sunny Abakwue will read from his latest work Christ Entered Jerusalem.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 9 at 6:30 p.m. Tuesdays with Morrie by Mitch Albom. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Fi[illegible] Corner Branch Library**, 1520 [illegible]chester Ave., Dorchester. Telep[illegible] 436-2155. December 9 at 6:45 [illegible] The Life and Loves of a She Dev[illegible] Faye Weldon. Moderator: Alan [illegible]ner, generalist librarian.

Thursday Evening Adults' [illegible] Discussion **North End Br[illegible] Library**, 25 Parmenter St. Telep[illegible] 227-8135. December 9 at 6:30 [illegible] The Stone Diaries by Carol Shi[illegible] Moderator: Janet Buda, adults' lib[illegible]an.

Adults' Book Discussion **O[illegible] Heights Branch Library**, 18 B[illegible] Ave., East Boston. Telephone [illegible] 2516. December 2 at 7 p.m. I K[illegible] this Much Is True by Wally L[illegible] Moderator: Margaret Kelly, ad[illegible] librarian.

Adults' Book Discussion **S[illegible] Boston Branch Library**, 646 [illegible] Broadway. Telephone 268-[illegible] December 6 at 7 p.m. Snow in A[illegible] by Pete Hamill. Moderator: Fr[illegible] Francis, adults' librarian.

FILMS

"Alfred Hitchcock: The Ame[illegible] Thrillers" Film Series **Boston P[illegible] Library**, Copley Square. Telep[illegible] 536-5400, Ext. 319. Mondays at 6 [illegible] in the Rabb Lecture Hall. Decem[illegible] Vertigo. (128 min. color. 1958).

"Literary Adaptations" Film S[illegible] **South Boston Branch Library**, [illegible] East Broadway. Telephone 268-[illegible] Thursdays at 6 p.m. December 9 [illegible] Secret Garden.

OTHER PROGRAMS

City-Wide Friends Book Sale **B[illegible] Public Library**, Copley Square. [illegible]phone 536-5400, Ext. 341. Dece[illegible] 4 at 10 a.m. to 4 p.m. in the Mezz[illegible] Conference Room. All proceeds [illegible]fit the Library System.

(Continued on next [illegible])

OL Conversation Group **Brighton anch Library**, 40 Academy Hill . Telephone 782-6032. Friday, cember 3, Tuesday, December 7, l Wednesday, December 8, at 10 . and Monday, December 6 and rsday, December 2 & 9 at 6 p.m. ctice your English with group lead- Alice Mills, Debbie Lowe, and phen Walcott.

ga **Codman Square Branch rary**, 690 Washington St., Dor- ster. Telephone 436-8214. Decem- 2 & 9 at 6:30 p.m. Yoga classes L'Amy Pinet.

met Orientation **Connolly Branch rary**, 433 Centre St., Jamaica n. Telephone 522-1960. December t 6:30 p.m. Learn Internet search tegies, take a brief tour of the Web, discover how to get a free e-mail unt!

ding Readiness Kit Workshop for lts **East Boston Branch Library**, Meridian St. Telephone 569-0271. ding Readiness Kits available to e preschools for an 8 week period. icipation in a short workshop re- ed before kits may be checked out. se call to schedule workshops. egistration is required.

iday Open House **Faneuil Branch rary**, 419 Faneuil St., Brighton. phone 782-6705. December 9 at p.m. Join the holiday festivities uding crafts, musical entertain- t, and refreshments. Sponsored by Friends of the Faneuil Branch ary.

ding Out About Your House and Workshop **Jamaica Plain nch Library**, 12 Sedgwick St. phone 524-2053. December 2 at p.m. A workshop for new or not- ew homeowners. The new edition e Jamaica Plain Historical Soci- popular how-to-do-it on houses.

day Party **Jamaica Plain Branch rary**, 12 Sedgwick St. Telephone 2053. December 9 at 6:30 p.m. Everyone is invited to a Holiday Party sponsored by the Friends of the Jamaica Plain Branch and staff. Programming for all ages and refreshments will be served.

Parents' Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 7 at 10:30 a.m. "Holiday Crafts."

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 9 at 7 p.m. Discover the wonders of the World Wide Web. In the basic hour-long introduction we will find out what the internet is and learn simple search strategies for finding information. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 2 & 9 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library** , 685 Tremont St. Telephone 536-8241. December 2 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

Holiday Bazaar **Uphams Corner Branch Library**, 500 Columbia Road, Dorchester. Telephone 265-0139. December 4 at 11 a.m. to 3 p.m. Our bazaar will feature delicious traditional baked goods, crafts, and used books. Proceeds to benefit the Uphams Corner Branch Library. Children will be entertained with holiday stories and a craft making corner while adults shop!

Internet Training **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 9 at 6:30 p.m. Instruction in basic internet concepts and strategies for successfully searching the World Wide Web.

"Libraries Online: An Internet Orientation" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 2 at 6:30 p.m. and December 8 at 11 a.m. for adults. An orientation designed to offer the novice a brief overview of the Internet resources available at the library. Preregistration is required.

SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. December 2, Film program. A Child's Christmas in Wales. (55 min.) Following the film Ben Franklin Alive/Historical Entertain-ment presents "Christmas with George Washington." A live performance by George Moore who has been called American's foremost interpreter of Washington by some, portrays Washington in the field and at home at Christmas. December 9, "Beyond the Narrow Gate" by author Leslie Chang. Leslie Chang, free-lance journalist, will talk about her book which chronicles the struggles and hardships of four women (one the author's mother) in their new country. This true story of four Chinese women who emigrate but never assimilate is an unforgettable epic of American immigration.

TEENS

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. December 3 at 3:30 to 5 p.m. Participants will group read from pre-selected age appropriate materials having a humorous theme. Materials will be supplied. Preregistration is required.

CHILDREN'S FILMS

Kids' Cinema **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. December 3 at 10:15 a.m. in the Rabb Lecture Hall (Ext. 328). Film programs for preschoolers through age seven. Groups are welcome.

(Continued on next page)

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 7 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 3 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 8 at 10:30 a.m. Green Eggs and Ham, The Snowy Day, Snow in the Winter and Flowers in the Spring, and The Mole and the Camera, Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 7 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 3 at 10 and 11 a.m. Groups are welcome as well as adults with individual children.

Saturday Matinee **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 4 at 11 a.m. Weekly video program for children accompanied by an adult featuring the new children's video collection.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 3 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 6 at 11 a.m. The Nutcracker, Clown Daniel, and The Mole and the Christmas Tree.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 7 at 10:30 a.m.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 3 at 10 a.m.

STORYTELLING

Preschool Storyhour **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 3 at 10 a.m. for children ages 3 to 5 accompanied by an adult. Stories, songs, games, and short films. Preregistration is required.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 8 at 11 a.m. for 2-year-olds and a caregiver. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Tales for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 8 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 3 at 10:30 a.m. for children ages 3 to 6 accompanied by an adult. Stories, songs, fingerplays, movement, and occasional crafts.

Pajama Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 9 at 6:30 p.m. for children accompanied by an adult. Stories, fingerplays, and songs.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 8 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 7 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 7 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 7 at 10:30 a.m. for ages 3 to 5. Featuring picture books, fingerplays, and crafts. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St. Dorchester. Telephone 298-7841. December 7 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St. Dorchester. Telephone 298-7841. December 3 & 8 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Features books, songs, fingerplays, crafts, and more. Parents are encouraged to sit with their children and enjoy the program. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave. East Boston. Telephone 567-2516. December 1 at 10:30 a.m. A variety of stories, songs, and fingerplays for children 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave. East Boston. Telephone 567-2516. December 7 at 10:30 a.m. A variety of stories, songs, and fingerplays for children ages 3 and 4 accompanied by an adult. Preregistration is required.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. December at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

(Continued on next page)

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 6 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library** , 151 Cambridge St. Telephone 523-3957. December 8 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

Pajama Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 6 at 7 p.m. Stories, songs, and fingerplays for all ages.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 7 at 3 p.m. We regret groups cannot be accommodated.

Chanukah, Lights, and Nature in Winter with Yad B'Yad **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 8 at 4 p.m. Storyteller Katy Z. Allen and musician Gabi Mezger, members of Yad B'Yad, will present original songs and stories for Chanukah, Lights, and Nature in Winter.

Origami Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. December 5 at 1:30 p.m. for children ages 6 to 8 and 2:30 p.m. for children ages 9 to 12 in the Key Children's Room. Create an array of hopping bunnies, shimmering stars and colorful gift boxes. Preregistration is required.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Drop In" After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 6 at 4 p.m. Learning activities for local after school programs.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 6 at 6:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 7 at 10:30 a.m. Benjamin and the Miracle of Hanukkah.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 7 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 2 & 9 at 4 p.m. Don Lubin teaches chess and organizes games.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 9 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 4 at noon and December 2 & 9 at 2 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 2 & 9 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Christmas Crafts **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 7 at 3 to 5 p.m. Drop-in Christmas crafts in the children's room. Materials will be available for children of all ages to create Christmas decorations.

Young Performer's Workshop (Part Two) **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 7 at 4:15 p.m. for children ages 9 to 13. The children will be involved in group singing, acting in a short play, dance, and individual presentations. Limited to 15. Preregistration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students

(Continued on next page)

will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 3 at 9:30 a.m. Preschoolers accompanied by an adult will concentrate on the concepts necessary before learning to read. Preregistration is required.

Holiday Open House **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 9 at 6:30 p.m. Crafts for children, musical entertainment, and refreshments. Sponsored by the Friends of the Faneuil Branch Library.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 8 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 8 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

5th, 6th, and 7th Grade Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 2 at 4 p.m.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Get Ready! Get Set! Read! **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 3 at 11 a.m. for children age 2 to 5. Learn how to get ready to read.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telepho 536-8241. Mondays and Wednesda at 3:30 p.m. Local high school studer will assist students in grades 3 throu 8 with their homework. Registration required.

Christmas Crafts **South End Bran Library**, 685 Tremont St. Telepho 536-8241. December 4 at 11:30 a.m. 1 p.m. Drop-in craft program for ch dren of all ages.

William N. Shiebler Homework A sistance Program **Uphams Corn Branch Library**, 500 Columbia R Dorchester. Telephone 265-013 Mondays and Wednesdays at 3:30 p. Local high school students will ass students in grades 3 through 8 wi their homework. Registration required.

William N. Shiebler Homewo Assistance Program **West Roxbu Branch Library**, 1961 Centre S Telephone 325-3147. Mondays a Wednesdays at 3 p.m. Local hi school students will assist students grades 3 through 8 with their hom work. Registration is required.

Origami Workshop **West Roxbu Branch Library**, 1961 Centre S Telephone 325-3147. December 9 3:30 p.m. Japanese paperfolding make winter holiday decorations.

EXHIBITS

Boston Public Library, Copl Square Telephone 536-5400. Open the public Mon. through Thurs., 9 a. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p. unless otherwise indicated. Mappir Boston Through January 14 in t Abbey Rm., McKim Bldg. (Ext. 366 Maps and other printed material illu trate particular projects that ha helped change the face of Boston a tell the story of its development. conjunction with the exhibit at t New England Aquarium. Dorchest Portraits Project December 2-31 Deferrari Hall (Ext. 336). An exhibit

(Continued on next pag

f-portraits painted by young people well as by adults. The exhibit was anized by Dorchester Community nter for the Visual Arts and funded the City of Boston's Safe Neighhoods Youth Fund and the Codman are Family and Youth Coalition.

en Rich: The Linen Closet Series **uth End Branch Library**, 685 mont St. Telephone 536-8241. ough December 16 during library rs. Noted South End artist Ellen h will display her mixed media ks on canvas from "The Linen set" Series.

ndscapes and Other Places" Art ibition **West Roxbury Branch rary**, 1961 Centre St. Telephone -3147. Month of December during ary hours. Paintings by artist John osco a resident of West Roxbury Massachusetts College of Art stu. Reception Saturday, December t 10:30 a.m. to noon.

GUIDED TOURS

& Architecture Tours of the BPL idays 2:30 p.m., Tuesdays and rsdays 6 p.m., Fridays and Saturda; 11 a.m., and Sundays at 2 p.m. A led tour of the **Boston Public rary** 's two buildings in Copley are. Tours begin at the Dartmouth et entrance. For information call 5-5400, Ext. 216.

ping Boston Gallery Talk and Wednesdays through January 12, 0 at 5:30 p.m. in the Abbey Rm. A of the exhibit and talk by the itects and designers.

ts of interest taking place this at the **Boston Public Library** in ley Square and neighborhood ch libraries. All are open to the ic without charge. The Central Li is wheelchair accessible. Assististening devices available. To reut a sign language interpreter or for special needs, call 536-5400, 295 (V) or 536-7055 (TTY) at two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

C. 766 Services

August 21, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who have been deemed as qualified to provide special education services to Boston Public School students.

C5150-98, Massachusetts Easter Seal Society, Inc., 484 Main Street, Worcester, MA 01608, $300,000.

C515298, Judith Wisnia & Associates, Inc., 111 South Bedford Street, Burlington, MA 01803-5145, $300,000.

C515398, Boston Institute for Arts Therapy, 90 Cushing Avenue, Boston, MA 02125, $40,000.

C515198, CARECO, Inc. d/b/a Staff Builders Home Health Care, The Schrafft Center, 529 Main Street, Suite 101, Boston, MA 02129, $300,000.

C515498, Tools for Change, Inc., 19 Cornelius Way, Cambridge, MA 02141, $75,000.

C515598, Work, Inc., 3 Arlington Street, N. Quincy, MA 02171, $100,000.

The term of each contract is the period September 1, 1997, through June 30, 1998.

The vendors will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools.

Due to special education laws, i.e. 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, these contracts are exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(8). The contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5051-98
August 26, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Psychiatric Educational Services, Inc., located at 10 Halls Brook Way, P.O. Box 2571, Duxbury, MA 02332-4119, to provide services at Westwood Lodge Hospital located at 45 Clapboardtree Street, Westwood, MA 02090, in an amount not to exceed $35,000. The term of the contract is the period September 1, 1997, through June 30, 1998.

Psychiatric Educational Services will provide tutorial services to Boston Public School students, who are patients at Westwood Lodge Hospital, in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be $14 per hour not to exceed 2,500 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5102-98
August 18, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Project Bridge, Inc., located at 10 Yale Boulevard, Beverly, MA 01915-1628, which has been deem qualified to provide special education services for Boston Public School students who, it has been determined, cannot be served within the Boston Public Schools. The contract amount shall not exceed $50,000. The term of this agreement is the period July 1, 1997, through June 30, 1999.

The facility will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School student's individual educational plan devised by the Boston Public Schools.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract

(Continued on next page)

is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late notification by the Special Education Department that a contract was needed. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5101-98
August 26, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Life Experience School an approved Chapter 766 program located at 2 North Main Street, Sherborne, MA 01770, in an amount not to exceed $75,000. The term of this agreement is the period July 1, 1997, through June 30, 1999, subject to an appropriation in the following fiscal year.

Life Experience School will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late notification by the Special Education Department that a contract was required.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5103-98
September 8, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Eagleton School, Inc., an approved Chapter 766 program located at 446 Monterey Road, Great Barrington, MA 01230 in an amount not to exceed $150,000. The term of this agreement is the period September 1, 1997, through June 30, 1999, subject to an appropriation in the following fiscal year.

Eagleton School will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact that rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late notification by the Special Education Department that a contract was required.

Sincerely,
Thomas W. Payzant,
Superintendent.

NHTSA
People Saving People
http://www.nhtsa.dot.gov

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

Mayor's Hot Lin
6 3 5 - 4 5 0

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yasin Balbaky, M.D., seeking with reference to the premises at 124 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elie A. Harb, seeking with reference to the premises at 95 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9).

Construct decks at rear of lodging house building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan McDonald, seeking with reference to the premises at 20 Ventura Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Construct front porch (existing porch to be removed) on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

NVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting rough its Commissioner, is requesting design nd art conservation consulting services, includ- g site analysis, construction documents, cost stimates and construction observation, and con- ruction work for "Brewer Fountain Conserva- on", located in Boston Common.

Conservation work of the Brewer Fountain cludes the cleaning of the fountain, bronze storation and patination, and other miscella- eous work. The Construction cost for this project $78,000. The estimated Designer fee is $9,346.

Professional services shall be completed as ated in the Request for Qualifications, which so outlines project fees. Applicants must be reg- ered Landscape Architects in the Common- ealth of Massachusetts. The Request for ualifications will be available for pick up (no ailings) from the Chief Engineer, Parks and ecreation Department, 1010 Massachusetts e., 3rd Floor, Boston, MA 02118. For further formation please call Fran Beatty at 7.635.4505 x 6510 and refer to this advertise- ent. The Request for Qualifications will be avail- le for pick up as of November 29, 1999, and ust be returned no later than 4:00 p.m., Decem- r 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting ctober 28, 1999, the Commission voted and the ayor subsequently approved their intent to sell to e South Boston Betterment Trust Corporation, a ssachusetts Corporation with an address of P.O. x E9, South Boston, MA 02127, or a nominee to approved by the Director, approximately 41,843 uare feet of land located at Athens Street. 294 hens Street, 296 Athens Street, B Street, 75-75A ver Street, 172 West Fourth Street, NES Bolton eet, 78 Bolton Street, 76 Bolton Street, 74 Bolton eet, 147-149 D Street, 110 West Seventh Street, Dorchester Street, 19 Dorchester Street, 107 est Seventh Street, 109 West Seventh Street, 111 est Seventh Street, 123 West Seventh Street, 125 est Seventh Street, 127 West Seventh Street, 272 est Third Street, 270 West Third Street, 210-212 est Broadway, 331 West Broadway, 268 East hth Street, 264-266 East Eighth Street, 26 owlton Street, 24 Knowlton Street, 200 H Street, H eet, 3-3A Telegraph Street in the South Boston dis- t of the City of Boston.

Written details of this proposal may be examined at Office of the Public Facilities Department, 26 urt Street, 10th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours of 0 a.m. and 5:00 p.m., or you may contact the project manager, Theresa Gallagher at 635-0397 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 29; Dec. 6.) Chief and *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and landscape architectural services, including site analysis, construction documents, cost estimates and construction observation, for "Boston Common Pathways", located in Boston Common.

Improvements include general repair and upgrading of the path system including selective removal of some paths, and removal/demolition of other paths. The Construction cost for this project is $385,000. The estimated Designer fee is $35,000.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement. The Request for Qualifications will be available for pick up as of November 29, 1999, and must be returned no later than 4:00 p.m., December 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and engineering services, including site analysis, construction documents, cost estimates and construction observation, for "Ether Monument and Foundation Restoration".

Improvements include general refurbishing, repair, and the installment of a new recirculating fountain system. The Construction cost for this project is $230,000. The estimated Designer fee is $30,000.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement. The Request for Qualifications will be available for pick up as of November 29, 1999, and must be returned no later than 4:00 p.m., December 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adriaan Jobse, seeking with reference to the premises at 79 Kenrick Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Construct porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 42 Averton Street Realty Trust (by RCN-BeCo Com, LLC), seeking with reference to the premises at 172–178 Roslindale Avenue (aka 42 Averton Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variances.

Article(s): 7(7-4) 9(9-2) 18(18-1) 19(19-1) 20(20-1).

Change legal occupancy from storage of carpets, furniture & accessories to storage of carpets, furniture & accessories & telecommunications facility; construct stairways & install transformer & pad; delete or modify provisos only with respect to the telecommunications use "that the hours for the conduct of the business here in issue be limited from 8 a.m. to 8 p.m. daily (but that there be no deliveries or receiving of goods after 6 p.m. daily)" & "the parking of two furniture trucks (vans) in bays of building and the parking of one station wagon on said premises," in variance with former (Z-4275) Board of Appeal decision, in order to allow for 24-hour day & 7-day week "unmanned" facility & to allow for parking of vehicles required for telecommunications use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 80 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0095 – DESK JET PRINTERS, LASER JET PRINTERS AND SUPPLIES to VARIOUS CITY DE-PARTMENTS – Bid Opening Date: Decem-ber 14, 1999. (Commodity Code: 207-99; Buyer Frank Chin)

Bid No. 0096 – SCREENED LOAM, PINE BARK, STONE DUST to PARKS AND RECREATION – Bid Opening Date: December 14, 1999. (Commodity Code: 750-35; Buyer Patricia Dietel)

(Nov. 29; Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

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The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0084 — RAINWEAR FOR POLICE to BOSTON POLICE DEPARTMENT — Bid Opening Date: November 29, 1999. (Commodity Code: 200-45; Buyer Patricia Dietel)

Bid No. 0085 — INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1999. (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0086 — MEDICO SECURITY LOCKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 450-55; Buyer John Shea)

Bid No. 0087 — STAPPING TOOLS AND EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 1, 1999. (Commodity Code: 320-75; Buyer John Shea)

Bid No. 0088 — TSE — MISCELLANEOUS EQUIPMENT (I.E.; CONFLICT MONITOR) to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0089 — TSE — ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 7, 1999. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0090 — TSE — STAINLESS STEEL SIGN BRACKETS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0091 — TSE — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 8, 1999. (Commodity Code: 550-99; Buyer Mary Caiani)

Bid No. 0092 — TSE — VEHICLE HOUSINGS, PEDESTRIAN SIGNALS & PUSH BUTTONS to TRANSPORTATION DEPARTMENT — Bid Opening Date: December 9, 1999. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 0093 — KITCHEN EQUIPMENT — FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: December 9, 1999. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0094 — CABLE to FIRE DEPARTMENT — Bid Opening Date: December 10, 1999. (Commodity Code: 280-80; Buyer Mary Caiani)

(Nov. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy Kervin, seeking with reference to the premises at 68 Surrey Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Warren Street Trust, Joseph Queally, Trustee, seeking with reference to the premises at 308–308A Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space Insufficient & Floor Area Ratio Excessive).

Sub-divide this lot with building occupied as four apartments from lot with building occupied as three apartments & dry-cleaner at 306–306 Warren Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Provide Wireless Telephone System and Service, Bid #2K-62.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, December 1, 1999. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, December 6, 1999, at Twelve O'clock Noon (Boston Time), at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 16, 1999, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Nov. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig & Linda Jolliffe, seeking with reference to the premises at 161 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Size for Additional Dwelling Units & Usable Open Space Insufficient) 53(53-56).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Queally (by Daniel Labbe), seeking with reference to the premises at 306–308A Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive).

Sub-divide this lot with building occupied as three apartments and dry-cleaner from lot with building occupied as four apartments at 308–308A Warren Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley Gresens, seeking with reference to the premises at 30 Oak Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8).

Allow first-floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Williams, seeking with reference to the premises at 159–161 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive & Side Yard Insufficient).

Install two dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development, Inc., a Massachusetts Non-Profit Corporation with an address of 1452 Dorchester Avenue, 3rd Floor, Dorchester, MA 02122, or a nominee to be approved by the Director, approximately 8,064 square feet of vacant land located at 36-36R Charles Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Lisa Sheehy at (617) 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Paturzo, seeking with reference to the premises at 44 Delle Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8).

Erect room addition and deck on roof of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eurico P. Rocha, seeking with reference to the premises at 42 Sudan Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9).

Allow parking for one vehicle at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roscoe Robinson, Jr., seeking with reference to the premises at 11–13 Wakullah Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 50(50-42).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Daniel Lindley & Anita Lemaire, seeking with reference to the premises at 120 Bynner Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).

Install dormers and raise roof on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Turnpike Donuts, Inc., d/b/a Dunkin' Donuts, seeking with reference to the premises at 757 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17).

Install walk-in cooler/freezer at rear of restaurant building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Equity Office Properties Trust (by Michael J. Fitzgerald), seeking with reference to the premises at 100 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Change legal occupancy from offices, business, mercantile, restaurant, bank and video production studio to offices, business, mercantile, restaurant, bank, video production studio and parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Park Limited Partnership (by Jill McCarthy), seeking with reference to the premises at 552 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9) 64(64-10) 64(64-36).

Change legal occupancy from six apartments to seven apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 7, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Park Limited Partnership (by Jill McCarthy), seeking with reference to the premises at 552 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 64(64-9) 64(64-36).

Allow parking for three vehicles (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 7, 1999, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Turnpike Donuts, Inc. dba Dunkin' Donuts, se ing with reference to the premises at 1 Veterans of Foreign Wars Parkway, Ward 20, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Conditio Use & Variance.

Article(s): 56(56-15: Take-Out Restau [Large] & Drive-In Restaurant) 56(56-39.4a).

Erect building for proposed occupancy restaurant (including take-out food & drive-window); also provide parking.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, December 7, 1999, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Virginia Pereira, seeking with reference to premises at 81 Sawyer Avenue, Ward 13, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 15(15-1).

Allow first-floor apartment in three-fa dwelling to extend living area into basem space.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secreta*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, December 7, 1999, a public hearing be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe David Rodal, seeking with reference to premises at 675A–675 Tremont Street, War from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following resp Variance.

Article(s): 64(64-9).

Construct deck at first-floor rear of buil occupied as five apartments and one comme space.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 29.) *Executive Secreta*

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Mildred Farrell, *Director,* Room 716, 635-3245

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Contract Office, 4186

BOARD OF APPEAL
arol McDonough, *Executive Secretary,* Room 204, 635-4775

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BOSTON REDEVELOPMENT AUTHORITY/EDIC
ul L. McCann, *Acting Director,* Room 925, 22-4300

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/15/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes h municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, DECEMBER 6, 1999 | NO. 49

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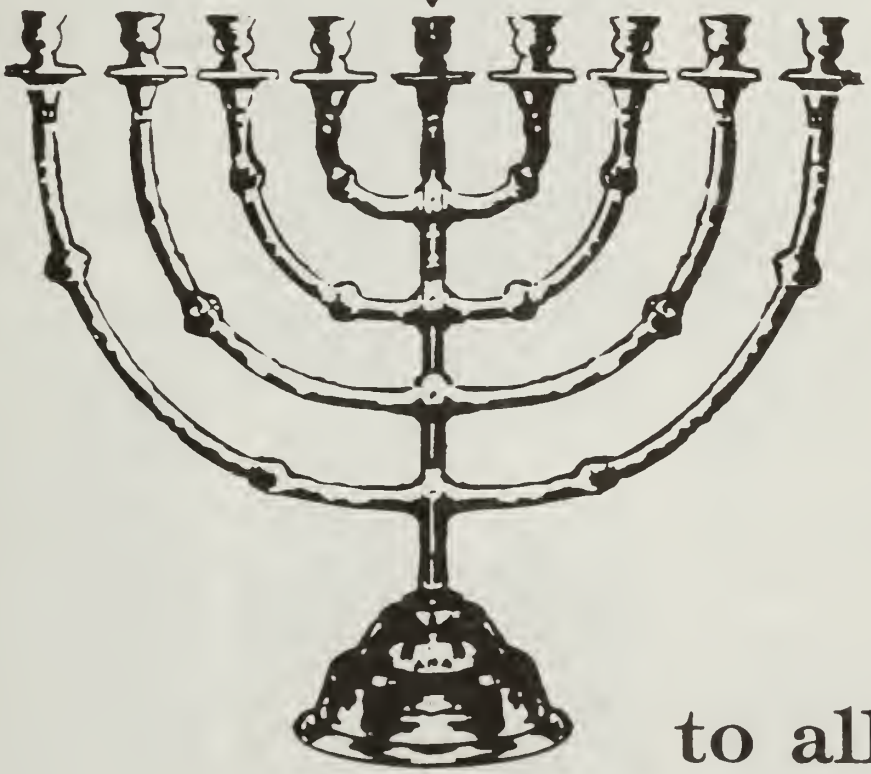

to all our Jewish Brethren

NHTSA
People Saving People
http://www.nhtsa.dot.gov

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

Title I Services

C. 5064-98
September 19, 1997

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern Family Institute, Inc., a nonprofit organization located at 10 Harbor Street, Danvers, MA 01928, in an amount not to exceed $62,374 The term of the contract is the period September 1, 1997, through August 31, 1998, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement the NFI Center of Northeastern Family Institute, Inc. will provide services to Boston adolescents in need of clinical treatment, structured educational programming, daily living and social skills and family services in its residential facility located at 21 Queen Street, Dorchester, MA The educational component consists of a long-term and short-term programs offering English/language arts, mathematics, U.S., world and cultural history, science, computer education, vocational instruction and physical education The Title I program will provide a computer education program incorporating extensive technology into the educational curriculum with a primary focus on remediation of basic reading, math and vocational skills taught individually and in small groups

This contract is funded by Title I grant. Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools The above described services are included in the Boston Public Schools Title I grant allocation

As a grant agreement with a nonprofit agency to provide direct services to students who reside in the City of Boston, this contract is exempt from the provisions of M G L. c.30B This contract is awarded under the authority of the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the new administration of the NFI Center The center was previously managed by Morgan Memorial Goodwill Industries, Inc and was transferred to Northeastern Family Institute, Inc. effective July 1, 1997.

Sincerely,
Thomas W Payzant,
Superintendent

—

C 5061-98
August 22, 1997

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Education Collaborative for Greater Boston, Inc (EDCO), a nonprofit agency located at 20 Kent Street, Brookline, MA 02146, in an amount not to exceed $203,874 The term of the contract is the period September 1, 1997, through August 31, 1998, subject to the availability of an appropriation in the subsequent fiscal years

This contract is exempt from the provisions of M.G L. c.30B because it constitutes a grant agreement with a nonprofit agency to provide direct services to students who reside in the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Under the terms of this agreement the EDCO will operate the Title I Parent Resource Center The Title I Parent Resource Center promotes parent involvement and/or activities which are required and/or encouraged under Title I grant allocation

EDCO is a nonprofit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle

Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools The above described services are included in the Boston Public Schools Title I grant allocation

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W Payzant,
Superintendent

—

C. 5060-98
August 22, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Education Collaborative for Greater Boston, Inc. (EDCO), a nonprofit agency located at 20 Kent Street, Brookline, MA 02146, in an amount not to exceed $719,361. The term of the contract is the period September 1, 1997, through August 31, 1998, subject to the availability of an appropriation in the subsequent fiscal years.

This contract is exempt from the provisions of M.G L. c.30B because it constitutes a grant agreement with a nonprofit agency to provide direct services to students who reside in the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Under the terms of this agreement the EDCO will assign 40 Title I private school lab technicians to 40 parochial schools in Boston to oversee the use of Title I computers by Title I eligible students The lab technicians will be responsible for the proper and effective use of Title I computer equipment at their assigned schools. EDCO will also assign three Title I van technicians to drive three book vans for the Private School mobile book program. The mobile program serves every private elementary school in the City of Boston. The book van technician responsibilities include identification of eligible students; tracking books which are borrowed and returned, reporting library statistics; and restocking book shelves.

EDCO is a nonprofit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W Payzant,
Superintendent

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Legal Services

C 4773-98
August 26, 1997

Dear Mr Mayor.

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Stoneman, Chandler & Miller, 99 High Street, Boston, MA 02110, to provide legal services to the Boston Public Schools in connection with special education matters This contract is exempt from the provisions of G.L. c 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Robert G Fraser, Esq ($175/hr.), Miriam Freedman, Esq ($150/hr.), Rebecca Bryant, Esq ($150/hr.), and Nancy Nevils ($150/hr.), shall provide legal services, including the training and orientation of School Department personnel, the review of existing policies and procedures concerning special education cases; and representation at mediation sessions, administrative and judicial hearings and related activities, excluding state or federal appellate proceedings, as may be necessary The contractor is especially qualified to perform such legal work on the basis of the firm's extensive background and legal expertise in the area of special education

Compensation under this contract shall not exceed $300,000, at the hourly rates indicated above, which I have determined reasonable for the work to be performed.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

The term of this contract is the period from July 1, 1997, through June 30, 1998. This contract is late due to unforeseen delays in preparing the necessary contract documents.

Very truly yours,
Thomas W Payzant,
Superintendent.

Professional Services

C. 5079-98
September 19, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Sarah Y Nelson, an individual located at 87 Merrymount Road, Quincy, MA 02169-2225, in an amount not to exceed $5,400. The term of the contract is the period October 1, 1997, through June 30, 1998.

Under the terms of this agreement Ms. Nelson will provide professional services to the Museum of Fine Arts-Boston Public Schools 5th Grade Visual Art Program. Her duties will include scheduling museum visits for every 5th grade student; track 200 5th grade teachers participating in the "Thinking Through Art" and "American Artists Then and Now" programs, collaborating with Museum of Fine Arts (MFA) staff, and other duties related to the program Compensation for these services will be at the rate of $12 per hour not to exceed 450 hours, an amount I deem as reasonable

Ms. Nelson was chosen to perform these services after the Boston Public School's Senior Program Coordinator for the Arts advertised through local colleges and universities to find a qualified candidate to perform the services one of the qualified candidates was a Boston resident, therefore, Ms Nelson, who was the most qualified candidate, was selected

As an employment agreement with an individual, this contract is exempt from the provisions of G L c 30B This contract is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W Payzant,
Superintendent

—

C 5067-98
August 21, 1997

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Rochelle Chance, 286 Seaver Street, #21, Dorchester, MA 02121, in an amount not to exceed $18,000 The term of the contract is the period October 1, 1997, through June 30, 1998 As an employment agreement with an individual, this contract is exempt from the provisions of M G.L. c.30B This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Chance will provide professional services to the Martin L. King, Jr., School Artist in Residency Program. These services will include a variety of dance techniques, body/health image, multicultural styles, and dance appreciation to the students Ms. Chance will prepare the students, in collaboration with the King's multicultural group, for a dance recital as the final presentation of the arts program Ms. Chance will be compensated at a rate of $100 per diem not to exceed 180 days, a rate I deem as reasonable.

Ms. Chance is a highly skilled artist, trained in working with adolescents and is a member of major dance companies within the Boston area. She integrates art across the curriculum in compliance with the Boston Public Schools Arts in Education Policy the Artist in Residency Program is the direct result of the Boston School Committee's approval of the Arts in Education Policy

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Training

C. 5076-98
August 28, 1997

Dear Mayor Menino.

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Sheila A. Burke, an individual located at 4 Lantern Lane, West Roxbury, MA 02132, in an amount not to exceed $16,200. The term of this agreement is the period September 1, 1997, through June 30, 1998 As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter

Under the terms of this agreement Ms. Burke will provide kindergarten and primary teachers at the James M Curley School training in Early Literary Learning Initiatives (ELLI) She will model lessons and assist teachers in setting up their classrooms and programs to comply with ELLI standards Ms Burke will be compensated at the rate of $90 per diem not to exceed 180 days, a rate I deem as reasonable

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification by the James M Curley School that a contract was required

Sincerely,
Thomas W Payzant,
Superintendent

—

C. 5044-98
August 21, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert Parker, an individual located at 1059 Pleasant Street, Fall River, MA 02723, in an amount not to exceed $2,500. The term of the contract is the period August 5, through August 26, 1997. As an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M G L. c 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter

Under the terms of this agreement Dr. Parker will teach a First and Second Language Acquisition course to 54 bilingual/ESL teachers. The teachers taking the course have been denied certification waivers for SY 97–98 Completion of the course will enable the teachers to become certified in the area of Transitional Bilingual Education by the Commonwealth of Massachusetts Department of Education.

Dr. Parker was chosen to perform these services after the Office of Bilingual Education conducted a search in collaboration with the Massachusetts Department of Education Bureau of Teacher Certification to find a qualified individual None of the candidates referred were Boston residents, therefore Dr. Parker, the most qualified candidate was selected

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late return of the documents from the contractor

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5046-98
August 28, 1997

Dear Mr Mayor.

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Pamela K Hill, an individual located at 76 Vaughn Hill Road, Bolton, MA 01740, in an amount not to exceed $3,650. The term of this agreement is the period September 1, 1997, through June 30, 1998. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M G L. c 30B,

(Continued on next page)

pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Hill will provide professional services to the Phillis Wheatley School Accelerated Schools program. These services will include facilitating and training staff in the Accelerated Schools process, attending School Reform and Accelerated Schools Coach meetings, and preparing reports to the Massachusetts Department of Education. Ms. Hill will be compensated at the rate of $250 per diem not to exceed 15 days, a rate I deem as reasonable.

Ms. Hill was chosen to perform these services after the Phillis Wheatley staff and School Site Council conducted a search through the Massachusetts Department of Education and area colleges and universities to find a qualified candidate to perform the services. None of the qualified candidates were Boston residents; therefore Ms. Hill, who was the most qualified candidate was selected.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George W. Burke, seeking with reference to the premises at 29 Pierce Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 20(20-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 29, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0095 – DESK JET PRINTERS, LASER JET PRINTERS AND SUPPLIES to VARIOUS CITY DE-PARTMENTS – Bid Opening Date: Decem-ber 14, 1999. (Commodity Code: 207-99; Buyer Frank Chin)

Bid No. 0096 – SCREENED LOAM, PINE BARK, STONE DUST to PARKS AND RECREATION – Bid Opening Date: December 14, 1999. (Commodity Code: 750-35; Buyer Patricia Dietel)

(Nov. 29; Dec. 6, 13.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, December 14, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea John Shivoni (by Gary C. Martell), seeking w reference to the premises at 153 Cornell Stre Ward 18, from the terms of the Boston Zon Code (see Acts of 1956, c. 665) in the follow respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1)

Sub-divide this lot from lot with three-fam dwelling from lot at 147-149 Cornell Street.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 14, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Rodolfo DeLeon (by Jose Espinosa), seeking w reference to the premises at 31 Seattle Stre Ward 22, from the terms of the Boston Zon Code (see Acts of 1956, c. 665) in the follow respect: Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49)

Change legal occupancy from one-family dw ling to two-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 14, 1999, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Andreas & Michelle Widmer-Schultz, seeking reference to the premises at 21 Mount Ver Street, Ward 2, from the terms of the Bos Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 62(62-8).

Construct roof-deck (extend existing deck) two-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting hrough its Commissioner, is requesting design and art conservation consulting services, includ- ng site analysis, construction documents, cost estimates and construction observation, and con- truction work for "Brewer Fountain Conserva- ion", located in Boston Common.

Conservation work of the Brewer Fountain ncludes the cleaning of the fountain, bronze estoration and patination, and other miscella- neous work. The Construction cost for this project s $78,000. The estimated Designer fee is $9,346.

Professional services shall be completed as tated in the Request for Qualifications, which lso outlines project fees. Applicants must be reg- stered Landscape Architects in the Common- vealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and ecreation Department, 1010 Massachusetts ve., 3rd Floor, Boston, MA 02118. For further nformation please call Fran Beatty at 17.635.4505 x 6510 and refer to this advertise- ent. The Request for Qualifications will be avail- ble for pick up as of November 29, 1999, and ust be returned no later than 4:00 p.m., Decem- er 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting ctober 28, 1999, the Commission voted and the ayor subsequently approved their intent to sell to e South Boston Betterment Trust Corporation, a assachusetts Corporation with an address of P.O. ox E9, South Boston, MA 02127, or a nominee to e approved by the Director, approximately 41,843 uare feet of land located at Athens Street. 294 hens Street, 296 Athens Street, B Street, 75-75A lver Street, 172 West Fourth Street, NES Bolton reet, 78 Bolton Street, 76 Bolton Street, 74 Bolton reet, 147-149 D Street, 110 West Seventh Street, Dorchester Street, 19 Dorchester Street, 107 est Seventh Street, 109 West Seventh Street, 111 est Seventh Street, 123 West Seventh Street, 125 est Seventh Street, 127 West Seventh Street, 272 est Third Street, 270 West Third Street, 210-212 est Broadway, 331 West Broadway, 268 East ghth Street, 264-266 East Eighth Street, 26 owlton Street, 24 Knowlton Street, 200 H Street, H reet, 3-3A Telegraph Street in the South Boston dis- t of the City of Boston.

Written details of this proposal may be examined at e Office of the Public Facilities Department, 26 urt Street, 10th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours of 00 a.m. and 5:00 p.m., or you may contact the project manager, Theresa Gallagher at 635-0397 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 29; Dec. 6.) Chief and *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and landscape architectural services, including site analysis, construction documents, cost estimates and construction observation, for "Boston Common Pathways", located in Boston Common.

Improvements include general repair and upgrading of the path system including selective removal of some paths, and removal/demolition of other paths. The Construction cost for this project is $385,000. The estimated Designer fee is $35,000.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement. The Request for Qualifications will be available for pick up as of November 29, 1999, and must be returned no later than 4:00 p.m., December 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and engineering services, including site analysis, construction documents, cost estimates and construction observation, for "Ether Monument and Foundation Restoration".

Improvements include general refurbishing, repair, and the installment of a new recirculating fountain system. The Construction cost for this project is $230,000. The estimated Designer fee is $30,000.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement. The Request for Qualifications will be available for pick up as of November 29, 1999, and must be returned no later than 4:00 p.m., December 15, 1999.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Nov. 29; Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

NOTICE TO PROPOSERS

FOR THE PERFORMANCE OF THE FOLLOWING CONSULTING SERVICES: TO PLAN, DEVELOP CONCEPTUAL AND PRELIMINARY DESIGNS, DEVELOP BID SPECIFICATIONS, EVALUATE PROPOSALS TO CONSTRUCT, MANAGE CONSTRUCTION AND TESTING OF A NEW FIRE AND RESCUE BOAT

The City of Boston (the City), acting by its Fire Commissioner (The Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA, 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 A.M. on Monday, December 6, 1999. Proposals shall be accepted until 12 o'clock Noon on Wednesday, January 5, 2000 at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A refundable proposal deposit in the amount of $500 is required from each offeror and shall accompany the non-price proposal when submitted to the City.

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals.

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

MARTIN E. PIERCE, JR.,
(Dec. 6.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 6, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0097 – ELECTRIC LOCKS & DOOR KNOBS (Readvertisement) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: December 21, 1999. (Commodity Code: 450-55; Buyer John Shea)

(Dec. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucnaire & Mimose Obas, seeking with reference to the premises at 85 Gallivan Boulevard, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To help formulate and complement a multi-year strategic plan for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10 AM on December 6, 1999. Request for Proposals shall be available until the time of proposal filing

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on December 27, 1999.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

Sealed proposals shall be publicly opened by the Review Panel on December 27, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Glass Replacement Services at the Suffolk County Jail for an eighteen-month period.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10 AM on December 6, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on December 20, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requiremen for bid deposits, insurance and performanc bonds as may be applicable.

Sealed bids shall be publicly opened by th Official on December 20, 1999, at 12 noon, E.S. at the Suffolk County House of Correction, 2 Bradston Street, Boston, MA.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any and all bids or any item or iten thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 14, 1999, a public hearir will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal 150 Beacon LLC, seeking with reference to th premises at 150 Beacon Street, Ward 5, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 21(21-1)

Erect top-floor addition to existing building change legal occupancy from college stu rooms, administrative offices & book storage seven apartments.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 Noon, Tuesday, December 14, 1999, a public hearir will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal 591 East Third Realty Trust (Kevin O'Ne Trustee), seeking with reference to the premis at 591 East Third Street, Ward 6, from the tern of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance & Con tional Use.

Article(s): 57(57-8: Multi-Family [First Floor] Multi-Family [Second Floor & Above]) 57(57- Table D: Floor Area Ratio Excessive, Side & Re Yards Insufficient) 57(57-22).

Erect third-floor addition to existing two-sto building & change legal occupancy from war house & food processing to parking garage & apartments.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Boston Project Ministries, Inc., and/or a nominee to be approved by the Director, approximately 4,118 square feet of land with building thereon located at 9 Elmhurst Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Casandra McIntyre & Amy Madanick, seeking with reference to the premises at 957 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Extend existing dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 32 Dudley Street Realty Trust, Robert Fuller, Trustee, seeking with reference to the premises at 32 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove or modify proviso "Granted to this petitioner only, as owner or operator" attached to prior (BZC-18249) Board of Appeal permission to make permanent use as lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Street Meeting House Associates (by Vanille, Inc.), seeking with reference to the premises at 70 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from retail stores, one apartment & restaurant to retail stores, one apartment & retail bakery (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 434 Dudley Street Realty Trust, Robert Fuller, Trustee, seeking with reference to the premises at 434 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove or modify proviso "Granted to this petitioner only, as owner or operator" attached to prior (BZC-18250) Board of Appeal permission to make permanent use as lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew J. Cronin, seeking with reference to the premises at 52 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1).

Change legal occupancy from two-family dwelling to three-family dwelling; also install roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matthew Flaherty, seeking with reference to the premises at 61-63 Boutwell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor apartment in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Befekadu Defar and Abeba Tedela and/or a nominee to be approved by the Director, approximately 4,600 square feet of land with building thereon located at 53 Georgia Street in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Werner Bundschuh, seeking with reference to the premises at 42 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Size for Additional Dwelling Units, Usable Open Space & Rear Yard Insufficient; Floor Area Ratio & Building Height Excessive) 62(62-9).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 44,245 square feet of vacant land located at 1 Downey Court, 3 Downey Court, 5 Downey Court, 102 Brook Ave., 104 Brook Ave., 106 Brook Ave., 108 Brook Ave., 110 Brook Ave., 112 Brook Ave., 121 Brook Ave., 101-103 Brook Ave., 97-99 Brook Ave., 2 Downey Court, 4 Downey Court, and ES Downey Court (Ward 13, Parcel 00050) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Bar Code Labels

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, November 29, 1999. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 13, 1999, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

If a performance bond is to be required, the following should be substituted for the next paragraph:

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 13, 1999, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

REQUEST FOR PROPOSALS (RFP)

Ryan White Comprehensive AIDS Resources Emergency (CARE) Act of 1990, as amended in 1996 for FY 2000 (March 1, 2000 - February 28, 2001)

The Boston Public Health Commission is requesting proposals for the provisions of Ryan White CARE Act Title I HIV/AIDS services along a continuum of care. Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the service categories listed below.

- Housing Services
- Case Management
- Substance Abuse
- Client Advocacy
- Meals/Food Services
- Adoption/Foster Care

In applying for Care Act funding an applicant must: describe the gap in services the proposed program will fill; clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS; explain why this gap in services creates an emergency; demonstrate your commitment to help meet the need described

There will be a Mandatory Bidders' Confere[illegible], Monday, December 6, 1999, 10:00 - 11:30 at [illegible] South Block Auditorium, 725 Massachus[illegible] Avenue, Boston, MA. Applicants must atten[illegible] order to have their proposals considered. [illegible]posals may be obtained at the bidders confere[illegible] or from the Boston Public Health Commiss[illegible] 1010 Massachusetts Avenue, Boston, MA 02[illegible] as of 12 noon on Friday, December 3, 1999. [illegible] Public Health Commission reserves the righ[illegible] reject any or all proposals if it deems to be in [illegible] public interest to take such action.

Completed proposals must be submitte[illegible] Richard Stevens, Director of Public Health A[illegible] Services at the above address by 12:00 n[illegible], Monday, January 10, 2000. There are no ex[illegible]tions to this deadline.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 Noon [illegible] Tuesday, December 14, 1999, a public hea[illegible] will be held by the Board of Appeal of the Ci[illegible] Boston in Room 801, City Hall, upon the appe[illegible] Boston Realty Trust (Jerome Dangel, Trus[illegible], seeking with reference to the premises at 183 [illegible] Massachusetts Avenue, Ward 4, from the term[illegible] the Boston Zoning Code (see Acts of 195[illegible] 665) in the following respect: Variance.

Article(s): 41(41-5: Floor Area Ratio & He[illegible] Excessive) 41(41-18.2) 41(41-18.4) 41(41-19[illegible]

Erect 9-story, 31-unit, apartment building [illegible] one retail space & basement parking.

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta[illegible]

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m. Tuesday, December 14, 1999, a public hea[illegible] will be held by the Board of Appeal of the Ci[illegible] Boston in Room 801, City Hall, upon the appe[illegible] Aberdeen & Reservoir Civic Association, see[illegible] with reference to the premises at 154 Kil[illegible] Road (aka 16 Lanark Road), Ward 21, from [illegible] terms of the Boston Zoning Code (see Act[illegible] 1956, c. 665) in the following respect: Interpr[illegible]tion.

Petitioner appeals the issuance of Permit #1[illegible] on June 3, 1999 by Inspectional Services De[illegible]ment, to erect an addition & change legal o[illegible]pancy from a one-family dwelling to a three-f[illegible]ly dwelling.

Please feel free to call the Board of Appe[illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta[illegible]

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, December 14, 1999, a public hearing l be held by the Board of Appeal of the City ol ston in Room 801, City Hall, upon the appeal of thy Savchick, seeking with reference to the mises at 22 Melrose Street, Ward 5, from the ns ol the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e.

rticle(s): 63(63-8)

Construct second-floor balcony at rear of one-ily dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, December 14, 1999, a public hearing be held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of n F. Lally, seeking with reference to the nises at 97 Train Street, Ward 16, from the s of the Boston Zoning Code (see Acts of 5, c. 665) in the following respect: Variance.

ticle(s): 15(15-1).

nclose third-floor porch at rear of three-family lling.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, December 14, 1999, a public hearing be held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of n Shivoni (by Gary C. Martell), seeking with rence to the premises at 147-149 Cornell et, Ward 18, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the following respect: Variance.

ticle(s): 10(10-1) 14(14-1, Table B) 14(14-2) 5-1, Table B) 20(20-1, Table B)

ub-divide this lot from lot with three-family lling at 153 Cornell Street; erect a two-family lling on this lot.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal ol the City of Boston in Room 801, City Hall, upon the appeal of Francisco F. Conveniencia (by Maritza Ortiz), seeking with reference to the premises at 2641 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 203-205 Bowdoin Realty Trust, Monty Gold, Trustee, seeking with reference to the premises at 203-205 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from two stores to barber shop & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 430 Dudley Street Realty Trust, Robert Fuller, Trustee, seeking with reference to the premises at 430 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Remove or modify proviso "Granted to this petitioner only, as owner or operator" attached to prior (BZC-18248) Board of Appeal permission to make permanent use a slodging house for 17 lodgers.

Please feel free to call the Board ol Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Alex, seeking with reference to the premises at 178 West Eighth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Jean Daniel Ulysse and/or a nominee to be approved by the Director, approximately 4,039 square feet of land with building thereon located at 1290-1290B Blue Hill Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 14, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heath Properties (by Starbuck's Coffee), seeking with reference to the premises at 753-757 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37) 8(8-7-36A)

Change legal occupancy from 24 apartments, stores, offices & restaurant to 24 apartments, stores, offices, restaurant & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids: Renovations to the William H. Taft Middle School, Project #6242-B, C.149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighbor-hood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the William H. Taft Middle School.

SCOPE OF WORK includes: Interior renovation, handicapped accessibility, HVAC work and electrical upgrade.

ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 22, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 5, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry, Misc. Metals, Glass & Glazing, Lath & Plaster, Resilient Flooring, Painting, Hydraulic Elevators, HVAC, and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about December 6, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

REQUEST FOR RESPONSE

DEVELOPMENT OF A COMPUTERIZED PUBLIC HEALTH INFORMATION SYSTEM.

This is national announcement of the Boston Public Health Commission requesting responses for the development of a computerized public health information system.

The Boston Public Health Commission seeks proposals for the development of a computer-based public health information system, which meets its administrative, operational and reporting needs in an efficient and cost-effective manner. The Public Health Commission is interested in having a state-of-the-art system that will carry out the functions described in the RFP.

The Boston Public Health Commission invites proposals from qualified firms interested in developing an information system that will meet the needs of the Public Health Commission's programs and administrative departments.

A Mandatory Bidder's Conference will be held on Thursday, December 9, 1999, from 1:30-4:00 p.m., in the 2nd floor East Conference Room, Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA.

The RFP may be picked up after November 22, 1999, at the Boston Public Health Commission, ORHADS Department, 1010 Massachusetts Avenue, 6th Floor, Boston, MA. Hard copies w only be available at the Mandatory Bidder Conference.

Applicants must submit completed proposals Boston Public Health Commission, ORHADS D partment at the address below by 12:00 noon January 18, 2000 (Tuesday).

The Awarding Authority reserves the right waive any informalities and to accept or reject a or all proposals, or any portion thereof, and award the contracts as it deems best in the pub interest.

Completed proposals must be submitted to t following:

Lise Fried, Director
Office of Research, Health Assessment and Data Systems
Boston Public Health Commission
"Proposals for Development and Implementation of BPHC Public Health Information System"
1010 Mass. Avenue, 6th Fl.
Boston, MA 02118

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 14, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Christos Alex, seeking with reference to t premises at 157 D Street, Ward 6, from the ter of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 15(15-1) 17(17-1

Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 14, 1999, a public hear will be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Robert Sheridan & Claire Barton-Sheridan, see ing with reference to the premises at 650 Vetera of Foreign Wars Parkway, Ward 20, from t terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8: Front & Rear Ya Insufficient)

Install full shed dormer & two doghouse dor ers on one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 6.)

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Boston Against Drugs
Jane Morrison, *Manager*, 635-3283

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Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

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COPY CENTER
Jerry Kenneally, Room 206, 635-4325

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Eugene Pastore, *Director*, Room 807, 635-4570

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Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

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Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Annette Gales, *Mayor's Staff*, 635-3151

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William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

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Antonia M. Pollak, *Director*, Room 805, 635-3850

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PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent*. Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

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Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

11/15/99

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CITY RECORD

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CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 10, 1999

Regular meeting of the City Council held in the Christopher A Iannella Council Chamber, City Hall, at 12:20 p m , President KELLY in the chair and all members present

INVOCATION

Rabbi C. Zlaman Gurkow, Greater Boston Jewish-Russian Center, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT PASSED BY CITY COUNCIL FEBRUARY 28, 1998 [DOCKET NO. 980385] (DOCKET NO. 0309)

The following was received

City of Boston
Office of the Mayor
February 5, 1999

To the City Council
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on February 25, 1998, for certain information re: School Department, please note that due to the extensive amount of material generated by this request, a copy of the response was given directly to the Councillor seeking this information. In addition, a second copy has been placed on file in the office of the City Clerk and will be made available for any member of the City Council upon request.

Sincerely,
Thomas M Menino,
Mayor of Boston

(Annexed hereto is the documentation referred to.)
Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $250,000 FOR THE OPERATION OF CITY MEALS ON WHEELS ADMINISTRATION AND DIRECT MAIL PROGRAM FROM PRIVATE DONATIONS AUTHORIZED UNDER DOMESTIC VOLUNTEER ACT OF 1974 (DOCKET NO 0104)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0104, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $250,000 fro the operation of the City Meals on Wheels Administration and Direct Mail Program from private donations authorized under the Domestic Volunteer Act of 1974 (referred December 2, 1998) - recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $100,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM FROM NATIONAL SENIOR SERVICE CORPORATION (DOCKET NO 0105)

Coun O'NEIL, on behalf of the Committee on Elderly submitted the following

Report on Docket No. 0105, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $100,000 for the operation of the Retired Senior Volunteer Program from the National Senior Service Corporation (referred December 2, 1998) - recommending passage of the order

The report was accepted, **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $310,000 FOR OPERATION OF SENIOR COMPANION PROGRAM FROM FUNDS MADE AVAILABLE FROM NATIONAL SENIOR SERVICE CORPORATION (DOCKET NO. 0106)

Coun. O'NEIL, on behalf of the Committee on Elderly submitted the following

Report on Docket No. 0106, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $310,000 for the operation of the Senior Companion Program from funds made available from the National Senior Service Corporation (referred December 2, 1998) - recommending passage of the order.

The report was accepted, **the order was passed.**

ORDER THAT COMMITTEE OF THE WHOLE HOLD HEARING ON CASINO GAMBLING (DOCKET NO. 0310)

Couns FEENEY, SAUNDERS, DAVIS-MULLEN and ROACHE offered the following:

Whereas, Boston is world-renowned as a city steeped in history, culture, education, and medicine, and

Whereas, The implementation of casino gambling in any community causes ripple effects throughout the community and its neighbors; and

Whereas, Negative effects include increased addiction to gambling that can result in loss of home, job and families as well as increases in crimes associated with the gambling industry and substantial increases in traffic; and

Whereas, Casino gambling does provide increased revenues and economic development opportunities, but at the expense of quality of life issues; and

Whereas, The State Legislature and local communities must take a careful review of all of these issues before allowing casino gambling in Massachusetts, and not be motivated by the fact that "everybody else does it"; and

Whereas, The Boston City Council, as the people's representatives at the local level, should carefully review and deliberate the broad range of impacts casino gambling would present, therefore be it

Ordered, That the Boston City Council's Committee of the Whole schedule a hearing on casino gambling and its impacts on addiction, public safety, economic development, revenues, traffic, and overall quality of life in the City of Boston in order to formulate an informed position in opposition to siting gambling casinos in the City of Boston

Referred to the Committee of the Whole.

ORDINANCE PROHIBITING STORAGE OF VEHICLES (DOCKET NO. 0311)

Coun. FEENEY offered the following.

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, be amended:

Section 1. Chapter 16-30 be amended by striking the title and inserting the following "Storage of Vehicles".

Section 2. Chapter 16-30.1 be amended by striking the section in its entirety and inserting the following:

16-30.1 Storage of Vehicles on Residential Lots Prohibited.

(a) No person shall suffer to remain on any parcel of land zoned for residential use, more than five registered vehicles or any unregistered vehicle, whether assembled or disassembled, unless said vehicle(s) are stored within an enclosed building, without first obtaining a permit from the Inspectional Services Department.

(b) The penalty for violation of sub-section (a) shall be two hundred and fifty dollars ($250.00).

Section 3. Chapter 18-1.22 be amended by adding the following new sub-section:

Vehicles, Storage on residential parcels. The fee of the Inspectional Services Department for a permit to store more than five registered vehicles or any unregistered vehicles on a residential parcel of land shall be twenty-five dollars ($25.00). The permit shall be valid for 30 days. The fee for the renewal of the permit shall be $10.00.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DISCUSS STATUS OF ASTHMA IN CITY INCLUDING CAUSES, CLUSTERS OF HIGH CONCENTRATION AND MEASURES TO IMPROVE ACCESS TO TREATMENT (DOCKET NO. 0312)

Couns. ROACHE, MURPHY, HENNIGAN, DAVIS-MULLEN, SAUNDERS, FEENEY, YANCEY and HONAN offered the following:

Whereas, Recent reports have shown that asthma figures in urban neighborhoods have doubled since 1980, and

Whereas, The City of Boston has many neighborhoods that are affected by this serious health concern, and

Whereas, There are many factors, both in and out of the home, that aggravate breathing problems, and

Whereas, The Public Health Commission is responsible for evaluating the health of Boston's citizens and developing programs to preserve and improve public health; therefore be it

Ordered, That the Committee on Public Health hold hearings to discuss the status of asthma in the City of Boston, including causes, clusters of high concentration, and measures to improve access to treatment. Public Health officials, and other interested parties will be invited to offer testimony.

Referred to the Committee on Public Health.

ORDER REQUESTING COMMITTEE TO MEMORIALIZE VETERANS PLACE VETERAN'S MEMORIAL (HERO) SQUARE AT THE INTERSECTION OF BEACH STREET AND HARRISON AVENUE IN HONOR OF EDWARD C. WONG (DOCKET NO. 0313)

Coun. KELLY offered the following:

Whereas, Edward C. Wong, a machinist mate, was assigned to the USS Princeton during World War Two; and

Whereas, While at sea, the USS Princeton came under attack by forces hostile to the United States, and during the frenzy of that attack Edward C. Wong was swept overboard, and presumed to be dead, and

Whereas, Chinatown Post #328 of the American Legion wishes to have erected a suitable commemorative to honor his memory; be it therefore

Ordered, That the Committee to Memorialize Veterans is respectfully requested to have erected at the intersection of Beach Street and Harrison Avenue in Chinatown, a suitable hero's memorial in Edward C. Wong's name.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0314)

Coun. KELLY offered the following.

Ordered, That effective Monday, February 8, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 27, 1999:

Minnie Regan, secretary, $200, part time.

Passed under suspension of the rules.

ORDER THAT ADMINISTRATION WORK WITH BUSINESS LEADERS REGARDING 1999 RYDER CUP GOLF TOURNAMENT TO DISCUSS TAKING ADVANTAGE OF OPPORTUNITY TO BRING SOME WINDFALL TO OUR TWO URBAN GOLF COURSES, BOTH IN FINANCIAL TERMS AND IN GOOD WILL (DOCKET NO. 0315)

Couns. CONLEY, SCAPICCHIO, MURPHY, FEENEY, ROACHE and HONAN offered the following:

Whereas, The 1999 Ryder Cup golf tournament, scheduled to be held in Brookline this September, is recognized as the premier team match in all the world, and

Whereas, Several country clubs surrounding the Cup's venue have been "bought" by sports marketing firms to hold high priced corporate outings during the week-long tournament, creating a revenue source for these clubs that will help them fund expensive capital improvements; and

Whereas, The George Wright Golf Course, a challenging urban course designed by the legendary Scottish architect Donald Ross, a designer of some of America's greatest courses (including Pinehurst No. 2 in North Carolina), and whose prestigious name is recognized immediately in the golfing world to those who appreciate the heritage of the Ross classical design is one of our City's finest assets; and

Whereas, The William J. Devine Golf Course located at Franklin Park, is a truly unique urban setting highlighting the beauty of the Emerald Necklace and is home of a showcase four-million-dollar clubhouse; and

Whereas, Exposure to the world of professional golf would be a once in a lifetime opportunity for city residents, particularly inner-city youth, whose enthusiasm for the game may be sparked; therefore be it

Ordered, That the Administration work with the City's business leaders to take advantage of such a

unique opportunity to bring some of the windfall to our two urban golf courses, both in financial terms and in goodwill

Referred to the Committee on Tourism and City and Neighborhood Services.

ORDINANCE RE CITY DOCUMENTS
(DOCKET NO 0316)

Coun KELLY offered the following.

City of Boston

In the Year of our Lord
Nineteen Hundred and Ninety-nine

ANN ORDINANCE REGARDING
CITY DOCUMENTS

Be it ordained by the City Council of Boston, as follows.

City of Boston Code, Ordinances, Chapter 5-1 10 City Documents is hereby amended by deleting all references to "ten ($10 00) dollars" in subsection (f), and replacing all such references with the sum of fifteen ($15.00) dollars

On motion of Coun KELLY, the rules were suspended, **the ordinance was passed.**

RESOLUTION REQUESTING COMMITTEE TO MEMORIALIZE VETERANS PLACE VETERAN'S MEMORIAL (HERO) SQUARE AT THE INTERSECTION OF TRUMAN HIGHWAY AND WAKEFIELD AVENUE IN HONOR OF PAUL C CARTER, JR. (DOCKET NO 0317)

Couns. CONLEY, MURPHY and O'NEIL offered the following:

Whereas, Paul J Carter, Jr, was a lifelong resident of Boston, having been born in South Boston and raised in Hyde Park; and

Whereas, He attended Boston English High School, Hyde Park High School and enlisted in the United States Marine Corps on March 17, 1967, delaying induction until he received his high school diploma 3 months later; and

Whereas, Just 20 days after arriving in Vietnam, Paul C. Carter Jr., was wounded in action near Quang Nam; and

Whereas, He insisted upon joining his company upon leaving the hospital only to become a participant in the Tet Offensive; and

Whereas, During the course of that fighting, PFC Paul C. Carter, Jr succumbed to wounds received and lost his life; now therefore be it

Resolved, That the Veterans' Services Department of the City of Boston be designated to coordinate the installation of a Veteran's Memorial (Hero) Square at the intersection of Truman Highway and Wakefield Avenue in Hyde Park to honor the memory of this gallant young man who gave his life in service to this country.

On motion of the Chair, the rules were suspended, **the resolution was adopted**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO 0318)

Coun KELLY offered the following:

Ordered, That effective Wednesday, February 10, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 2, 1999

Cheryl Morris, secretary, $300, part time

Passed under suspension of the rules.

STATEMENT OF PRESIDENT KELLY

Pres KELLY asked for time and patience of the Councillors regarding the new carpet and loud speaker system indicating that the matters will be resolved within weeks

Pres. KELLY also brought up the issue of Rule 28 asking the Councillors to confine themselves to speaking on the question and issue before the body and adhere strictly to Rule 28

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 12 late-filed matters would be added to the Agenda

No objection being heard, the following matters were added

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD PUBLIC HEARING TO ADDRESS WHAT CAN BE DONE TO CURB EXPENSIVE AND DANGEROUS SITUATION RE SHOPPING CARTS (DOCKET NO. 0329)

Coun. SAUNDERS and KELLY offered the following.

Whereas, Stolen shopping carts/carriages have been misused and abandoned on public and private properties which has caused economic and safety problems in some areas of the city; and

Whereas, Abandoned shopping carts when misused on public streets and sidewalks present a nuisance and at times, dangerous obstruction to free access by emergency service vehicles, motorists and especially to the physically disabled, and

Whereas, Boston businesses are adversely affected by the economic challenges associated with retrieval or loss due to theft, destruction and purchase replacement of carts/carriages, therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a public hearing to address what can be done to curb this expensive and dangerous situation, be it further

Ordered, That representatives of the Boston Police Department, the Mayor's Office of Neighborhood Services and various business representatives be invited to attend and present testimony and that notice of said hearing be published in the *City Record*.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION CONDUCT PUBLIC HEARING AND REPRESENTATIVES OF MASS CONVENTION CENTER AUTHORITY, BRA, MAYOR'S OFFICE AND NEIGHBORHOOD RESIDENTS BE INVITED TO ATTEND RE CONVENTION AND EXHIBITION CENTER (DOCKET NO 0330)

Couns. SCAPICCHIO, SAUNDERS, FEENEY and ROACHE offered the following.

Whereas, Article 2, §2 1, Preliminary Obligations of the Order approving the Boston Convention and Exhibition Center Project calls for quarterly informational hearings to be scheduled between residents of South Boston, the Boston City Council, the BRA and the MCCA, and

Whereas, these hearings are for informational purposes to apprise South Boston residents and city officials of the overall progress of the project, including target completion goals, employment opportunities, site acquisition costs, indebtedness, projected occupancy, and community enhancement projections; therefore be it

Ordered, that the Committee on Economic Development & Transportation conduct a public hearing, and that representatives of the Mass. Convention Center Authority, the BRA, the Mayor's office, and neighborhood residents, be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON EQUITY HOLD HEARING TO DISCUSS PLANS OF ADMINISTRATION REGARDING ISSUANCE OF 260 ADDITIONAL TAXI MEDALLIONS (DOCKET NO. 0331)

Couns. YANCEY and SAUNDERS offered the following:

Whereas, There are one thousand five-hundred and sixty-five (1,565) taxi medallions in the City of Boston; and

Whereas, Many communities in Boston are underserved by taxi cabs in the City of Boston today; and

Whereas, An additional 260 medallions will be issued in the City of Boston in the near future; and

Whereas, An opportunity exists to improve services to under-served communities; and

Whereas, Boston residents, women, and people of color do not share equitably in the ownership of these medallions; now therefore be it

Ordered, That the Committee on Equity hold a hearing to discuss plans of the Administration regarding the issuance of 260 additional medallions; be it further

Ordered, That the Police Commissioner, City Treasurer, Director of the Department of Neighborhood Development and members of the general public be invited to attend.

Referred to the Committees on Economic Development and Transportation and Equity.

ORDER THAT TRANSPORTATION DEPARTMENT, BOSTON HOUSING AUTHORITY, EMERGENCY MEDICAL SERVICES, POLICE, FIRE AND PUBLIC WORKS DEPARTMENTS WORK TOGETHER TO PLAN AND ESTABLISH SPEED BUMPS IN APPROPRIATE AREAS WITHIN EACH BOSTON HOUSING DEVELOPMENT (DOCKET NO. 0332)

Coun. YANCEY offered the following:

Whereas, The City of Boston is committed to providing the safest streets possible for our children, and

Whereas, The Boston Housing Authority houses approximately ten percent of Boston's residents and

Whereas, A significant proportion of BHA residents are children and elderly; and

Whereas, "Speed bumps" have the effect of reducing the speed of vehicles where they are used in heavily congested areas, thereby reducing the probability of fatal accidents, and

Whereas, A two-year-old infant was killed in an automobile accident at the Gallivan Housing Development where the residents have requested speed bumps as a strategy to reduce the likelihood of a recurrence of this tragedy, and

Whereas, Speed bumps have been installed on some private rights of way, private housing developments and in some Boston Housing Developments in Boston, be it therefore

Ordered, That the Transportation Department, the Boston Housing Authority, Emergency Medical Services, Police, Fire and Public Works Department work together to plan and establish speed bumps on appropriate areas within each Boston Housing Development.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARINGS ON INSTALLATION OF CELLULAR TELEPHONE TOWERS WITHIN CITY OF BOSTON (DOCKET NO. 0333)

Coun. YANCEY offered the following:

Order that the Committee on Information Technology hold hearings on the installation of cellular telephone towers within the City of Boston.

Be It Further Ordered: that appropriate officials of the Administration, representatives of the Telecommunications industry, and the general public be invited to offer testimony.

Referred to the Committee on Information Technology.

ORDINANCE INCREASING SAFETY OF CHILDREN ON SCHOOL BUSES (DOCKET NO. 0334)

Coun. YANCEY offered the following:

In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

SECTION 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.33 Safety Belts

Every school bus, with a capacity of 35 or more passengers, regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2. This ordinance shall apply to school buses purchased on or after July 1, 1998.

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DETERMINE IF MUNICIPAL AGGREGATION AS PUT FORTH IN MASSACHUSETTS ELECTRIC UTILITY RESTRUCTURING ACT OF 1997, SECTION 247 WILL BENEFIT RESIDENTS AND BUSINESSES OF BOSTON (DOCKET NO. 0335)

Coun. YANCEY offered the following:

Whereas, The Commonwealth of Massachusetts has established a competitive market through restructuring of the electric utility industry; and

Whereas, Citizens of Boston have substantial eco-

nomic, environmental and social interests at stake; and

Whereas, The City of Boston residential and business consumers are interested in lowering their electricity rates and improving the quality of services for all residents, commercial and industrial business; be it therefore

Ordered, That the Committee on Information Technology hold a hearing to determine if municipal aggregation as put forth in the Massachusetts Electric Utility Restructuring Act of 1997, Section 247 will benefit the residents and businesses of Boston and determine;

(a) The amount of money the residents and businesses of the City of Boston spend on electricity annually, by neighborhood;

(b) The amount of demand side management money would be available to the City if it submits an energy management plan.

(c) How residential and small commercial consumers, with special consideration given to low income residents, will benefit from electric utility restructuring under various scenarios; and be it further

Ordered, That representatives from City Administration, the State Department of Energy and Technology, the power industry, as well as the general public be invited to testify.

Referred to the Committee on Information Technology.

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DISCUSS AT&T PROPOSAL TO CONSTRUCT 110 FOOT TOWER AT 500 MORTON STREET ADJACENT TO AMERICAN LEGION HIGHWAY AND FRANKLIN PARK (DOCKET NO. 0336)

Coun. YANCEY offered the following:

Ordered, That the Committee on Information Technology hold a hearing to discuss the AT&T proposal to construct a 110 ft. tower at 500 Morton Street adjacent to American Legion Highway and Franklin Park.

Referred to the Committee on Information Technology.

ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DETERMINE ACCESSIBILITY TO INFORMATION TECHNOLOGY SERVICES FOR INDIVIDUALS THROUGHOUT CITY OF BOSTON WHO ARE BLIND OR VISUALLY IMPAIRED (DOCKET NO. 0337)

Couns. YANCEY and SAUNDERS offered the following:

Whereas, The advent of the information age throughout the United States and around the world has resulted in lasting changes in information technology; and

Whereas, Use of interactive, visual display terminals by City and City-assisted organizations is becoming a widespread means of access for employees and the public to obtain information available electronically, but nonvisual access, whether by speech, Braille, or other appropriate means has been overlooked in purchasing and deploying the latest information technology; and

Whereas, Presentation of electronic data solely in a visual format is a barrier to access by individuals who are blind or visually impaired, preventing them from participation on equal terms in crucial areas of life, such as education and employment; and

Whereas, Alternatives, including both software and hardware adaptations, have been created so that interactive control of computers and use of the information presented is possible by both visual and nonvisual means: and

Whereas, The goals of the City of Boston in obtaining and deploying the most advanced forms of information technology properly include universal access so that segments of society with particular needs (including individuals unable to use visual displays) will not be left out of the information age; be it therefore

Ordered, That the Boston City Council's Committee on Information Technology hold a hearing to determine the accessibility to information technology services for individuals throughout the City of Boston who are blind or visually impaired; and be it further

Ordered, That representatives from the Massachusetts Commission for the Blind, the Boston Human Rights Commission, The City of Boston's Commission for Persons with Disabilities and members of the general public be invited to testify.

Referred to the Committee on Information Technology.

ORDERED THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARINGS TO ASSESS READINESS OF CITY OF BOSTON TO ADDRESS Y2K PROBLEM (DOCKET NO. 0338)

Coun. YANCEY offered the following:

Whereas, The City of Boston is dependent upon the efficient and effective functioning of computers and other electronic devices, and

Whereas, Computers are used in virtually every area of communication, financial transaction, delivery of city services including: traffic signals, the City emergency response system, public health, public safety, public education. In addition, all commerce and economic activity depends on computers, and

Whereas, Most computer systems have been designed to identify dates with only the last two digits designating the year, rather than four, and

Whereas, Many computer systems may misread 1/1/00 as January 1, 1900 rather than January 1, 2000, and

Whereas, This confusion may plunge our city, state, country and the world into chaos, and

Whereas, The City of Boston has taken some steps to deal with the administrative and accounting aspects of this potential outcome known as the Year two thousand (Y2K) problem, now therefore be it

Ordered, That the Committee on Information Technology hold hearings to assess the readiness of the City of Boston to address the Y2K problem, and be it further

Ordered, That the City Auditor, the Chief Information Officer and other representatives of the Administration and the public be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING RETIREMENT OF ISRAEL AMOS (DOCKET NO. 0339)

Coun. YANCEY offered the following:

Ordered: That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order, be, and hereby is approved under Clause 1 of Section 8 of Article 2, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of

form only:
Be it enacted as follows:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Israel Amos, a firefighter of the City of Boston, who as a result of serious injuries sustained in the performance of his job, specifically a severely sprained left ankle, while fighting a fire at 271 Centre Street in Dorchester on July 12, 1989, is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to Israel Amos under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Such requirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of Israel Amos, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of section one hundred of chapter forty-one of the General Laws shall continue to apply to Israel Amos relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Israel Amos, if his wife at the time of the accident survives him, and as long as she remains unmarried, the City shall pay to his wife an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death and three hundred and twelve dollars ($312) for each child of Israel Amos for such time as such child is either under eighteen years of age or totally physically or mentally incapacitated from working. If the spouse of Israel Amos remarries, the city shall pay to his wife at the time of the accident, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars ($520) for each child of Israel Amos for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD PUBLIC HEARING AND INVITE BLUE RIBBON COMMISSION, BRA, GSA, AND THE TRUST FOR CITY HALL PLAZA TO DISCUSS REVISED PLANS FOR CITY HALL PLAZA (DOCKET NO. 0340)

Couns. FEENEY, DAVIS-MULLEN, HONAN, KEANE, MURPHY, O'NEIL and ROACHE offered the following:

Whereas, A redesign of City Hall Plaza is being conducted by the Trust for City Hall Plaza; and

Whereas, The BRA and the General Services Administration has reached a tentative agreement on the design of City Hall Plaza; and

Whereas, The Trust for City Hall Plaza has agreed to change the original design submission and to alter the original design components, including withdrawing plans for a proposed hotel on the plaza; and

Whereas, The Blue Ribbon Commission has recently held their first public meeting regarding the revised plan, therefore be it

Ordered, That the Boston City Council's Committee on City and Neighborhood Services hold a public hearing and invite the Blue Ribbon Commission, the BRA, the GSA and the Trust for City Hall Plaza to discuss the revised plans.

Referred to the Committee on City and Neighborhood Services.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Mary Ann McCulley (Docket No. 0319).

Councillor Murphy: Commending Violet M. Olsen (Docket No. 0320).

Councillor Roache: Congratulating Reverend A. Paul White (Docket No. 0321); Congratulating Elaine and Edward McGuire (Docket No. 0322).

Councillor Feeney: Congratulating David Mackin (Docket No. 0323); Congratulating Bobby O'Sullivan (Docket No. 0324).

Councillor Murphy: Congratulating Reggie Wong (Docket No. 0325); Congratulating Eleanor Lydon (Docket No. 0326).

Councillor Yancey: Commending Robert L. Johnson (Docket No. 0327); Congratulating Bernice Jakes (Docket No. 0328).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR SAUNDERS

Coun. SAUNDERS reminded the Councillors of the Student City Council date on March 16, 1999, and invited each of the Councillors to help out and participate.

NEXT MEETING

Adjourned at 2:53 p.m., on motion of Councillor KELLY, to meet on Wednesday, February 24, 1999, at 12:00 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

)L. 91 | MONDAY, DECEMBER 13, 1999 | NO. 50

FIRE SAFE FOR THE HOLIDAYS

The Holiday season is now upon us. It is a festive time of year when ristmas lights decorate our homes and families get together to enjoy the wonful holiday spirit. It is also a time when the risk from fire increases. The ston Fire Department offers some simple steps that all can take to keep these idays *fire safe* for everyone. States Boston Fire Commissioner Martin E. rce, Jr. "These guidelines are really just common sense. We hope we do not e to come to your home this holiday season. I urge all families to take a nent to go over these tips. May I also add the warmest of holiday greetings ll from the men and women of the Boston Fire Department."

ristmas Trees

en you purchase a Christmas tree, ct only a freshly cut tree. The nee- should not be falling off from dry- ;. When you place the tree inside, t with a tree stand that has a water ;ptacle and is non-tip. Also, the ı of the tree should be cut diago- y. This will allow the tree to soak vater from the stand. Water should added twice daily to prevent the from drying out. For stability, sider adding some wire near the top and run it to nearby walls. If prefer artificial trees, purchase e that are flame retardant.

rees should be at least three feet y from heat sources such as fire- es, candles, and radiators, also, er block an exit with the tree. ılly, remove the tree as soon as sible after the holidays - remember as been inside and slowly drying Dispose of it by leaving it for your ı collector or bring it to a recycling er.

iday Lights

hen getting ready to decorate the use only UL approved lighting. by a careful examination of the s. Before plugging a set of lights ook for cracked sockets, frayed, loose or bare wires, and loose connections that could cause an electric shock or start a fire. Never overload your electrical system. Do not connect more than three light sets together. Whether on a tree or on the house never staple or nail the light sets. You should also unplug the lights when going out or to bed for the night.

Heating Systems, Fireplaces & Chimneys

With the heating season in full swing, a little preventative maintenance on your heating system, fireplace and chimney will go a long way towards having a safe winter. These systems should be looked at and serviced by professionals. For fireplaces, burn only appropriate material and never burn trash or paper. Also, do not forget to always use a fireplace screen and dispose of the ashes in a proper metal container.

Smoke Detectors

Smoke detectors on all floors of your home, outside bedrooms, and in good working order are a must. Massachusetts law requires a working smoke detector outside of each separate sleeping area. In addition, there must be one on each level of the home, near but not in the stairway. The seconds smoke detectors give you to get out can truly be lifesaving.

Make sure toddlers and older children can recognize the sound of a smoke detector and know how to respond. Teach children never to hide under a bed or in a closet when a detector sounds. Families should also have a meeting place outside in the case of fire.

Portable Heaters

Electric powered space heaters should never be left on while sleeping and kept at least three feet away from combustible materials. In fact, the Boston Fire Department does not encourage their use. It would not be hard to have blanket fall on one by accident, causing a slow, smoldering fire. Liquid fueled space heaters such as those filled with kerosene are illegal for indoor use in Massachusetts.

Carbon Monoxide (CO) Detectors

CO is a colorless, tasteless, odorless toxic gas, which is produced when fuel burns. CO poisoning occurs when faulty heating equipment is used, such as malfunctioning furnaces, blocked chimney flues and space heaters. Exposure to CO can cause headaches, dizziness, weakness, nausea, vomiting or loss of muscle control. The best aid for CO poisoning is plenty of fresh air followed by immediate medical treatment.

CO detectors are becoming more popular in the home. Look for UL approved detectors and follow the manufacturer instructions for placement and operation.

(Continued from front page)

Candles

Candles can add to the festive decoration of a home. Some special precautions are needed, however, to do this safely. Always use candleholders that have a firm base. Keep the candles away from combustible materials such as wreaths, trees, curtains, and paper decorations. Never leave candles unattended. Extinguish candles, wetting the wick, before going to sleep.

Fire Safe Toys

When buying children's presents, avoid toys made of highly flammable materials, and make sure that all electric toys bear the label of an independent testing laboratory.

WHY DRIVERS RUN LIGHTS

"Frustration doesn't seem to play a large role in red light running," explains Dr. Bryan Porter, Professor of Psychology at Old Dominion University in Norfolk, VA. Dr. Porter recently surveyed 5,024 drivers over 18 about their driving behavior. "In psychology there's the frustration-aggression hypothesis; frustration often leads to aggressive driving behavior. The problem is, in our survey when drivers were frustrated they were more likely to do other things - speed, tailgate, weave, gesture angrily - than they were to red light run."

The main reason drivers run through red, Porter says, is impatience. More than half of those surveyed, 56 percent, said they run red lights at least occasionally. The reason given most often was impatience, followed by the thrill of beating the light. Only 16 percent mentioned frustration or anger as factors. Nearly all drivers - 98 percent - also know such behavior is dangerous.

Though there is no typical red-light runner, Porter says those who go through lights tend to be younger, be driving alone, have no children, and rushing to get to work or school on weekday mornings. "We asked the likelihood of running a red light with a passenger in the car," Porter said. He found that an adult driving alone has the highest risk, followed by an adult with an adult passenger. The lowest risk was an adult with a child passenger. "Put a kid in a car, we change quite a bit," Porter says.

When respondents were asked what would work to reduce red-light running, Porter says, "the number one response was increased enforcement of some type, increasing fines, increased police presence, photo technology. Number two was education." Porter advocates increased consequences for red-light running. "What drivers perceive immediately is that 'I'm going to run a red and I'm not going to get caught.' They also perceive they won't get hurt, which is an unfortunate perception. So their consequences are, 'I feel like I save time, I get away with it, nobody tells me it's wrong, and it's socially acceptable.' You have to make the consequences immediate and more severe."

Reprint from AAA Foundation for Traffic Safety.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

BSA (Boston Society of Architects) Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. December 15 at 6 p.m. in the Rabb Lecture Hall. "Built in Boston 2000: Machado and Silvetti, the New Moderns" with Douglass Shand-Tucci.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 15 at 10:30 a.m. The Good Earth by Pearl S. Buck. Moderator: Denise de Boer, adults' librarian.

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. December 13 at 7 p.m. in the Mezzanine Conference Room. The Bell by Iris Murdoch. Moderator: Dawn Mather Cook, adults' librarian.

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. December 15 at 2:30 p.m. in Conference Room 5. Angela's Ashes by Frank McCourt. Moderator: Mary-yean Carlton, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1170. December 13 at 7 p.m. The Great Gatsby Hopkins by Katherine Paterson. Moderator: Amy Manson, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 16 at 6:30 p.m. The Great Gatsby Hopkins by Katherine Paterson.

(Continued on next page)

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

"Windows on the Writing Life" Adults' Book Discussion. **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 16 at 6:30 p.m. The Great Gilly Hopkins by Katherine Paterson. Moderator: Anne Smart, adults' librarian.

Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 16 at 7 p.m. In the Deep Midwinter by Robert Clark. Moderator: Jane Bickford, adults' librarian.

FILMS

Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 36-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. December 3, North by Northwest. (136 min. b/w. 1959).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 14 at 10:30 a.m. The Nutcracker and A Charles Dickens Christmas.

OTHER PROGRAMS

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to some preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Parents' Program **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 14 at 10:30 a.m. "Winter Safety."

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 16 at 7:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 16 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

Holiday Open House **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 16 at 4 to 7 p.m. Holiday Open House and "Mini" White Elephant Sale sponsored by the Friends of the **West End Branch Library**.

SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. December 16, Quintessential Brass will perform holiday music.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 14 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 15 at 10:30 a.m. Six Penguins, Spunky the Snowman, Grandfather's Mitten, and The Bear's Christmas, Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 14 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 13 at 11 a.m. The Small One, Christmas Cracker, and Max's Christmas.

"Every-Other-Wednesday" Preschool Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. December 15, The Night Before Christmas and The Snowy Day.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 14 at 10:30 a.m.

STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 15 at 11 a.m. for 2-year-olds and a caregiver. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Tales for Twos **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 15 at 10:30 a.m. Storytime for 2-year-olds accompanied by an adult.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 13 at 6:30 p.m. come in your pajamas for stories, songs, and cookies and juice.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 15 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 14 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 14 at 10:30 a.m. for ages 3 to 5. Featuring

(Continued on next page)

picture books, fingerplays, and crafts. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 16 at 7 p.m. for children ages 2 to 5 accompanied by an adult. Curl up with a good friend, a cup of cocoa and a good book and join Miss Jennifer for an evening of wintertime stories, songs, and crafts.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. December 14 at 10:30 a.m. A variety of stories, songs, and fingerplays for children ages 3 and 4 accompanied by an adult. Preregistration is required.

Holiday Stories and Songs with Mrs. Santa Claus **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 16 at 6:15 and 7 p.m. Mrs. Santa Claus (Sally Davis) will delight children with her interactive mix of stories, music, poetry, puppets, and games with a holiday theme.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 13 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 15 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 14 at 3 p.m. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 16 at 4 p.m. Don Lubin teaches chess and organizes games.

"Drop In" After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 13 at 4 p.m. Learning activities for local after school programs.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 13 at 6:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 14 at 10:30 a.m. Sei Mei Wong Who Shall I Be.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 14 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

The Famous ZAP Lady: Sarah Salerno-Thomas **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 16 at 4 p.m. A special demonstration of lights in anticipation of the winter solstice.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestow Branch Library**, 179 Main St. Te phone 242-1248. December 16 at 3: p.m. for children ages 8 and old Imaginative games, skits, and impro sation. Preregistration is required.

William N. Shiebler Homewo Assistance Program **Codman Squa Branch Library**, 690 Washington S Dorchester. Telephone 436-82 Tuesdays and Thursdays at 3:30 p. Local high school students will ass students in grades 3 through 8 w their homework. Registration is quired.

William N. Shiebler Homewo Assistance Program **Connolly Bran Library**, 433 Centre St., Jama Plain. Telephone 522-1960. Mond and Wednesdays at 3:30 p.m. Lo high school students will assist s dents in grades 3 through 8 with th homework. Registration is required.

Creative Drama **Connolly Bran Library**, 433 Centre St., Jama Plain. Telephone 522-1960. Decemb 16 at 4:15 p.m. Join a drama cl taught by Meredith Harron for scho age children.

William N. Shiebler Homework A sistance Program **Dudley Branch brary**, 65 Warren St., Roxbury. Te phone 442-6186. Mondays a Wednesdays at 3:30 p.m. Local h school students will assist students grades 3 through 8 with their hon work. Registration is required.

Young Performer's Workshop (P Two) **Dudley Branch Library**, Warren St., Roxbury. Telephone 4 6186. December 14 at 4:15 p.m. children ages 9 to 13. The children v be involved in group singing, acting a short play, dance, and individual p sentations. Limited to 15. Decem 16 at 6:30 p.m. A Christmas perf mance for family and friends. Prere stration is required.

(Continued on next pa

/illiam N. Shiebler Homework As-stance Program **East Boston Branch ibrary**, 276 Meridian St. Telephone 59-0271. Mondays and Wednesdays 3 p.m. Local high school students ill assist students in grades 3 through with their homework. Registration is quired.

illiam N. Shiebler Homework As-stance Program **Egleston Square ranch Library**, 2044 Columbus e., Roxbury. Telephone 445-4340. ondays and Wednesdays at 3:30 p.m. cal high school students will assist dents in grades 3 through 8 with ir homework. Registration is quired.

lliam N. Shiebler Homework As-tance Program **Faneuil Branch Li-ary**, 419 Faneuil St., Brighton. Tele-one 782-6705. Mondays and Tues-s at 3:30 p.m. Local high school dents will assist students in grades 3 ough 8 with their homework. gistration is required.

lliam N. Shiebler Homework As-ance Program **Grove Hall Branch rary**, 5 Crawford St. Telephone 7-3337. Mondays and Tuesdays at 0 p.m. Local high school students l assist students in grades 3 through ith their homework. Registration is uired.

liam N. Shiebler Homework As-ance Program **Hyde Park Branch rary**, 35 Harvard Ave. Telephone -2524. Tuesdays and Thursdays at 0 p.m. Local high school students l assist students in grades 3 through ith their homework. Registration is uired.

ding Readiness **Jamaica Plain nch Library**, 12 Sedgwick St. ephone 524-2053. December 15 at 30 a.m. for children ages 2 to 5 ompanied by an adult. Stories, sic, and activities designed to get school children ready to read.

s' Club **Jamaica Plain Branch rary**, 12 Sedgwick St. Telephone 524-2053. December 15 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Dorchester Portraits Project December 2-31 in Deferrari Hall (Ext. 336). An exhibit of self-portraits painted by young people as well as by adults. The exhibit was organized by Dorchester Community Center for the Visual Arts and funded by the City of Boston's Safe Neighborhoods Youth Fund and the Codman Square Family and Youth Coalition.

Ellen Rich: The Linen Closet Series **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through December 16 during library hours. Noted South End artist Ellen Rich will display her mixed media works on canvas from "The Linen Closet" Series.

"Landscapes and Other Places" Art Exhibition **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of December during library hours. Paintings by artist John Lobosco a resident of West Roxbury and Massachusetts College of Art student. Reception Saturday, December 18 at 10:30 a.m. to noon.

GUIDED TOURS

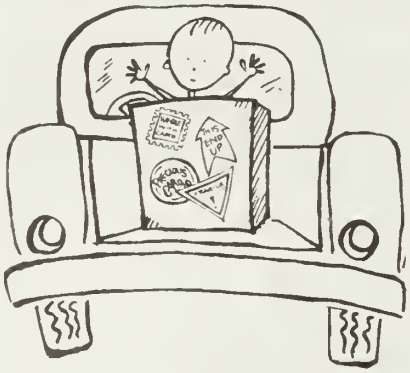
Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Satur-

(Continued on next page)

days 11 a.m., and Sundays at 2 p.m. A guided tour of the **Boston Public Library**'s two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through January 12, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org



kids aren't cargo

ADVERTISEMENT
CITY OF BOSTON

OFFICE FOR CHILDREN AND FAMILIES
DIVISION OF OFFICE OF
COMMUNITY PARTNERSHIPS

NOTICE TO NON-PROFIT CHILD CARE PROVIDERS

REQUEST FOR QUALIFICATIONS

The Office for Children and Families a division of the Mayor's Office of Community Partnerships (OCP) seeks a qualified non-profit child care provider to deliver child care services out of the child care center located at the Boston Police Headquarters, One Schroeder Plaza, Boston, MA. The primary goal is to provide expanded child care to Boston children infant to school age. An Information Session and Site walk through will be held on Wednesday, December 8, 1999 from 1:00 - 2:30 p.m. in the Child Care Center at the Boston Police Headquarters, One Schroeder Plaza (corner of Tremont & Ruggles Streets). Please contact OCP/Office for Children & Families to confirm your attendance at 617-635-2130. To receive or pick up a copy of the RFQ contact OCP/Office for Children & Families at 617-635-2130, 43 Hawkins Street, Floor 3A, Boston, MA 02114. The deadline to return the RFQ at OCP/Office for Children & Families is January 14, 2000 at 12:00 noon.

(Dec. 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Befekadu Defar and Abeba Tedela and/or a nominee to be approved by the Director, approximately 4,600 square feet of land with building thereon located at 53 Georgia Street in Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Glass Replacement Services at the Suffolk County Jail for an eighteen-month period.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10 AM on December 6, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on December 20, 1999, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, and specifically to the requireme for bid deposits, insurance and performan bonds as may be applicable.

Sealed bids shall be publicly opened by Official on December 20, 1999, at 12 noon, E.S at the Suffolk County House of Correction, Bradston Street, Boston, MA.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any and all bids or any item or ite thereof.

RICHARD J. ROUSE,
Sheriff

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2000

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time November 29, 1999. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitat For Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the c cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

Bid No. 0095 – DESK JET PRINTERS, LAS JET PRINTERS AND SUPPLIES to VA OUS CITY DE-PARTMENTS – Bid Open Date: Decem-ber 14, 1999. (Commo Code: 207-99; Buyer Frank Chin)

Bid No. 0096 – SCREENED LOAM, PINE BA STONE DUST to PARKS AND REC ATION – Bid Opening Date: December 1999. (Commodity Code: 750-35; Bu Patricia Dietel)

(Nov. 29; Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on ecember 6, 1999. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in dupliate; on, and in accordance with, the Invitation or Bids.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subject to e approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items reof.

1 No. 0097 – ELECTRIC LOCKS & DOOR KNOBS (Readvertisement) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: December 21, 1999. (Commodity Code: 450-55; Buyer John Shea)

(Dec. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for: Street Tree Planting, South Area, Boston, MA

The City of Boston, acting by the Parks Comssion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding thority, hereby invites sealed bids for the proj listed above.

Bids shall be on a form supplied by the Parks l Recreation Department, shall be clearly idend as a bid and signed by the bidder. All bids for project are subject to all applicable provisions aw an in accordance with the terms and provins of the contract documents entitled: SAME ABOVE.

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary for cut and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 6, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 13, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, thal firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the noncertified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Dec. 13, 20.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting, Central Area, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 6, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 13, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Dec. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 44,245 square feet of vacant land located at 1 Downey Court, 3 Downey Court, 5 Downey Court, 102 Brook Ave., 104 Brook Ave., 106 Brook Ave., 108 Brook Ave., 110 Brook Ave., 112 Brook Ave., 121 Brook Ave., 101-103 Brook Ave., 97-99 Brook Ave., 2 Downey Court, 4 Downey Court, and I Downey Court (Ward 13, Parcel 00050) in t Roxbury district of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Department of Neighb hood Development, 26 Court Street, 10th Flo Bid Counter, Boston, MA 02108, on any regu work day between the hours of 9:00 a.m. and 5:5 p.m., or you may contact the project manag Christine O'Keefe at 635-0351 for further inforn tion.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

NOTICE TO PROPOSERS

FOR THE PERFORMANCE OF THE FOLLO ING CONSULTING SERVICES: TO PLA DEVELOP CONCEPTUAL AND PRELIM NARY DESIGNS, DEVELOP BID SPE FICATIONS, EVALUATE PROPOSA TO CONSTRUCT, MANAGE CONSTRU TION AND TESTING OF A NEW FI AND RESCUE BOAT

The City of Boston (the City), acting by its F Commissioner (The Official), invites propos from interested and highly qualified part (Offerors) to perform the services genera described above, and particularly set forth in Request For Proposals.

All proposals shall be submitted in strict c formance with the Request for Proposals (RF which may be obtained at Boston Fire Departm Headquarters, Office of the Executive Assista 115 Southampton Street, Boston, MA, 02118. T documents are also available to be mailed by c ing (617) 343-3630. RFP documents may obtained commencing at 10 A.M. on Mond December 6, 1999. Proposals shall be accep until 12 o'clock Noon on Wednesday, January 2000 at the same location.

The RFP sets forth both price and non-pr evaluation criteria. Price proposals shall be s mitted in a separate sealed envelope and must priced in strict conformance with the instructi set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARK SEPARATE SEALED PRICE AND NON-PRI PROPOSALS SHALL RESULT IN DISQUALI CATION OF THE ENTIRE PROPOSAL.

A refundable proposal deposit in the amoun $500 is required from each offeror and s accompany the non-price proposal when subr ted to the City.

The maximum time for selection of a propo is 45 days after the deadline for submission proposals.

The Official shall not open the proposal p licly, but shall open the Non-Price Proposals in presence of one or more witnesses within hours of the above deadline for submission of p posals. The Official may open the Price Propos at a later time and in any case shall open the Pr Proposals so as to avoid disclosure to the indi uals evaluating the Non-Price Proposals.

The award of this contract shall be subject the approval of the Mayor of Boston.

MARTIN E. PIERCE, JR.,
(Dec. 6, 13.) *Fire Commissione*

ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting, North Area, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, finishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 6, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 13, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or-cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent the bid price shall be expended for women business enterprise.

Within five (5) business days after notification the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Dec. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS EQUIPMENT (I.E.: CONFLICE MONITOR) DATE CHANGE to TRANSPORTATION DEPT. – Bid Opening Date: January 5, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0098 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0099 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: January 5, 2000. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0100 – TELEOPERATED ROBOT SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 5, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Dec. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Boston Project Ministries, Inc., and/or a nominee to be approved by the Director, approximately 4,118 square feet of land with building thereon located at 9 Elmhurst Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Jean Daniel Ulysse and/or a nominee to be approved by the Director, approximately 4,039 square feet of land with building thereon located at 1290-1290B Blue Hill Avenue in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Partial Roof Replacement at the Mattahunt School, 100 Hebron Street, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Partial Roof Replacement at the Mattahunt School, at an estimated cost of $31,500.

SCOPE OF WORK: Partial Roof Replacement, Pavers and Flashing in accordance to Plans and Specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, December 15, 1999, at the Department of Planning and Engineering to all interested parties for a deposit of $25. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Monday, January 3, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Dec. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF THE BUSINESS MANAGER

Request for Proposal for Evaluation of the Boston Public Schools Transition Program, Bid #2K-63.

The City of Boston (the City), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide an evaluation of the Boston Public Schools Transition Program, beginning with the summer of 1999 and covering three school years (1999-2000, 2000-2001 and 2001-2002). Services are to commence on January 28, 2000, and continue through January 27, 2003, subject to the availability of further appropriation thereof in subsequent fiscal years.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of Business Management, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108 on or after 9:00 a.m. on December 13, 1999, and will be available until January 7, 2000, at 3:00 p.m. The City shall accept sealed proposals until 3:00 p.m. on January 7, 2000, at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technic proposals.

Failure to submit separate sealed price an technical proposals shall result in disqualificatio of the entire proposal!

The potential contract term shall be for a perio of three (3) years, subject to the availability of fu ther appropriation therefor in subsequent fisc years.

Following its submission, a proposal may b corrected, modified or withdrawn only to th extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a proposal shall constitu an acceptance of all provisions of the RFP doc ments by the Offeror and an agreement by th Offeror to perform all specified work and/or pr vide all specified supplies incidental thereto.

The City reserves the right to reject any and a proposals, or any part or parts thereof, and t award a contract as the Official deems to be in th best interest of the City. This contract shall be su ject to the availability of an appropriation therefo The maximum time for the acceptance of a pr posal and the issuance by the City of a writte notification of award shall be ninety (90) days. Th award of this contract shall be subject to th approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
Acting Business Manager.

(Dec. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the perfor mance of the following work: To help for mulate and complement a multi-yea strategic plan for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County o Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the perfor mance of the work generally described above and particularly set forth in the Request fo Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street Boston, MA, commencing at 10 AM on December 6, 1999. Request for Proposals shall be available until the time of proposal filing

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 Noon, Eastern Standard Time, on December 27, 1999.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

Sealed proposals shall be publicly opened by the Review Panel on December 27, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 6, 13.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

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Arlyne Grant, *Director,* Room 612, 635-3360

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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
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Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY/EDIC
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CABLE
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Kevin P. Stanton, *Manager,* 635-2258

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Boston Film Bureau
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Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

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Howard R. Leibowitz, *Director,* 635-3817

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Geraldine Wyse, R.N., Room 115, 635-4983

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Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

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Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
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PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

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Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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11/15/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 24, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the chair. Absent, Councillor SAUNDERS.

INVOCATION

The Reverend Karen Bettacchi, St. Luke's & St. Margaret's Episcopal Churches in Allston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ENERIO BARROS AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0341)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit hereiwith for your approval an order confirming the appointment of Enerio Barros of 314 Centre Street, Unit 3, Jamaica Plain, MA 02130 as a member of the Boston Zoning Commission for a term to expire on May 1, 2000, vice Marc Siegle, pursuant to St. 1956, c. 665, as amended by St. 1958, c. 77.

I urge your Honorable Body to approve this Order at the earlist possible date so that Mr. Barros may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St. 1956, c. 665, as amended by St. 1958, c. 77, of Enerio Barros of 314 Centre Street, Unit 3, Jamaica Plain, MA 02130, as a member of the Boston Zoning Commission for a term to expire on March 1, 2001, be an the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN AMODEO AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0342)

The following was received:

City of Boston
Office of the Mayor
February 22,1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of John Amodeo, 8 Worcester Square, Unit 1, Boston, MA 02116, as a member of the South End Landmark District Commission for a term expiring on June 30, 1999, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Amodeo may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of John Amodeo, 8 Worcester Square, Unit 1, Boston, MA 02116, as a member of the South End Landmarks District Commission for a term to expire on June 30, 1999, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA SERAFIN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0343)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the appointment of Lisa Serafin of 279 Athens Street, Unit 2, South Boston, MA 02127, as a member of the South End Landmark District Commission for a term expiring on June 30, 2000, vice Alan Schwartz, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Serafin may begin serving her appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St. 1975, c. 772, § 3, of Lisa Serafin of 279 Athens Street, Unit 2, South Boston, MA 02127, as a member of the South End Landmarks District Commission for a term to expire on June 20, 2000, vice Alan Schwartz, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SUSAN PRANGER AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0344)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring of June 30, 2001, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Pranger may begin serving her reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2001, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS GREEN AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0345)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of Thomas Green of 41 Beacon Street, Unit 5, Boston, MA 02108, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring of June 30, 2000, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Green may begin serving his reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of Thomas Green of 41 Beacon Street, Unit 5, Boston, MA 02108, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring on June 30, 2000, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SUSAN PRANGER AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0346)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring of June 30, 2001, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Pranger may begin serving her reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of Susan Pranger of 23 Chilcott Place, Jamaica Plain, MA 02130, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 2001, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF THOMAS GREEN AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0347)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of Thomas Green of 41 Beacon Street, Unit 5, Boston, MA 02108, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring of June 30, 2000, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Green may begin serving his reappointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of Thomas Green of 41 Beacon Street, Unit 5, Boston, MA 02108, as a member of the St. Botolph Area Architectural Conservation District Commission for a term expiring on June 30, 2000, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK VERKENNIS AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0348)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the reappointment of Mark Verkennis of 8 Glade Avenue, Jamaica Plain, MA 02130, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring of June 30, 2001, vice William Marchione, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Verkennis may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment, pursuant to St. 1975, c. 772, § 3, of Mark Verkennis of 8 Glade Avenue, Jamaica Plain, MA 02130, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring on June 30, 2001, vice William Marchione, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0349)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the appointment of Richard Schmidt of 25 Malcolm Road, Jamaica Plain, MA 02130, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring of June 30, 1999, vice Douglas Reed, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Schmidt may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St. 1975, c. 772, § 3, of Richard Schmidt of 25 Malcolm Road, Jamaica Plain, MA 02130, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring on June 30, 1999, vice Douglas Reed, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ALLAN HODGES AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0350)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the appointment of Allan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring of June 30, 2000, vice Sally Baer, pursuant to St. 1975, c. 772, § 3.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Hodges may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to St. 1975, c. 772, § 3, of Allan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring on June 30, 2000, vice Sally Baer, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0351)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the appointment of Richard Schmidt of 25 Malcolm Road, Jamaica Plain, MA 02130, as a member of the Bay Village Historic District Commission for a term expiring of April 1, 1999, vice Douglas Reed, pursuant to Ord. c. 7, § 3.3 and G.L. c. 40C, § 4.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Schmidt may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to Ord. c. 7, § 3.3 and G.L. c. 40C, § 4, of Richard Schmidt of 25 Malcolm Road, Jamaica Plain, MA 02130, as a member of the Bay Village Historic District Commission for a term expiring on April 1, 1999, vice Douglas Reed, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK VERKENNIS AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0352)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the appointment of Mark Verkennis of 8 Glade Avenue, Jamaica Plain, MA 02130, as a member of the Bay Village Historic District Commission for a term expiring of April 1, 2001, vice William Marchione, pursuant to Ord. c. 7, § 3.3 and G.L. c. 40C, § 4.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Verkennis may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment, pursuant to Ord. c. 7, § 3.3 and G.L. c. 40C, § 4, of Mark Verkennis of 8 Glade Avenue, Jamaica Plain, MA 02130, as a member of the Bay Village Historic District Commission for a term expiring on April 1, 2001, vice William Marchione, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER APPROVING APPROPRIATION OF $95,401.52 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0353)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $95,401.52 for the Eastern Regional Library from State funds received and currently held by the Collector-Treasurer.

I urge your Honorable Body to approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City of Boston under chapter 78, section 19 of the General Laws and held by the Collector-Treasurer, the sum of $95,401.52 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the

purposes of the Eastern Regional Library.
031-110-1012, Eastern Regional Library, $95,401.52
Referred to the Special Committee on Libraries.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE STUDENT ASSIGNMENT POLICIES OF SCHOOL DEPARTMENT (DOCKET NO. 0354)

The following was received:

City of Boston
Office of the Mayor
February 19, 1999

To the City Council.
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on January 27, 1999, for certain information re: School assignment policies, please note that due to the extensive amount of material generated by this request, a copy of the response was given directly to the Councillor seeking this information. In addition, a second copy has been placed on file in the office of the City Clerk and will be made available for any member of the City Council upon request.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0355)

Notice was received from the Mayor of the appointment of Kenneth A. Sinkiewicz to the Public Facilities Commission.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0356)

Notice was received from the Mayor of the appointment of Charles T. Grigsby to the Public Facilities Commission.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0357)

Notice was received from the Mayor of his absence from the City on February 10, 1999, until February 16, 1999.
Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY RE BOSTON EDISON COMPANY (DOCKET NO. 0358)

Notice was received from the Department of Telecommunication and Energy re: Boston Edison Company.
Placed on file.

NOTICE WAS RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY RE BOSTON EDISON COMPANY, CAMBRIDGE ELECTRIC LIGHT COMPANY, COMMONWEALTH ELECTRIC COMPANY AND COMMONWEALTH GAS COMPANY (DOCKET NO. 0359)

Notice was received from the Department of Telecommunications and Energy re: Boston Edison Company, Cambridge Electric Light Company, Commonwealth Electric Company and Commonwealth Gas Company.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0360)

Notice was received from the Mayor of the appointment of Joyce Williams Mitchell as Commissioner of the Elderly Affairs Department.
Placed on file.

COMMUNICATION RECEIVED FROM LAWRENCE S. DiCARA, CHAIRMAN, AUDIT COMMITTEE RE REPORT FOR YEAR ENDED DECEMBER 31, 1998 (DOCKET NO. 0361)

Communication was received from Lawrence S. DiCara, Chairman, Audit Committee re: report for the year ended December 31, 1998.
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 27, 1999 MEETING (DOCKET NO. 0362)

The following was received:

City of Boston
Office of the City Clerk
February 19, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 27, 1999, viz:

0241 — Order authorizing the Police Department to accept and expend a gift of $25 from the Delta Omicron Zeta Chapter for funding community service programs.
Approved by the Mayor February 2, 1999.

0242 — Order authorizing the Police Department to accept and expend a gift of $100 from the Chez Vous Skating Rink in Mattapan for funding community service programs.
Approved by the Mayor February 2, 1999.

0243 — Order authorizing the Police Department to accept and expend an award of $4,511.78 in the form of a Northeastern University School of Law Grant for hiring a PEACE Liaison in Area C-11 to support the Domestic Violence Initiative.
Approved by the Mayor February 2, 1999.

0254 — Order regarding Development Impact Project (DIP) Agreements (linkage funds).
Approved by the Mayor February 2, 1999.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0363)

The Constable's Bonds of Paul A. Allosso, Jr., William D. Jackson, Jr. and Antonio N. Reese, having been duly approved by the Collector-Treasurer were received and approved under the usual terms and conditions.

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $500,000 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BOSTON WATER AND SEWER COMMISSION FOR PURPOSES OF PERMITTING AND CONSTRUCTING DURING DREDGING OF CHANDLER POND IN BRIGHTON (DOCKET NO. 0143)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0143, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant of $500,000 from the Massachusetts Department of Environmental Management and the Boston Water and Sewer Commission for the purposes of permitting and constructing during the dredging of Chandler Pond in Brighton (referred December 9, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TRANSFERRING $769,864 FROM PROPERTY MANAGEMENT DEPARTMENT REAL ESTATE MANAGEMENT PROGRAM TO DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT REAL ESTATE SALES PROGRAM (DOCKET NO. 0240)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0240, message of the Mayor and order transferring $769,864 from the Property Management Department Real Estate Management Program to the Department of Neighborhood Development Real Estate Sales Program (referred January 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE RE SALE, POSSESSION AND USE OF LASER POINTERS (DOCKET NO. 0199)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0240, ordinance re the sale, possession and use of laser pointers (referred January 13) — recommending passage of the ordinance in the following new draft:

City of Boston

In the year nineteen hundred and ninety-nine

AN ORDINANCE REGARDING THE SALE, POSSESSION AND USE OF LASER POINTERS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Whereas, Laser pointers are being used by individuals especially minors in such a manner as to harass, annoy and potentially cause bodily harm to those receiving contact with the laser beam; and

Whereas, Laser beam pointers are capable of causing temporary flash blindness, headaches and afterimages from contact with the eye; and

Whereas, The Boston School Police Department has received complaints from individuals who have been exposed to laser beam contact that has caused them great apprehension and fear;

Now, therefore, be it ordained that the City of Boston recognizes the inherent risk of injury of laser pointers when used inappropriately and establishes this regulation to protect the health and safety of its citizens.

Section 1. Definitions:

For purposes of this Ordinance, the following definitions shall apply:

(A) "Laser pointer" means any device that emits light amplified by the stimulated emission of radiation that is visible to the human eye.

(B) "Person" means any natural person, corporation, partnership, firm, organization or other legal entity.

(C) "Public space" means a place to which the public has a right of access, and includes, but is not limited to, any street, highway, parking lot, plaza, transportation facility, place of amusement, park, or playground.

(D) "School premises" means the buildings, grounds, or facilities, or any portion thereof, owned, occupied, or under the custody or control of public or private institutions for the primary purpose of providing educational and recreational instruction to students.

(E) "Student" means any person enrolled to attend a public, private or parochial elementary or secondary school in the City of Boston.

Section 2. Sales to Minors Prohibited

It shall be unlawful for any person to give, sell or offer for sale or cause any person to give, sell or offer to sell a laser pointer to any individual eighteen years of age and younger.

Section 3. Sales Restricted

(a) No person shall sell or offer for sale laser pointers by means of a self-service display unless such display is located within 10 feet of the checkout counter and in plain view of the cashier or person on duty and in charge of the establishment.

(b) No person shall display laser pointers in any manner or post a sign advertising the availability of laser pointers unless a notice has been posted to it indicating that the sale or giving of laser pointers to persons eighteen years of age and younger is a violation of this ordinance.

Section 4. Possession Restricted

(a) No student shall possess a laser pointer on school premises; and

(b) No person eighteen years of age and younger shall possess a laser pointer while in a public space; provided however, that nothing in this section shall preclude:

(1) the possession on school premises of a laser pointer by a student eighteen years of age or younger for a valid instructional, school-related or employment purpose, where such laser pointer is used under the supervision of a school staff person, other authorized instructor, or parent; or

(2) the possession in a public place of a laser pointer by a person eighteen years of age and younger, during such person's hours of employment, for a valid employment purpose where such laser pointer is used under the supervision of the employer or its agent.

Section 5. Harassment by Laser Beams in Public Prohibited

No person, regardless of age, shall focus, point or shine a laser beam directly or indirectly on another person in a public place or in a moving vehicle in such a manner as is intended to harass or annoy said person or any person operating a moving vehicle.

Section 6. Penalty

Any person found to be in violation of this ordinance shall be fined $300 per offense. Enforcement of this ordinance shall be by non-criminal disposition as provided by in MGL, Chapter 40, Section 21D or by filing a criminal complaint at the appropriate venue.

Section 7. Effective Date

This ordinance shall take effect upon its passage.

The report was accepted; **the ordinance, in the new draft, was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0364)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 17, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, February 23, 1999:

Katy Nelson, secretary, $350, full time.

Passed under suspension of the rules.

RESOLUTION THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE SEXUAL VIOLENCE PREVENTION (DOCKET NO. 0365)

Couns. MURPHY, FEENEY, YANCEY, O'NEIL, KELLY, HONAN, SCAPICCHIO and ROACHE offered the following:

Whereas, The Boston Public Schools report 30 incidents of sexual assault in schools this year; and

Whereas, Recent incidents in Boston include that of a young Boston Latin girl being sexually assaulted by her classmates who restrained her by tying the straps of her backpack to the pole of the Green Line train they were riding; and

Whereas, The rape of three high school age women in Falmouth allegedly by a classmate lead to the suicide of one victim; and

Whereas, National statistics are showing that rape by a person the victim knows is more common than heart attacks; that men convicted of rape seldom believe that what they did was wrong; surveys of children aged 11 to 14 show that 51% of boys and 41% of girls believe that there are acceptable reasons for forced sex; and that one in six college women report being the victim of rape or attempted rape within the preceding year; and

Whereas, It is clear that the abuse of women is commonplace in our society and has been tolerated for too long and that incidents show that this abusive behavior is becoming more common in those as young as middle school age; therefore be it

Resolved, That the Committee on Public Safety hold a hearing with representatives from the Boston Public School Department, the Boston School Police, experts in the field of sexual violence prevention and interested members of the public to investigate ways to prevent sexual violence in our schools and also to inquire about the procedures currently in place in the public schools for when these incidents are reported.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $46,500 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT'S HISTORIC LANDSCAPE PRESERVATION GRANT PROGRAM FOR PURPOSE OF DEVELOPING MASTER PLANS FOR EVERGREEN, MOUNT HOPE AND FAIRVIEW CEMETERIES (DOCKET NO. 0142)

Coun. FEENEY called Docket No. 0142 from the Committee on City and Neighborhood Services. There being no objection, the order was before the body.

Coun. FEENEY moved passage of the order.

The order was passed.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $140,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR RESTORING OLMSTED BRIDGES AND RIVERWAY PATHWAYS IN THE EMERALD NECKLACE IN JAMAICA PLAIN (DOCKET NO. 0186)

Coun. FEENEY called Docket No. 0186 from the Committee on City and Neighborhood Services. There being no objection, the order was before the body.

Coun. FEENEY moved passage of the order.

The order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0383)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 24, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 30, 1999:

Irene M. Forbes, secretary, $362, part time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD PUBLIC HEARING TO DETERMINE RAMIFICATIONS OF MODIFICATION TO URBAN RENEWAL PLAN (DOCKET NO. 0384)

Coun. KELLY offered the following:

Whereas, On this date, the Boston City Council was notified of the Boston Redevelopment Authority's vote to adopt a "minor modification" to the South Cove Urban Renewal Plan, Project No. Mass. R-92; and

Whereas, Said notice cannot provide a reasonable understanding of the effects of the modification; and

Whereas, Said modification may significantly impact the residents of the neighborhood where the parcels in question are located; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a public hearing to determine the ramifications of such a modification to the Urban Renewal Plan.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO EXAMINE PROBLEMS AND DETERMINE WHAT CAN BE DONE TO RESOLVE DUMPSTER AND TRASH ISSUES (DOCKET NO. 0385)

Couns. KEANE, FEENEY, DAVIS-MULLEN and ROACHE offered the following:

Whereas, Residents from several city neighborhoods have contacted a number of city councillors regarding the city's enforcement of trash and dumpster codes and regulations; and

Whereas, Overflowing dumpsters and uncollected trash negatively affect quality of life and allow the rat population to grow which creates a health hazard in the city; and

Whereas, It is unclear why the city's dumpster ordinances that address registration and maintenance of dumpsters are not being enforced; and

Whereas, Although code enforcement police issue tickets for violations, those fines are often not paid and the city has little recourse toward those violators who do not pay their fines; and

Whereas, These issues need to be resolved so that the code enforcement police can properly enforce the city trash codes and so that dumpster laws already in place are followed and enforced; therefore be it

Ordered, That the City Council's Committee on City and Neighborhood Services hold a hearing to examine

the above problems and determine what can be done to resolve these issues; and be it further

Ordered, That the appropriate personnel from the Departments of Public Works, Inspectional Services, Code Enforcement, Basic City Services and the Law Department be invited to attend.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON EQUITY HOLD HEARINGS TO DISCUSS ALLEGATIONS AND PROPOSE RECOMMENDATIONS TO ELIMINATE ANY DISPARITIES BASED ON RACE OR GENDER WITHIN FIRE DEPARTMENT (DOCKET NO. 0386)

Coun. YANCEY offered the following:

Whereas, It is the policy of the City of Boston to be open and to encourage diversity in every city department at all levels; and

Whereas, Recent media reports suggest discriminatory practices on the part of the Boston Fire Department; and

Whereas, The Boston Fire Department has been targeted with allegations of mismanagement and issues of discrimination based on race and gender; and

Whereas, The Boston Society of Vulcans has called upon the Boston City Council to institute an aggressive and broad reform campaign within the Boston Fire Department; and

Whereas, The Boston Society of Vulcans is recommending that the Council, along with the Mayor's Office organize a committee to oversee and institute the reform, be it therefore

Ordered, That the Committee on Equity hold hearings to discuss these allegations and to propose recommendations to eliminate any disparities based on race or gender, and be it further

Ordered, That the Fire Commissioner, the Director of Human Resources, the Affirmative Action Officer, the President of the Vulcans Society and members of the public be invited to testify.

Referred to the Committee of the Whole.

Coun. YANCEY challenged the ruling of the Chair.

There was no second to the challenge.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating the Special Olympics Passion Plunge (Docket No. 0366).

Councillor Hennigan: Congratulating Marion Kelly (Docket No. 0367).

Councillor O'Neil: Congratulating William McCabe (Docket No. 0368).

Councillor Yancey: Congratulating Fred Williams (Docket No. 0369).

Councillor Conley: Congratulating Hellenic Business Network (Docket No. 0370); Resolution declaring February 28, 1999 "Guy Costa Day" (Docket No. 0371).

Councillor Saunders: Congratulating Rachelle Ferrell (Docket No. 0372).

Councillor Scapicchio: Congratulating Carl Zellner (Docket No. 0373).

Councillor Conley: Resolution declaring February 18, 1999 "Michael D. Connor Day" (Docket No. 0374).

Councillor Feeney: Congratulating Francis and Josephine Connolly (Docket No. 0375).

Councillor Hennigan: Congratulating John Mulkern (Docket No. 0376).

Councillor Scapicchio: Congratulating Marie Mucci O'Shea (Docket No. 0377).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Coun. DAVIS-MULLEN suggested the Council members meet to discuss and resolve the microphone issue and carpet issue that has been a problem over the past year and a half.

STATEMENT OF COUNCILLOR HENNIGAN

Having received unanimous consent to do so, Coun. HENNIGAN requested that when we adjourn today, we do so in memory of Coun. O'Neil's brother William who was buried last week.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY thanked members of the body for having supported him throughout the years in the Bookfair he sponsors each year with the Codman Square Library. He invited all to attend this year on Saturday, the 27th.

STATEMENT OF COUNCILLOR FEENEY

Having received unanimous consent to do so, Councillor FEENEY commended Coun. Yancey for the wonderful job he has been doing on the Bookfair over the past thirteen years and encourage everyone to join in on the overwhelming experience.

Adjourned at 1:58 p.m. on motion of Councillor Kelly, in memory of Coun. O'Neil's brother, William O'Neil, to meet on Wednesday, March 3, 1999, at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 3, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:05 p.m., President KELLY in the chair and all members present.

INVOCATION

The Reverend William P. Joy, St. Angela's Church, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING TRANSFER OF PORTION OF NORTH STREET SHOWN ON PLAN OF LAND ENTITLED "DISCONTINUANCE PLAN, VERTICAL, NORTH STREET, BOSTON PROPER." (DOCKET NO. 0387)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit for your approval an order transferring 63.6 square feet of air rights under the control of the Public Improvement Commission from purpose of discontinued street parcel to sale parcel.

That portion of North Street shown on a plan of land entitled "Discontinuance Plan, Vertical, North Street, Boston Proper" was discontinued by vote of the Public Improvement Commission on November 6, 1997. The Commission has also determined that these air rights are no longer needed for public purposes. I have today filed a companion order that provides for the sale of the parcel.

I urge your Honorable Body to approve this Order.

Respectfully submitted,
Thomas M. Menino,
Mayor of Boston.

Order, that pursuant to G.L. c. 40, § 15A, that portion of North Street discontinued by vote of the Public Improvement Commission on November 6, 1997, and shown on a plan of land entitled "Discontinuance Plan, Vertical, North street, Boston Proper," be, and the same hereby is, transferred from purpose of discontinued street parcel to sale parcel.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING SALE OF APPROXIMATELY 63.6 SQUARE FEET OF AIR RIGHTS TO BOSTONIAN HOTEL ASSOCIATED LIMITED PARTNERSHIP (THE BOSTONIAN) FOR SUM OF $4,560 (DOCKET NO. 0388)

The following was received:

City of Boston
Office of the Mayor
February 22, 1999

To the City Council.
Dear Councillors:

I transmit for your approval an order authorizing the sale of an easement in approximately 63.6 square feet of air rights to the Bostonian Hotel Associates Limited Partnership (The Bostonian) for the sum of $4,560

These air rights have been discontinued by vote of the Public Improvement Commission and their purpose transferred from discontinued street parcel to sale parcel. The Bostonian wishes to purchase an easement in these air rights in order to add balconies and awnings to the forty-nine (49) room addition it is constructing on one side of the Bostonian, which is located at Faneuil Hall Marketplace, Boston.

I urge your Honorable Body to approve this Order.

Respectfully submitted,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston is the owner in fee of approximately 63.6 square feet of air rights under the control of its Public Improvement Commission; and

Whereas, The Public Improvement Commission has determined that said air rights are no longer required for public purposes and has recommended that it be sold to the Bostonian Hotel Associates Limited Partnership for the sum of $4,560; now, therefore, it is hereby

Ordered, That the Mayor of the City of Boston be, and the same hereby is, authorized to convey to the Bostonian Hotel Associates Limited Partnership by a deed in form satisfactory to the Corporation Counsel, an easement in that portion of North Street discontinued by vote of the Public Improvement Commission on November 6, 1997, and shown on a plan of land entitled "Discontinuance Plan, Vertical, North Street, Boston Proper."

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $15,137 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S STUDENT AWARENESS FIRE EDUCATION GRANT FOR PURPOSE OF FIRE SAFETY (DOCKET NO. 0389)

The following was received:

City of Boston
Office of the Mayor
March 1, 1999

To the City Council.
Dear Councillors:

I transmit herewithin for your approval an order authorizing the Boston Fire Department to accept and expend a grant in the amount of $15,137 from the Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education Grant, to be used for the purpose of fire safety education.

I urge your Honorable Body to approve this Order so that the Boston Fire Department can utilize this grant to

provide important fire safety education.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to G.L.c. 44,§ 53A, the Boston Fire Department, acting on behalf of the City of Boston, be and the same hereby is, authorized to accept and expend a grant in an amount not to exceed $15,137 from the Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education (S.A.F.E.) Grant, to be used for the purpose of fire safety education

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GIFT OF $110,000 FROM PAUL AND PHYLLIS FIREMAN CHARITABLE FOUNDATION FOR PURCHASE OF SIX IRIS CAMERAS (DOCKET NO. 0390)

The following was received:

City of Boston
Office of the Mayor
March 1, 1999

To the City Council
Dear Councillors:

I transmit herewithin for your approval an order authorizing the Boston Fire Department to accept and expend a a gift from the Paul and Phyllis Fireman Charitable Foundation in the amount of $110,000 to be utilized for the purchase of six (6) IRIS cameras.

I urge your Honorable Body to approve this Order so that the Boston Fire Department will be able to obtain and use these eameras without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Fire Department acting by and through it Fire Commissioner be and the same hereby is, authorized in accordance with G.L c. 44, § 53A to accept and expend a gift in an amount not to exceed $110,000 from the Paul and Phyllis Fireman Charitable Foundation to be utilized for the purchase of six (6) IRIS cameras.

Referred to the Committee on Public Safety.

ORDER APPROVING APPROPRIATION OF $250,000 FROM CEMETERY TRUST FUND FOR CEMETERY DIVISION OF PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0391)

The following was received:

City of Boston
Office of the Mayor
March 1, 1999

To the City Council.
Dear Councillors:

I transmit herewithin for your approval an appropriation order in the amount of $250,000 for the Cemetery Division of the Parks and Recreation Department to be funded from the Cemetery Trust Fund established under Chapter 13 of the Acts of 1961.

I urge your Honorable Body to approve this Order so that the Cemetery Division can continue its important work without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $250,000 be, and the same hereby is, appropriated out of the co-called Cemetery Trust Fund established under chapter 13 of the acts of 1961 as follows:

For the fabrication and installation of 1,300 linear feet of steel picket fencing along Paine Street on the Mount Hope Cemetery property line $175,000

For the development of a comprehensive capital improvement master plan for the City of Boston's active cemeteries $75,000

Referred to the Committee on City and Neighborhood Services.

ORDER APPROVING APPROPRIATION OF $1,137,206.10 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 0392)

The following was received:

City of Boston
Office of the Mayor
March 1, 1999

To the City Council.
Dear Councillors:

I transmit herewithin for your approval an order appropriating $1,137,206.10 from the income of the Geroge Francis Parkman Fund, established by Mr. Parkman's bequest. this amount is to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and parks in existence as of January 12, 1887.

I urge your Honorable Body to approve this Order so that the funds can be utilized in accordance with Mr. Parkman's bequest and without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $1,137,206.10 be, and the same hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation as follows:

For the general care and maintenance of the Boston Common and Parks in existence as of January 12, 1887. . . . . $700,000.00

For the specialized maintenance of the horticulture and infrastructure of the Boston Common and Parks in existence as of January 12, 1887. . . . . $$307,264.27

For infrastructure improvements and repairs in the Boston Common and Parks in existence as of January 12, 1887 . . . . . .$129,941.83

Referred to the Committee on City and Neighborhood Services.

ORDINANCE PROVIDING FOR SITE CLEANLINESS LICENSES (DOCKET NO. 0393)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit herewithin for your approval an Ordinance that aims to reduce unsightly and unsanitary litter around a variety of business operations, as well as dumpsters, by requiring site cleanliness licenses to be issued by the Commissioner of Inspectional Services.

Under this Ordinance, owners of restaurants and stores, including fast food, take out, grocery, convenience and package stores, gasoline stations and auto parts stores that sell food or other goods for off-site consumption, will be required to file a site cleanliness plan as a condition of their license.

As I believe this measure can have a significant impact on the cleanliness of our neighborhoods, I urge your Honorable Body to approve this Ordinance without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE
PROVIDING FOR
SITE CLEANLINESS LICENSES

Be it ordained by the City Council of Boston, as follows:

Chapter IX of the City of Boston Code Ordinances, is hereby amended by adding the follwing new section:

Section 9-9.8. The Commissioner of Inspectional Services or his designee shall issue site cleanliness licenses. No restaurant or store, including but not limited to fast food, take out, grocery, convenience and package stores, gasoline service stations, automobile repair and/or parts shops, shall sell food or drink or automotive parts for consumption or use off the premises without first obtaining a site cleanliness license from the Commissioner of Inspectional Services. Site cleanliness licenses shall be required for the following:

A. Restaurants, fast food establishments, convenience stores, grocery or package stores which sell food or drink for consumption off the premises.

B. Gasoline service stations and automotive repair shops or parts shops that sell automotive parts for installation off the premises.

C. Bulk refuse containers commonly called dumpsters or compactors which are not serviced by contractors engaged by the public works department to collect residential refuse.

Annually on a date set by the Commissioner, establishments designated in categories A and B above shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the Commissioner:

Address and plan of the site on which the establishment is located.

Name, address, telephone number of the property owner of the site.

Name, address, telephone number of the establishment and manager of same.

site cleanliness plan which states a weekly schedule giving the days and times of the week for cleaning and maintaining the site of the establishment and adjacent sidewalks or public ways free from litter, rubbish or refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view.

Name, address and telephone number of the person or company responsible for activities covered by the site cleanliness plan.

If the Commissioner of Inspectional Services reasonbly determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a ten dollar fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance. Each site shall be licensed separately unless adjacent sites file a group site cleanliness plan where cleaning and maintenance services are provided by a single entity and said plan has been approved by the Commissioner.

The term of a license shall be one year. Annually on a date set by the commissioner, persons or firms responsible for bulk refuse containers designated in C. above shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the commissioner.

Address and a plan of the site on which the bulk refuse container shall be located, showing location in relation to other structures on the lot and adjacent lots. If two or more containers occupy the same lot or area, all may be depicted on the same plan.

Name, address and telephone number of the property owner of the site.

Name, address and telephone number of the person leasing the bulk refuse container.

Name, address and telephone number of the company responsible for emptying the container.

Provision for screening by solid fencing or vegetation the bulk refuse container from view from public ways and sidewalks at all sites other than construction sites, unless said screening would eliminate disposal access to the bulk refuse container.

A site cleanliness plan which states a regular weekly schedule detailing the times and days of the week for cleaning and maintaining the site of the bulk refuse container and any immediately adjacent sidewalk or public way free of litter, rubbish and refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view. If the Commissioner of Inspectional Services or his designee reasonably determines that the above information is accurate and the site cleanliness plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a ten dollar fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance. If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for bulk refuse container for the site upon payment of a ten dollar fee.

Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license conditions and of this ordinance. Each bulk refuse container shall be separately licensed. The

term of a license shall be one year. If a licensee fails to abide by a site cleanliness plan and is cited by the Inspectional Services Department or by another city agency, this license may be suspended or cancellation by the Commissioner. Notice of such suspension or cancelled shall be served on the owner or his agent. The Commissioner or his agent may order the establishment to cease its normal business activities until compliance with the site cleanliness plan is achieved. In the event of suspension or cancellation of the site cleanliness license, other municipal agencies issuing licenses will be so notified.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND $5,100,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUVENILE JUSTICE DELIQUENCY PREVENTION FOR PURPOSES OF BOSTON SAFEFUTURES INITIATIVES FOR YEARS 3, 4 AND 5 (DOCKET NO. 0394)

The following was received:

City of Boston
Office of the Mayor
March 1, 1999

To the City Council.
Dear Councillors:

I hereby attach a copy of the SafeFutures application, and submit for your approval an order authorizing the Office of Community Partnerships to accept and expend money from the United States Department of Justice, Office of Juvenile Justice Delinquency Prevention, the amount of $5.1 million over the next three years to continue the Boston SafeFutures Initiative for Years 3, 4 and 5.

The full amount of the grant will be spent on juvenile delinquency prevention and intervention and strengthning of families in the neighborhoods of Grove Hall, Franklin Field/Franklin Hill and Mattapan.

I urge your Honorable Body to approve this Order so that the Boston SafeFutures Initiative can continue to provide these important services.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant of G.L. c. 44, § 3H, the Office of Community Partnerships, acting on behalf of the City of Boston, be, and the same hereby is, authorized to accept and expend an amount not to exceed $5,100,000 for the purposes of the Boston SafeFutures Initiative for Years 3, 4, and 5.

Referred to the Committee on Public Safety and the Special Committee on Youth.

NOTICE FROM THE MAYOR OF THE APPOINTMENT OF CAROL LEE AS A MEMBER OF THE SCHOLARSHIP COMMITTEE (DOCKET NO. 0395)

Notice was received from the Mayor of the appointment of Carol Lee as a member of the Scholarship Committee .

Placed on file.

NOTICE FROM THE MAYOR OF THE APPOINTMENT OF SUSAN DAHLING SULLIVAN AS A MEMBER OF THE SCHOLARSHIP COMMITTEE (DOCKET NO. 0396)

Notice was received from the Mayor of the appointment of Susan Dahling Sullivan as a member of the Scholarship Committee.

Placed on file.

COMMUNICATION FROM MASSPORT RE LOGAN AIRSIDE IMPROVEMENTS PLANNING PROJECT (DOCKET NO. 0397)

Communication was received from Massport re: Logan Airside Improvements Planning Project.

Placed on file.

ORDER APPROVING APPROPRIATION OF $44,240 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0148)

Coun. HONAN called Docket No. 0148 from the Special Committee on Library Services.

There being no objection, the order was before the body.

Coun. HONAN moved passage of the order.

The order was passed.

ORDER APPROVING APPROPRIATION OF $819,629.20 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0149)

Coun. HONAN called Docket No. 0149 from the Special Committee on Library Services.

There being no objection, the order was before the body.

Coun. HONAN moved passage of the order.

The order was passed.

ORDER APPROVING APPROPRIATION OF $174,154.23 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0150)

Coun. HONAN called Docket No. 0150 from the Special Committee on Library Services.

There being no objection, the order was before the body.

Coun. HONAN moved passage of the order.

The order was passed.

ORDER APPROVING APPROPRIATION OF $95,878.31 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0239)

Coun. HONAN called Docket No. 0239 from the Special Committee on Library Services.

There being no objection, the order was before the body.

Coun. HONAN moved passage of the order.

The order was passed.

ORDER APPROVING APPROPRIATION OF $95,401.52 FOR EASTERN REGIONAL LIBRARY (DOC-KET NO. 0353)

Coun. HONAN called. Docket No. 0353 from the

Special Committee on Library Services.

There being no objection, the order was before the body.

Coun. HONAN moved passage of the order.

The order was passed.

REPORT ON ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $40,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY COUNCIL FOR PURPOSE OF FUNDING COMMUNITY TRAFFIC SAFETY PROGRAM "KEEP BOSTON MOVING SAFELY" (DOCKET NO. 0273)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, sumbitted the following:

Report on Docket No. 0273, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of $40,000 from the Massachusetts Governor's Highway Safety Council for the purpose of funding a community traffic safety program "Keep Boston Moving Safely" (referred February 3) – recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE REHABILITATION PLANS FOR FENWAY PARK (DOCKET NO. 0398)

Coun. SCAPICCHIO offered the following:

Whereas, The Boston Red Sox organization has been exploring a variety of concepts, proposals and sites for its baseball facility because it claims that its current facility does not have the capacity to accommodate its fans and spectators; and

Whereas, There has been continuing speculation regarding rehabilitation plans for Fenway Park or relocation to various other otential sites in Boston as a long term home for the Boston Red Sox; and

Whereas The Red Sox sports team and facility generate both economic benefits and community impacts that must be considered; and

Whereas, As with any other major development proposals in the City of Boston, residents are concerned with benefits and impacts associated with the construction of such a facility, expecially in light of the major impacts associated with the major transportation projects currently under way; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a public hearing on this matter and that the president of the Boston Red Sox, representatives of the BRA and other interested parties be invited to attend and present testimony.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW RE BLOCKING OF INTERSECTIONS BY MOTOR VEHICLES (DOCKET NO. 0399)

Couns. SCAPICCHIO and FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or edeitorial changes of form only:-

Whereas, Traffic congestion in the City of Boston has a negative impact on the quality of life and the public safety of all those who live and/or work in Boston; and

Whereas, Traffic congestion has a negative impact on the day to day operations of Boston's busines community; and

Whereas, The most significant cause of traffic congestion is the blocking of intersections by vehicles that enter said intersections but are unable to proceed completely through the intersections; and

Whereas, The Commonwealth has passed Massachusetts General Law chapter 89, section 9, an act similar to the bill submitted herein; therefore it is hereby

Petitioned, That the following special law be adopted:

Notwithstanding any other general or special law to the contrary, in the City of Boston, the driver of a motor vehicle who crosses or enters an intersection that he/she is unable to proceed through and thereby stops and blocks the intersection, thus prohibiting any other vehicle(s) from travelling freely through that intersection, shall be in violation of this act. A green light is no defense to blocking an intersection. The driver must wait another cycle of the signal light, if necessary.

For the purposes of this section, the words "motor vehicle" shall mean a car, motorcycle, trackless trolley, van, truck, bus, or any other vehicle whether public or privately owned and/or operated.

Any person violating the provisions of this section shall be punished by a fine of three hundred ($300.00) dollars.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO INITIATE PROCESS OF CONDUCTING COMPREHENSIVE REVIEW OF EXISTING LEGISLATION AND REGULATION PERTAINING TO VARIOUS TRANSPORTATION SERVICES (DOCKET NO. 0400)

Coun.. SCAPICCHIO offered the following:

Whereas, The City of Boston continues to expand its reputation as one of the most popular tourist destinations in America; and

Whereas, The City of Boston has enjoyed significant growth in economic development which continues to make this area an even more attractive place to live and work; and

Whereas, The transportation industry and various transportation services offered throughout the city are endeavoring to expand and innovate the services they offer in order to meet the needs of residents, visitors and tourists and the City of Boston; and

Whereas, An ever increasing number of applications for permits and licenses to provide existing and innovative transportation services are being proposed and filed; and

Whereas, There has already been a significant increase in the applications for Jitney Licenses and Sightseeing Licenses; and

Whereas, The City of Boston has recently issued 75 taxi medallions and will soon issue 195 taxi medallions for a total of 260 additional taxi medallions; and

Whereas, These transportation related activities creates a need to review existing legislation presently in place to regulate these transportation services; therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a

hearing to initiate the process of conducting a comprehensive review of existing legislation and regulations pertaining to these transportation services and that the appropriate officials be invited to attend

Referred to the Committee on Economic Developent and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW RE PUBLIC FITNESS FACILITIES (DOCKET NO. 0401)

Couns. KELLY, MURPHY, HONAN, FEENEY and DAVIS-MULLEN offered the following:

Whereas, The fitness facilities at the Curley Recreation Center have been operated as co-ed facilities for the past several years; and

Whereas, Prior to maintaining co-ed facilities, the Curley Recreation Center operated separate fitness facilities for men and women; and

Whereas, Since the operation of co-ed facilities began, there have been numerous requests made, by men and women, to revert to separate exercise facilities; and

Whereas, Men and women realize the different needs of each in relation to these types of facilities; and

Whereas, The Great and General Court has recognized those same needs through the exemption of private fitness centers from chapter 272, section 92A of the General Laws; and

Whereas, The operation of separate exercise facilities will protect the privacy interests of men and women without jeopardizing equal accommodation; therefore be it

Ordered, That the Great and General Court pass the accompanying Home Rule Petition.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

A SPECIAL ACT RELATIVE TO PUBLIC FITNESS FACILITIES IN THE CITY OF BOSTON

Notwisthstanding any other general or special law to the contrary:

Section 1. With regard to prohibitions of sexual discrimination, the City of Boston may maintain separate exercise facilities, for men and women, at any of the exercise and recreational centers operated by the City. Such separate facilities shall be maintained in an equal and fair manner, shall contain similar equipment, and shall receive funds and staffing on an equal basis whenever possible.

Section 2. This law shall take effect upon passage.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO INVESTIGATE DESIRABILITY AND FEASIBILITY OF IMPLEMENTING CERTAIN PEDESTRIAN CROSSING SIGNALS (DOCKET NO. 0402)

Couns. MURPHY, HENNIGAN, FEENEY, SAUNDERS, ROACHE, O'NEIL, HONAN, DAVIS-MULLEN, CONLEY and YANCEY offered the following:

Whereas, Boston has a reputation of being a pedestrian un-friendly city due to Boston drivers being legendary in their exuberance, and

Whereas, Many pedestrians are injured every year at traffic signals, and

Whereas, Confusing pedestrian signals exacerbate traffic congestion by delaying traffic movement due to pedestrians being caught in the road after the light signal changes, and

Whereas, Pedestrian signals vary state to state, municipality to municipality and people are often confused with their operation, and

Whereas, There is a pedestrian crossing signal that has a visible count down mechanism to alert pedestrians on exactly how much time they have to safely cross the street that is in wide use in Canada and has been recently installed by the cities and towns of Somerville, Newton, Wellesley, Quincy and Pittsfield, therefore be it

Ordered, That the Committee on Public Safety holds a hearing with representatives from the City of Boston Traffic Department to investigate the desirability and feasibility of implementing similar pedestrian crossing signals in the City of Boston and that representatives from cities and towns currently using this technology be invited to give their opinions as well.

Referred to the Committees on Public Safety and Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE IF NEW BRAKELESS TRACK BIKES SHOULD BE BANNED FROM USE BY BICYCLE COURIERS (DOCKET NO. 0405)

Coun. MURPHY offered the following:

Whereas, There is a national trend with bicycle couriers to use bicycles called 'track bikes' that are not equipped with brakes and instead use a potentially inadequate system for stopping, and

Whereas, the City of Boston regulates the bicycle courier industry in the interest of safety for the pedestrians, couriers and motorists, and should be assured of the use of safe equipment and

Whereas, Current regulations require that bicycle couriers be insured and inadequate braking systems may affect insurance coverage, and

Whereas, The City of Boston has already had serious accidents between bicycle couriers and pedestrians, and

Whereas, These brakeless track bikes are currently in use by many Boston bicycle couriers, therefore be it

Ordered, That the Committee on Public Safety hold a hearing to determine if these new bikes should be banned from use by bicycle couriers, and be it further

Ordered, That representatives from the Boston Police Department, bicycle courier groups and interested members of the public be invited to give information on this issue.

Referred to the Committee on Public Safety.

RESOLUTION THAT BOSTON CITY COUNCIL OPPOSES CONSTRUCTION OF RUNWAY 14/32 AND SUGGESTS MASSPORT ADDRESS GROWTH ISSUES WITH SHORT-TERM PLAN TO INCREASE UTILIZATION OF REGIONAL AIRPORT SYSTEM AND LONG-TERM PLAN TO DEVELOP AN-

OTHER AIRPORT TO ADDRESS NEEDS OF GREATER BOSTON AREA (DOCKET NO. 0406)

Couns. SCAPICCHIO, HENNIGAN, MURPHY, FEENEY, SAUNDERS, DAVIS-MULLEN, KEANE, YANCEY, O'NEIL, ROACHE, HONAN, CONLEY and KELLY offered the following:

Whereas, The Boston City Council held a hearing on the Final Airside Environmental Impact Study before its submission to MEPA which includes runway 14/32, a new 5,000 foot runway proposed for Logan Airport; and

Whereas, the Massport presentation included projected growth for Logan of about 3.4% per year for the foreseeable future; and

Whereas, The new runway is calculated to decrease by greater than 20% the current 100,000 hours per year in delays; and

Whereas, Aircraft flying overresidential areas contribute significantly to nuisance, excessive noise, traffic and numerous other inconveniences that diminish the quality of life of all residents; and

Whereas, The proposed runway would cause a significant increase in health and other risks associated with chronic exposure to noise including cardiovascular problems, strokes, nervous disorders and other unhealthy conditions; and

Whereas, It is clear that Logan Airport is presently operating at its maximum capacity and that other Airports are rapidly increasing shares of air traffic and that the healthy state of our economy and positive forecasts for continued growth necessitates the construction of additional facilities to maintain our persent status and meet the needs of the future; and

Whereas, The people of East Boston and surrounding communities have endured and will continue to endure the many hardships of having an inernational airport in the inner city it is unthinkable that they will be asked to continue to carry the full load of expansion for the entire region; now, therefore be it

Resolved, That the Boston City Council opposes the construction of runway 14/32 and suggests that the Massport address growth issues with a short term plan to increase utilization of the regional airport system and a long term plan to develop another airport to address the needs of the greater Boston area.

Coun. SAUNDERS moved that the resolution be amended by adding after the last sentence in the last paragraph entitled Resolved the words, "and that a copy of the resolution be transmitted to Governor Cellucci, Massport and the Massachusetts Congressional Delegation."

The motion was carried.

Coun. YANCEY moved that the resolution be further amended by adding to the previous amendment of the resolution the words, "and the Federal Aviation Administration." so that it would read "and that a copy of the resolution be transmitted to Governor Cellucci, Massport, Massachusetts Congressional Delegation and the Federal Aviation Administration."

The motion was carried.

Coun. CONLEY moved the question.

The motioin was carried.

The resolution, as amended, was adopted.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Congratulating Jonathan Parkhurst (Docket No. 0403).

Councillor Yancey: Welcoming His Excellency Mr. Koby Koomson, Ghana's Ambassador to the United States.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:43 p.m. to meet on Wednesday, March 10, 1999, at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, DECEMBER 20, 1999 | NO. 51

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENT DEPARTMENT
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JAN 3 2000

Season's Greetings

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. December 20, Psycho. (109 min. b/w. 1960).

Nature Film Festival **Fields Corner Branch Library**, 1520 Dorchester Avenue., Dorchester. Telephone 436-2155. December 23 at 1:30 p.m. Home Free: Return of the Bald Eagle.

"Literary Adaptations" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 23, A Christmas Carol.

OTHER PROGRAMS

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 23 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Swinging Holidays **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 20 at 6:30 p.m. The **Connolly Branch Library**'s holiday party will include music, food, a pinata, and humorous improv by the Mugwais!

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Adult Internet Class **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 20 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 21 at 10:30 a.m. "Learn to Surf the Net." Librarian Janet Buda will introduce newcomers to the exciting world of the Internet.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 23 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 21 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 22 at 10:30 a.m. The Mole and the Christmas Tree, Morris' Disappearing Bag, Pluto's Christmas Tree, Feliz Navidad, and The Night Before Christmas. Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 21 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 20 & 21 at 10:15 a.m. and 11 a.m. Groups are welcome and preregistration is required.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 20 at 11 a.m. The Night Before Christmas, The Great Toy Robbery, and Silent Night.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 21 at 10:30 a.m.

Christmas Movie Festival **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 21 at 4 p.m. Several short children's Christmas films will be featured.

STORYTELLING

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 22 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 20 at 6 p.m. Fun stories for kids of all ages in the evening.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 20 at 10:30 a.m. for children ages 3 to 5 with a caregiver. Stories and a craft to take home.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. December 22 at 10:30 a.m. and 3:30 p.m. for children

(Continued on next page.

CITY RECORD
USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

up to 5 years old. Read aloud stories and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 21 at 3 p.m. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 23 at 4 p.m. Don Lubin teaches chess and organizes games.

Drop In" After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 20 at 4 p.m. Learning activities for local after school programs.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 20 at 6:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 21 at 10:30 a.m. Small One.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 23 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 18 at noon and December 23 at 2 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 23 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 22 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841.

(Continued on next page)

Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 22 from 3:30-5 p.m. Learn chess and play against other chess fans.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Dorchester Portraits Project Through December 31 in Deferrari Hall (Ext. 336). An exhibit of self-portraits painted by young people as well as by adults. The exhibit was organized by Dorchester Community Center for the Visual Arts and funded by the City of Boston's Safe Neighborhoods Youth Fund and the Codman Square Family and Youth Coalition. Artists' Books Through January 2 in the Boston Room, Johnson Bldg. (Ext. 425). The artists exhibited are both printers and printmakers who have created the books in the exhibit as rare works of art. The exhibit was organized by the Boston Printmakers at Emmanuel College.

"Landscapes and Other Places" Art Exhibition **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of December during library hours. Paintings by artist John Lobosco a resident of West Roxbury and Massachusetts College of Art student.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through January 12, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by t architects and designers.

Events of interest taking place t week at the Boston Public Library Copley Square and neighborho branch libraries. All are open to public without charge. The Central brary is wheelchair accessible. As tive Listening devices available. To quest a sign language interpreter or other special needs, call 536-54 Ext. 295 (V) or 536-7055 (TTY) least two weeks before the progr date. For additional information ple call the numbers listed above, 617/536-5400, Ext. 212. Inter address is www.bpl.org

FREE CHRISTMAS VACATION TENNIS LESSONS TO BOSTON YOUTHS

The Mel Stillman Commun Tennis Center will be offering ten lessons for interested youths and yo groups the week of December 2 through the 30th. Classes are gene ly an hour long and run from 9:00 a to 4:00 p.m. Classes are limited to youths and must be scheduled advance.

The Stillman Tennis Center also openings for youth tennis lessons Saturdays year-round. Classes are h from 12:00 noon to 4:00 p.m.

This facility, opened last Nove ber, is Boston's only enclosed ter facility operated by the City of B ton. Boston Community Centers, City of Boston's largest youth human service agency, manages facility. The Stillman Center provi over 2,000 youths from all across city with lessons, clinics and tou ments annually. The Stillman Cente located at 29 Terminal Street dire behind Charlestown High Sch Community Center.

For more information, call the s at the Stillman Center directly at 6 5374. To book a group for lessons, Community Centers' Tennis Prog Manager, Les Smith, at 635-492 2131.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the warding of contracts without ublic advertising, based on the ollowing communications:

SCHOOL DEPARTMENT

Training

C. 5069-98
August 28, 1997

ar Mayor Menino:

I respectfully request your Honor's permis-n to dispense with public advertising and ard a contract to Hester L. Fuller, an individ- located at 18 Mead Street, #1, Allston, MA 134, in an amount not to exceed $9,000. The m of this agreement is the period August 1, 97, through June 30, 1998. As an agreement provide job related training to employees of a vernment agency, this contract is exempt m the provisions of M.G.L. c.30B, pursuant § 1(b)(22). This contract is awarded under the hority of the City Charter.

Jnder the terms of this agreement Ms. Fuller l provide professional development curricu- n in Internet and networking as a resource for icators. Specifically, she will support the elopment of the BPS Internet Home Page ich will outline the City-Wide Learning ndards. With the completion of this project, ston will be the first school system in the intry to have its Learning Standards available the Web and indexed to the full range of ources available on the Internet. Ms. Fuller l be compensated at the rate of $300 per diem to exceed 30 days, a rate I deem as reason- e.

n view of the personal and professional ure of the services to be performed, and the ertise of the contractor in this area, it is my ermination that no public purpose would be ved by public advertising.

This request is being submitted late due to the notification by the Office of Instructional hnology that a contract was required.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5070-98
August 26, 1997

ar Mayor Menino:

respectfully request your Honor's permis- n to dispense with public advertising and ard a contract to Integrated Business ources, Inc., located at 2225 East Randol l Road, Suite 214, Arlington, TX 76011, in amount not to exceed $22,000. The term of agreement is the period July 1, 1997, ough June 30, 1998.

Jnder the terms of this agreement Integrated iness Resources, Inc. (IBR) will provide ning to 27 unit managers on the People-k™ HRMS software, create a database for nan Resource software package and provide oing support services. IBR is the sole source vider of training for People-Talk™ software. s a contract to provide job related training to loyees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification by the Office of Human resources that a contract was required. This situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5071-98
August 28, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to MJT Dance Company, Inc., a nonprofit agency located at 551 Tremont Street, Boston, MA 02118, in an amount not to exceed $73,222. The term of this agreement is the period September 1, 1997, through June 30, 1998.

Under the terms of this agreement MJT Dance Company, Inc. will provide professional services to three Boston Public Schools' Artist in Residency Program. MJT Dance will provide dance instruction to the Dever and Hennigan Elementary Schools and to the Early Learning Center West Zone. The dance instructors will provide a multicultural folk dance project to teach students about people, customs, and rituals from different parts of the world through dance classes and the learning of many folk dances. MJT Dance will provide teachers and faculty with on-site and in-service training to enhance lessons in language arts, math, social studies and science.

MJT Dance Company is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaboration between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston Public School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As a grant agreement with a nonprofit agency to provide direct instruction to Boston contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Educational Services

C. 5057-98
August 28, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, a nonprofit educational institution located at 25 Buick Street, Boston, MA 02215, in an amount not to exceed $175,000. The term of this agreement is the period September 1, 1997, through August 31, 1998. Performance of these services in the subsequent fiscal year is subject to the availability of an appropriation.

Under the terms of this agreement Trustees of Boston University will provide educational services to the Boston Public Schools North Zone Early Learning Center's After School Program. The After School Program provides staffing for the afternoon and early evening program which operates after the end of the regular Boston Public School day. The after school component is integrated into the existing program and takes place at the school site. Specifically, Boston University will provide one head teacher and four additional day care teachers for the 80–90 children who participate in the program. They will also provide administrative support services, professional development and in-services programs with the Early Learning Center teaching staff.

This contract will be funded by Title VI Block Grant, E.E.O.G., and other fund sources, in support of the collaborative effort brought about by Boston University and the Boston Public Schools.

This contract is exempt from the provisions of M.G.L. c.30B because it constitutes a grant agreement with a nonprofit agency to provide direct services to Boston Public School students. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5068-98
August 21, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Louise Evans, an individual located at 3 Eugene Circle, Jamaica Plain, MA 02130, in an amount not to exceed $2,700. The term of this agreement is the period September 30, 1997, through May 30, 1998.

Ms. Evans will provide to students attending the Downtown Evening Academy, a Boston Public School pilot school, wellness counseling and an educational program that will include life skills training, stress management, school issues, health care, nutrition, substance abuse, family and interpersonal relationship counseling. Ms. Evans will be compensated at a rate of $50 per session not to exceed 54 sessions, a rate I deem as reasonable.

As a grant agreement to provide direct services to Boston Public School students, this con-

(Continued on next page)

tract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of Ms. Evans in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

Support Services

C. 3302-98
October 3, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Julie F. Frolo, 51 Hancock Street, Apt. 10, Boston, MA 02114, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c.30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Julie L. Frolo will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Julie L. Frolo has completed her first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Julie L. Frolo. Compensation under this contract shall not exceed $10,000, payable at an hourly rate of $12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from October 10, 1997, to June 30, 1998.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
John F. Magee,
Commissioner

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	**635-4959**
Sanitary Division: (for pick-up requests)	**635-7573**
Environment Department: (for hazardous waste)	**635-3850**

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS EQUIPMENT (I.E.: CONFLICE MONITOR) DATE CHANGE to TRANSPORTATION DEPT. – Bid Opening Date: January 5, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0098 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0099 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: January 5, 2000. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0100 – TELEOPERATED ROBOT SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 5, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Dec. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting, North Area, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Par and Recreation Department, shall be clearly ide tified as a bid and signed by the bidder. All bi for this project are subject to all applicable pro sions of law an in accordance with the terms a provisions of the contract documents entitle SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing labor, materials, and equipment necessary for c ting and removing pavement, tree pit excavatio furnishing and planting trees, maintaining a guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M Boston time, Thursday, January 6, 2000 a opened forthwith and read aloud. Bids shall filed with the Awarding Authority, 1010 Massach setts Avenue, third floor, Roxbury, MA 0211 accompanied by the bid deposit previous to t time named for opening of bid. The Awardi Authority reserves the right to waive any inform ities, or to reject any and all bids, if it be in t Public Interest to do so.

SPECIFICATIONS AND PLANS will be ava able on or about Monday, December 13, 19 after 9:00 A.M., Boston time, at the Parks a Recreation Department to all interested parti who present a $50.00 certified check, payable the City of Boston for each set. Specificatio must be returned in good condition within thi days of the bid opening in order for the bidder have the $50.00 check returned.

BIDDERS are hereby notified that bid depos must be 5 percent of his/her bid, and shall be the form of a bid bond, cash, or certified che treasurer's check, or cashier's check, bid bond a surety company qualified to do business unc the laws of the Commonwealth and satisfactory the Commissioner made payable to the City Boston.

ATTENTION TO ALL BIDDERS Minori Women Business Requirements: No bid for awa of this project will be considered acceptal unless each bidder complies fully with the follo ing requirements for Minority/Women Busine Enterprise Utilization.

Pursuant to the Supplemental Minority/Wom Participation section of this contract each bid must give satisfactory assurance that at least percent of his bid price shall be expended minority business enterprise an at least 5 perc of the bid price shall be expended for women bu ness enterprise.

Within five (5) business days after notificat by the Awarding Authority, the low bidder m submit a completed M/WBE Utilization Form(s the Minority and Women Business Office, loca at City Hall, One City Hall Plaza, Room #8 Boston, MA 02201, covering each minor women business enterprise to be used to ma the requirements contained in the contract do ments. If a firm is certified as a minority-owr firm, that firm may propose to work as eit minority or women owned or both for each c tract by declaring its status on the Mino Business Utilization Form or the Women Busin Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busin Directory lists all minority and women owned b nesses that have been certified as such by City of Boston. A copy of this directory can obtained from the Parks and Recreat Department M/WBE Unit, 1010 Massachus Avenue, telephone #635-4505, ext. 6110, or fr the Minority Business Office at One City Plaza, Room #800, Boston, MA 02201. Telepho 635-4084.

(Continued on next pa

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Dec. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting, Central Area, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law an in accordance with the terms and provisions of the contract documents entitled. SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 6, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 13, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent, and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(Dec. 13, 20.) JUSTINE M. LIFF,
Commissioner.

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Street Lighting Improvements on the North Washington Street Bridge in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, December 20, 1999 Invitations for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON. THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than January 13, 2000 at 2:00 p.m at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715 City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

(Continued on next page)

deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday January 13, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or times therof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). 1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS: 1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday December 28, 1999 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Dec. 20.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

Invitation for Bids: Renovations to the Tobin Building Community Center, Project #6501-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighbor-hood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Tobin Building Community Center.

SCOPE OF WORK includes: Interior renovation of new offices for Boston Community Centers and new child and elderly care centers and new middle school.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 12, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 26, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the e est DCAM certification and the date the contrac submits its bid.

FILED SUB-BID REQUIRED: Masonry a Masonry Restoration; Misc. Metals; Dampproo ing, Waterproofing, Sealants; Membrane Roo and Flashing; Glass and Glazing; Tile; Terraz Acoustical Tile; Resilient Flooring; Painti Elevator; Fire Protection; Plumbing; HVAC a Electrical.

Bidders are hereby notified a site viewing a been scheduled for Filed Sub-Bidders for Tu day, January 4, 2000, from 9:30 A.M. to 10 A.M. at 1481-1491 Tremont Street, Roxbury.

Bidders are hereby notified a site viewing a been scheduled for General Bidders for Wedn day, January 19, 2000, from 9:30 A.M. to 10 A.M. at 1481-1491 Tremont Street, Roxbury.

PLANS/SPECIFICATIONS will be available or about December 20, 1999, at the Pu Facilities Department, Department of Neight hood Development, to all interested parties w present a $25.00 REFUNDABLE DEPOSIT each set. Effective October 1, 1997, PFD, D will accept Money Orders as form of deposi addition to certified, treasurer's and cashi checks (Personal and Company Checks will be accepted unless, certified by a bank), in or to facilitate the disposition of your refunds, ple have checks or Money Orders made payabl The City of Boston OR in your company's na Plans and specifications must be returned in g condition within thirty days of the General's s opening in order for the bidder to have the $25 returned. Bidders are hereby notified that deposits must be 5% of his/her bid, and shall b the form of a bid bond, or certified check, treas er's check, or cashier's check made payable to City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contra to take affirmative action in connection w employment practices in the performance of contract. The contractor and its subcontrac shall maintain the following ratios of workfo hours in each trade: Minority: 25% of total w hours, Female: 10% of total workhours, Bos Residents: 50% of total workhours. Further, bidder must give, in accordance with said pr sions of the Compliance Contract Supplem section of the specifications, satisfactory as ance that at least 15% of its price shall be expe ed on Minority Business Enterprises and 5% Women Business Enterprises, unless a wa has been submitted and obtained pursuant to procedures therein. Bidders are hereby noti that this project is subject to M.G.L. C. 149, s and in accordance contractors must pay pre ing wages as set by the Commissioner of La and Industries.

The attention of all Bidders is also directe Section 00810 of the Specifications entitled Ordinance Regulating Employers on Pu Construction Contracts".

A performance bond and labor and mate payment bond of a surety company qualified t business under the laws of the Commonwe and satisfactory to the Awarding Authority, an the sum of 100% of the contract price will required of the successful bidder.

The Awarding Authority reserves the righ waive any informalities in or to reject any an bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 20.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on December 6, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation or Bids.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A nonrefundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offial on the date specified at the Purchasing ivision, Room 808, Boston City Hall.

The award of any contract shall be subject to e approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any or all bids, or any item or items ereof.

d No. 0097 – ELECTRIC LOCKS & DOOR KNOBS (Readvertisement) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: December 21, 1999. (Commodity Code: 450-55; Buyer John Shea)

(Dec. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Street Tree Planting, South Area, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awarding thority, hereby invites sealed bids for the proct listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly idened as a bid and signed by the bidder. All bids for s project are subject to all applicable provisions law an in accordance with the terms and provions of the contract documents entitled: SAME ABOVE.

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary for cutg and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 6, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 13, 1999, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise an at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the noncertified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond an also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 21, 1999, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Dec. 13, 20.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Tobin Building Access Upgrade, Project #6453, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Tobin Building Access Upgrade.

SCOPE OF WORK includes: New elevator and bus drop-off, replace windows, new sprinkler and fire alarm system.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 12, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 26, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Metal Fab.; Roofing; Flashing; Aluminum Windows; Hydraulic Elevator; Fire Protection; Plumbing; HVAC and Electrical.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, January 4, 2000, from 9:00 A.M. to 11:00 A.M. at Long Island, Boston.

PLANS/SPECIFICATIONS will be available on or about December 20, 1999, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide engineering services to review plans, and manage the installation of kitchen equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on December 20, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon, Eastern Standard Time, on January 5, 2000, at which time and place respective bids will be open forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performan bonds as may be applicable.

A bid deposit in the amount of $100, in the fo of a bond, certified check, treasurer's or cashie check shall be required from each bidder.

A performance bond of a surety company qu ified to do business under the laws of t Commonwealth of Massachusetts or certifi check or treasurer's or cashier's check in t amount of ten percent (10%) of the total contr amount shall be required from the successful b der as security to guarantee the faithful perf mance of the contract.

The Official shall publicly open sealed bids January 5, 2000, at 12 noon, E.S.T., at the Suff County House of Correction, 20 Bradston Stre Boston, MA.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City/County and the Official reserve t right to reject any and all bids or any item or ite thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2000

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in t Invitation For Bids which may be obtained at t office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time December 20, 1999. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitat For Bids.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the c cial on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C of Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City/County and the Official reserve t right to reject any or all bids, or any item or ite thereof.

Bid No. 0101 – UNIFORM CLOTHING to TRAN PORTATION DEPARTMENT – Bid Open Date: Janaury 6, 2000. (Commodity Co 200-00; Buyer Patricia Dietel)

(Dec. 20, 27; Jan. 3.)

OFFICIAL DIRECTORY

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Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

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M. Mildred Farrell, *Director,* Room 716, 635-3245

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Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

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BUSINESS DEVELOPMENT
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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Boston Against Drugs
Jane Morrison, *Manager,* 635-3283

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Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
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HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

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Roger McCarthy, *Director,* Room 813, 635-3493

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NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Environment
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Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
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Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/15/99

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

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City Record

OMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 91 | MONDAY, DECEMBER 27, 1999 | NO. 52

T staff of the
C / Record wishes to
e nd to all our
p ons, best wishes
f a Happy New Year.
T echo our sentiments
n more personal way,
w feel an old-fashioned
"ank you" is appropriate
at his time.

W realize more than
e how important it
s have the friendship
ar confidence of
al our City Record readers.

M / the coming year bring peace, health
ar happiness to you and your loved ones.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

BOOK DISCUSSIONS

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 27 at 6 p.m. By the Light of My Father's Smile by Alice Walker. Moderator: Richard Winter-Green, adults' librarian.

FILMS

"Alfred Hitchcock: The American Thrillers" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. December 27, The Birds. (120 min. color. 1963).

"Literary Adaptations" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 30, In This House of Brede.

Family Film **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 30, The Nutcracker.

OTHER PROGRAMS

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 30 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Adult Internet Class **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 27 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail.

Tuesday Morning Lecture Series/Holiday Open House **North End Branch,** 25 Parmenter St. Telephone 227-8135. December 28 at 10:30 a.m. Enjoy seasonal refreshments and holiday musical entertainment.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 30 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 28 at 10:30 a.m. and 3:30 p.m.

Christmas Break Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 27, 28, 29, & 30 at 2 p.m. Feature length films based on novels for young people.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 29 at 10:30 a.m. Groups welcome.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 28 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 27 at 11 a.m. The Little Drummer Boy, Two Little Frosts, and Carrot Nose.

Family Film **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 30, The Nutcracker.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 28 at 10:30 a.m.

STORYTELLING

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephor 298-9218. December 27 at 6 p.m. Fu stories for kids of all ages in th evening.

Preschool Storytime **South En Branch Library**, 685 Tremont S Telephone 536-8241. December 27 10:30 a.m. for children ages 3 to 5 wi a caregiver. Stories and a craft to tal home.

Preschool Storytime **West En Branch Library**, 151 Cambridge S Telephone 523-3957. December 29 10:30 a.m. and 3:30 p.m. for childre up to 5 years old. Read aloud stori and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Stre Branch Library**, 690 Adams St., Do chester. Telephone 436-6900. Decen ber 28 at 3 p.m. We regret groups ca not be accommodated.

Hansel and Gretel Puppet Sho

(Continued on next pag

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction the Mayor, in accordance with legislative and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.r Wednesday of each week is ten days in advan of publication.

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. December 28 at 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. Puppet production of Hansel and Gretel presented by Judith O'Hare and the You and Me Puppets.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don Dubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 30 at 4 p.m. Don Dubin teaches chess and organizes games.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 27 at 1:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 28 at 10:30 a.m. Small One.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 3 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 30 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 30 at 2 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Incredible Animal Company" Performance **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 27 at 2 p.m. Welcome back Heidi Fowle and the Incredible Animal Company. Learn about ferrets, hedgehogs, snakes, turtles, rabbits, and more fuzzy and creepy friends, all while they hop, crawl and slither around you. Meet her new parrot friends and visit all your favorite animals.

Wintertime Crafts Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 29 at 2 p.m. Join the Boston Natural Areas Fund in a celebration of wintertime crafts and science. Learn more about this wonderful time of year through hands-on activities and crafts.

(Continued on next page)

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Fun **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. December 29 from 3:30-5 p.m. Learn chess and play against other chess fans.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. Dorchester Portraits Project Through December 31 in Deferrari Hall (Ext. 336). An exhibit of self-portraits painted by young people as well as by adults. The exhibit was organized by Dorchester Community Center for the Visual Arts and funded by the City of Boston's Safe Neighborhoods Youth Fund and the Codman Square Family and Youth Coalition. Artists' Books Through January 2 in the Boston Room, Johnson Bldg. (Ext. 425). The artists exhibited are both printers and printmakers who have created the books in the exhibit as rare works of art. The exhibit was organized by the Boston Printmakers at Emmanuel College.

"Landscapes and Other Places" Art Exhibition **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of December during library hours. Paintings by artist John Lobosco a resident of West Roxbury and Massachusetts College of Art student.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through January 12, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place th week at the Boston Public Library Copley Square and neighborho branch libraries. All are open to t public without charge. The Centr Library is wheelchair accessible. A sistive Listening devices available. request a sign language interpreter for other special needs, call 536-540 Ext. 295 (V) or 536-7055 (TTY) least two weeks before the progra date. For additional information plea call the numbers listed above, 617/536-5400, Ext. 212. Intern address is www.bpl.org

COMMUNITY CENTERS' SWIM LEAGUE TO START SOON

13 Boston Community Center sites are currently enrolling partic pants in a citywide competitive swir ming league.

This annual league consists of bo and girls ages 6 to 15. Each team w compete in approximately 8 dual/t meets held on Friday evenings at o of Boston Community Centers' site The season will begin with a citywi relay carnival that will be held January. The season will end with citywide championship meet.

Boston Community Centers, t City of Boston's largest youth ar human service agency, operates 4 facilities in Boston including 20 poo and 1 beach. The swim league is ju one of a variety of programs and acti ities offered at Community Center pools. "Swimming is a healthy, lo cost, lifetime activity. The league is chance for children who really enjo swimming to learn the fundamenta of swimming competitively whi having a lot of fun and meeting ne people," said Evelyn Riesenber Executive Director of Boston Con munity Centers.

Awards will be presented at a events. Each swimmer will receive Community Centers' swimsuit an long sleeve T-shirt. Over 400 youth are expected to participate in th league so stop by or call your loc

(Continued on next pag

Community Center soon to sign up. The participating centers are the London Community Center in South Boston (635-5100), the Blackstone Community Center in the South End (635-5162), the Draper Pool in West Roxbury (635-5021), the Harborside Community Center and Paris Street Pool in East Boston (635-5114 and 635-5122), the Hennigan Community Center in Jamaica Plain (635-5198), the Holland, Marshall and Murphy Community Centers in Dorchester (635-5144, 635-5148 and 635-5150), the Madison Park Community Center and the Mason Pool in Roxbury (635-5209 and 635-5159) and the Boston Chinatown Community Center in Chinatown (635-5129).

ISABELLA STEWART GARDNER MUSEUM

JANUARY 2000

PLEASE NOTE: THE MUSEUM WILL BE OPEN NEW YEAR'S DAY, SATURDAY, JANUARY 1, AND MARTIN LUTHER KING, JR. DAY, MONDAY, JANUARY 17, FROM 11:00 AM - 5:00 PM.

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $12 adults, $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITIONS

"Threads of Dissent" October 22, 1999 - January 30, 2000. Inspired by the Gardner Museum's extraordinary tapestries, this exhibition will illuminate the permanent collection in the light of contemporary social, political, and aesthetic issues in the work of living artists. Six works in the Special Exhibition Gallery by the contemporary artists Edward Derwent, Leon Golub, Wojciech Jaskolka, Jorge Pardo, Lillian Tyrrell, and Murray Walker will be related to six tapestries from the collection which are presented as Isabella Gardner installed them in the Museum's galleries.

"Isabella Stewart Gardner's Holiday Table" November 30, 1999 - January 2, 2000. The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Gardner's china, glassware, and silver has been recreated and can be seen in the Dutch Room.

LECTURES

"A Writer at Fenway Court," an *Eye of the Beholder* lecture by author and artist-in-residence Edwidge Danticat, on Thursday, January 27, at 6:30 p.m. Danticat will speak about her experience at the Museum from a writer's perspective.

Admission: $7 general public and $5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102 or order tickets online at www.ticketweb.com

Public and artist programming is made possible by the Barbara Lee Program Fund, the Lila Wallace-Reader's Digest Fund, and the National Endowment for the Arts. Major support for the Eye of the Beholder *programs has been provided by The Pew Charitable Trusts, the Stratford Foundation, the Boston Foundation, GTE, and the Clipper Ship Foundation.*

CONCERTS

Sunday Concert Series, 1:30 p.m.

January 16
J. S. BACH: THE WELL-TEMPERED CLAVIER, BOOK I
Robert Levin, harpsichord & fortepiano

January 23
J. S. BACH: ARIAS AND CANTATAS
Gardner Chamber Orchestra
Paula Robinson, flute and conductor
Tamara Matthews, soprano
John Gibbons, harpsichord & organ
Arias
"Die Armen will der Herr unarmen," (from Aegre dich, o Seele, nicht), BWV 186
"Des Reichtums Glanz auf weiter Erden," (from Ich bin in mir vergnügt), BWV 204
Suite in B minor, BWV 1067
Cantata
"Non sa che sias dolore," BWV 209

January 30
J. S. BACH: THE COMPLETE VIOLIN SONATAS, PART II
Corey Cerovsek, violin
John Gibbons, harpsichord
Sonata No. 4 for Violin and Harpsichord in C minor, BWV 1017
Concerto in the Italian Style for harpsichord in F Major, BWV 971
Sonata No. 5 for Violin and Harpsichord in F minor, BWV 1018
Sonata No. 6 for Violin and Harpsichord in G Major, BWV 1019

Young Artists Showcase, 1:30 p.m.

January 22
Randall Scarlata, baritone
1999 First Prize Winner, Young Concert Artists International Auditions
Cameron Stowe, piano

January 29
Martin Kasik, piano
1999 First Prize Winner, Young Concert Artists International Auditions

Tickets (which include museum admission) are $17 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase*

(Continued on next page)

online at www.ticketweb.com For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by Mr. and Mrs. John H. Fitzpatrick and Mr. and Mrs. David W. Scudder.

The Young Artists Showcase is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey, Jr.; The Cricket Foundation; the A.C. Ratshesky Foundation; and an anonymous donor.

HORTICULTURE DISPLAY

The January courtyard is designed by garden designer Rosemary Verey and features a variety of scented plants

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SUFFOLK COUNTY

Sheriff's Department

Religious Services

C. 2980-98
July 25, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Reverend George T. Williams, an individual located at 775 Harrison Avenue, Boston, MA, for religious services at the Suffolk County House of Correction This contract is awarded under the authority of the City Charter Pursuant to G.L. c.30B § 1(a) this contract is not for procurement of services as this contract is an employment agreement pursuant to G.L. c.30B § 2.

Under the terms of the contract, Reverend Williams will provide religious services at the Suffolk County House of Correction In addition, he will be on call twenty-four (24) hours per day and shall provide for an alternate minister at his sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff The contractor shall provide twenty-five (25) hours of religious services per week.

Reverend Williams is uniquely qualified to perform these services and has had prior experience with this population He is also completely familiar with the Sheriff's Department's policies and procedures

Compensation under this contract shall not exceed $20,000 at a rate of $16.19 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract is the period September 1, 1997, through June 30, 1998.

Because of the professional nature of the services to be provided, I believe public advertising would serve no useful purpose.

Sincerely,
Richard J Rouse,
Sheriff.

—

C. 2982-98
July 25, 1997

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Reverend Moses James Taylor, an individual located at 442 River Street Mattapan, MA, for religious services at the Suffolk County House of Correction. This contract is awarded under the authority of the City Charter. Pursuant to G.L. c.30B § 1(a) this contract is not for procurement of services as this contract is an employment agreement pursuant to G.L. c 30B § 2

Under the terms of the contract, Reverend Taylor will provide religious services at the Suffolk County House of Correction In addition, he will be on call twenty-four (24) hours per day and shall provide for an alternate minister at his sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff The contractor shall provide fifteen (15) hours of religious services per week.

Reverend Taylor is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed $20,000 at a rate of $16.19 per hour, which I have determined to be reasonable for the services to be performed

The term of this contract is the period September 1, 1997, through June 30, 1998

Because of the professional nature of the services to be provided, I believe public advertising would serve no useful purpose.

Sincerely,
Richard J Rouse,
Sheriff

—

C. 2983-98
September 12, 1997

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Reverend Eduardo Yarde, an individual located at 21 Nightengale Street, Dorchester, MA, for religious services at t Suffolk County House of Correction. This co tract is awarded under the authority of the C Charter. Pursuant to G.L. c.30B § 1(a) this co tract is not for procurement of services as tl contract is an employment agreement pursua to G L. c.30B § 2.

Under the terms of the contract, Revere Yarde will provide religious services at t Suffolk County House of Correction In ad tion, he will be on call twenty-four (24) hou per day and shall provide for an alternate min ter at his sole expense in the event he is unat to provide said services. The alternate select by the contractor shall be subject to approval the Sheriff The contractor shall provide fifte (15) hours of religious services per week.

Reverend Yarde is uniquely qualified to pe form these services and has had prior experien with this population He is also complete familiar with the Sheriff's Department's polici and procedures.

Compensation under this contract shall n exceed $12,000 at a rate of $16.19 per hor which I have determined to be reasonable for t services to be performed

The term of this contract is the peri September 1, 1997, through June 30, 1998.

Because of the professional nature of the se vices to be provided, I believe public advertisi would serve no useful purpose.

Sincerely,
Richard J. Rouse,
Sheriff.

—

C. 2985-98
July 25, 1997

Dear Mr Mayor.

I respectfully request your Honor's permi sion to dispense with public advertising a award a contract to Reverend Randy Curet, individual located at 59 Wales Stree Dorchester, MA, for religious services at tl Suffolk County House of Correction. This co tract is awarded under the authority of the Ci Charter Pursuant to G.L. c.30B § 1(a) this co tract is not for procurement of services as th contract is an employment agreement pursua to G L. c.30B § 2.

Under the terms of the contract, Reverer Curet will provide religious services at tl Suffolk County House of Correction. In add tion, he will be on call twenty-four (24) hou per day and shall provide for an alternate mini ter at his sole expense in the event he is unab to provide said services. The alternate select by the contractor shall be subject to approval t the Sheriff. The contractor shall provide twen (20) hours of religious services per week.

Reverend Curet is uniquely qualified to pe form these services and has had prior experien with this population. He is also complete familiar with the Sheriff's Department's polici and procedures.

Compensation under this contract shall n exceed $15,000 at a rate of $16.19 per hou which I have determined to be reasonable for tl services to be performed

The term of this contract is the peri September 1, 1997, through June 30, 1998

Because of the professional nature of the se vices to be provided, I believe public advertisi would serve no useful purpose.

Sincerely,
Richard J. Rouse,
Sheriff

—

(Continued on next page)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.

Construction Monitor

August 15, 1997

ar Mr Mayor

I respectfully request your permission to dis-ıse with public advertising and to award a ıtract to Frederick W Ezekiel, an individual ated at 28 Pleasant Street, Charlestown, ıss , for coordinating construction interface ween the Suffolk County Sheriff's partment and the various state and local :ncies This contract is exempt from the pro-ıons of G L. c 30B and is awarded under the hority of the City Charter Pursuant to G L 0B § 1(a) this contract is not for procurement services as this contract is an employment eement pursuant to G.L. c.30B § 2

Jnder the terms of the contract, Frederick W :kiel will be a construction monitor which l require him to act as liaison and construc-ı specialist between the Sheriff's Department various state and local agencies regarding ;oing construction projects (see attached con-:t specifications). In addition the contractor ll act as project manager, including but not ıted to, the installation of inmate housing dules at the Suffolk County House of rection The contractor shall provide no re than 1040 hours of service over the 52 :k term of the contract. Mr. Ezekiel is quely qualified to do this work as he had ır construction supervision experience in n private and public organizations that ıired the extensive knowledge of state and al construction procurement procedures. This erience includes work for Benedetti ıstruction Company, Kendall Development poration, Massachusetts Bay Transportation hority and the City of Boston Inspectional vices Department

Compensation under this contract shall not eed $31,200, at a rate of $30 per hour. I have ermined this rate to be reasonable for the k that is to be performed The availability of FY98 appropriation is subject to certifica-ı of funds by the Auditor

The term of this contract shall be August 7, 7, through August 6, 1998

rederick W Ezekiel's compensation for ser-es provided in the past two years is as fol-s:

Y 97 $6,666.

Y 98 $3,333.

Please excuse this contract for being submit-late due to the time it took the contractor to ırn all the proper documents that were ıded

According to the evaluation criteria listed in Invitation to Bid, I have determined that the tractor is the lowest eligible and responsible der on this project.

Very truly yours,

Richard J Rouse,

Sheriff

Dental Care

C. 3675-98

August 22, 1997

r Mr. Mayor

respectfully request your permission to dis-se with public advertising and to award a ract to Ronald W. Tracy, DMD, an individ-ı, ocated at 190 Atlantic Avenue, Marblehead, s., to provide dental care services to the ates at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide dental services pursuant to G.L. c.30B § 1(b)(16), which is exempt from the provisions of G.L. c 30b.

Under the terms of the contract, Ronald W., Tracy, DMD, will provide a maximum of 572 hours of dental care services over the 52 week term of the contract, to the inmates incarcerated at the Suffolk County Jail In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the Jail staff so requests. The projected need of Dr. Tracy's services is based upon the latest inmate population and their need for dental services. The contractor shall provide for an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor is also required to provide proof of malpractice insurance in a form and in an amount satisfactory to the Sheriff. Ronald W. Tracy, DMD, is uniquely qualified to do this work because of his extensive dental care experience at the Massachusetts General Hospital.

Compensation under this contract shall not exceed $34,320, at a rate of $60 per hour. I have determined this rate to be reasonable for the work that is to be performed.

The term of this contract shall be July 1, 1997, through June 30 1998

Ronald W Tracy's compensation for services provided in the past three years is as follows:

FY 95 $18,720.

FY 96 $25,920.

FY 97 $31,200.

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose

Very truly yours,

Richard J Rouse,

Sheriff

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: CITY OF BOSTON PLANS AND SPECIFICATIONS FOR THE RE-DESIGN OF 44 TRAFFIC SIGNAL LOCATIONS

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws because it is for designer services involving roadways. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on December 27, 1999 through January 14, 2000. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Tuesday January 18, 2000 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - 44 Locations Contract." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - 44 Locations Contract." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be one year from on or about February 1, 2000 to January 31, 2001, with the requirement that the work will be substantially completed no later than June 30, 2000. The award and continuation of any contract awarded hereunder is subject to funding from the City of Boston capital budget.

(Continued on next page)

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA D'AMATO,
Commissioner.

(Dec.27; Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 13, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS EQUIPMENT (I.E.: CONFLICE MONITOR) DATE CHANGE to TRANSPORTATION DEPT. – Bid Opening Date: January 5, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0098 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 23, 1999. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0099 – RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: January 5, 2000. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0100 – TELEOPERATED ROBOT SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 5, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Dec. 13, 20, 27.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C04CN37, COMMUTER RAIL STATION EXPANSIONS, MIDDLEBOROUGH/LAKEVILLE STATION AND PLYMOUTH LINE HALIFAX STATION, Middleborough, Lakeville, and Halifax, Massachusetts, (CLASS 1- GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE 18.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until ten o'clock (10:00 a.m.) on January 18, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of, but not limited to, expansion of two commuter rail stations including parking lots, walkways, grading, drainage, paving, pavement marking, lanscaping, signage, site lighting and other related work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on December 20, 1999, Monday through Friday, at a charge of $30.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the sta DBE goal of 18 percent.

Bidders will affirmatively ensure that in reg to any contract entered into pursuant to this so itation, minority and female construction contr tors will be afforded full opportunity to submit B and will not be discriminated against on t grounds of race, color, religion, sex, age, national origin in consideration for an award.

Bidders will be required to comply with Fed Equal Employment Opportunity Regulations the President's Executive Order No. 11246 any amendments or supplements thereto.

Authorization for the Bidders to view the sit the work on the MBTA's property shall be obtai from the Project Manager, P. Robert Egan, Arborway, Jamaica Plain, Massachusetts, 021 617-222-5910. A walking inspection tour to rev the existing conditions will be conducted January 4, 2000 at 10:00 a.m. Prospect Bidders wishing to accompany the tour sho meet at the indicated time at Halifax Commu Rail Station.

A prebid conference will be held on January 2000 at 10:00 a.m. at the above office. request for interpretation of the Plans a Specifications should be submitted in writing the same time.

Bidders will be required to certify as part their bids that they are able to furnish labor t can work in harmony with all other elements labor employed or to be employed on the work

This Contract is subject to Federal wage a hourly laws and minimum State wage rates well as all other applicable labor laws.

Bidders are advised that the "Buy Ameri provisions of the Surface Transportation Assi ance Act of 1982 (Pub. L-97-424) as amend apply to any Contract, procurement or agreem which results from this solicitation.

Bid Guaranty shall consist of a bid deposit the amount of five (5) percent of the value of t bid, in the form of a bid bond, cash, certifi check, treasurer's or cashier's check.

The successful Bidder shall be required to f nish a Performance Bond and a Labor a Materials Payment Bond each for the full amou of the Contract price.

The Authority reserves the right to reject any all Bids, to waive informalities, to advertise new Bids or proceed to do the work otherwise, may be deemed to be in the best interests of t Authority.

This information may be viewed at the MB website: http//www.mbta.com/info/

Contract plans and specifications may also viewed at the following locations:

Massachusetts Alliance for Small Business
One South Street, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Dec. 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on cember 20, 1999. Invitations for bids shall be ilable until the time of the bid opening.

Every sealed bid shall be submitted in dupli- e; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as y be applicable.

A nonrefundable bid deposit in the amount of shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the t to reject any or all bids, or any item or items eof.

No. 0101 – UNIFORM CLOTHING to TRANS- PORTATION DEPARTMENT – Bid Opening Date: Janaury 6, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Dec. 20, 27; Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids from Central New England area hotels or conference centers for hosting a two (2) day "Search Conference" to be held on March 2nd and 3rd, 2000, for a maximum of 300 participants, banquet style, and accommodating approximately 150 overnight guests on March 1st, and 2nd, 2000.

The City of Boston (the City)/the County of folk (the County), acting by its Police Commis- ner (the Official), invites sealed bids for the per- nance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, December 27, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, January 12, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 12, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Dec. 27; Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0102 – ACTION TARGET SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0103 – S.L.E. - BRACKET ARM - BOSTON BOULEVARD to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

(Dec. 27; Jan. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide engineering services to review plans, and manage the installation of kitchen equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on December 20, 1999. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon, Eastern Standard Time, on January 5, 2000, at which time and place respective bids will be open forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 5, 2000, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS
FOR PAVEMENT MANAGEMENT SERVICES

THE CITY OF BOSTON
CONSTRUCTION PROJECTS

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Wednesday, December 29, 1999 and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza, 02201. These qualification statements must be received no later than 12:00 NOON on Thursday, January 13, 2000, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications or any part thereof.

JOSEPH F. CASAZZA,
Commissioner, Public Works.

(Dec. 27.)

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

INVITATION TO BID for the project entitled Boston Convention & Exhibition Center - Contaminated Material Treatment/Disposal and Site Clearance, Boston, MA. BRA Project No. 5036 - EM-1.

The Boston Redevelopment Authority (BRA), acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the BRA, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation Chapter 30 Sections 39F-39M, and 39R and Chapter 149 Sections 29 and 44A-44L, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the Contract Documents entitled Boston Convention & Exhibition Center, Contaminated Material Treatment/Disposal and Site Clearance.

SCOPE OF WORK encompasses treatment/removal of contaminated materials at Parcels 27A and 27B and site clearance activities at approximately six parcels various areas within the Project Limits for the Boston Convention & Exhibition Center. The major components of the work include removal and disposal of contaminated materials found in debris and debris/soil stockpiles and the installation of a contaminated soil containment cap. Other components of the work include installation of a construction perimeter fence; removal and disposal of a potential underground storage tank; and other site clearance and preparation activities for developing a contractor laydown area for the proposed Boston Convention & Exhibition Center. The Contractor/bidders will be required to submit a Prequalification and Information Package in which the BRA and the Engineer will selected qualified contractors/bidders to bid on the Contract. The Prequalification and Information Package is due on or before January 7, 2000 at 12:00 noon. All prequalification packages shall be submitted to Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960-7985, Attn: Mr. Chris McDermott (978) 532-1900. Estimated construction value is approximately $4,000,000 - $5,000,000. For more information please contact Mr. Paul Osborn at (617) 918-6211 or Mr. Arnie DeLaRosa at (617) 918-6207.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at the BRA Project Field Office, 425 Summer Street, 6th Floor, Boston, Mass. on or before January 21, 2000, at 12:00 noon, at which time and place respective bids will be opened forthwith and read aloud. To submit a bid, Contractors shall be notified, in writing from the Engineer, stating that the qualifications submitted for review are acceptable and therefor so authorized to bid on this project.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Boston Redevelopment Authority. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

The Pre-Bid Conference is scheduled for December 28, 1999, at the Project Field Office located at 425 Summer Street, 6th Floor, Boston, MA. On December 28th at 9:00 AM, there will be about a 45-minute presentation and question/answer session regarding the project. At about 9:45, attendees will be escorted to the project site to start what should be about a 2-hour long on-site inspection of the Contract Parcels. Attendance at the Pre-Bid Conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the BRA Engineering and Construction Department, 10 Drydock Avenue, 2nd Floor, Boston, MA 02210 on December 22, 1999, after 12:00 noon, to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevel-opment Authority. The Contract Documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the Contract provisions regarding bonds, insurance, permits, time of performance, and minimum wages. The attention of all bidders is also directed to "An Ordinance Regulating Employees on Public Construction Contracts" and associated Sponsor Verification Form. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the Contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this Contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Enterprise Utilization Forms (M/WBE U-Forms) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The Contractor is required to expend not less than Fifteen percent (15%) of the total Contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The Contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, twenty-five percent (25%) Minority and ten percent (10%) Women in each trade of the project. Additionally bidders are notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents ano also the Labor Harmony Clause stated in the Notice to Bidders.

Attention is directed to the Notice to Bidders, the Form for General Bid, and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the Contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

PAUL L. MCCANN,
Acting Director.

(Dec. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Boston Project Ministries, Inc. and/or a nominee to be approved by the Director, approximately 4,118 square feet of land with building thereon located at 9 Elmhurst Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 27; Jan. 3.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Paul L. McCann, *Acting Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signon, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Catherine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
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